

CONTENTS

	PAGE
PREFACE	XV-XXVI
RULES FOR THE GOVT. MANUSCRIPTS LIBRARY XXVII-XXIX	
LIST OF CATALOGUES AND REPORTS	XXX-XXXIII
SYSTEM OF TRANSLITERATION	XXXIV

A. ĀGAMIKA LITERATURE

PART III

VI. 4 Mūlasūtras¹

The First Mūlasūtra

No.		PAGE
644-649	Uttarādhyayanasūtra	1-14
650	Asaṁskṛtādhyayana (Uttarā° IV)	14, 15
651	Namipravrajyādhyayana (Uttarā° IX)	15, 16
652	Mokṣamārgagatyādhyayana (Uttarā XXVIII)	16, 17
653-661	Uttarādhyayanasūtra with Sukhabodhā	17-33
662, 663	Sukhabodhā (Uttarādhyayanasūtravṛtti)	34-37
664	Uttarādhyayanasūtra with avacūri	37, 38
665	Do Do vṛtti	38-40
666	Do Do akṣarārtha	40, 41
667	Do Do akṣarārthalavaleśa, ²	42, 43
668	Do Do Do	43, 44
669	Do Do Do	45, 46
670	Do Do vṛtti	46-50
671	Do Do dīpikā	50-52
672	Uttarādhyayanasūtradīpikā	52, 53
673	Do	53, 54

No.		PAGE
674	Uttarādhyayanāsūtra with balāvabodha ...	54-56
675	Do Do tabbā ...	56-58
676	Do Do Do and kathā ...	58-60
677	Do Do akṣarārthalavaleśa ...	60,61
678	Do Do balāvabodha and kathā ...	62,63
679	Do (XVIII-XXI) with tabbā ...	63,64
680	Mahānirgranthiyādhyayana (Uttarā° XX) with tabbā ...	64,65
681	Uttarādhyayanāsūtraniryukti ...	66,67
682	Do with ṭika ...	68,69
683	Śiṣyabhāṭa (Uttarādhyayanāsūtrabrhadvṛtti) ...	70-72
684	Uttarādhyayanāsūtrabrhadvṛttigatakathā- pratisaṁskṛta ...	72-74
685-687	Uttarādhyayanāsūtrabrhadvṛttiparyāya ...	74,75
688	Uttarādhyayanāsūtrāvacūrṭi ...	76
689	Uttarādhyayanāsūtrāvacūri ...	77
690	Do ...	77,78
691	Do ...	78,79
692	Citra-Sambhūtiyādhyayana(Uttarā° XIII)vyākhyā ...	79,80
693	Uttarādhyayanāsūtrakathā ...	80,81
694	Do ...	81,82
695,696	Uttarādhyayanāsūtrakathāsaṁkṣepa ...	83,84
697	Uttarādhyayanāsūtra (I-IX) with kathās ...	85,86
698	Pratyekabuddhacatuṣṭayacaritra ...	86,87
699	Do ...	87,88
700,701	Manuṣyabhavadurlabhatāsūcakadaśadr̥ṣṭānta ...	88-90

The Second Mūlasūtra

702	Daśavaikalikasūtra (I-IV) ...	91,92
703	Do (I) ...	92,93
704-708	Do with Cūlikayugala ...	93-102
709	Do Do Do , niryukti and ṭika ...	103-107
710,711	Daśavaikalikasūtraniryukti ...	107-111
712	Daśavaikalikasūtrādibṛhadvṛttiyavacūri ...	111, 112

No.		PAGE
713-715	Daśavaikālikasūtrabṛhadvṛttiparyāya ...	113, 114
716, 717	Daśavaikālikasūtra, Cūlikāyugala and ṭikā ...	114-118
718, 719	Daśavaikālikasūtraṭikā ...	118, 119
720	Daśavaikālikasūtra, Cūlikāyugala and avacūri ¹ ...	120, 121
721	Do , Cūlikāyugala and avacūri ² ...	121, 122
722	Do , Cūlikāyugala and avacūri ³ ...	122, 123
723	Do , Cūlikāyugala and avacūri ⁴ ...	124, 125
724	Do , Cūlikāyugala and ṭabbā ...	125-127
725	Dharmopadeśa (?) with vyākhyā ...	127, 128
726	Daśavaikālikasūtra-Cūlikāyugalāvacūrṇi ⁵ ...	128, 129
727	Do ⁶ ...	129
728	Daśavaikālikasūtra-Cūlikāyugalāvacūri ⁷ ...	130
729	Do ⁸ ...	131

The Third Mūlasūtra

730-733	Ṣaḍvaśyakasūtra ...	132-147
734-740	Namaskāraṃmantra (Navakārmantra) ⁹ ...	148-164
741	Do with balāvabodha ...	164, 165
742	Do Do Do ...	165, 166
743	Do Do Do ...	166
744, 745	Namaskāraṃmantravivarāṇa ...	166-168
746-748	Prabodhacaityavandana (Jagacintāmaṇiceitya- vandana) ...	169, 170
749-752	Tīrthavandanasūtra (Jam kiñci) ...	171, 172
753-758	Śakrastava (Namutthu ṇaṃ) ...	173-175
759-762	Sarvacaityavandana (Jāvanti ceiyāṃ) ...	176, 177
763-766	Sarvasādhuvandana (Jāvanta ke vi sāhū) ...	178, 179

1-4 The author of the avacūri seems to be different, in each case.

5-6 These avacūrṇis do not seem to have been written by one and the same author.

7-8 These two differ so far as the author is concerned.

9 This and the following works up to 883 are mostly arranged as on p. 114.

No.		PAGE
767-774	Upasargaharastotra (Uvasaggaharathotta)	... 180-184
775	Do with laghuvṛtti	... 184, 185
776-779	Do Do Arthakalpalata	... 185-188
780	Do Do vṛtti	... 188, 189
781	Do Do ṭika	... 189, 190
782	Do Do vṛtti	... 190, 191
783	Do Do avacūri	... 191, 192
784, 785	Upasargaharastotravṛtti	... 192, 193
786-789	Prārthanāsūtra (Jaya viyāra)	... 194-196
790-794	Īryāpathikīsūtra (Īryāvahṭyasutta)	... 197-199
795-799	Uttarikaraṇāsūtra (Tassa uttari)	... 200-202
800-805	Kāyotsargasūtra (Annattha)	... 203-205
806-813	Kāyotsargasūtrapratīka	... 206-208
814-818	Nāmastava (Logassasutta)	... 209-211
819-825	Caityastava (Arihantaceyānaṃ)	... 212-214
826-829	Caityastavapratīka	... 215, 216
830-834	Śrutastava (Pukkaravara)	... 216-218
835-839	Siddhastava (Siddhānam buddhānam)	... 219-221
840	Caityavandanāsūtra with tabba	... 222, 223
841-844	Lalitavistarā (Caityavandanasūtravyākhyā)	... 224-228
845, 846	Lalitavistarapañjika	... 228-231
847, 848	Caityavandanasūtravṛtti	... 232, 233
849-851	Samsāradāvānalastuti	... 234-236
852	Do with vyākhyā	... 236, 237
853-856	Vandanakasūtra (Vandanayasutta)	... 238, 239
857, 858	Vandanakasūtravivarāṇa	... 239, 240
859-864	Daivasikalocanāsūtra (Devasiyaloyaṇāsutta)	... 241-243
865, 866	Rātrisamstārakagāthā (Rāisanthāragagāhā)	... 244, 245
867-870	Guruksāmanāsūtra (Abbhūṭṭhio)	... 246, 247
871-874	Sāmāyikasūtra (Karemi bhante)	... 248, 249
875, 876	Jaya mahāyasaḥ (Jaya mahāyasa)	... 250
877-879	Ācāryādīkṣāmaṇaka (Āyariya uvajjhāye)	... 251, 252
880, 881	Śrī-Stambhanaka-Pārśvanāthastuti (Śrī-Thambhaṇaya-Pāsanābhathui)	... 253, 254
882, 883	Sāmāyika-pauśadhaparapagāthā (Sāmāyika-pōśahaparapagāhā)	... 255, 256

Contents

No.			
884-887	Prañipātasūtra (Khamāsamanasutta)		
888	Bharateśvara-Bāhubalisvādhyāya (Bharateśvara-Bāhubalisajjhāya) with kathakośa	and ṭabbā	... 259-265
889-894	Do	with kathakośa	... 265-272
895, 896	Mahāvīrasvāmīstuti (Snātasyāstuti)		... 273-275
897-900	Namōrhat		... 276, 277
901-905	Śrutasya bhagavataḥ (Suyassa bhagavaṃ)		... 278, 279
906-910	Vaiyāvṛtyakarasūtra (Veyāvaccagarasutta)		... 280, 281
911-915	Sarvasyāpisūtra (Savvassavisutta)		... 282, 283
916	Munivandanasūtra (Addhāijjesusutta)		... 284
917-923	Śramaṇopāsakapratikramaṇasūtra (Samaṇovāsagapaḍikkamaṇasutta)		... 284-289
924, 925	Do	with cūrṇi	... 290-293
926-930	Do	Do Arthadīpikā	... 294-302
931	Do	Do vivaraṇa	... 302, 303
932	Śramaṇopāsakapratikramaṇasūtravivaraṇa		... 303, 304
933	Śramaṇopāsakapratikramaṇasūtrabalāvabodha		... 304
934	Trividhāhāropavāsapratyākhyāna (Tivihāravavāsapaccakkhāna)		... 305
935	Grantbisahita pratyākhyāna (Gaṇṭhisahiya paccakkhāna)		... 305, 306
936	Vikṛtipratyākhyāna (Vigaṇṭhipaccakkhāna)		... 306
937	Ekaśānadīpratyākhyāna (Egāsaṇāipaccakkhāna)		... 306, 307
938	Dvividhāhāraikāśānapratyākhyāna (Duvihāraegāsanapaccakkhāna)		... 307, 308
939	Dvividhāraikasthānapratyākhyāna (Duvihāraegatthānapaccakkhāna)		... 308
940	Abhaktārtthapratyākhyāna (Abhattatṭhāpaccakkhāna)		... 308, 309
941	Divasacarimapatyākhyāna (Divasacariyapaccakkhāna)		... 309, 310
942	Caturvidhāradīvasacarimādiapatyākhyāna (Catvividhāradīvasacariyāipaccakkhāna)		... 310

.No.		PAGE
943.	Sākārabhavarimapratyākhyāna (Sāgārabha- vacariyapaccakkhāna)	310, 311
944	Sākārapratyākhyāna (Sāgārapaccakkhāna)	311
945	Anākārabhavarimapratyākhyāna (Anagāra- bhavacariyapaccakkhāna)	311
946, 947	Namaskārasahita pratyākhyāna (Namukkāra- sahiyapaccakkhāna)	312, 313
948	Pauruṣīpratyākhyāna (Porisīpaccakkhāna)	313, 314
949	Purimārdhapratyākhyāna (Purimaṣḍha- paccakkhāna)	314
950	Ācāmlapratyākhyāna (Āyambilapaccakkhāna)	314, 315
951	Pratyākhyānasūtra with ṭabbā	315, 316
952	Pratyākhyāna (?) Do Do.	316, 317
953-960	Pākṣikakṣāmanāsūtra (Pakkhiyakhāmana- sutta)	317-320
961	Pākṣikakṣāmanāsūtrāvācūrṇi	320-321
962	Pākṣikastuti	321
963	Namo'stu Varddhamānāya (Vardhamānastuti)...	322, 323
964-968	Śramaṇasūtra (Samaṇasutta)	323-328
969	Do with bālāvabodha	328, 329
970	Do	329
971, 972	Yatipratikramanasūtravyākhyāna	330, 331
973	Yatipratikramanasūtravṛtti	331, 332
974	Ṣaḍvaśyakasūtra (Ṣaḍvassayasutta) with laghuvṛtti	332-334
975	Ṣaḍvaśyakasutralaghuvṛtti	334
976-983	Ṣaḍvaśyakasūtra with Anuṣṭhānavidhi	335-344
984, 985	Do Do Do and ṭabbā	344-347
986	Anuṣṭhānavidhi (Vandāruvṛtti)	347, 348
987	Ṣaḍvaśyakasūtra with Vandāruvṛtṭyavacūrṇi	348, 349
988	Ṣaḍvaśyakasūtra with vṛtti	349-352
989	Do Do avacūri	352-354
990	Ṣaḍvaśyakasūtrāvacūri	354, 355

1 Really speaking this ought to have been assigned a place prior to No. 969 and the latter after this.

No.		PAGE
991	...Śaḍāvaśyākasutra with avacūri	356, 357
992	... Do Do avacūri	358
993	... Do Do do	359
994	... Do (?) Do do	360
995	... Do Do bālāvabodha	361
996	... Do Do tabbā	362, 393
997	... Do Do bālāvabodha	363, 364
998	... Do Do tabbā	365-367
999	... Do (?) Do bālāvabodha	367, 368
1000	... Sadāvaśyākasutravṛtti (?)	368, 369
1001	... Sadāvaśyākasūtrabālāvabodha	370
1002-1010	Āvaśyākasūtraniryukti (Āvassaganijjutti)	371-384
1011	Sthavirāvali (Therāvali)	384-386
1012, 1013	Piṭhikā (Pedhiya)	386-388
1014, 1015	Piṭhikābālāvabodha	388-390
1016	Prathamāvaravarikā (Paḍhamāvaravariyā)	390, 391
1017	Prathamāvaravarikābālāvabodha	391
1018, 1019	Dvītiyavaravarikā (Bhiyāvaravariyā)	392, 393
1020	Dvītiyavaravarikādīpikā	394
1021, 1022	Upasarga (Uvasagga)	395
1023	Upasargavyākhyā	396
1024, 1025	Ganadharāvali (Ganaharāvali)	396, 397
1026	Ganadharāvalyavacūri	397, 398
1027	Samavasāraṇa (Samosarāna)	398
1028	Do with avacūri	399
1029, 1030	Sāmācāri (Samāyāri)	399, 400
1031	Do with Dīpikā	401
1032-1034	Upodghātaniryukti (Uvagghāyanijjutti)	402-404
1035	Do with vyākhyā	404, 405
1036-1038	Namaskāraniryukti (Namokkāranijjutti)	405, 406
1039	Namaskāraniryuktivyākhyā	406, 407
1040-1042	Sāmāyikaniryukti (Sāmāyikanijjutti)	407, 408
1043	Sāmāyikaniryuktyavacūri	409
1044-1046	Caturviṃśatīstāvaniryukti (Caūvīsathaya- nijjutti)	409-411
1047	Caturviṃśatīstāvaniryuktīdīpikā	411

No.		PAGE
1048-1050	Vandanāniryukti (Vandānanijjutti)	... 412, 413
1051	Vandanāniryuktidīpikā	... 413
1052-1054	Pratikramaṇāniryukti (Paḍikkamaṇānijjutti)	... 414, 415
1055-1057	Dhyānaśataka (Jhāṇasayaga)	... 415-417
1058, 1059	Paṛiṣṭhapanikāniryukti (Paṛitihāvāṇiyānijjutti)	... 417, 418
1060, 1061	Pratikramaṇasaṃgrahaṇī (Paḍikkamaṇasaṃgahaṇī)	... 418, 419
1062, 1063	Yogaśaṃgraha (Jogasaṃgaha)	... 419, 420
1064, 1065	Āśāna (Āśāyana)	... 421, 422
1066, 1067	Asvādhyāyaniryukti (Asajjhāyanijjutti)	... 422, 423
1068, 1069	Kāyotasarganiryukti (Kāūssagganijjutti)	... 423, 424
1070-1072	Pratyākhyānāniryukti (Paccakkhānanijjutti)...	424-429
1073, 1074	Āvaśyakasūtraniryukti (Āvassaganijjutti) with Śiṣyahitā	... 429-432
1075-1077	Śiṣyahitā (Āvaśyakasūtraniryuktivivṛti)	... 432-435
1078	Śiṣyahitāntargata-Kumāraṇandikathā	... 435, 436
1079	Āvaśyakasūtrabrhadvṛttiṭippaṇaka- gataśayyātarasvarūpa	... 436, 437
1080	Āvaśyakasūtraniryukti with vivṛti	... 437, 438
1081-1086	Do Do laghuvṛtti	... 439-446
1087	Do Do tikā	... 446, 447
1088	Do Do avacūri	... 447, 448
1089-1091	Āvaśyakasūtraniryukticūrṇi	... 449-452
1092	Āvaśyakasūtraniryuktyavacūri	... 452, 453
1093	Āvaśyakasūtraniryuktyavacūrṇi	... 453, 454
1094	Do	... 454, 455
1095	Āvaśyakasūtraniryuktibālavabodha	... 455, 456
1096	Āvaśyakasūtraniryuktidīpikā	... 456, 457
1097	Āvaśyakasūtraniryuktilaghuvṛtti	... 458
1098	Āvaśyakasūtraniryuktyavacūrṇi	... 459
1099, 1100	Āvaśyakasūtravṛttipradeśavyākhyā- ṭippaṇaka	... 460-462
1101, 1102	Āvaśyakasūtravṛttiviśama-padaparyāya	... 462, 463

PREFACE

At the very outset it may be mentioned that since the publication of Part II of Volume XVII of *Descriptive Catalogue of the Government Collections of Manuscripts*, it has been decided that my work on *Jaina Mss.* is to be issued in three Volumes XVII, XVIII and XIX instead of two (XVII and XVIII) as settled in 1930 by Rao Bahadur Dr. S. K. Belvalkar, M.A., Ph.D., the then Hon. Superintendent of the Manuscript Department and the then Hon. Secretary of the Bhandarkar Oriental Research Institute. This is due to the fact that the original idea of publishing in one volume, all the descriptive sheets dealing with the Mss. of both the Āgamika Literature and the Dārśanika Literature could no longer be entertained owing to the material pertaining to the Āgamika Literature alone, requiring practically an entire Volume to be devoted to it. This means a further change viz. that No. XIX originally assigned to a section styled as "Prākṛit and Vernacular" henceforth represents Vol. XIX of "Jaina Literature and Philosophy", and that Vol. XX will deal with "Prākṛit and Vernacular".

It is a matter of great pleasure to mention that the publication of this Part III enables me to place in the hands of the scholars a further section pertaining to the Āgamika Literature, some of the Mss. of which were described by me as far back as 1930 and of which the press-copy was handed over in 1933. It is thus after about nine years and a half since I commenced the work and seven years after the press-copy of the Āgamika Literature (Ritualism included) was handed over to the press, that this Part III of Volume XVII comprising 530 pages, gets published.

Now a word about the procedure adopted here. As already stated in the Preface (pp. xiii-xiv) of Part I of this Volume XVII, the headings of description, the inter-arrangement of descriptive sheets having a bearing on the same text and the matter to be included in this Volume were decided by Dr. Belvalkar in 1933.

I may note that the type for *bhale* (६) was specially prepared when

1 Vide "Bhandarkar Oriental Research Institute Poona Report of 1935-36" (p. 14).

Part II of Vol. XVII was in press. As I then happened to be in Poona, I could include when required, the corresponding symbol, in my galley-proofs by consulting the necessary Ms. But this has not been throughout possible so far as this part is concerned; for, it has been printed during my stay mostly in Bombay and partly in Surat. Hence the discrepancy pertaining to this *bhale* may have remained unattended to, as I had no access to the required Mss. I may therefore crave indulgence of the learned reader in this connection.

As regards the general outlines it may be mentioned that as in the case of Parts I and II, here, too, all textual matter which appeared to me to be superfluous is enclosed within rectangular brackets [], while additions and alterations are enclosed within parenthesis (). Furthermore, the system of transliteration followed here is identical with that adopted in Parts I and II as will be seen from page xxxiv. There is, however, one change introduced here, and it is in connection with the method of giving a Serial No. for the Ms. in rectangular bracket in the top-line of a page. As already suggested in the Preface (p. xiii) of Part II, the usual method is followed here.

With these remarks about the procedure I may now deal with the contents of this Part III.

To begin with, it may be mentioned that as adumbrated in the Preface of Part II (p. xiv), all the Mulasūtras, miscellanea, some of the Śvetāmbara works on Ritualism and nine Appendices were to be given in this Part III. But, on finding that it was not possible to include this entire material in this very part and waiting any longer till it is completely printed off, meant exhausting the patience of the persons interested in this work, I proposed to Dr. V. S. Sukthankar, M.A., Ph.D., the then Hon. Secretary of the Bhandarkar O. R. Institute, to publish as much portion as given here. I am glad to say that he kindly agreed to my proposal, and the result is that this Pt. III gets published.

Herein are treated Mss. pertaining to *Uttarādhyayanasastra* and *Daśavaikalikasāstra* along with those dealing with their exegetical literature in Prakrit, Sanskrit and Gujarāṭī. Then follows the description of the Mss. of *Ṣaḍvaśyakaśāstra* and its component factors along with that of the Mss. elucidating this literature. It may

be mentioned *en passant* that the main object of separately treating these component factors of *Śaḍāvāśyakaśūtra* and their explanatory literature has been to give due importance to these factors—the sūtras most of which constitute *Āvāśyakaśūtra* as visualized by Haribhadra Sūri, who is well-known as Yākini-mahattarādharma-sūnu.

This *Śaḍāvāśyaka* literature is followed by *Piṇḍaniryukti*, *Oghaniryukti* and *Pākṣikaśūtra* which are somehow looked upon as *Mūlasūtras*. This completes the treatment of all the *Mūlasūtras* concerned. But before proceeding further, I may say a few words about the number and order of the *Mūlasūtras*.

As is well-known to the student of *Jaina* literature, the traditional number for the *Mūlasūtras* is either three or four; but, on his going through this Part III, he will find that six works are dealt with under this heading. This is however due to the option an individual has as to which work out of *Piṇḍanijjuttī*, *Ohanijjuttī* and *Pākṣhiyasutta* should be looked upon as the fourth *Mūlasūtra*, the other three works being, of course, *Uttarajjhayanāsutta*, *Dāsaveyāliyasutta* and *Āvassayasutta*.

It may be mentioned in this connection that there seems to be no hard and fast rule laid down regarding the sequence of the *Mūlasūtras*. For, different scholars have indicated different sequences. For instance Prof. A. Weber² in his *Verzeichniss der Sanskrit-und Prākṛit-handschriften der Königlichen Bibliothek zu Berlin*³ (Vol. II, pt. II, p. x) has mentioned *Uttarajjhayanāsutta*, *Āvassayasutta* and *Dāsaveyāliya* as the first three *Mūlasūtras*.⁴ He appears to believe that these are the only works that deserve to be

1 As implied in the Preface (p. xiv) of Part II, this was not to be included as a *Mūlasūtra* and was to be given in "Miscellanea". But, on finding that some look upon this as a *Mūlasūtra*, I thought it desirable to modify the original plan.

2 He has exhaustively discussed in *Indischen Studien* (vol. XVI, p. 211ff. and vol. XVII, p. 1ff.), the scriptures belonging to the canon of the *Śvetāmbara Jainas*. For the English translation of these papers by Dr. H. W. Smyth see "Indian Antiquary" (vols. XVII-XXI).

3 Catalogue of the Sanskrit and Prākṛit Mss. in the State Library at Berlin.

4 The list for the arrangement of the canonical scriptures adopted by Prof. Weber was originally drawn up by Dr. Georg Buhler. Vide Prof. Hermann Jacobi's *Kalpasūtra* (p. 14, foot-note).

styled as *Mulasūtras*, and that is probably the reason why he has referred to *Obanijjuttī* and *Pakkhiyasutta* under the heading "Anderzum weit Siddhānta gerechnete Texte". Prof. M. Winternitz, too, has followed the same order for the 3 *Mulasūtras*, but he differs from Prof. Weber, when, in his *Geschichte der Indischen Litteratur* (vol. II, p. 292) he mentions four *Mulasūtras* instead of three, *Piṇḍanijjuttī* being the fourth.¹ Dr. A. Guérinot agrees with Prof. Winternitz, both regarding the order and the number of the *Mulasūtras*. This will be evident from *La Religion Djaina* (p. 79) where he has mentioned four *Mulasūtras* as under :—

L' *Uttarādḍhayaṇa* (*Uttarādhyayana*), L' *Avacyaka-sūtra*, Le *Daṅa-vāṅkalika* and *Piṇḍa-niryukti*.

In Prof. Arthur Berriedale Keith's *Catalogue of the Sanskrit and Prakrit Manuscripts in the Library of the India Office* (vol. II, pt. II, pp. 1262-1272), the Mss. of *Uttarajjhayasutta* are given the first place, those of *Saḍavassayasutta* (*Avassayasutta*) the second, and those of *Dasaveyāliyasutta*, the third. This is in accordance with Dr. Georg Buhler's list of canonical treatises given in this Prof. Keith's *Catalogue* on pp. 1274-1275 and designated as "Sarvasūtrādhyayanoddeśanirṇaya". Prof. Walther Schubring in his *Die Lehre der Jainas nach der älteren Quellen dargestellt* (p. 57) has noted *Uttarajjhaya*, *Avassayanijjuttī*, *Dasaveyāliya*, *Piṇḍanijjuttī* and *Obanijjuttī* as *Mulasūtras*. Thus it will be seen that the line of procedure adopted by me differs from that followed by one and all of these occidental scholars, in two respects viz. (i) the number² of works to be included under *Mulasūtra* and (ii) their sequence.³

I may add that it is possible to reduce the traditional number four for the *Mulasūtras* to three by bracketing *Piṇḍanijjuttī* with *Dasaveyāliyasutta* and *Obanijjuttī* with *Avassayasutta* on the ground

1 Jarl Charpentier in his introduction (p. 10) to *Uttarādhyayanasūtra* has done the same. He has there given a list of the scriptures as adopted by Prof. Weber and has looked upon it as the most authoritative of all.

2 My number is six and not three, four or five.

3 I have arranged the six works as under :—

(1) *Uttarajjhayasutta*, (2) *Dasaveyāliyasutta*, (3) *Avassayasutta*, (4) *Piṇḍanijjuttī*, (5) *Obanijjuttī* and (6) *Pakkhiyasutta*.

that *Piṇḍanijjuttī* is after all a supplement to—an off-shoot of *Dasaveyālyasuttanijjuttī*, and that similar is the case with *Obanijjuttī*. On this understanding I had a desire to deal with *Piṇḍanijjuttī*-Mss. just after those for *Dasaveyālyasutta*, and to deal with *Obanijjuttī*-Mss. after those for *Āvassayasutta*; but, as it was considered rather inconvenient to follow this line of arrangement in this Catalogue, I have not acted up to it. The late Muni Caturavijayajī, a disciple of Pravartaka Śrīmat Kāntivijayajī had outlined this plan to some extent as can be seen from p. 25 of Appendix III of his Catalogue of Mss. of the Jaina jñāna-bhaṇḍāra of Limbdī (" लॉबही जैन ज्ञानमंडारनी हस्तलिखित प्रतिजोडें सूचीपत्र ").

Consideration of space does not permit me to discuss why a particular sequence for the *Malasātras*, is more scientific than the rest. Consequently it thus gets reserved for being dealt with on some other occasion.¹ So I may now say a few words about the contents of Part IV. These will include (1) miscellanea, (2) ritualistic works and (3) appendices. Therein "miscellanea" will consist of works which can be, broadly speaking, divided into two categories as under :—

(i) Appendages of the *Āvassayasutta*.

(ii) Works, though not a part and parcel of any of the six well-known groups² of the Āgamas, are more or less closely related to them.

These works will be followed by "ritualistic works". This title is self-explanatory. Yet it seems necessary to point out that it will not include each and every work of the *Śvetāmbara* School, much less any ritualistic work of the *Digāmbara* School. The works thus left out here will be separately treated in Vol. XIX, along with those of hymnology, narrative literature etc.

Under the third (last) head " Appendices " there will be given nine Appendices already referred to in the Preface (p. xv) of Part

¹ Some discussion in this connection is carried on by me in my work entitled *A Comprehensive History of the Canonical Literature of the Jainas* (pp. 45-48).

² They are : (1) *aṅga*, (2) *uvāṅga*, (3) *pañcāṅga*, (4) *śreya*, (5) *mūla* and (6) *cūliya*.

II. In this connection I may mention that Dr. Belvalkar had desired that I should give good many Appendices, over and above the three kinds of Appendices given by him in "Vol. I : Vedic Literature. Part I : Sāmhita and Brahmanas". As, in all other matters of detail I have, here, too, acted up to his desire and have been all along preparing during the course of printing of this Part of Vol. XVII at least six Appendices, in addition to three practically prepared in 1933. The complete list is as under :—

- (I) Index of Authors.¹
- (II) Index of Works.
- (III) Classification of Works according to languages.
- (IV) List of Works according to the date of their composition.
- (V) Correspondence table of Manuscripts.²
- (VI) Chronological order of dated Mss.
- (VII) Names of places where Mss. were written and works composed.
- (VIII) Names of scribes, presentees and others.
- (IX) Abbreviations occurring in Mss.

Out of these nine Appendices, the first two are features common to almost all catalogues, especially the Descriptive ones, though the method followed here will be found to be differing in details. As for example, Prof. H. D. Velankar, M.A., has treated both these Appendices under one head "Index of Jaina Authors and Works" in his "Descriptive Catalogue of Samskrta and Prakṛta Mss. in the Library of the Bombay Branch of the Royal Asiatic Society". Therein he has only mentioned the titles of works without indicating the names of the authors against nominous works. Furthermore, against the name of an author, he has indicated his works by the Serial Nos. noted in his Cata-

1 It will not be too much to hope that a similar index of authors when published at the end of each of the Volumes XVIII and XIX, with the necessary information supplemented from other sources will form a pretty "Onomasticon of the Jaina Writers" dealt with, in these Volumes.

2 In Prof. Keith's Catalogue the word "concordance" is used. And I, too would have done the same, had it not been obligatory to maintain uniformity with the other Catalogues published by this Institute.

logue. Thus his method of treatment differs from that of mine and the one employed in Vol. I published in 1916 by the Government of Bombay. For the sake of ready-reference, I have followed the very method adopted by the late Prof. Weber in his monumental Catalogue of the State Library at Berlin. I find that Prof. A. B. Keith, too, has done the same.

The third Appendix given thereafter will seem to be the special feature¹ of *Jaina Mss.*, if not, of *Jaina works*, dealing with compositions not only in Sanskrit and Prākṛit but in several other languages. It is hoped that this Appendix will enable the reader to have at a glance, an idea of the works composed in different languages.

Appendices IV and VI have been then given on account of their historical value. For instance, the fourth Appendix prepares a back-ground for *Jaina* chronology, and the sixth is helpful in fixing the *terminus ad quem* for undated works.

The fifth Appendix is what one generally meets with, in Descriptive Catalogues of Mss. belonging to big libraries like the State Library of Berlin, the Library of the India Office etc. In this connection I may mention that the letters and the numerical figures given in parenthesis after the (old) Ms. No., when needed, do not belong to the original collections, but have been introduced by me in the case of composite codices. When a composite codex contained not more than 26 works, letters of the Roman alphabet have been used, whereas in the case of a composite codex having more than 26 works, numerical figures have been used instead of the Roman alphabet which could not have been of much help without suffixes or dashes—a process which would have unnecessarily become cumbrous, if followed.

It is perhaps needless to add that certain numbers such as 736 (1) of 1875-76 not given under old Ms. No. are not discrepancies as a layman is likely to think. They will be given in due course as they refer to works to be dealt with, in one of the subsequent volumes.²

¹ I do not remember to have seen any Catalogue where a list of works classified according to languages is separately given.

² Such a state of affairs is due to the variety of subjects treated in one and the same Ms., and seems to be a special property of at least the *Jaina* Mss.

The seventh Appendix is given there with the hope that it will serve as a geographical index to some extent, useful for identifying old place-names. I may add that I do not remember to have come across any *Catalogue* where such an appendix is separately given.

The eighth Appendix is assigned a separate place by the late Prof. Weber, while Prof. Keith has dealt with it, under a general index wherein he has mentioned names of works and authors as well. Under the heading of this Appendix given there, I have mentioned presentees over and above the patrons of scribes with a view to bring into prominence, the speciality of the *Jaina* code of Ethics.

The ninth and the last Appendix is perhaps a unique feature of this Catalogue inasmuch as it appears to be found nowhere else. In this Appendix abbreviations are recorded for the first time they occur, and not for as many times as they do. For, the main object in giving this Appendix is to facilitate the reading of Mss., and that is why the full form is given against the corresponding abbreviation.

This finishes a rough survey of the contents of Parts III and IV, which when taken into account with the corresponding survey of the contents of Parts I and II, will show that the completion of this Volume XVII will cover up the description of Mss. pertaining to all the six groups under which the Śvetambaras classify their 45 canonical treatises known as the Āgamas.¹ This fact goes to prove the richness of the Government Manuscripts Library deposited at the Bhandarkar Institute, and it, when taken into account with its collection of *Jaina* Mss. of non-canonical treatises, can make any one endorse at least the first part of the following statement made in the Preface (p. xxxvii) of Vol. I, Pt. I :—

“ That no library of Oriental Mss. possesses as valuable and numerous a stock of Mss. of *Jaina* literature as our library has, has been acknowledged by scholars from the very beginning and in fact it could even be said that there is hardly any edition of an

1 The 11 *Āgamas*, the 12 *Upāṅgas* and the 10 *Prakīrṇakas* along with 18 Supernumerary ones have been treated, together with their exegetical literature in Part I. The six *Chelasūtras* and the two *Cūḷikāsūtras* have been similarly dealt with in Part II, and all the *Mūlasūtras*, in this part.

important work brought in any part of the world which had not to use, in some way or other, Mss. of this library."

In this connection I may add that I have already collected by this time data which can give a clue to the nature of the Jaina Mss.¹ at the Institute, regarding their material etc.; but I think it better to reserve this topic till the completion of the printing of Vol. XVII. In the meanwhile I may however draw the kind attention of the authorities concerned to the fact that it will immensely enhance the value of this magnificent library, if an attempt can be made to procure, if available, a Ms. or a transcription of each of the following works and the like forming the Āgamika class:—

(1) *Pañcakappasutta*.

(2) *Mahānisīhasuttacūṇḍī*.

(3) Lakṣmikallola Gaṇi's commentary on *Āyārangasutta*.

(4) A commentary on *Uttarajjhayanasutta*, by Vinayahr̥ṣa.

(5) Dānaśekhara's commentary on *Bhagavatsutta*.

(6) Malayagiri Sūri's commentary on *Pinḍanijjuttī*.

Now a word about some of the discrepancies that have crept into this work. They are:—

(i) On p. 154 *Avagāhanādvāra* and *Gatīdvāra* are mentioned as separate works but really speaking they form a part and parcel of *Samgrahaṇratna*.

(ii) Nos. 954 and 959 deal with the same work, but even then this Ms. is somehow described twice; so, one of the descriptions is to be discarded.

(iii) No. 969 ought to have been assigned a place after No. 970 as it fits in with the plan of the inter-arrangement of Mss. dealing with the same work laid down by the Institute. A similar remark holds good in the case of Nos. 1099 and 1100. Vide foot-note 1 of p. 460.

(iv) In some cases the subject-matter deserves to be reconsidered, and I may cite as an example the case of works having Serial Nos. 934 to 952; but this cannot be done now as it means rehandling the corresponding Mss. and carrying on a thorough investigation of the entire problem of the constituents of the

1 A general survey of the Jaina Manuscripts with casual references to these Mss. is made by me in my paper on *The Jaina Manuscripts* (pp. 98-127) published in "Journal of the University of Bombay" (vol. VII, pt. 2, September 1938).

Āvaśyakasūtra—a problem not finally solved by any scholar up till now, so far as I know.

As regards the Reviews of this *Jaina Catalogue* (Pts. I and II) that I have seen, I find that on the whole my work is appreciated on all hands so much so that the late Prof. Winternitz did not only not find any fault whatsoever but fully approved of the plan followed there.¹ Prof. H. D. Velankar has however sounded a different note in his review.² He seems to suggest that too much attention has been paid to the objective side of the Ms. rather than the subjective one, and thus the question of providing materials "useful for the historical reconstruction of Jaina literature" is not sufficiently attended to. He holds me responsible for this attitude but I think this is owing to his not having paid due attention to what I have specifically mentioned in my Prefaces. This is again the reason why he finds fault with me so far as the inter-arrangement of Mss. dealing with the same work is concerned. This is neither the place to answer his criticisms nor is it incumbent upon me to do so as, after all, I have tried to carry out the instructions of the Institute.

Prof. Walther Schubring has made the following suggestions by way of corrections in his Review published in *Orientalistische Literaturzeitung* 1937 No. 3, pp. 186-187. They are as under:—

Pt. I, p. 373: *Kavacadāra* = *Ārahanapadāga*, dāra 30 from v. 26.

398: *Divaśāgarapanyattisaṅgahantī* to be connected with 199 foll., because the D. S. P. forms a part of *Jivajivabbigamasūtra*.

399: *Pajjantārāhana* printed in *Payannāsamgrahm Bh.* I, Ahmedabad, Saṁvat 1962.

427: See *Peterson* I, p. 53 and 91, *Weber* II, p. 919; a medical treatise appreciated by the Śvetāmbaras as well as by the Digambaras; for, the latter see *Puṣpadanta Bhūtabali* (as must be read) and *Pūjyapāda*.

1 Vide his review published in *Archiv Orientalni* (Prague) VIII, 2, 1936. The pertinent lines are as under:—

"The Catalogue offers every thing that can be desired by the student of Jaina literature, both as regards details about the Mss. described, extracts from them, and references to editions, or accounts of the works in question".

2 This has been published in "Journal of the Bombay Branch of, the Royal Asiatic Society" (vol. XII, 1936, pp. 118-120).

428 : Yaśobhadra is not the author of *Vaggacaliya* (this is the correct name), but Jasabhadda, the man who is introduced as the teller of the story.

246 : Not a commentary to *Jambuddivapaṇṇatti*, but a treatise dealing with calculations concerning the Jambūdvīpa continent. The true title is *Jambuddivā-karāṇacūṇṇī* (vide the Berlin Ms.) and some scribes have only been misled to write *J. D.—paṇṇatti* (or *paṇṇattikarāṇa*) *cūṇṇī*. Cf. Str. 3 of the text.

587 : must not be called *Pañcakappasuttacūṇṇī*, since a *P. K.* *sutta* never existed nor have *cārṇī* and *bhāṣya* the word *sūtra*. In other cases, though there was a *sutta* or *sūtra*, still the authors did not use that word, e. g. they never wrote *Ayāraṅgasuttacūṇṇī*, *Acāraṅgasūtraṭṭka*, but only *Ayāracūṇṇī*, *Acāraṭṭka*. Similarly *Vudḍhakappasutta* seems to be a fiction, since the true name is *Kappa*.

I do not intend to make here any comments on these suggestions. I shall therefore simply mention that on p. 58 we meet with *Śrī-Sthānāṅgasūtrārtha*.

Now a word about the following entries printed in the *Jaina Catalogue* (pt. II, p. 299) :—

(1) In line 10 we have : "composed (?)".

This should be replaced by "completed".

(2) "Author.—Not mentioned. According to the tradition Jinādāsa Gaṇi Mahattara."

The words "Not mentioned. According to the tradition" should be dropped; for, the author has mentioned his name in a queer way in the verse noted on p. 299 and has probably given the clue, too. But before we can see it, the first *carāṇa* requires an emendation as under :—

“जिरेणगावत्तमहासदाजिन”

These letters when properly re-arranged can be read as “मिणदासगाणिना महासरेण.” Thus this supplies us with the author's name.

On p. 449 of this part III, the author is not mentioned, but he is said to be Jinādāsa Gaṇi Mahattara.

Before I conclude this Preface, I may mention that I have tried to make this Part III as up to date as possible by making necessary additions while going through the proof-sheets. This will explain why there is anachronism at times.

1 I use this word as the pertinent verse is incorrect.

In the end it remains for me to record gladly and respectfully, my indebtedness to Vidvadvallabha Muni Punyavijayaji, a disciple of the late Munirāja Śrī Caturavijaya and a grand-disciple of Pravartaka Śrīmat Kāntivijaya, who has for the third time quite willingly rendered to me valuable assistance by going through a duplicate copy of the page-proofs of the non-English portions up to 56 pages. I have also to thank Dr. V. S. Sukthankar, for having agreed to insert in this part, a photograph¹ of a fol. of Ms. No. 7123 of 1892-95 (Serial No. 720), on my drawing his kind attention to the fact that this Ms. has been written in very small hand-writing, perhaps the smallest I remember to have seen at the Institute, and that this Ms. was selected for exhibit for that very reason and was very highly appreciated by the late His Excellency the Right Hon'ble Lord Brabourne, G.C.I.E. MC., the former Governor of Bengal when His Excellency paid a visit to the Institute as the Governor of Bombay on 22nd June 1935. Equally indebted I am to Dr. R. N. Dandekar, M.A., Ph.D., the Hon. Secretary for his having complied with my request of inserting in this Part III a photograph² of the last fol. of the Ms. No. 286 of A. 1883-84 (Serial No. 1139) on my drawing his kind attention that this is the oldest dated (Sāmvat 1333) paper Ms. in the Institute and perhaps elsewhere, too.³

Dr. Sukthankar deserves to be once more thanked for having agreed to publish this part and thus given an early opportunity to the public in general and the *Jaina* community in particular, to know more about the *Jaina* Mss. dealt with in this part.

Sankdi Sheri, Gopipura,
SURAT.
30th May, 1940

Hiralal R. Kapadia

1-2 These face pp. 120 and 510 respectively.

3—The Ms. No. 57 of 1880-81 (Serial No. 1106) is the oldest dated palm-leaf Ms. I know of. Its date is Sāmvat 1138.

REGULATIONS OF THE MANUSCRIPTS DEPARTMENT

1. "The Government Manuscripts Library" formed and maintained by the Government of Bombay, and formerly deposited at the Deccan College, Poona, is now, subject to the general control of the Department of Education, Bombay, placed under the direct charge of the Bhandarkar Oriental Research Institute, Poona.

2. The Department is administered by a Superintendent appointed by the Executive Board of the B. O. R. Institute subject to the approval of Government.

3. The Manuscripts are available at the Institute, during working hours, for purposes of *bona fide* study.

4. The Manuscripts in the Library, if, in good condition, and subject to the requirements of Department, are lent out to *bona fide* scholars on their applying for them in writing to the Superintendent of the Department or to the Secretary of the Institute. Such scholars shall, however, execute a bond for the value of the manuscripts required, this value being fixed by the officers in charge of the Library.

5. In the case of scholars from outside India, all requisitions for loans of manuscripts shall be made to the Secretary of State for India in Council, through whom also the transactions in manuscripts shall take place. Such scholars shall execute the necessary bond with the Secretary of State for India in Council, at his discretion.

6. In the case of scholars in India, the execution of the bond shall be necessary before the manuscripts are lent out. When the applicant is not sufficiently known to the Superintendent of the Department, this latter officer shall have the power to call upon the applicant to produce a certificate as to his interest in the study of *Sanskrit* Literature, and of his being a fit person to be entrusted with Government manuscripts. Such a certificate shall have to be signed

by Orientalists of recognised position, or by Government officers of the Provincial or other highest service, not below the rank of a Deputy Collector or Extra Assistant Commissioner. The certificate should contain a reference to works or essays published by the applicant.

N. B.—In the case of scholars residing within the jurisdiction of a Native State, the certificate may be signed either by the Chief Sahib or the Divan or the administrator of the State.

7. All applications for manuscripts shall state the reasons for which the manuscripts are required and the period for which the loan is sought.

8. If any manuscripts belonging to this Library have been used in the publication of an edition, or in any other learned disquisition, the authors should present to the Manuscripts Library a copy of the work or works so published.

9. The number of manuscripts to be lent out at a time to a scholar, and the period of loan, is determined by the officer in charge of the Library. Usually, however, in the case of Indian scholars, not more than five manuscripts are allowed to remain with them at a time, and the period of loan shall not normally exceed six months.

10. Immediately on receipt of manuscripts, the scholars are requested to examine them carefully before signing and returning the receipt-form accompanying the manuscripts, as no complaints will be entertained thereafter.

11. When the manuscripts are returned to the Library they are duly examined, and if found in their original condition, the receipt formerly signed for them is returned and the bond cancelled. The liability of the borrowers ceases only after the return of this receipt,

12. If scholars find that, owing to the work on the manuscripts not being completed within the stipulated period, they cannot return the manuscripts when due, they shall, sufficiently in advance, apply in writing to that effect to the Superintendent of the Department, or to the Secretary of State for India in Council, as the case may be. The period of loan will be extended at discretion. In no case, however, shall any manuscripts be allowed to remain with a scholar longer than two years in India, and five years outside India.

13. The Manuscripts Department reserves to itself the right of refusing to lend out any manuscript to any scholar at any time, and in the case of manuscripts lent out, of demanding their return before the expiry of the stipulated period, if the manuscripts be required for library or other purposes.

14. All postal charges shall be borne by the applicant.

15. The Department undertakes to procure on loan, for the members of the Institute, manuscripts from other lending Libraries.

A LIST OF
PRINTED CATALOGUES AND REPORTS
ABOUT MANUSCRIPTS

The following is the list of works (Catalogues, Reports, etc.) already published embodying the results of the search and preservation of Sanskrit and Prakrit manuscripts in the Bombay Circle from 1868 to 1915. All lists published up to 1884 have been incorporated in our consolidated Catalogue prepared by Mr. S. R. Bhandarkar, M.A., in 1888. The lists for the subsequent years are to be found embodied in the various Reports published thereafter. These Reports are of considerable value, inasmuch as they give in many cases the history of individual manuscripts, personal details of authors, their chronology, and such other items. All these works are therefore here put together in one place for ready reference.

Papers relating to the Collection and Preservation of the Reports of ancient Sanskrit Literature, edited by order of Government of India, Calcutta, 1878, by Mr. E. A. Gough. This is a useful work for the general history of the Search during the earlier period upto 1878 and contains, among other things, lists of manuscripts bought for Government during the years 1868-69, 1869-70, 1870-71, 1871-72, 1872-73 and 1874-75. All these lists, originally published at different times, were also included in our consolidated catalogue (to be mentioned below) published in 1888.

Report on the results of the Search for Sanskrit Manuscripts in Gujarat during 1871-72, by G. Bühler, Surat, 1872, 11 pages in folio.

Report on Sanskrit Manuscripts 1872-73, by G. Bühler, seven and seventeen pages. Bombay, 1874.

Report on Sanskrit Manuscripts 1874-75, by G. Bühler, 21 pages. Girgaum, 1875.

Detailed Report of a Search of Sanskrit Manuscripts made (in 1875-76), in Kashmir, Rajputana and Central India, by G. Bühler. Extra No. XXXIVA, Vol. XII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1877, Bombay.

Lists of the Sanskrit Manuscripts purchased for Government during the years 1877-78; and 1869-78, and a list of the Manuscripts purchased from May to November 1881, by F. Kielhorn, Poona, 1881.

A Report on 122 Manuscripts, by R. G. Bhandarkar, Bombay, 1880, 37 pages in folio.

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1880-81, by F. Kielhorn, Bombay, 1881.

A Catalogue of the Sanskrit Manuscripts in the Library of the Deccan College (being lists of the two Viśrāmbāg collections). Part I prepared under the superintendence of F. Kielhorn; Part II and Index prepared under the superintendence of R. G. Bhandarkar, 1884, 61 pages in folio.

A Report on the Search of Sanskrit Manuscripts during 1881-82, by R. G. Bhandarkar, Bombay, 1882.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1882-83, by R. G. Bhandarkar, Bombay, 1884.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1883-84, by R. G. Bhandarkar, Bombay, 1887.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1884-87, by R. G. Bhandarkar, Bombay, 1894.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1887-91, by R. G. Bhandarkar, Bombay, 1897.

A Consolidated Catalogue of the Collections of Manuscripts deposited in the Deccan College (from 1868-1884) with an Index, by S. R. Bhandarkar.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1891-1895, by A. V. Kathawate, Bombay, 1901.

Detailed Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, August 1882 to March 1883, by P. Peterson. Extra No. XLI, Vol. XVI of the Journal of the Bombay Branch of the Royal Asiatic Society, 1883, Bombay.

A Second Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1883 to March 1884, by P. Peterson. Extra No. XLIV, Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1884, Bombay.

A Third Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1884 to March 1886, by P. Peterson. Extra No. XLV of Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1887, Bombay.

A Fourth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1886 to March 1892, by P. Peterson. Extra No. XLIXA of Vol. XVIII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1894, Bombay.

A Fifth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1892 to March 1895, by P. Peterson, Bombay, 1896.

A Sixth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1895 to March 1898; by P. Peterson. Bombay, 1899. This contains also a list of manuscripts purchased by Professor Peterson from 1898-99.

Lists of Manuscripts Collected for the Government Manuscripts Library by the Professors of Sanskrit at the Deccan and Elphinstone Colleges containing the following Collections:—

(i) 1895—1902, (ii) 1899—1915, (iii) 1902—1907, (iv) 1907—1915, (v) 1916—1918, (vi) 1919—1924 and (vii) 1866—68.

Descriptive Catalogue of Manuscripts

IN THE

Government Manuscripts Library

VOLUMES PUBLISHED

- Vol. I, Part I**—*Vedic Literature, Samhitās and Brāhmayas* pp. xlviii + 420; Size:— $9\frac{1}{2}$ inches \times 6 inches. 1916, Compiled by the Professors of Sanskrit, Deccan College, Poona. Price Rs. 4.
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SYSTEM OF TRANSLITERATION

अ n आ ā इ i ई i उ u ऊ ū
ऋ r ॠ ṛ ए e ऐ ai ओ o औ au

क k ख kh ग g घ gh ङ ṅ

च c छ ch ज j झ jh ञ ṅ

ट t ठ th ड d ढ dh ण ṇ

त t थ th द d ध dh न n

प p फ ph ब b भ bh म m

य y र r ल l व v श ṣ

स s ह h

visarga h, anusvāra m.

JAINA MANUSCRIPTS

JAINA LITERATURE AND PHILOSOPHY

A. ĀGAMIKA LITERATURE

V. 4 MŪLASŪTRAS¹

THE FIRST MŪLASŪTRA

उत्तराध्ययनसूत्र^२
(उत्तरज्ज्ञयणसुत्त)

Uttarādhyaṇasūtra
(Uttarajjhayaṇasutta)

No. 644

159.
1871-72.

Size.— 12 in. by 4 $\frac{3}{8}$ in.

Extent.— 73 folios; 11 lines to a page; 46 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with occasional पृथग्मात्रs; big, fairly legible, uniform and elegant hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; numbers for foll. written in the right-hand margin; foll. 1^a and 73^b blank; fol. 1^b decorated with a beautiful illustration of a samavasarana with a Tirthankara in the centre; unnumbered sides have a square in

1 For the interpretation of this word *mūlasūtra* and the question of the propriety of the word *sūtra* according to Jati Charpentier see his introduction (p. 32) to his edition of "The Uttarādhyaṇasūtra".

2 That the meaning of the word *uttara* occurring in this title cannot mean "best" though so suggested in the commentary on Nandīsūtra, but it should mean "litter", is the opinion expressed by Charpentier in his introduction (p. 33) to Uttarādhyaṇasūtra.

yellow colour in the centre, the numbered, in each of the two margins, too; all the foll more or less worm-eaten, but, fortunately the body is not affected to the same extent, condition tolerably fair, complete, the entire work is divided into 36 *adhvayanas* as under -

Adhvayana	I	Verses	1-4 ^h	foll	1 ^a to	3 ^a
"	II	prose + "	1-4 ^h	"	1 ^a	5 ^a
"	III	"	1-20	"	5 ^a	6 ^a
"	IV	"	1-13	"	6 ^a	6 ^b
"	V	"	1-32	"	6 ^b	7 ^b
"	VI	"	1-18 + prose,	"	7 ^b	8 ^b
"	VII	"	1-30	"	8 ^b	9 ^b
"	VIII	"	1-20	"	9 ^b	10 ^a
"	IX	"	1-62	"	10 ^b	12 ^b
"	X	"	1-37	"	12 ^b	14 ^a
"	XI	"	1-32	"	14 ^a	15 ^a
"	XII	"	1-46	"	15 ^a	17 ^a
"	XIII	"	1-35	"	17 ^a	18 ^b
"	XIV	"	1-53	"	18 ^b	21 ^a
"	XV	"	1-16	"	21 ^a	21 ^b
"	XVI	prose + "	1-17	"	21 ^b	23 ^b
"	XVII	"	1-21	"	23 ^b	24 ^b
"	XVIII	"	1-54	"	24 ^b	26 ^b
"	XIX	"	1-98	"	26 ^b	30 ^a
"	XX	"	1-60	"	30 ^a	32 ^b
"	XXI	"	1-24	"	32 ^b	33 ^b
"	XXII	"	1-51	"	33 ^b	35 ^b
"	XXIII	"	1-89	"	35 ^b	39 ^a
"	XXIV	"	1-20	"	39 ^a	39 ^b
"	XXV	"	1-44	"	39 ^b	41 ^b
"	XXVI	"	1-26	"	41 ^b	43 ^b
"	XXVII	"	1-17	"	43 ^b	44 ^a
"	XXVIII	"	1-36	"	44 ^a	45 ^a

Adhyayana	XXIX	prose+	Verses	1-73	fol.	45 ^b	to	51 ^b
„	XXX	„	„	1-37	„	51 ^b	„	53 ^a
„	XXXI	„	„	1-20	„	53 ^a	„	53 ^b
„	XXXII	„	„	1-111 ^a	„	53 ^b	„	59 ^a
„	XXXIII	„	„	1-25	„	59 ^a	„	60 ^a
„	XXXIV	„	„	1-62	„	60 ^a	„	62 ^b
„	XXXV	„	„	1-21	„	62 ^b	„	63 ^a
„	XXXVI	„	„	1-267	„	63 ^a	„	73 ^a .

Age.— Sarvat 1651.

Author.— Various authors are suggested by various persons. For instance some ascribe the authorship to Lord Mahāvīra, some to Bhadrabāhu³ and some to Kapila and other saints.

Subject.— This Jaina canonical treatise mostly in verses in Prakrit is styled as “mūlasūtra”. On the whole, it depicts the life which a Jaina saint ought to lead. The details can be inferred from the significant titles¹ of the 36 adhyayanas which are as under:—

- (1) विणयसुय (विनयश्रुत), (2) परिसह (परीषह), (3) चाउरंगिज्ज (चातुरङ्गीय), (4) असंसय (असंस्कृत) or पन्नापपमाद (प्रमादाप्रमाद), (5) अकाममरणिज्ज (अकाममरणीय) or अकाममरण, (6) खुट्टागणियंठिज्ज (कुलुकनिर्ग्रन्थीय¹) or नियंठिज्ज (निर्ग्रन्थीय), (7) एलय (एलक) or उरम्म (औरङ्गीय), (8) काबिलीय (कापिलीय) or कयिलिज्ज (कपिलीय), (9) नमिपस्यज्ज (नमिप्रब्रज्या), (10) हुमपत्तय (भ्रमपत्रक), (11) बहुसुयपूया (बहुश्रुतपूजा), (12) हरिएसिज्ज (हरिकेशीय) or हरिएस (हरिकेश), (13) चित्तसंभ्रज्ज (चित्तसम्भृतीय) or चित्तसंपूय (चित्तसम्भृत), (14) उलुपारिज्ज (इषुकारीय), (15) मभिक्खु (समिष्ठु) or सभिक्खुय (समिष्ठुक), (16) वंमचेरममाहिट्टाण (ब्रह्मचर्यसमाधिरयान) or समाहिट्टाण (समाधिरयान), (17) पायसमणिज्ज (पापत्रमणीय), (18) संजहज्ज (सत्राधीय), (19) मियापुत्तीय (सृगापुत्रीय) or मिचचरिया (सृगचर्या), (20) महा-

1 Verses 79 to 87 are wrongly numbered as 49 to 57.

2 See p. 7.

3 For a set of these titles see Nos. 659 and 681.

निर्यटिञ्ज (महानिग्रन्धीय) or निर्यटिञ्ज (निग्रन्धीय), (21) समुद्रपालिञ्ज or समुद्रपालीय (समुद्रपालीय), (22) रहनेमिञ्ज (स्थनेमीय), (23) केसिगोपमिञ्ज (केसिगौतमीय), (24) ममिईअ (ममितीक), (25) जइखेअ or जन्नइञ्ज (यज्ञीय), (26) सामावागी (सामान्वागी), (27) खलुंकिञ्ज (खलुंकीय) or खलुंक (खलुंक), (28) मोक्षरमग्गट (मोक्षमार्गगति) or मोक्षसगड (मोक्षगति), (29) संमत्तपरअम (सामन्त-पराक्रम) or अप्पमाद (अग्रमाद), (30) तवमग्गइञ्ज (तपोमार्गोप) or तवमग्ग (तपोमार्ग), (31) चरणविहि (चरणविधि), (32) पमापट्टाण (पमादस्थान) or समाधिट्टाण (समाधिस्थान), (33) कम्मप्पवाहि or कम्मप्पवाहि (कर्मप्रकृति), (34) लेमा (लेखा), (35) अणगारमग्ग (अनगारमार्ग) or अणगार (अनगार) and (36) जीवाजीवविमानि (जीवाजीवविमक्ति).

The names of the 36 adhyayanas mentioned in Samavāyāṅgasūtra (sūtra 36, p. 64) and in the niryukti (v. 13-17) to Uttarādhyayanasūtra differ at times from these. In this connection it may be added that the names of the adhyayanas 3, 4, 7, 10 and 26 can be mentioned as examples of a *nāman* (name) by *ādānapada* (one of the ten types) noted in the 130th sūtra of Anuyogadvārasūtra.³

The ninth adhyayana of this text can be compared with the Mahābhārata (XII, 178, 2) and the Buddhistic Jātaka No. 539 g. 125 (Fausboll's edn). The 12th adhyayana

1 This heading is due to a scribal error. So says Charpentier in his introduction (p. 36, 2nd foot note) to Uttarādhyayanasūtra.

2 These along with English translation are given by Charpentier in his introduction (pp 35-36) to Uttarādhyayanasūtra, and they are given here, too.

3 Cf Maladhārin Hemacandra Suri's following observation in this connection:-

“ आर्वन्तित्याचारस्य पञ्चमध्ययनं.....इत्यादानपदेनेतन्नाम, चाउरंगिञ्जे ति एतदुत्तराध्ययनेषु तृतीयमध्ययनम्, तत्र चादौ ‘ चत्तारि परमंगाणि दुल्लहाणीह जंतुणो ’ इत्यादि वियते, असंख्यं इदमप्युत्तराध्ययनेष्वेव चतुर्थमध्ययनम्, तत्र चादावेव ‘ असंख्य जीविय मा पमापए ’ इत्येतत् पदमस्ति, ततस्तेनेदं नाम, स्वमन्यान्यपि कानिचिदुत्तराध्ययनान्तर्वर्तिष्यप्यनानि कानिचित् तु इश्वैकीलिकसूषमहाश्वयनानि स्वधिया मावनीयानि । ”

has its counterpart in the Mātanga-Jātaka No. 497, and the 13th can be compared with the Jātaka No. 498. The 14th adhyayana can be compared with the Mahābhārata (XII, 175, repeated XII, 277), Mārkaṇḍeya-Purāna (X ff.) and the Jātaka No. 509.¹

Begins.— fol. 1^b प ६ ० ॥ ॐ नमः ॥

संजोगा विष्णुसुहृत्स अणमारस्त भिक्षुणो

विणयं प(पा)डकरिम्मामि आप्पुडुदिं व सुणेठ मे ॥ १ ॥ etc.

Ends.— fol. 73^a

इड पाउकरे बुद्धे नायए परिनिच्युए ।

उत्तीसं उत्तरज्झाए भवसिद्धी(प) सम्मए ॥

त्ति वेमि २६७

उ जीवाजीयाविभत्ती ॥ उ ३६ उत्तरज्झयणसययवंधो सम्मत्तो ॥

उ ॥९

संवत् १६५१ वर्षे कार्तिकवदि २ रवौ ॥ 'बर्कपल्ली'वास्तव्यश्री'श्रीमाली'-
जातीयेमंगलभाषा मंगयलादे^३ तत्सुतसुभ्रावकधम्मकारणीयकारकसाह-
गोगाकेन ल(लि)वा(वा)पितं । भट्टारकश्रीसंयमरत्नहरितमि(चिह्न)व्य-
पंडितश्री (7 times) जयरत्नगणितमि(चिह्न)व्यसुनिसिद्धयिमलस्य
पुण्यार्थे ज्ञानवृद्धयर्थे दत्तं श्रीरस्तु दीर्घायुः शुभं भवतुः। ॥

Reference.— Published along with Lakṣmivallabha's commentary and a Hindi gloss of Vijaya Sādhu in the Āgamasamgraha of Rāi Bahādur Dhanapatisirṅha, Calcutta, in Sāhvat 1936. The text together with the commentary of Jayakīrti is published by Pandit Hiralal Haṁsaraj, Jamnagar in A. D. 1909; the text with the niryukti and the commentary of Vādivetāla Śānti Sūri, in the D. L. J. P. F. Series in three parts in A. D. 1916-17; the text with the commentary of Kamalasarāyama is published in the Yaśo-
vijaya Jaina Granthamāla, Bhavnagar in A. D. 1927; the text along with the commentary of Bhāvavijaya Gani, by the Jaina Ātmānanda Sabhā in Sāhvat 1974 and

1 See "Indian Culture" vol. I, No. 2, pp. 146-147.

2 In the Ms. प is written above मंगलादे.

the text along with Gujarāṭī translation, by Jaina Dharma Prasāraka Sabhā, Bhavnagar. The text is edited by Jarl Charpentier (Archives d'études orientales vol 18), Upasala in A. D. 1921-22. Herein the introduction contains in short a history of the canonical literature of the Jains.

The text is translated into English by Hermann Jacobi and is published in the Sacred Books of the East as vol XLV, in A. D. 1895.

For quotations etc. see Weber II (Nos. 1901-1906), pp. 719-730, Indian Antiquary vol. XXI, p. 310 ff., Winternitz, Geschichte vol. II, pp. 292, 300, 312-315, 316, 318, 320-322 and 367), La Religion Djaina (pp. 27, 49, 79, 80, 86, 91, 92, 96, 211, 218, 238, 249, 263, 269 and 303), A History of Indian Literature (vol. II, pp. 94n., 428n., 429, 431, 442, 446-471, 476n., 534f., 561 and 637) and Die Lehre der Jainas (p. 80).

For comparison of Uttarādhyāyana-sūtra with Jivavivāra see A. Guérinot's "La doctrine des êtres vivants dans la religion jaina" (Revue de l'Histoire des Religions, vol. XLVII, pp. 34-50), Paris, 1903.

See A. Børth's "Bulletin des Religions de l'Inde-Jainisme" (ibid.), vol. VII, 1902, H. Oldenburg's "Buddha, sein Leben, seine Lehre, seine Gemeinde", p. 309, n. 2 Stuttgart-Berlin, 1903; its translation in French by A. Foucher, p. 267, n. 1. Paris, 1903; A. Weber's "Ueber die heiligen Schriften der Jaina" (Indische Studien, vol. XVI, Leipzig, 1883-1885); Indian Antiquary vol. XVII; and H. Jacobi's "Ausgewählte Erzählungen in Mähārāshṭrī" (pp. 34-55), Leipzig, 1886, and his article "Ueber den ṣloka in Pālī und Prākṛit" (Kuhn's Zeitschrift für vergleichende Sprachforschung (vol. XXIV, pp. 610-614), Berlin, 1879.

1 Based upon the remark made by Weber (Indische Studien vol. XVI *passim*) Charpentier mentions on p. 34 that Uttarādhyāyana-sūtra is identified with Isibhāsiya in many canonical and other passages. But as he further observes it is not so as Isibhāsiya contains 50 or 54 chapters. Uttarādhyāyana-sūtra is also identified with Devendatthaya which was probably obsolete already in the time of Haribhadra Śāri (Cf. Weber Ind. Stud. XVII, 43).

E. Leumann's "Die Legende von Citta und Sambūta" (Wiener Zeitschrift für die Kunde des Morgenlandes, 5f.), Wien and "Weld in Bild und Wort" (Strassburg 1890) may be also consulted.

In *Ardha-Māgadhi Reader*¹ there are given as extracts from *Uttarādhyayana*, the 5th chapter on pp. 55-57 and the 13th and the 14th on pp. 63-67 and 67-74. The English translation of these chapters is therein reproduced from S. B. E. on pp. 142-146, 154-158 and 158-166 respectively. On p. LI Banarsi Das Jain remarks that this work "was composed by Bhadrabāhu." "Several of the legends" given here "are common to Brahmanic and Buddhist literatures. Many verses are a mere translation of the *Mahābhārata śloka*s and a few others correspond in wording to those of the *Dhammapada* and *Jātakas*".

In the collection of Manuscripts of Sārābhai Nawāb there is an illustrated Ms. of *Uttarādhyayanasūtra*. It contains 46 illustrations. Out of them 8 are given in *Jaina Citrakalpadruma* in plates LXXXIV and LXXXV. Each of these plates contains 4 illustrations. The illustrations of the first plate respectively deal with the topics treated in *adhyayana* XI, verses 16 to 30; XII, 19-30; XIX, and XIX. The second plate has illustrations connected with XX, 19-31; XXI, 4-10; XXII, 33; and XXIII. All these 8 illustrations are preceded by one given from the collection of the late Munirāja Harisavijayaji.

For additional Mss. of the text see B. B. R. A. S. vols. III-IV, p. 382, Keith's Catalogue Nos. 7485, 7486² and 7491³ and Limbdi Catalogue Nos. 275-278, 279 and 286. For a *suvarnakṣari* Ms.⁴ see the *Jaina jñāna bhāṇḍāra* of Devaśā padā, Ahmedabad.

1 This Reader is published by the "University of the Panjab", Lahore, 1923.

2-3 These contain a fragment in chapters XXX and XXXI and one of chapter XXXVI respectively.

4 This Ms. is referred to on p. 75 (foot-note) of *Jaina Citrakalpadruma*

उत्तराध्ययनसूत्र

Uttarādhyayasūtra

No 645

3
1880-81.

Size.— 14 $\frac{3}{8}$ in. by 1 $\frac{7}{8}$ in

Extent.— 175 - 10 = 165 leaves, 3 to 5 lines to a leaf, 45 to 55 letters to a line.

Description — Palm-leaf, Jaina Devanāgarī characters with वृद्धमात्रा; quite bold, big, uniform, legible and very beautiful handwriting, this Ms. presents an appearance of the work having been written into two separate columns; but, really it is not so, since lines of the first column extend to the second, borders of each of the columns ruled in three lines in black ink, numbers for leaves written in different margins but on one and the same side of the leaf; in the right-hand margin, as १, २ etc., as usual in numerical characters, whereas in the left-hand one, in letter-numerals such as $\left. \begin{matrix} \text{ह्र} \\ १ \end{matrix} \right\}$, $\left. \begin{matrix} \text{मि} \\ २ \end{matrix} \right\}$, $\left. \begin{matrix} \text{श्री} \\ ३ \end{matrix} \right\}$, etc.: red chalk used; un-numbered sides decorated with a small disc in red colour in the centre; the numbered, in each of the two margins, too, leaves 73 to 83 partly worm-eaten; the body of the leaves 171 and 175 partly worn out; edges of almost all leaves worn out to a smaller or greater extent; condition on the whole very fair; leaves placed between two wooden boards; the Ms. well-preserved in the card-board box lined with oil cloth: extent 2300 slokas, leaves 127 to 136 missing; otherwise complete.

Age.— Samvat 1332.

Begins.— leaf 1^b ५ ० ॥

मज्जेमा विप्यसुक्रम etc., as in No. 611

Ends.— leaf 175^a

दोःदोः(द) पाठके चदे नादए परिनिवृण ।

दोः परि मे उलज्ज्राण भवनिदीप संबुद

नि वेमि ॥ २६६

‘उत्तीसद्वयं उत्तरजज्ञयणं सम्मत्तं ॥ ३६ ॥ छ ॥ उत्तरजज्ञयण-
 छयस्त्रयो मम्मतो(त्तो) ॥ छ ॥ ग्रंथतः अनं .नां ज्ञतानि त्रयविंशत्यंको(s)-
 पि ज्ञतानि ॥ २३०० संवत् १३३२ वर्षे वैशाखवादि ३ ज्ञौ.

Reference.— Regarding this Ms. Charpentier says in his introduc-
 tion (p. 63) to *Uttarādhyayanāsūtra* that this is “ well-
 written but lacks the last ten leaves”. F. Kielhorn has des-
 cribed it on pp. 3-4 of his “ Report on Ancient palm-leaf
 Mss. lately acquired for the Government of Bombay.—
 Bombay, 1881”. See *Indian Antiquary* vol. X, p. 100.

N. B.— For other particulars see No. 644.

उत्तराध्ययनसूत्र

Uttarādhyayanāsūtra

No. 646

2.
 1880-81.

Size.— 32½ in. by 18 in.

Extent.— 64 leaves ; 4 to 5 lines to a leaf ; 125 to 130 letters to a
 line.

Description.— Palm-leaf durable and brownish ; Jaina Devanāgarī
 characters with वृहन्नात्राः ; big, legible, uniform and good hand-
 writing ; this Ms. presents an appearance of the work having
 been written into three separate columns ; but, really speak-
 ing, it is not so, since the lines of the first column extend
 to the remaining ones ; borders of each of the columns ruled
 in three lines in black ink ; leaves numbered in both the
 margins ; in the right-hand one as १, २, ३ etc., and in the
 left-hand one as स्व } , स्व } , श्री } etc., i. e. to say in
 १ } , २ } , ३ }
 letter-numerals ; complete ; some leaves slightly worm-
 eaten ; condition tolerably good ; leaves placed between two

1 Letters are gone.

2 [J. L. P.]

wooden boards; the Ms. well-preserved in a card-board box lined with oil cloth; leaf 1^a blank; so is the leaf 64^b; red chalk used.

Age.— Reported as Sainvat 1340 (circa), on the ground that this has been written by the same scribe who wrote work No. 663 in Sainvat 1342.

Begins.— leaf 1^b ॥ ५० ॥ ॐ नमः । सर्वज्ञाय ॥

संज्ञोगा विष्णुसूक्त etc., as in No. 644.

Ends.— leaf 64^a इति पाठकरे बुद्धे etc. up to मवासेदीय संदुहे त्ति वेत्ति as in No. 644. This is followed by the lines as under:—

उत्तीसं(स)इमं नमनसं ॥ छ ॥ २५७ उत्तरउद्दयणद्वयकसंधो सम्मत्तो ॥
छ ॥

जोगविहीण विहिभाए जो लिहइ सुत्त अत्थ ॥ वा

भासेई य भवियजणो सो पावइ गिउजरा विउला

जग्गो दसाए एकइ वि ॥ समग्घंति विग्घरहिपस्स ।

सो लविसज्जइ भवो पुअरिसी एव भासंति ॥

छ ॥

Reference.— This Ms. was utilized by Charpentier for editing the text of Uttarādhyayanāsūtra. In his introduction (p. 63) to this work he observes:—

“ I have made use for the text of the Ms. no. 2 of coll. 1880-81, which is from samv. 1340 (= 1284 A. D.), and written apparently by the same hand which wrote no. 5 of the same collection mentioned above. It contains 64 leaves, is quite complete and is very well and clearly written. There are apparently very few mistakes in it, although the orthography is sometimes not quite correct. But this is a fault to be found frequently even in the most excellent manuscripts”.

N. B.— For other details see No. 644 and F. Kielhorn's Report for 1880-81, p. 3.

उत्तराध्ययनसूत्र

Uttarādhyayanāsūtra

No. 647

86.
1872-73.

Size.— 10½ in. by 4½ in.

Extent.— 28 folios; 17 lines to a page; 66 letters to a line.

Description.— Country paper thin and greyish; Jaina Devanāgarī characters with वृद्धमात्रs; small, legible, uniform and good hand-writing; borders carefully and neatly ruled in two pairs of lines in black ink; fol. 1^a has marginal notes written on it; those in the right-hand margin have slightly faded; strips of paper are pasted to foll. 2 to 25; and the missing letters written on them; condition very good; complete; yellow pigment rarely used.

Age.— Fairly old.

Subject.— The usual text plus the four verses of its niryukti which point out the importance of this text.

Begins.— fol. 1^a ए ॐ ॥ ॐ नमः श्रीज(जि)नाय(ः) ॥ श्री ॥
संज्ञोगा विष्णुसुकरस etc., as in No. 644.

Ends.— fol. 28^b इह पाठकरे बुद्धे etc., up to सुवक्तव्यो ■ in No. 644.
This is followed by the lines as under :—

॥ छ ॥ निर्युक्तिकार एतन्माहात्म्यमाह ॥ १ ॥ छ ॥ श्री ॥ छ ॥ श्री ॥
जे किर भवसिद्धिआ । परित्तसंमारिआ ए जे भ(न)रा(रा)
ते किर पढंति एए । छत्तीसं उत्तरज्ज्ञाप । १ ।

This goes up to बुद्धरिसी एव भावति ॥ ४ ॥ (the last line of the 4th verse which is the same as in No. $\frac{160}{1871-72}$) श्री.

Reference.— This Ms. is referred to by Charpentier in his introduction (p. 63) to Uttarādhyayanāsūtra. There, while comparing this Ms. with No. 644 he observes:—

“The first^a is dated samv 1651 (= 1595 A. D.), the other^b has no date; the first has been rather ill used

1-2 By the first he means the Ms. here serially numbered as 644, and by the other, this very Ms.

and has numerous worm-holes, the other is well-preserved and clearly written".

N. B.— For other particulars see No. 644.



उत्तराध्ययनसूत्र

Uttarādhyayanāsūtra

No. 648

733.
1899-1915.

Size.— 10½ in. by 4½ in.

Extent.— 77 - 1 = 76 folios; 12 lines to a page; 40 letters to a line.

Description:— Country paper rough and grey; Jaina Devanāgarī characters; sufficiently big, clear and fair hand-writing; borders ruled in four lines in black ink; red chalk used; yellow pigment, too; most of the foll. numbered in the right-hand margin only; a piece of paper of the size of a fol. pasted to fol. 77^b; condition very good; fol. 77^b blank, the 1st fol. is missing; otherwise complete, extent 2100 slokas; fol. 1^a seems to have been kept blank; for, fol. 2^a starts with a portion of the 12th verse of the 1st adhyāyana, the last two lines seem to be laterly added.

Age.— Not later than Samvat 1686.

Begins.— fol. 2^a

वाप)ल मिच्छे पुणो । पुणे (जो)

कसं व ददुद्दमाइन्ने पावग्गं(ं) परिवज्जइ ॥ ३२ etc.

Ends.— fol. 77^a इय पाठकरे सुद्धे etc., up to संमए as in No. 644.

This is followed by the lines as under:—

॥ ७० ॥ जीवाजीवविमत्ती सम्मत्ता ३६ उत्तरे उच्चयणाणि
सम्मत्तणि (१) तथा गणे पंडितश्रीवरसिंमगणिसिष्यगणिसुभविजय प्र०

२३०० (१) Then in a later hand we have :—

संवत् १६८६ कायणसुदि १४ श्री'विक्रम'नगरे आ परति समारो' ठे
 महं उरजह । पंडितश्रीकमल(विज)यगणिवाचनार्थे । चुक भल दुव
 तिहां पंडित समारज्योजी ॥ इति मंत्रे । शुभं भवतु ॥

N. B.— For further particulars see No. 644.

उत्तराध्ययनसूत्र

Uttarādhyayanāsūtra

No. 649

4.
 1880-81.

Size.— 13½ in. by 2½ in.

Extent.— 134 + 1 = 135 leaves; 5 lines to a leaf; 45 to 56 letters to a line.

Description.— Palm-leaf; Jaina Devanāgarī characters with पृथमात्रास; small, quite legible and good hand-writing; this Ms. presents an appearance of the work having been written into two separate columns; but, really speaking, it is not so, since the lines of the first column extend to the second; borders of each of the columns ruled in two pairs of lines in black ink; the space between these pairs coloured red; leaf 1^a blank; leaves numbered in both the margins; in the right-hand margin as १, २, etc., and in the left-hand one as श्री १ } , २, ३, ४, ५ etc., i. e. to say in letter-numerals; leaf 101 repeated; leaves 47, 63, 75, 79, 83, 120(?) and 121(?) seem to be subsequently added; some portion of leaves 108 to 118 worn out; even the numbering and a part of the text gone; several leaves more or less worm-eaten; the last three leaves are awfully damaged; condition on the whole unsatisfactory; the work is incomplete so far as the 36th adhyāyana is concerned; otherwise complete.

Age.— Fairly old.

Begins.— leaf 1^b ६ ० ॥ नमो(मः) सर्वज्ञाय ॥

मंजोगा विष्णुसूत्रस etc. 25 in No. 644:

Ends.— leaf 134^b 'देवा चउत्विहा.....

'देमाणिया उ जे देवा दुविहा ते.....

Reference.— Charpentier remarks in his introduction (p. 63) to Uttarādhyayanāsūtra that this Ms. "has no date and is very incomplete". Kielhorn has described it on p. 4 of his Report for 1880-81.

N. B.— For further particulars see No. 644.



असंस्कृताध्ययन
(असंखयज्ज्ञयण)

No. 650

Asaṁskṛtādhyayana
(Asaṁkhayajjhayana)

39 (b).
1877-78.

Extent.— fol. 28^a to fol. 28^b i. e. to say 1 folio.

Description.— Complete so far as it goes. For the title see p. 4.

For additional particulars see Mrgāvatīrāsa No. $\frac{39 (a)}{1877-78}$.

Age.— Śaṁvat 1751; this is the date mentioned for No. $\frac{39 (a)}{1877-78}$.

Subject.— This is a work in Prakṛit in 13 gāthās and it forms the 4th adhyayana out of the 36 of the Uttarādhyayanāsūtra. It advises the aspirants for liberation to shake off carelessness and to see that anger, pride etc., are overcome by them.

Begins.— fol. 28^a

असंखयं जीविय मा पमायए ।

जरोवणीयस्स दु नथिय ताणं ।

एवं विद्याणाहि जणे पमते ।

कन्नुं(न्नु) विहिंसा अजया गिहिंति ३ etc.

1-2 These are respectively the 203th and 208th verses of the 36th (last) chapter of Uttarādhyayanāsūtra.

Ends.— fol. 28^b

जे (s) संख्या तुच्छपरम्पवाइ ।
 ते पिज्जदोसाणुगया परम्भा ।
 पय(ए) अहम्मू ति दुगंठमाणो ।
 कंखे गुणे जाव सरीरभेड
 ति वेमि १३

इति असंख्या(स्कृता)ध्ययनं चतुर्थं ।

Reference.— For description of an additional Ms. having this adhyayana see Keith's Catalogue No. 7492.

N. B.— For further particulars see No. 644.

नमिप्रव्रज्याध्ययन
 (नमिपव्वज्जज्जयण)

Namipravrajyādhyaṃana
 (Namipavvajjjayana)

No. 651

579 (o).
 1895-98.

Extent.— fol. 12^a.

Description.— Incomplete as it contains 9 verses and a part of 'the 10th. All of them belong to the ninth adhyayana and are the opening verses of the same. For other details see No. 423 (D. C. J. M. vol. XVII, pt. I, p. 380) where this work is styled as Navaśloki through oversight.

Subject.—The ninth chapter deals with the life of king Nami. Charpentier observes that it belongs to a vast cycle of legends concerning the four pratyekabuddhas, the four kingly saints very famous amongst the Jains and the Bauddhas, and to some degree known even to the Vaidika Brahmanas.¹ He looks upon this chapter as a legendary one.²

¹ See p. 44 of his introduction.

² Chapters XII-XIV, XVIII-XXIII and XXV are placed in the same category by him. Ibid., p. 44.

Begins.— fol. 12^a

चई(इ)ऊण देवलोमा(ओ) उववको माणुसंमि लोयंमि ।
उवसंतमोहणिज्जो सरई पोराणियं जाइं ॥ १ ॥ etc.

Ends.— fol. 12^a

'मिहिलाए' चेइए वत्थे(व्हे) सीयछा(च्छा)ए मणोरमे
पत्तपुष्फलोवेए बहूणं बहुमुणे सया ॥ ९ ॥
वाएण हीरमाणंमि च(चे)इयंमि म ॥ छ ॥ This work ends
thus.

N. B.—For other details see No. 644.

मोक्षमार्गगत्यध्ययन
(मोक्षमार्गगत्यध्ययन)

Mokṣamārgagatyadhyayana
(Mokkhamaggagaiajjhayana)

No. 652

768 (a),

1892-95.

Size.— 9½ in. by 4½ in.

Extent.— 29 folios ; 12 lines to a page ; 38 letters to a line.

Description.— Country paper thin and grey ; Jaina Devanāgarī characters ; bold, big, clear and good hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right-hand margin ; in the centre of the numbered and unnumbered sides as well, there is some space kept blank so that it forms a design ; edges of almost every fol. slightly worn out ; condition tolerably fair ; complete ; this Ms. contains the following additional works :—

- | | |
|--|---|
| (1) आगमिकवस्तुविचारप्रकरण | fol. 2 ^a to 6 ^a . . . |
| (2) बन्धशतक | „ 6 ^a „ 10 ^b |
| (3) भक्तप्रतिज्ञा (No. 301) ^a | „ 10 ^b „ 17 ^b |
| (4) संस्तारक („ 314) ^a | „ 17 ^b „ 22 ^a |
| (5) द्वादशभावना | „ 22 ^a „ 27 ^a |
| (6) प्रत्याग्यान्मार्ग | „ 27 ^a „ 29 ^b . |

^a 1-2 For description see B. C. J. M. vol XVII, pt. I, pp. 283 and 289 respectively.

Age.— Old.

Subject.— This forms the 28th chapter of *Uttarādhyayanāsūtra*, and it deals with Jaina philosophy. This seems to have served as a basis for *Tattvārthādhigamaśāstra*. For, it deals with dogmatical questions or matters of doctrines and gives us philosophical information as is mostly the case with chapters XXIV, XXVI, XXIX–XXXI, XXXIII, XXXIV and XXXVI and with introductory portions to chapters II and XVI.

Begins.— fol. 1^a ॥

मुक्खमग्गइं तच्चं सुणेइ जिणमासियं ।

चउकारणमंजुत्तं नाणदंसणलक्खणा(णं) ॥ १ ॥ etc.

Ends.— fol. 2^a

खयित्ता पुण्णकम्माइं संजमेण तवेण य ।

सज्जदुक्खस्सप्पहीणत्था पक्कमंति म्मेहिणियो ॥ ३६ ॥

इति मोक्खमग्ग(ग)इं नामज्झयणं सम्मत्तं ॥ छ ॥

N. B. — For other details see No. 644.

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyayanāsūtra
with *Sukhabodhā*

No. 653

1068.
1887–91.

Size.— 10½ in. by 4½ in.

Extent.— 329 folios; 15 lines to a page; 46 letters to a line.

Description.— Country paper thin, rough and greyish; Jaina Devanāgarī characters with वृद्धमात्रा; bold, big, clear, uniform and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; numbers for foll. entered in both the margins; some foll. have stuck together probably due to the presence of gum in the ink used; some of them torn though slightly owing to

ignorant and careless attempts made by some one to separate them; condition on the whole very fair; this Ms. contains the text and the commentary (*vṛtti*) Sukhabodhā by name; both complete, extent of the commentary 14000 ślokaś; Sukhabodhā composed in Śaṃvat 1129 on the advice of the fellow-disciple, Muniçandra Sūri; the text is divided into 36 adhyayanāś; the extent of each of them together with the corresponding portion of the commentary is as under—

Adhyayana	I	with com.	fol.	1 ^b	to	14 ^a
"	II	"	"	"	14 ^a	" 51 ^a
"	III	"	"	"	51 ^a	" 71 ^a
"	IV	"	"	"	71 ^a	" 89 ^a
"	V	"	"	"	89 ^a	" 97 ^b
"	VI	"	"	"	97 ^b	" 102 ^a
"	VII	"	"	"	102 ^a	" 109 ^b
"	VIII	"	"	"	109 ^b	" 117 ^a
"	IX	"	"	"	117 ^a	" 136 ^a
"	X	"	"	"	136 ^a	" 147 ^a
"	XI	"	"	"	147 ^a	" 151 ^b
"	XII	"	"	"	151 ^b	" 162 ^b
"	XIII	"	"	"	162 ^b	" 181 ^b
"	XIV	"	"	"	181 ^b	" 190 ^b
"	XV	"	"	"	190 ^b	" 193 ^b
"	XVI	"	"	"	193 ^b	" 197 ^b
"	XVII	"	"	"	197 ^b	" 200 ^a
"	XVIII	"	"	"	200 ^a	" 233 ^a
"	XIX	"	"	"	233 ^a	" 238 ^b
"	XX	"	"	"	238 ^b	" 242 ^a
"	XXI	"	"	"	242 ^a	" 244 ^b
"	XXII	"	"	"	244 ^b	" 253 ^a
"	XXIII	"	"	"	253 ^a	" 268 ^a
"	XXIV	"	"	"	268 ^a	" 270 ^a

Report (1884-86), it follows that Nemīçandra Sūri, the author of Sukhāvagamā (Uttarādhyayanavṛtti) is the author of Ākhyayanamanikośaprakarana, Laguvīracarita and Ratnacudacarita¹.

Subject.— The text along with its explanation in Sanskrit. Thus this Sukhabodhā of Devendra Gaṇi differs from Śiṣyahitā, the commentary by Vādīvetāla Śānti Sūri, who has explained the niryukti, too, but it agrees with it so far as the narratives are concerned. For, Devendra Gaṇi, too, has given them in Prakṛit as was done by Śānti Sūri, his predecessor, just on the lines followed by Haribhadra Sūri. This points out an instance which somewhat contradicts the remarks made by E. Leumann about the evolution of Jaina commentaries in Z. D. M. G. vol XLVI, p. 581ff.

For an account of Sukhabodhā also known as laguvṛtti see Charpentier's introduction (pp. 55-59) to Uttarādhyayanasūtra.

Begins.— (text) fol. 1^b मंयो(जो)या विष्णुसुक्कसस etc. as in No. 644.

„ — (com.) fol. 1^b ए ई उ ॥ नमः प्रवचनय ।

प्रणम्य विघ्नसंघातघातिनस्तीर्थनायकाञ् ।

सिद्धांश्च सर्वसाधूंश्च मुग्धा च श्रुतदेवतां ॥ १ ॥

आत्ममृतये वक्ष्ये जहमतिसंक्षेपकचिहितार्थं च ।

एकैकार्यनिबन्दां वृत्तिं सूत्रस्य सुखबोधा(धां) ॥ २ ॥

यद्दुर्थाद्दृष्टतां भीराद्दिवरणात्ममुद्ग्य ।

अध्ययनानामुत्तरपूर्वाणामेकपाठगतं ॥ ३ ॥

अर्थांतराणि पाठांतराणि सूत्रे च वृद्धटीकातः ।

बोद्धव्यानि यतो(ऽ)यं प्रारंभो गमनिकामात्र ॥ ४ ॥ etc.

Ends.— (text) fol. 328^a इह पाठकरे etc., up to भवमिद्धीय स(मं)मए ॥ ७४ ॥

„ — (com.) fol. 328^b योग उपधानादिद्वयापारा(र)स्तदनतिक्रमेण
पयापोगमित्युत्तराध्ययनटीकायां सुखबोधायां षड्(द्)विंशमध्ययनं
गमाप्तं ॥ ४ ॥ ॥

¹ This is the same work as Tilak's *Uttarādhyayana-Ratnacudakarita* noted in Peterson, Reports III, p. 66ff

^२ 'उत्तराध्ययनानाम्' इत्यर्थे ।

इत्युत्तराध्ययनटीकायां पद(द)त्रिंशमध्ययनं समाप्तं ॥ ३६ ॥

अस्ति विस्तारवानुर्व्याप्तुरुशास्त्रासमन्वितः ।

आसेत्यो भव्यसार्धानां श्री'कोटिक'गणद्रुमः ॥ १ ॥

तदुत्थ'वैर'शास्त्रायामसुदपातिशालिनी ।

विशाला प्रतिशास्त्रेव श्री'चंद्र'कुलतंततिः ॥ २

तस्याश्रोत्यथमान'रुद्ध'दनिचपसट्टका(क्षा)चक्रुर्णाश्वयो'रथ-

श्री'धारापद्म'गण्डप्रसथभरलसद्धर्मकिंजल्कपानात् ।

श्रीशांत्याचार(यं)सुंगप्रवरमधुसमाभुत्तराध्यायवृत्ति

विद्वल्लोकस्य दत्तप्रसुदसुद(सुद)गिरवां गभीरार्थसारां ॥ ३ ॥

तस्या(ः) समुसृता वे(चै)षा धृजमात्रस्य वृत्तिका ।

एकपाठगता मंद्युद्धीनां हितकाम्यया ॥ ४ ॥

आत्मसंस्मरणार्थाय तथा मंदधिया मया ॥

अतो(ऽ)पराधमेनं मे क्षमंतु श्रुतशालिनः ॥ ५

आसी'चंद्र'कुलोद्भूतो विद्ययातो जगतीतले ।

अक्षमाराजितोऽप्युच्चैर्यः क्षमाराजितः सदा ॥ ६ ॥

धर्मो बु शूर्तिमानेव सौम्यशूर्तिः कशांकवत् ।

वर्जितश्चाशुभैर्भावे(वे) रागद्वेषमदादिभिः ॥ ७ ॥

ह्यनिनिर्मलगुणैर्नित्यप्रकातिः श्रुता(त)शालिभिः

प्रयुञ्जमानदेवादिशूरिभिः प्रविराजितः । ८

विश्रुतस्य महापति'बृहद्'गच्छस्य मंदनं ।

श्रीमान् विहारुकः) वृ(प्र)टः(ः) वरिस(रुद्)धोच(त)नाभिधः ॥ ९

तस्य शिष्योऽन्नदेवो(ऽ)भृदुवाध्यायः सतां मतः ।

यत्रैकान्तगुणापूर्वे दोषैलेभे पदं न तु ॥ १० ॥

देवैद्रगणिश्रेद्दृष्टवान् वृत्तिकां तद्दिनेवः ।

शुक्रमौर्दर्पश्रीमन्मुनिचंद्राचार्यवचनेन ॥ (११)

शोधयतु बृहदनुग्रहवृद्धिं मयि विधाय विज्ञजनः ।

तत्र च मिथ्याद्(प्र)कृतमस्तु कृतमसंगतं यदिद ॥ ११ (१२.

1 This and the following one and a half verses are found in Sanyahita.

2 The substance of this and the verses 8-11 are given in English by Charpentier in his introduction (pp. 56-57) to Uttaradhyayanāsātra,

‘अणहिल्ल(ल)पाटक’नगरे दोहट्टिभेठिसन्कवसती च ।

मंतिवता क्खनेयं नवकरहर(११२९)वत्सरे वे(वे)व ॥ १२ (१३) ॥ ’

पट्टिकामो(तोऽ)लिसच्चेमां सवदेवामिधो गणि ।

आत्मकर्मक्षयायाथ परोपल्लतिहेतवे ॥ १३ (१४) ॥’

दोहाट्टिभेठिना चास्या लेखिता प्रथमा प्रति ।

जिनवाक्यानुरक्तेन (भनेन) गुणवज्जने ॥ (१५)’

अनुष्ट (ष्टु)पां (मां) सहस्राणि गणितप्रक्रिया भवेत् ।

चतुर्दश ग्रंथमानं तु वृक्षेस्य(स्या) विनिश्चितं ॥ (१६)

श्री ॥ श्रीरस्तु ॥ कल्याणमस्तु ग्रं० १४९१६ (?) शुभं भवतु ॥ छ ॥

छ ॥ श्री ॥

N. B.— For further particulars see No. 644.

Reference.— Sukhabodhā is not published so far as I know.

For extracts etc. from Sukhabodhā see No. 5 (pp. 4-5) of F. Kielhorn’s “ Report on the search for Sanskrit Mss. in the Bombay Presidency during the year 1880-81.-Bombay, 1881”. For a notice of Sukhabodhā and extracts from it see pp. 441-442 of R. G. Bhandarkar’s “ Report on the search for Sanskrit Mss. in the Bombay Presidency during the year 1883-84.-Bombay, 1887.”

For tales etc. see the appendix to *Sthavirāvālt-charitra* or *Parīṣṭaparvan* (pp. 1-28) by Hemacandra Sūri edited by H. Jacobi (*Bibliotheca Indica*), Calcutta, 1891.

See also his article “ *Ausgewählte Erzählungen in Mahārāṣṭri* ” which contains ten of the longest and most interesting stories. This is translated into English by J. J. Meyer in his “ *Hindu Tales* ”, London, 1909.

Z. D. M. G. vol. LXIV, p. 397ff., vol. LXVI, p. 38ff., and vol. LXVII, p. 668ff., as well as “ *Paccekabuddhageschichten* ”, Upsala, 1908 may be also referred to as these contributions come from the learned pen of Charpentier.

1-3 These three verses are respectively quoted on pp. 105, 32 and 94 by Muni Punyavijaya in his article “ *Bharatiya Jaina Samskṛti and Lekhanakala* ” published in *Jaina Citrakalpdruma*. There he says on these pages that they belong to Lighu vṛtti of Nemicaandra. Furthermore, in his quotations, there is mention of Dohaḍi and not of Dohatti.

4 See p. 6.

R. Fick's "Eine jainistische Bearbeitung der Sagarā-Sage", Kiel, 1888, H. Jacobi's "Die Jaina Legende von dem Untergange Dvarāvati's und von dem Tode Krishna's (Z. D. M. G. vol. XLII, p. 493 ff.), Leipzig, 1888, P. E. Pavolini's "La novella di Brahmādatta tradotta ed annotata" (Giornale della società asiatica italiana, vol. VI.), Roma, 1882, his article "Vicende del tipo di Mūladeva" (G. S. A. I, vol. IX,), Firenze, 1896, and H. Jacobi's article "Ueber die Entstehung der Cvetāmbara und Digāmbara Sekten (Z. D. M. G. vol. XXXVIII), Leipzig, 1884 may be also consulted.

For an additional Ms. see *Limbī* Catalogue Nos. 290, and for description of a Ms. having only the ending portion of this *Sukhabodhā* see Keith's Catalogue No. 7489.

N. B.—Though Devendra Gani and Nemicandra are not different individuals, yet for the sake of convenience, references where Nemicandra Sūri's name is specifically mentioned as the *vṛttikāra* of *Uttarādhyāyanasūtra*, are given in No. 659. The reader is therefore requested to refer for them to the "Reference" of this No. (pp. 30-31).

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyāyanasūtra
with Sukhabodhā

No. 654

3.
1881-82.

Size.— 33½ in. by 1½ in.

Extent.— 425 + 3 + 3 - 20 = 410 leaves; 3 to 5 lines to a leaf; 115 to 120 letters to a line.

Description.— Palm-leaf durable and brownish; Jaina Devanāgarī characters with *ṣṭhamātras*; sufficiently big; legible, and good hand-writing; the first two leaves written in slightly

smaller hand-writing; this Ms. presents an appearance of the work having been written into three separate columns; but, really speaking, it is not so; for, the lines of the first column extend to the remaining ones; borders of each of the columns ruled in four lines in black ink; red chalk used; there are two extra blank leaves; leaves 79, 407 and 423 repeated; the following sets of leaves are numbered together:—

93 + 94 + 95 + 96 + 97 + 98, 342 + 343 + 344 + 345 ;
 355 + 356 + 357 + 358, 370 + 371 ; 387 + 388 ;
 399 + 400 + 401 + 402 + 403; 409 + 410; and 415-416 ;
 both the text and the commentary complete ; some leaves appear to be more modern than the rest ; leaves mostly numbered in both the margins ; in the right-hand one as १, २, ३ etc., and in the left-hand one as १, २, ३ } . and then

after about 99 as in other cases, in letter-numerals ; condition good ; leaves placed between two wooden boards ; the Ms. well preserved in a card-board box lined with oil cloth ; the last leaf 425th wrongly strung together ; extent 14200 ślokas.

Age.— Fairly old.

Begins.— (text) leaf 1^b

संज्ञोगा विष्यद्वृद्धस्म etc., as in No. 644.

„ — (com.) ८ ७ ॥ leaf 1^b ॐ नमो निबन्धासनाय
 प्रथम्य विप्रसंघात etc., as in No. 653.

Ends.— (text) fol. 425^a इति पाठकरे etc., up to २३ in No. 653.

„ — (com.) fol. 425^a योग उपधानादिव्यापार etc., up to हृत्तेरस्य
 विनिश्चितं as in No. 653 followed by ॥ १६ ॥ छ ॥ ग्रंथाग्रं
 १४००० छ ॥

N. B.— For further particulars see No. 653.

उच्चारधयनसूत्र
सुखबोधासहित

Uttarādhyayanāsūtra
with Sukhabodhā

No. 655

87.
1872-73.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 272 - 1 = 271 folios, 15 lines to a page; 55 letters to a line.

Description.— Country paper rough and white; Jaina Devanāgarī characters with वृद्धमात्राः; small, quite legible and elegant hand-writing; only in the case of foll. 81 to 85; borders are ruled in three lines and edges in one, in red ink; in the case of the rest of the foll. they are unruled; red chalk and yellow pigment used; this Ms. contains the text as well as the commentary styled as Sukhabodhā; foll. are numbered twice as usual; fol. 112 appears to be missing; but really speaking foll. 112 and 113 are numbered together; (see the 54 gāthā of the 9th adhyayana); fol. 182 appears to be wrongly numbered as 183; if so, fol. 183 should be looked upon as repeated; practically edges of the first fol. slightly worn out; a small portion of fol. 272 gone; condition on the whole good; complete; lacking in colophon; extent 14000 ślokas.

Age.— Pretty old.

Begins.— (text) fol. 1^b

संज्ञोगा विष्यमुक्कस्त etc. as in No. 644.

„ — (com.) fol. 1^b ए र् ० ॥ ओ(ॐ) नमः श्रीगुरुभ्यो नमः ॥ श्री-
धीतरागाय नमः । श्रीसारदाइ(यै) नमः ॥

प्रणम्य विप्रसंघात etc. as in No. 653.

Ends.— (text) fol. 272^b डड पाठकरे etc., up to वेमि as in No. 644.

„ — (com.) „ „ जे फिर etc. उ(ष)गनादिव्यापारस्तदत(न)तिक्रमेण
etc., up to सुखबोधायां षट्त्रिंशमध्ययनं समाप्तं as in No. 653.

This is followed by the lines as under :—

एदि अज्ञापय (दे: ३) अं चं वराणंजनवर्जितं
 तत् नवे सम, यत्नां देवि यमाद: वयोसह (अं) ॥
 ए ॥ श्री. प्रथम ३५००० संवत् ॥ शुभं भूयान् ॥ वराणं (न) ॥ १५५५ ॥
 श्रीराम् [.] ॥ अशर कृट आगतना इह इह ते म (मि) यदा मि दुःकर (० ॥ ॥
 शुभ भवन्] ॥ श्रीराम् [.] ॥ ए ॥

N. B. — For additional information see No. 653

उत्तराध्ययनसूत्र
 सुखबोधसहित

Uttarādhyayana-sūtram
 with Sukhabodhi

No. 656

260.
 1853-54.

Size.— 10½ in. by 4½ in.

Extent.— 262 + 2 = 264 folios; 15 lines to a page; 56 letters to a line.

Description.— Country paper thin, tough and white; Jaina Devanagari characters; small, legible and elegant hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; numbers for fol., entered twice as usual, a piece of paper of the size of a fol., pasted to fol. 1^a; strips of paper pasted to the edges of fol. 262^b; condition on the whole very good; fol. 1^a blank; fol. 51 and 78 repeated; this Ms. contains the text as well as the commentary Sukhabodhi; both complete except that the latter is lacking in colophon; extent 1,4000 ślokas.

Age.— Fairly old.

Begins.— (text) fol. 1^b

संज्ञोया विष्णुकरस etc. as in No. 644.

,, — (com.) fol. 1^b ५६७ ॥ नमः श्रीपद्मचन्द्राय ॥

प्रणम्य विद्मसंपात etc. as in No. 653.

Ends.— (text) fol. 262^b इह पाठकरे etc., up to मवसिद्धीय संमप ॥ ७४ ॥

„ — (com.) fol. 262^b योग उपधानादि etc., up to सुप(ख)बोधायं
पह(द) विशमध्ययनं समाप्तं as in No. 655.

N. B.— For other details see No. 653.

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyayaśūtra
with Sukhabodhā

No. 657

1186.
1886-92.

Size.— 11¹/₈ in. by 4³/₈ in.

Extent.— 256 folios; 15 lines to a page; 56 letters to a line.

Description.— Country paper thin and greyish; Jaina Devanāgarī characters with वृद्धमात्रा; small, quite legible and good handwriting; borders ruled in four lines in black ink; red chalk and yellow pigment profusely used; a part of fol. 1^b kept blank probably with a view to decorate it with an illustration of a Tīrthamkara; fol. 1^a blank; a piece of paper of the size of a fol. pasted to fol. 1^a; margins of some of the foll. slightly worn out; condition tolerably good; this Ms. contains the text as well as the commentary; both complete but the latter is lacking in the colophon to be found in No. 653.

Age.— Pretty old.

Begins.— (text) fol. 1^b

संजोगे(या) [संयोग] विष्णुसुहृत्स etc. as in No. 653.

„ (com.) fol. 1^b ए द ७ ॥ ॐ नमः सर्वज्ञाय ॥

प्रणम्य विद्ममंपात etc., as in No. 653.

Ends.— (text) fol. 256^b इति पाठकरे etc., up to येमि as in No. 655.

Ends.— (com.) fol. 256^b योग उपधानादि etc., up to टीकायां as in No. 653 followed by देवेन्द्रगणिविरचितायां पद् (३) विश्वमध्ययनं समाप्तं ॥ छ ॥ ३६ ॥ Then in a different hand we have :—

'राजलक्ष्मीगणनि' श्री'स्तरतर'गच्छे श्रीद्विजिनचंद्रसुरिद्विजपराज्यप्र०-
राजलक्ष्मीगणिन्या शिष्यण्या प्र०पुण्यशोभागणिन्या भीउत्तराध्य-
यनका इण्यार्थे प्रक्षता पूनाईपठनार्थे

N. B.— For additional information see No. 653.

उत्तराध्ययनसूत्र
सुखबोधास्तहित

Uttarādhyaṇasūtra
with Sukhabodhā

No. 658

164.
1871-72.

Size.—10½ in. by 4¾ in.

Extent.—285 - 5 = 280 folios; 15 lines to a page; 55 letters to a line.

Description.— Country paper tough and white; Jaina Devanāgarī characters with occasional पृष्ठमात्रा; sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink; numbers for foll. entered twice as usual; red chalk used; this Ms. contains the text as well as the commentary; foll. 265 to 270 missing; otherwise both complete.; of course, there is no colophon; extent 14452 ślokas; fol. 1^a blank; a few foll. slightly worm-eaten; the last fol. (285th) partly worn out; condition very fair; in the left-hand margins, the title is written as श्रीउत्तराध्ययनसूत्रं इति and उत्तराध्ययनसूत्रं इति.

Age.— Old.

Begins.— (text) fol. 1^b

संज्ञोभा विष्णुसुक्तरस etc. as in No. 644.

,, — (com.) fol. 1^b ए ० ॥ प्रवचनाय नमः ॥

प्रणम्य विग्रसंघात etc., as in No. 653.

Ends.— (text) fol. 285^b इह पाठकरे etc., up to वेदि as in No. 655 followed by ६५

Ends.— (com.) fol. 285^b योग उपधानादि etc., up to सुखबोधायं पद्-
त्रिंशदध्ययनं समाप्तं as in No. 653 followed by छ ॥ छ ॥ समाप्तौ-
(? सो ऽ)यं ग्रंथाग्रं १४४५२ ॥ श्रीस्तु [ः] ॥ छ ॥ शुभं भवतु छ ॥ : ॥ १

N. B.— For further particulars see No. 653.

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyayanasūtra
with Sūkhabodhā¹

No. 659

88.
1872-73.

Size.— 13½ in. by 5½ in.

Extent.— 214+1+2=217 folios ; 15 lines to a page ; 70 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters ; sufficiently big, legible and good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured yellow ; numbers for foll. entered only once ; unnumbered sides have so to say a square in the centre only and the numbered, in each of the two margins, too ; this Ms. contains the text as well as the commentary ; both complete ; names of the 36 adhyayanas along with the Nos. of the foll. where each ends, are given on fol. 214^b ; red chalk used ; a piece of paper of the size of a fol. pasted to fol. 1^a ; fol. 1^a blank ; fol. 82 repeated ; fol 86 repeated twice ; almost all foll. more or less worm-eaten ; condition very fair.

Age.— Pretty old.

Author of the commentary.—Nemicandra Sūriḥ alias Devendra Gani.

Subject.— The text in Prākṛit along with its explanation in Sanskrit.

Begins.— (text) fol. 1^b

संज्ञोपा विष्णुसूक्तस्य etc. as in No. 611

„ — (com.) fol. 1^b ए ष ० ॥ नमः सर्वज्ञाय ॥

प्रणम्य विघ्नमंथात् etc.

1 This is styled as *laghuvṛtti*, too. See No. 661, p. 33.

Ends.-- (text) fol. 214^a इति पाठकरे बुद्धे etc. , up to भवासिद्धीय संबुद्धे
as in No. 645.

.. — (com.) fol. 214^a योग उपधानादि etc., up to पदं न तु ॥ ६ ॥
This is, however, No 10 according to No. 653 ; for, here
the fifth verse is numbered as 1) This is followed by the
lines as under :—

श्रीनेमिचंद्रप्ररिद्धतवान् वृत्तिकां तद्विनेय-

सुखसो(सौ)दर्यश्रीमन्मुनिचंद्रा(चा)र्यवचनेन । ७

शोषयतु इहदनुग्रहशुद्धिं मयि संविध्या(धा)प विज्ञानजः ।

तत्र च मिथ्यादुःकृतमस्तु कृतमसंगतं यद्विह ॥ ८ ।

श्रीउत्तराध्ययनवृत्तिं (ति) उस्तिकं लिखितं । छ ॥ परिपूर्णमिति ॥ छ ॥

शुभं भवतु ॥ छ ॥ कल्याणं(ण)मस्तु ॥ ॥ छ । श्री ॥ ॥ २ ॥ श्री ॥ छ ॥

This is followed by the following lines written in a
different hand :—

१ विनयाध्ययनं	पत्र	९	१९ शृगापुत्रं ॥	पत्र	१५०
२ परीपहाध्ययन	(,,)	३१	२० महानिग्रं(श्रं)थं	(,,)	१५३
३ चतुर्दिग्या	पत्र	४४	२१ समुद्रपा-	(,,)	१५५
४ असंख्यं	पत्र	५६	२२ रहनेमि	(,,)	१६०
५ अराममरणं	(,,)	६१	२३ केसिगोतमं	(,,)	१७०
६ शुद्धकनिग्रं(श्रं)थं	(,,)	६४	२४ प्रवचनमाता	(,,)	१७२
७ उरमी(श्री)पाध्य	(,,)	६९	२५ विजयघोषं	(,,)	१७४
८ कपिलीयं	(,,)	७३	२६ सामाचारी	(,,)	१७७
९ नमिराजप्रत्येक	(,,)	८६	२७ सु(पोलं(छं)कीपाध्य	(,,)	१७९
१० शौतमचरित्रं	(,,)	९३	२८ मोक्षमार्गं	(,,)	१८२
११ बहुश्रुतं (?)	(,,)	९७	२९ सम्यक्वचप०		१८९
१२ हरिकेसियं	पत्र	१०३	३० तपोमार्गं ।	(,,)	१९२
१३ चित्रसंश्रुति	(,,)	११५	३१ चरणाविधि	(,,)	१९६
१४ इण्ड(इ)कारं	पत्र	१२०	३२ अप्रमाद	(,,)	२०२
१५ सिद्धं (?)अध्ययनं	(,,)	१२२	३३ कर्मप्रकृति	(,,)	२०३
१६ ब्रह्मचर्यं	पत्र	१२४	३४ लेशा(इया)	(,,)	२०५
१७ पापभ्रमणं ।	(,,)	१२६	३५ अनगारयणं	(,,)	२०७
१८ संयतराज ।	(,,)	१४६	३६ जीवाजीयं	(,,)	२१४

Reference.— For description of an additional Ms. having both the
text and Sukhabodhā see B. B. R. A. S. vols. III-IV ,

p. 383. Here it is said that the author "may be Nemicaandra". Moreover, there is a query as under.—

"Is it an Avacūri extracted from Śānti Sūri's Śisyahitā?"

For description of a Ms. having the text and laghuvṛtti by Nemicaandra Sūri, see Keith's Catalogue No. 7488.

For description of a palm-leaf Ms. at Cambay, which contains the text and Subodhā (this commentary) see Peterson, Reports III, p. 71 On pp. 71-72 extracts are given.

For an additional Ms. having the text and laghuvṛtti corrected by Tejorāja in Śaivvat 1550 see Limbdī Catalogue No. 288.

N. B.— For other details see No. 653 (p.).

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyanasūtra
with Sukhabodhā

No. 660

690.

1899-1915.

Size.— 9 $\frac{7}{8}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 345 folios; 15 lines to a page; 40 letters to a line.

Description.— Country paper rough and white; Jaina Devanāgarī characters; big, clear and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; a part of the first fol. torn; several foll. more or less worm-eaten; condition unsatisfactory; this Ms. contains the text and the commentary; both complete.

Age.— Fairly old.

Begins.— (text) fol. 1^b

संज्ञोया विष्णुमुक्तस्त etc. as in No. 644.

„ — (com.) fol. 1^b श्रीसरस्वत्यै नमः ॥

प्रथम्य विघ्नसंपात etc. as in No. 653.

Ends.— (text) fol. 345^a इति पाठकरे etc., up to वेत्ति as in No. 644. This is followed by ॥ २६५ ॥ The महात्म्य pointed out in verses by the niryuktakāra is also given here.

„ — (com.) fol. 345^a योग उपधानादि etc., up to यदिह as in No. 659 The number of the last verse is mentioned as 12. Then we find the following lines.—

अनुष्टुभ्यां(भां) सहस्राणि गणित(प्र)क्रियामधन(त)

द्वादश ग्रंथमानं तु । हतेरस्या विनिश्चितं ॥ १३ ॥

इति श्रीउत्तराध्ययनवृत्ति(ः) समाप्त(त्ता) । श्री । etc. ख्यात-
चारुकीर्तिभरा . . ' मणिनिधिभिः सकलबाहकोत्तमै श्री.....' चित्कौशे
प्रतिरियं मुक्ता ॥ २ ॥ इति श्रेयः ॥

N. B.— For other details see No. 659

उत्तराध्ययनसूत्र
सुखबोधासहित

No. 661

Size.— 10½ in. by 4½ in.

Extent.— 360-2+1 = 359 folios; 13 lines to a page; 46 letters to a line.

Description.— Country paper thin and greyish; Jaina Devanāgarī characters with *पृष्ठमात्रा*s; small, clear and very fair handwriting; borders ruled in two to three lines in black ink; red chalk and yellow pigment used; numbers for foll. entered only once; fol. 58 repeated; fol. 1^a and 360^b blank; fol. 110 and 111 numbered as 1010 and 1011; fol. 136 to 359 also numbered as 1, 2 etc. in the same (right-hand) margin; a piece of paper of the size of a fol. pasted to fol. 360^b; edges of the first fol. slightly worn out; several foll. more or less worm-eaten; some even very badly; condition very fair; this Ms. contains the text and the commentary as well; both almost complete; for, only foll. 49 and 241 missing; extent 14427 ślokas.

Age.— Śaṁvat 1479.

Uttarādhyayanāsūtra
with Sukhabodhā

635,
1892-95.

Begins.— (text) fol. 1^b

संजोगा विष्णुसुहृत्सु etc. as in No. 644.

„ — (com.) fol. 1^b ॥ ए ऽ ॥ उ (?) नमो वीतरागाय नमः ॥

प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— (text) fol. 359^a इति पाउकरे up to संजुडे as in No. 644.

„ — (com.) fol. 359^b योग उपधानादि etc., practically up to पादिह ॥
८ ॥ as in No. 653. This is followed by the lines as under :—

सं(न)माता ॥ संवत् १४७९ वर्षे ज्येष्ठशुद्धे षट्पचां रवौ श्रीश्री 'उपदेश'-
गच्छे श्रीसिद्धाचार्यसंताने

कः पूज्यो विद्युधो बुधैः किमपरं धे(ध्वे)षं ममां(भा)संमतं

कः सर्वत्र गति[र्व]र्जने वद् परं करमाश्च तस्यं भुवि ?

करिन्नु शासति जायते गतमया वृष्टी प्रकामोन्वता

विश्वं करितमिरैः करोति रहितं श्रीभूपतेः केन वा ? ॥ १ ॥

एतेषां किल क्षत्रानामाद्यंताक्षरलोपनाद्

मंजावते(ऽ)मिषा यस्य सा(सो)ऽयं सूरिः श्रिये(ऽ)स्तु यः ॥ २ ॥

प्रकाश(प्र)भाषं प्रचंडप्रतापं

प्रदास्तं प्रणौमि प्रमातप्रवेशे

प्रभुं तं प्रकृतं प्रसिद्धं प्रधानं

प्ररूढग्रहपुण्यप्ररोहं प्रभूरि ॥ ३ ॥

एवंविधगुणोपेतमट्टारकश्रीश्रीदेवगुप्तवृरीणात्मादेशेन शिष्याणुसू(क)वाध्याय-
भीघिनयप्रभेण आत्मपठनार्थं श्रीनेमिचंद्रशूरिधिरचिता श्रीउत्तराध्ययन
लघुवृत्ति(नि)निजसंच(?)पुस्तके निजवृत्तया लिपापिता लेपकेन लिखिता
भीउत्तराध्ययनवृत्ति(ः) संपूर्णा ॥ ग्रंथाद्य १४२२७ etc.

Reference.— This Ms. appears to be the same as numbered 135 of
1892-95 and referred to by Charpentier in his introduc-
tion (p. 64) to Uttarādhyayanāsūtra ; for, in the Govern-
ment Collections there is no Ms. numbered as 135 of coll.
1892-95 containing Sukhabodhā.

N. B.— For additional information see No. 653.

सुखबोधा

Sukhabodhā

(उत्तराध्ययनसूत्रवृत्ति)

(Uttarādhyayanasūtravṛtti)

No. 662

4.
1881-82.Size.— 26 in. by 1 $\frac{3}{4}$ in.

Extent.— 345 - 1 = 344 leaves ; 3 to 5 lines to a leaf ; 115 to 120 letters to a line.

Description.— Palm-leaf durable and brownish , Jaina Devanāgarī characters with पृष्ठमात्रास; sufficiently big, legible, uniform and good hand-writing ; this Ms. presents an appearance of the work having been written into three separate columns ; but, really it is not so ; for, the lines of the first column are continued to the rest ; borders of each of the columns mostly ruled in two lines in black ink ; leaves numbered in both the margins : in the right-hand one as १, २ etc., and in the left-hand one mostly in letter-numerals e. g. the 1st as अ१ } , the 2nd as २, the 3rd as ३, the 4th as च४ etc., leaves 128 and 129 bracketted ; this Ms. contains प्रतीक of the text ; complete ; condition good , well-preserved in a cardboard box lined with oil cloth ; leaves placed between two wooden boards ; leaves 218, 269 and 345 have artistic designs ; leaves 1^a and 345^b blank.

Age.— Śaivāt 1164 i. e. to say 35 years after its composition.

Author.— Devendra Gani.

Subject.— Uttarādhyayanasūtra explained in Sanskrit.

Begins.— leaf 1^b ६ नमः प्रवचनाय ।

प्रणम्य विघ्नहंघात etc., as in No. 653.

Ends.— leaf 34^b योग उपधानादि etc., up to विनिश्चितं as in No. 653

• This is followed by the lines as under :—

संवत् ११६४ मार्गशुद्धि १० बुधदिने अश्विनीनक्षत्रे परिषदोमे
 'आमलेश्वर' ग्रामावस्थितेन पंडितमाधवेन उत्तराध्ययनवृत्तिप्रस्तकं
 लिखितमिति ॥ छ ॥

अक्षरमात्रपदस्वरहीनं व्यंजनमंधिविचर्जितरेफं ।

साधुभि'...म क्षमितव्यं को(ऽ)त्र न सुह्यति शास्त्रसमुद्रे ॥ ?

छ ॥ मंगलं महाश्री ॥ छ ॥

Reference.— Amongst the 6 Mss. written on palm-leaf and 23 on paper regarding Uttarādhyayanasūtra and its commentaries seen by Charpentier, he looks upon this as the best. See his introduction (p. 62) to Uttarādhyayanasūtra. See also Z. D. M. G. vol. LXVII, p. 665ff., where it has been described by him. A facsimile is also given there. According to Jacobi, the date given at the end here corresponds to Wednesday, November 27, 1107 A. D.

N. B.— For other details see Nos. 644 and 653.

सुखबोधा

Sukhabodhā

No. 663

5.
 1880-81.

Size.— 32 $\frac{3}{4}$ in. by 2 $\frac{1}{4}$ in.

Extent.— 393 + 1 + 1 - 2 = 393 leaves; 3 to 6 lines to a leaf;
 125 to 130 letters to a line.

Description.— Palm leaf durable and greyish; Jaina Devanāgarī characters with वृद्धमात्रा; big, legible, uniform and good hand-writing; this Ms. presents an appearance of the work having been written into three separate columns; but, really it is not so, since the lines of the first column extend to the remaining ones; borders of each of the columns mostly ruled in three lines in black ink; leaf 1^a blank; an extra

1 Letters are gone. They ought to be रोप.

leaf at the end practically blank ; leaves numbered in both the margins ; in the right-hand one as १, २, ३ etc., and in the left-hand one as श्री } , श्री } , श्री } , षकं, etc.; condition good, well-preserved' in a card-board box lined with oil cloth ; leaves placed between two wooden boards, leaf 109 repeated; leaves 197, 198 and 199 numbered together, that is to say leaf 197 also numbered as 198 and 199 ; this Ms. contains प्रतीक of the text ; it is lacking in praśasti ; otherwise complete²; bought in Sarnvat 1401 and presented to a Jaina saint Jinalabdhi by name ; extent 12000 ślokas.

Age.— Sarnvat 1342.

Begins.— fol. 1^b प ७ ॥ ॐ नमः सर्वज्ञाय ।

प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— fol. 393^b जो (जो) ग उपपानादि etc., up to सुखबोधायं वदविंशदध्वयं समाप्तं and then from अनुदुर्भां सद्व्रजाणि up to विनिश्चितं ॥ as in No. 653. This is followed by the lines as under :—

ग्रंथाय १२००० ॥ छ ॥

सदनति.....³उत्तराध्ययनटीकायां सुखबोधायं etc. up to विनिश्चितं as above repeated followed by ग्रंथाय १२००० छ संवत् १३४२ का वर्षे वैशाखवदि ७ मै(?) दिने उत्तराध्ययनइस्त⁴ लिखितं ।⁵छ

Then we have on an additional leaf the following lines which are on the whole written in a different hand :—

संवत् १४०१ वर्षे माघमासे शुक्लप्रयोदशीदिने सा० धर्मोद्धारतसा० मोहणसुभ्रावकेण स्वमातृर्धाधलदेविसुभ्राविकापुण्यार्थे श्रीउत्तराध्ययनसूत्ररत्नपुस्तकं श्लेषेन गृहीत्वा श्री'स्वतर'गच्छे श्रीजिनपद्मस्वरिपट्टालंकारश्रीजिनलब्धिधरिसुगुरुभ्यः प्रादायि । प्रतिदिनं च वाच्यमानं मुनिभिश्चिरं नंदतात् ॥

गोत्रा(?त्रे) 'कांकरिका'भिषे भुवि बभूवोदाभिधानः शु(छ)पीः

आर्द्ध(द्धः) शुद्धनयस्तदीयतनयो धर्मोद्धारः श्रीलयः

1-2 Charpentier says the same thing in his introduction (p. 63) to Uttaradhyanasūtra.

3-5 Letters are gone.

फांता घांघलदेविका (5)स्य तत्रजास्तत्का जयंति त्रयः
 पुष्यामोहणकृष्णकांक्षुण इति ख्याताः सुता मुक्तिका ॥ १ ॥
 मोहणेन निजमातृसुपुण्यश्रीनिमित्तमिदमुत्तमपुस्तं
 अ(रेणु)च्युत्तराध्ययनसूत्रसूत्रयोः संप्रसूहा घनसूत्रपधनेन ॥
 श्रीजिनलट्टिघयतीश्वरगुरवे प्रादायि वाचना(मां) विधाय ।
 यावज्जिनमतमेतन्नंदतु मुनिवाच्यमानमिह ॥ ३ सुगमं ॥ छ ॥

N. B.— For other details see No. 662.

उत्तराध्ययनसूत्र
 अचचूरिसहित

Uttarādhyayanāsūtra
 with avacūri

No. 664

683.

1892-95.

Size.— 10½ in. by 4½ in.

Extent.— (text) 50 folios ; 16 lines to a page ; 46 letters to a line.

" —(com.) " " ; 34¹ " " " " ; 14² " " " "

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रस्य ; this is a पश्चराटी Ms. , the text written in a bigger hand as compared with that of avacūri ; small, legible and good hand-writing ; ink faded at times ; the central portion as well the margins decorated with nice small pictures ; borders ruled ; numbers for foll. entered only once, and that too, in the right-hand margin ; edges of the foll. slightly worn out ; this Ms. contains both the text and the commentary ; fol. 1^b decorated with maṅgalas like svastika, nandyāvarta, etc. , condition very fair ; complete.

Age.— Śaṅkavāt 1485.

Author of the avacūri.— Not mentioned.

Subject.— The text along with a small commentary in Sanskrit.

Begins.— (text) fol. 1^a अहं ॥

संज्ञोमा विष्णुसूत्रम् etc.

Begins.— (com.) fol. 1^a अहं नम ।

संयोगान्मात्रादि कषायादि बाह्याभ्यन्तरभेदात् विविधिः(? धैः) प्रकारैः
ज्ञानभावजादिभिः अनगारस्येति विशेषणं etc.

Ends.— (text) fol. 50^b इह पाठकरे etc., up to वेमि as in No 644.

This is followed by ॥ ६७ ॥ जीवाजीवविभक्ती अज्ज्ञपणं संमत्तं ॥
छ ॥ निर्युक्तिकार एतन्माहात्म्यमाह । जे किर etc , up to पुत्ररिनी
एव भामंति (४) ॥ as in No. 675. Then we have: —

सं० १४८५ वर्ष आस्ता लिखितं

, — (com.) fol. 50^b इह० इत्येतान्... प्रादु-कृत्य कांश्चिदर्थत etc. This
portion is not sufficiently legible.

Reference.— For a Ms. having this text and notes see the ‘ Cata-
logue of newly discovered, rare and old Mss. in the
Lahore Division ’, Lahore, 1881.

उत्तराध्ययनसूत्र
वृत्तिसहित

Uttarādhyanasūtra
with vṛtti

No. 665

1187.
1886-92.

Size.— 10½ in. by 4¾ in.

Extent.— 284 folios ; 13 lines to a page ; 40 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī
characters with वृष्टमात्राः ; big, clear and good hand-writing ;
borders ruled in four lines in black ink : yellow pigment
used ; numbers for foll. entered only once ; fol. 1^a blank
except that the title of this work is written on it ; this Ms.
contains the text and the commentary as well ; both com-
plete ; condition excellent ; extent 8260 ślokas ; the com-
mentary composed in Śaivvat 1525.

Age.— Not later than Śaivvat 1710.

Author of the commentary.—Kirtivallabha Gani, pupil of Jay-
keśarin Sūri.

Subject.— The text along with a commentary in Sanskrit.

Begins.— (text) fol. 1^b ममः श्रीसर्वज्ञाय नमः ॥

संज्ञोगा विष्णुसूक्तस्य etc.

„ — (com.) fol. 1^b अहं भिक्षोर्धिनयं प्रादुःकरिष्यामि प्रकटीकरिष्यामि
आनुपूर्व्या क्रमेण मे मम etc.

Ends.— (text) fol. 284^a इति पाठक्रे etc., up to वेमि as in No 646.

„ — (com) „ „ समंत्रान् इष्टान् भवन्तिद्विकसंमतात् ॥ २७२ इति (:)
समाप्तौ ब्रवीमि सुधर्मस्वामी जंबूस्वामिनं प्रति आह ॥ इति उक्तं
पद्मिशाध्ययनं जीवाजीवविभवत्याग्यं ॥ ३६ इति श्रीउत्तराध्ययन
श्रुतिः संपूर्णा ॥

आसीत् श्रीवीरपट्टे प्रवरगणधरः (:) श्रीसुधर्माभिधान-

स्तत्पट्टे स्वामिजंबूभभवमुत्तमहाधरिराजो बध्वः ।

सर्वेषां....स्फुटपट्टपदवीभारधर्ता महेंद्रः

सुरीशानामशेषक्षितितलावेदितो मेरुतुंगो मुनीन्द्रः ॥ १

तत्पट्टांशुजराजहंसद्र (ह)शो विपाषतामीश्वरः

श्रीमत्श्रीजयकीर्तिस्त्रिप्रभुगुरुस्तत्पट्टचूडामणिः ।

सुरिर्भोजयकेसरिप्रभु (?)गुरुस्तत्पट्टपत्रे (?)श्वरः

मिन्दांतातुगतागरो विजयते सूरिश्वरः मांप्रतं ॥ २

तच्छिष्यो ननु कीर्तिवल्लभगणिसुगंधाश्रमी (?)णी श्रौंहतो

पृष्टव्याकरणोक्तिवृत्तिमल्लिख्य (स) सुगंधप्रघोषपदां

पूर्वेनिर्मितदीपिकादिकमहाग्रंथानुसारात्स्वरः-

प्रज्ञापेदनतश्च सौख्यगुरुप्रौढप्रसक्तेः पुनः ॥ ३

मंयत् पंचदशो द्विपंच (१५२५)गणित(ते) बर्षे च हर्षप्रदे

एभी'अह्लादवाद्'नाम्नि नगरे द्वीपोत्सवे निर्मिता

पावच्छरीजिनशामने विजयते सर्वोत्सवैः सर्वत-

स्तायन्नंदत्त श्रुतिज्ञा करिजनैर्वाषच्यमाना मना ॥ ४

वाषोत्सव्यतया मया पुनरियं मंशोषिता नाभित भो

विदद्विस्तु परोपकारनिर्गतेः शोष्या विसु (शु) द्वाग्माभिः ।

युद्धेस्तुच्छतया पदत्र किमपि नृणं तथा वा (५)पिः

तत्सर्वे क्षमित्यस्तुतमताम (तमे) बंधं विरुद्धं च यत् ॥ ५ ॥

अष्टौ सहस्रा द्विशती च षष्टिः
 श्लोकास्ततश्चोपरि पंच वर्णाः ।
 प्रत्येकवर्णं परिमाणमेतद्
 ग्रंथस्य विज्ञेयममेयशोभै ॥ ६ ॥
 ग्रंथाग्रं ८२६० ॥ इति श्रीउत्तराध्ययनवृत्तिः संपूर्णा etc.

उत्तराध्ययनसूत्र
 अक्षरार्थसाहित

Uttarādhyayanāsūtra
 with akṣarārtha

No. 666

1171.
 1884-1887.

Size.— 10½ in. by 4¼ in.

Extent.— (text) 111 folios; 12 to 19 lines to a page; 70 letters to a line.

„ — (com.) 111 folios; 21½ lines to a page; 19½ letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with वृद्धमात्राः; this is a वक्ष्यती Ms.; the text written in the centre in a sufficiently big hand-writing; legible, uniform and very good hand-writing; borders ruled in four lines and edges in one, in black ink; red chalk used; white pigment, too; unnumbered sides have in red colour a disc in the centre only; the numbered, in each of the two margins, too; this Ms. contains the text and its commentary as well; fol. 1st blank; numbers for foll. entered only once in the right-hand margin; corners of some of the last foll. slightly worn out; edges of the fol. 111th partly gone; condition on the whole very good; complete.

Age.— Śaṁvat 1701.

Author of the akṣarārtha.— Not mentioned.

Subject.— The text along with a small commentary in Sanskrit containing narratives.

Begins.— (text) fol. 1^b ए

संजोगा विष्णुक्कस्त etc.

„ — (com.) fol. 1^b तै नमो वीतरागाय ॥

अहंतिद्वाचार्योपाध्यायसुनीन् प्रणम्य विवृणोमि

स्वल्प्यर्थासुत्तराध्ययनानां गाथाक्षरार्थं (र्थ) कथं ॥ १ ॥

संजो^० संयोगान्मात्रादि बाह्याभ्यंतरभेदात् विविधैः प्रकारैर्ज्ञानभावनादिभिः ।
अविद्यमानं द्रव्यभावभेदाभिन्नमङ्गारमस्येत्यङ्गारस्तस्य । etc.

कूलवालकभमणवत् दृष्टान्तो । यथा ॥ एकस्याचार्यस्य हुर्विनीतः
शिष्यः etc.

Ends.— (text) fol. 111^a इज पाठकरे etc., up to वेमि as in No. 644.
This is followed by the lines as under :—

जीवाजीवविभक्तिनाम अङ्गयणं ३६ उत्तरङ्गयणस्यपक्षसंघो
सम्मतो निर्युक्तिकारमाहात्म्य जे किर etc., up to पुष्यरिती एव भासंति ॥
७१ ॥ छुमं भवतु ॥ ३६ ॥ इति श्रीउत्तराध्यया(यना)नि लिखापि-
तानि 'डीसावाल' ज्ञातीपसं० गोहृद्भार्यासुतसं० जोगाकेन भार्याभ्रातृभोगादि-
कुटुंबपुगेन पंडितप्रकांडपं० मेरुराजगणेशिष्यविश्वधर्मबर्लीसृष्टहणीपशीलपं०-
ज्ञानशीलगणिवचनार्थे संवत् १५२७ वर्षे ॥ ॥ छ ॥ etc. संवत् १७०१०
(?) वर्षे श्री'हृष्णगढ'नगरे प्रतिलाभिता प्रतिरिपं भ० श्रीविजयदेवद्वारि-
शिष्यपं० कपूरविजयगणीनां ॥ सुं० श्रीरायचंद्रकेन श्रीरूपसिंघजी-
राज्ये

„ — (com.) fol. 111^b गुरुप्रसादाद् गुरुचित्तप्रसन्नतास्साद्यथेताः । अधी-
येत पठेन्न तु प्रमादं कुर्यादिति भावः ॥ गुरुप्रसादादिति अध्ययनार्थिनाऽप्रमदं
गुरवस्तोष्यास्तदधीनत्वात्तस्येति ॥ ३ । ४ । ५ । शिवमस्तु नः ॥ छ ॥
followed by the following lines in a very big hand:—

लिखितं पं० श्रीपं० जयावेजयगणिवि(दी)पावेजे(ज)यगणीनि(नी)भा
परत छे 'देवसु(ध)र'गच्छे

उत्तराध्ययनसूत्र
अक्षरार्थलवलेदासहित

Uttarādhyayanāsūtra
with akṣarārthalaṅkāra

No. 667

261.
1883-84

Size.— 10½ in. by 4½ in.

Extent.— 143 folios, 16 lines to a page, 41 letters to a line.

Description — Country paper thin, rough and white, Jaina Devanāgarī characters; small, legible and very fair hand-writing; borders ruled in four lines in black ink; red chalk used; numbers for foll. entered only once; fol. 1^a blank; a bit of paper pasted to fol. 4^b; condition very good; this Ms. contains the text as well as its explanation in Sanskrit which is further elucidated in Gujarātī; complete; extent 6598 ślokas

Age.— Saṁvat 1592.

Author of the akṣarārthalaṅkāra.— Not mentioned.

Subject.— The text along with a commentary in Sanskrit and its explanation in Gujarātī.

Begins.— (text) fol. 1^b ॐ नमः श्रीवर्द्धमानाय स्वाहा ॥
संज्ञोपा विष्णुवक्रस्त etc.

„ — (com.) fol. 1^b अर्थः । भिक्षोर्विनयं प्रादुःकरिष्यामि । आनुपुत्र्या मे मम कथयत । शृणुत । आनुपुत्र्या अनुक्रमं कथितां सांभलि etc.

Ends.— (text) fol. 143^b इयं (पाठ) ऋते बुद्धे etc., up to वेदि as in No. 666. This is followed by ॥ ८२ ॥

„ — (com.) fol. 143^b इति एतान् पदत्रिंशत् उत्तराध्येन येन उत्तराध्ययनानि प्रादुःकृत्य कांश्चित् अर्थतः । सूत्रतः प्रकाश्य बुद्धकेवली ज्ञातपो ज्ञातपुत्रः श्रीवर्द्धमानस्वामी परिनिर्दतः (:) निर्वाणं प्राप्तः । किञ्चिदिदं उत्तराध्यायान् भवसिद्धिका भव्यजीवास्तेषां संमतान् इष्टान् ॥ ८२ इति पद(त्रिंशत्)श्रीउत्तराध्ययनाक्षरार्थलवलेदा(ः) समाप्तः ॥ संवत् १५९२-वर्षे आसौज्यमासे शुक्लपक्षे द्वादश्यां तिथौ शुक्रवासरे । श्रीचैत्रगच्छे गच्छनाथकभ्रीहर्षराजधरीस्व(श्व)राणां । तदा(च्छि)प्यश(शि)प्याश(शि)प्य-

सुनिमुनिरत्नेन लिङ्गिलिपितं ॥ श्रीरस्तु ॥ राणाश्रीविक्रमादित्यराज्ये
'कटाह'ग्राममध्ये लिपिता etc.

कला यस्यैकैव त्रिभुवनगुरोर्मदनमभूत्

सुधा सत्त्वं यस्य त्रिदशवरचन्द्रान्यतिथयः ।

कृतो(ऽ)सौ येनेदुः सकलजनवस्त्रांचलदशा

[सो यं] प्रतिग्राही कालः सकलनदि किं किं न कुरुते' ॥ १

ग्रंथाग्रं ६५९८

उत्तराध्ययनसूत्र
अक्षरार्थलवलेशसहित

Uttarādhyayanāsūtra
with akṣarārthalaṅkāraśa

No. 668

1320.
1891-95.

Size.— 10½ in. by 4½ in.

Extent.— 138 folios ; 15 lines to a page ; 48 letters to a line.

Description.— Country paper rough and greyish ; Jaina Devanāgarī characters with occasional वृद्धमात्रासु ; small, legible and good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; foll. numbered in the right-hand margin only ; small discs in red colour to be found in the centre and the margins as well, both in the case of the numbered and unnumbered sides ; this Ms. contains the text as well as the commentary ; a piece of paper of the size of a fol. pasted to foll. 1^a and 138^b ; each of them decorated with designs in red colour ; this Ms. seems to be exposed to rain ; perhaps that is why a few foll. in the beginning are not quite legible ; red chalk and yellow pigment used ; some of the foll. somewhat torn ; strips of paper pasted to fol. 138^b ; condition very fair ; both the text and the commentaries complete except that the Gujarātī commentary does not seem to go up to the end.

Age.— Samvat 1621.

Author of the akṣarārthalavaleśa.— Not mentioned.

Subject.— A Jaina āgama with its explanation in Sanskrit and Gujarāṭī as well.

Begins.— (text) fol. 1^b ॐ नमः सर्वज्ञाय ॥

संज्ञोगा विष्णुमुक्कस्त etc.

„ — (com.) fol. 1^b भिक्षोः विनयं प्रादुःकरिष्यामि । आनुपूर्व्या मे मम कथयतः शृणुत ।

„ — (Guj. com.) fol. 1^b भिक्षु महात्म्यनइ विनयमार्गं प्रकट करिह आनु-
पूर्व्या अनुक्रमिहं सुजनइ कहतां etc.

Ends.— (text) fol. 137^b इति पाठकरे etc., up to वेमि ॥ as in No. 646.

„ — (com.) „ „ इति एतान् पदत्रिंशत् उत्तराध्यायान् etc. संमतान्
इष्टान् । २७० । इति जीवाजीविभिक्तिनामा पदत्रिंशत् उत्तराध्ययना-
क्षरार्यलघुलेशः ।

जे फिर भवसिद्धिया etc., up to गुरुपसाया अहिजिजा । २ ।
Then we have as under :—

संवत् १६२१ वर्षे वैशाखशुद्धे १५ रवौ श्री'अंचल'गच्छे श्रीश्रीमेरु-
तुंगसरिशा(?)ल्येय(?)दिध्यतपाध्यायश्रीश्रधर्मनंदनतस्त(चिह्न)व्यपं०श्री-
धर्मयधर्मगणितस्त(चिह्न)व्यपं०श्रीधिनयशीलगणितस्त(चिह्न)व्यि-
(ध्य)पं०श्रीविद्याशीलगणितस्त(क्षि)व्यसुनिविवेकमेरुश(क्षि)व्यसहिजा
स्वयमेय वाच्यमानार्थे लिपापितं ।

पाटशं etc.

„ — (Guj. com.) fol. 84^b कैशकुमार गौतम प्रतिह बोलिउं पाश केहा
कहा etc.

उत्तराध्ययनसूत्र
अक्षरार्थलवलेशासहित

Uttarādhyayanasūtra
with akṣarārthalaṅkāśa

No. 669

847.
1895-1902.

Size.— 11 $\frac{3}{4}$ in. by 4 $\frac{7}{8}$ in.

Extent.— 132 folios; 15 lines to a page; 54 letters to a line.

Description.—Country paper thin, rough and greyish; Jaina Devanāgarī characters with पृथग्मात्राः; small, legible and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; red chalk used; yellow pigment, too; foll. numbered in the right-hand margin only; unnumbered sides have a small disc in red colour, in the centre only; the numbered, in each of the two margins, too; fol. 1^a blank; each of the foll. 1^b and 2^a has an illustration of a Jina in various colours; edges of of the first two foll. slightly damaged; several foll. more or less worm-eaten; some very badly; a strip of paper pasted to fol. 132^b; condition on the whole fair; both the text and the commentaries complete.

Age.— Pretty old.

Author of the akṣarārthalaṅkāśa.— Not mentioned.

Subject.— The text in Prakṛit together with its elucidation in Sanskrit and Gujarāṭi as well.

Begins.— (text) fol. 1^b ॐ नमः श्रीसर्वज्ञाय ॥

संज्ञोना विष्णुसूक्तस्य etc., as in No. 644.

„ — (com.) fol. 1^b भिक्षोः विनयं प्रादुःकरिष्यामि etc.

„ — (Guj. com.) fol. 1^b भिक्षु महात्मानडं etc.

Ends.— (text) fol. 132^b इति पाठकरे etc., up to चेमि as in No. 668.

„ — (com.) „ „ इति एतान् पदत्रिंशत् up to संमतान् इष्टान् ॥ ६९ etc., practically as in No. 667 followed by the lines as under :—

इति षट्त्रिंशत्तत्तराध्ययनाक्षरार्थलवलेशः ॥ ८ ॥ जे किर भव-
सिद्धि(द्धी)या etc., गुरुप्यसाया अहिज्जिज्जा ॥ २ ॥ ॥ in No. 668.
Then we have:—

इति शुभं भवतु लेपद्वाचकश्च । कल्याणमन्तु श्रीभ्रमणमंघाय भद्रं ॥ ॥
Then some letters are not legible owing to the paper being
pasted over them. देवगणित (letters scratched) व्यपंवाचक(?)
मंदिरमुनि लेपयिता ॥ शुभं भवतु ॥

„ -- (Gu). com) fol. 113^a तचिहुं कर्म तणुं प्रदेशाय प(पु)द्वल परमाणु
प्रमाण अनंत कहिउं etc. This is just about the end of the 33rd
chapter.

उत्तराध्ययनसूत्र
वृत्तिसहित

Uttarādhyayanasūtra
with vṛtti

No. 670

1097.
1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 346 - 1 + 1 - 14 = 332 folios; 17 lines to a page; 42
letters to a line.

Description.— Country paper tough and white; Jaina Devanāgarī
characters; small, quite legible and good hand-writing;
borders ruled in three lines and edges in one, in red ink;
the 1st fol. lacking; foll. 2 to 20 more modern than the
rest; fol. 297 repeated; red chalk and yellow pigment used;
numbers for only foll. 1 to 20 entered twice as usual; these
foll. are followed by older foll. starting with the 15th
number: so that foll. 1 to 14 missing; condition very
good; the text and the commentary almost complete; the
latter composed in Sāmvat 1689; extent of the text 2000
ślokas, that of the vṛtti 14255 and that of both 16255.

Age.— Not modern.

Author of the commentary.— Upādhyāya Bhavavijaya Gani, pupil
of Mahopādhyāya Munivimala Gani of the Tapa gaccha.

Subject.—The text in Prākṛit together with its elucidation in Sanskrit.

Begins.— (text) fol. 2^a

आणाणी(नि)द्वे(हे)सयरे गुरुणमुववायकारण
इंगिआमारसंपन्ने से विणीए ति बुच्चड¹

„ — (com.) fol. 2^a सकाशात् शृणुत अत्रणं प्रति सावधाना भवन्तु अनेन धाम्येन धर्ममभिधातुकामेन धीधनेन पूर्वं ओताऽभिमुखः कर्तव्य इति सूचितं etc.

„ — (com.) fol. 154^b श्रीविमलहर्षगणिमहोपाध्यायश्रीमुनिविमल[हर्ष]गणिशिष्योपाध्यायश्रीभावविजयगणि etc.

„ — (text) fol. 345^a इह पाठकरे बुद्धे etc., up to वेमि as in No. 644.

„ — (com.) fol. 345^b उत्तराः प्रधाना अध्याया अध्ययनानि उत्तराध्यायास्तान् भवसिद्धिकानां भव्यानां संमतानभिप्रेतान् इतिः परिसमाप्तौ ब्रवीमीति प्राग्ब्रूवति सूत्रार्थः ॥ २६६ ॥

इति श्री गच्छीयमहोपाध्यायश्रीविमलहर्षगणिमहोपाध्यायश्रीमुनिविमलगणिशिष्याभवा(?)पाध्यायश्रीभावविजयगणिसमार्थितायां श्रीउत्तराध्ययनसूत्रवृत्तौ षट्त्रिंशदध्यायनं संपूर्णम् ॥ ३६ ॥ धर्मकल्पद्रुमसंकपस्पास्य श्रुतस्कंधस्य निर्गुणिकारो(ऽ)प्येवं माहात्म्यमाह जे फिर भवसिद्धीआ etc.

इति संपूर्णा श्रीउत्तराध्ययनसूत्रवृत्तिः ॥ छ ॥ अर्ध ॥

अनंतकल्याणनिकेतनं तं

नमामि शंखेश्वरपार्श्वनाथ ।

यस्य प्रभावाद्भरसिद्धिसौध-

मध्यास्य निर्वघ्नमसौ प्रपन्नः ॥ १ ॥

श्रिया जयंति युतमैद्वीं द्वाग्

सुदा(ऽ)भिवंदे श्रुतदेवतां तां ।

प्रमादमासाय यद्वियमेपा

शक्तिर्मया मंदधिया(ऽ)पि तेने ॥ २ ॥

मत्कीर्तिलक्ष्मीपरिवर्द्धमानं

श्रीवर्द्धमानं जिनराजमीडे ।

1 This is the second verse.

पुनाति लोकं सुरसार्थशाली

यदागमो 'गांग' इव प्रवाहः ॥ ३ ॥

ताछि(च्छि)व्यसुख्यः मकलद्विपात्रं

श्रीगोतमो मेङ्गिवतातिरस्तु ।

गणी सुधर्मा च सतां सुधर्मा-

बहो(ऽ)स्तु वीरभद्रुदत्तपट्टः ॥ ४ ॥

'जंबू' द्वीपे 'सुरगिरि' रिव 'चंद्र' कुलं विभाति तद्देशे ।

'मेरो' 'नन्दन' वनामिव तास्मिन्नन्दाति 'तपा' गच्छ ॥ ५ ॥

तत्र मनोरमसुमनोराजिधिराजी रराज सुनिराजः ॥

श्रीआण्डविमलगुकरमरतठ'नन्दन' इवोच्चैः ॥ ६ ॥

शुद्धां क्रियां दधौ यः सुधाव्रतव्रतातिमिव मरुद्दृष्टः ।

कल्पतरोः सौरभामिव यस्य यज्ञो ध्यानशो विश्वं ॥ ७ ॥

तापदृग्गलदिनमणिरजानिष्ट जनेष्टदानदेवमणिः ।

श्रीविजयदानसुनिभणिरनष्टगुणाधरितरजनिमणिः ॥ ८ ॥

श्रीमातृ जगद्गुरुगति प्रथितस्तदीय-

पट्टे स ह्यीराधिजयाद्वपस्वरितासीत् ।

योऽदृग(द्वा ?) पि निद्विललनाः सममालिखितं

तस्य(? त्प) द्येव विगिभांश्च यदीयकीर्तिः ॥ ९ ॥

श्रीमान(५) कद्वरनृपांशुधरो(५) धिगम्य

श्रीसुरिनिर्जरपतेरिह यस्य वाचं ।

जंतुजानभयदानगलैरतल्पै-

रपीणपद् पदहवादनगार्ज्जं पूर्वं ॥ १० ॥

तत्पट्टसूत्रमणिर्गणिलक्ष्मिकांतः

श्रुतिर्वमो विजयसेन इति प्रतीतः

योऽकद्वरपिपसभेद्विजयैर्दीय-

शोभिर्जितैर्गुरुगपि श्रुतिमानमानि ॥ ११ ॥

विजयतिलकः धरिः पट्टं तदीयमदीदिपद्

दिनकर इव ध्योमस्तोमहरस्तमसां क्षणात् ।

मसुभरमहाः पद्मोलासावहो जडतापहो

विदालितमहादोषः श्रुमोदयः सुदिनभियां ॥ १२ ॥

धिपणाधिपजादेऽप्रापेक्ष्य गिरः श्वसो(ः) सुधा

अपरितपरं धैर्यं यस्य क्षमा(ऽ)नुकृतक्षमा ।

जगति महिमा हेमक्षोणीधरद्वयसो यशः

शशिजयकरं नाशूत्कस्याद्भुताय मुनिप्रभोः ॥ १३ ॥

तद्दीये पट्टे सदगुणगणमणिभ्रोगिनिधयः

क्षमापीयूषांभोऽपीनिधय उचिताचारविधयः ।

स्वभक्तेच्छापूर्त्तात्रिदशतरवो बुद्धिगुरवो

जयंति श्रीमंतो विजयिविजयाणंदगुरवः ॥ १४ ॥

तेषां 'तपा'गणपयोनिधिशीतभासां

विश्वप्रयीजनमनोरमकीर्तिभासां

शाश्वतमयापरितसाधुसुधासवानां

राज्ये चिरं विजयिनि प्रतिवात्सवानां ॥ १५ ॥

इतिश्रुत् ।

शिष्याः श्रीविजयादिदानसुगुरोः सिद्धांतपारानिधेः

श्रीकांताः परतीर्थकन्नजरजःपुंजैकपाथोधराः ।

पूर्वं श्रीविमलादिहर्षगुरवः श्रीवाचका जाज्ञिरे

यैर्वैराग्यरतिं वितीर्य चिरतिं चक्रे मनोपक्रिया ॥ १६ ॥

यिन्यास्तेषां च प्रसृमरपशःपूरितादिशः

श्रुतं दत्त्वा माहृजडजनमहानुग्रहकृतः ।

महोपाध्यायश्रीमुनिविमलपादाः समभवन्

मघोदन्वन्मञ्जज्जननिवहबोहिन्धसहशः ॥ १७ ॥

वैरंगिकाणासुपकारकाणां

वचास्विनां कीर्तिमतां कवीनां ।

अद्यापकानां सुधिषां च मध्ये

दद्युः सदा ये प्रथमन्वमेव ॥ १८ ॥

तेषां शिष्याष्टारिमां भावाविजयवाचकां (३) लिखद् शक्तिं

एवपरावधोधविधये स्वल्पाधियामपि सुखावगमां ॥ १९ ॥

निधिवसुरसवसुधा १६८९ मिते(त)वर्षे श्री'रोहिणी'महापुष्यौ ।

सोऽस्याः प्रथमादर्शं स्वयमेव प्रापयस्तिद्धिं ॥ २० ॥

गुणगणसुरतरुसुरामिरिकल्पैस्तस्याग्रजैः सतीर्थैश्च ।

श्रीविजयहर्षकृतिभिर्विदधे साहाय्यमिह सम्यक् ॥ २१ ॥

अनुसृत्य पूर्ववृत्तिं (सी) लिखितायामपि यदत्र दुष्टं स्यात् ।

तच्छोध्यं मायि कृत्वा कृपां कर्तव्यैः प्रकृतिमग्लैः ॥ २२ ॥

श्रीशंखेश्वरपार्श्वप्रभुप्रभावात्प्रभृतशुभभावात् ।

आचंभ्राके(कं) नंदत्त वृत्तिरसौ मोदयंती ज्ञान ॥ २३ ॥

शांतिं तृष्टिं पुष्टिं श्रेयःसंतानसाख्यकमलाश्र्व ।
व्याख्यातुश्रोतृणां वृत्तिरसौ दिशतु मंगलैकदृष्टं ॥ २४ ॥

प्रशस्तिः ॥

मसूत्रायामिह श्लोकसंख्या संख्याय निर्मिता

पंचपंचांशे शते द्वे सहस्राणि च षोडश ॥ २५ ॥

श्रीसूत्रग्रंथाग्रं २००० ॥ वृत्तिग्रंथाग्रं १४२५५ ॥ उभयं १६२५५ ॥ भीरस्त
etc.

पंडितभीभीभीभाक्तिसंद्रगणी तत्तशि(च्छि)प्यपंडितभीप्रयाचंद्रगणी
तत्ताशि(च्छि)प्यपे०रंगचंद्रगणिलि० आन्मार्थं स्ववाचन ॥

Reference.-- Charpentier makes the following remark regarding this Ms. in his introduction to *Uttarādhyayanāsūtra* (p. 64):--

“ one of the best written Mss. I ever saw, ”

For description of additional Mss. having both the text and this commentary see B. B. R. A. S. vols. III-IV, p. 383 (Nos. 1414-1415). From the first four introductory verses given here we learn that this commentary is styled as *vyakhyā* by *Bhāvavijaya*, and there were several commentaries composed prior to this.

उत्तराध्ययनसूत्र
दीपिकासहित

Uttarādhyayanāsūtra
with dipikā

No. 671

1095.
1887-91.

Size.— 10 $\frac{7}{8}$ in. by 5 in.

Extent.— 389+2+101+1-1=492 folios; 13 lines to a page; 44 letters to a line.

Description.— Country paper rough, tough and white; Jaina Devanāgarī characters; big, quite legible and very good hand-writing; borders ruled in two lines and edges in one, in red ink; numbers for foll. 1 to 247 entered twice as usual; the rest numbered only once; foll. 228 and 282 repeated;

separate foliation for adhyayanās 30 to 36; fol. 38th repeated; fol. 72 missing; fol. 46th wrongly numbered as 45; red chalk used; this Ms. contains the text as well as its commentary; practically complete, condition excellent; a portion not required blurred out with black ink (vide fol. 58^a); yellow pigment used at times (see fol. 251^a); foll. 368 to 389 also numbered as 1, 2 etc., foll. 1^a and 389^b blank.

Age.— Śaṁvat 1907.

Author of the commentary.— Lakṣmīvallabha Gaṇi, pupil of Upādhyāya Lakṣmīkīrti Gaṇi.

Subject.— The text along with its explanation in Sanskrit.

Begins.— (text) fol. 1^b

संयो(जो)गा विप्यसुक्कस्त etc.

—(com.) fol. 1^b श्रीशुकभ्यो(भ्यो) नमः ॥

अर्हंतो ज्ञानभाजः सुरधरमहिताः सिद्धिसौधस्थसिद्धाः

पंचाचारप्रवीणाः प्रगृणगणधराः पाठकाश्चागमानां

लोके लोकेशवंधाः सकलयतिवराः साधुधर्माभिलीनाः

पंचाप्येते सदा(ऽऽ)प्ताः विदधन् कुशलं विघ्ननाशं विधाय १

श्रीदीर्घं क्षीरसिंघदकविमलगुणं मन्मथारिप्रपातं

श्रीपार्श्वं विघ्नबल्लीवनदलनाविधौ विस्तुरत्कांतिधारं

सानंदं चंद्रभूत्यादृतवचनरसं दत्तदृक्कर्णबोधं

वंदे(ऽ)हं शूरिमक्या त्रिभुवनमहितं बाह्मनःकाययोगैः २

उत्तराध्ययनसूत्रदत्तपः

संति यद्यपि जगत्पनेकशाः

सुग्धहस्तदनबोधदीपिकां

दीपिकामिव तनोम्यहं पुनः ३

प्राप्तचारुविभवो गिरां गिरः

श्रीशुरोश्च विशदप्रभावतः

शक्ति लक्ष्म्युपपदस्तु बलुमः

सज्जना मयि भवंतु सादराः ४

सुग्धं etc.

श्रीसुधर्मा(म) स्वामी जंबूस्वामिनं शक्ति etc.

Ends — (text) fol. 100^b इड पाठकरे etc., up to चेमि as in No. 644.

„ — (com.) „ „ माग्यवत' पुरुषम्येत(व) निर्विघ्नं एते अध्याया संपूर्णा भवन्ति यतः ' भेषांसि बहुविघ्नानि भवन्ति मदतामपि इत्युक्तेः १

इति भीमदुत्तराध्ययनसूत्रार्थदीपिकायां उपाध्यायभीलक्ष्मी-
कीर्त्तिगणेशिष्यलक्ष्मीवल्लभगणेशिष्यगणेशिष्याणां जीवाजीवादिभक्तिनाम
षट्त्रिंशदध्ययनं संपूर्णं ॥ सं. १९०७ वर्षे ॥

Reference.— Charpentier says on p. 64 of his introduction to Uttarādhyāyanaśūtra that " this is very recent Ms. dated sahv. 1907 (= 1851 A. D). but very well written ".

For a notice of the Ms. having the text and this dipikā see No. 1534 of Rajendralala Mitra's " A Catalogue of Sanskrit Mss. in the library of His Highness the Maharaja of Bikaner ", Calcutta, 1880. P. E. Pavolini's Appunti di novellistica indiana (G. S. A. I. vol. XII), Firenze, may be also consulted.

उत्तराध्ययनसूत्रदीपिका

Uttarādhyāyanaśūtradīpikā

No. 672

89.
1872-73.

Size.— 10⁵/₈ in. by 3³/₈ in.

Extent.— 190 folios; 14 lines to a page; 60 letters to a line.

Description.— Country paper thin, rough and greyish; Jaina Devanāgarī characters with वृहन्नासः; small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk used; numbers for foll. written twice, but in one and the same margin; unnumbered sides have a disc in red colour, in the centre; the numbered, in each of the two margins, too; strips of paper pasted to the corners of foll. 126 to 174; some of the last foll. seem to be new; some of the foll. slightly worm-eaten; condition good; complete; this Ms. contains only the प्रतीक of the Uttarādhyāyanaśūtra.

Age.— Fairly old.

Author.— Not mentioned.

Subject.— A commentary to Uttarādhyayanāsūtra, containing kathas.

Begins.— fol. 1^a लु ॥ अहं ॥

श्रीउत्तराध्ययनस्य किञ्चिदर्थः कथाश्च लिख्यन्ते । इह 'उत्तराध्ययन'-
शब्दार्थः । उत्तराणि प्रधानानि पूर्वं श्रीशुद्धयंभवं यावच्चतुर्दशपूर्वि (विं)-
कालो(ले) आचारांगादन् पठ्यमानत्वेन ततो दशकालिकोर्ध्वं पठ्यमानत्वेन
श्लेषानि अध्ययनानि उत्तराध्ययनानि । etc.

Ends.— fol. 190^b श्रुतजिनादिभिः प्रज्ञप्तान् प्ररूपितान् अनंतैर्ग(ं)मैरर्थभेदैः
पर्यवैः शब्दार्थपर्याये(वै)ः संयुक्तान् अध्यायान् यथायोग(ं) उपधानाद्युचि-
ताक्रिया तदनतिक्रमेण उत्तराध्यायान् गुरुष्व्यां प्रसादा(त्)ध्यायेत् उत्तराध्ययन-
योग्यतायां पाठदः(?) प्रसक्तः । एतदध्ययनार्थिनाऽवश्यं गुरवः प्रसादा इत्यर्थः ॥
ॐ ॥ इति समाप्ता श्रीउत्तराध्ययनदीपिका समाप्तमितिः etc.

उत्तराध्ययनसूत्रदीपिका

Uttarādhyayanāsūtradīpikā

No. 673

634.
1892-95.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 266 folios, 13 lines to a page; 40 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with वृष्टमात्राः; big, quite legible and good handwriting; borders ruled in four lines in black ink; foll. 1 to 152 numbered only once; most of the rest twice as usual; fol. 104 to 114 also numbered as 1, 2 etc.; fol. 1^a blank; edges of the first and the last foll. slightly worn out; yellow pigment used; complete; extent 8600 ślokas; condition good.

Age.— Śaivāt 1683.

Author.— Not mentioned.

Subject.— A commentary to Uttarādhyayanāsūtra.

Begins.— fol. 1^b श्री अह्न(अहंम)

श्रीउत्तराध्ययनस्य किञ्चिदर्थ(ः) कथाश्च लिख्यंते (।) इह 'उत्तराध्य-
यन'शब्दार्थं उत्तराणि प्रधानानि पूर्वं श्रीठाटयंभवं यावच्चतुर्दशशतिकांके
आचारांगादनु पठ्यमानत्वेन ततो दशकालिकोर्ध्वं पठ्यमानत्वेन श्रेष्ठानि
अध्ययनानि उत्तराध्ययना(नि) निर्वाणकाले etc

Ends.— fol. 266^a यथायोगं योग उपधानापुञ्जितक्रिया तदनतिक्रमेण उत्तराध्ययान्
गुरुणां प्रसादादधीयेत्(त) उत्तराध्ययनयोग्यतायां पठेद्प्रमत्तो येनार्थिना(ऽ)-
वश्यं गुरव(.) प्रसाद्या इत्यर्थः । इति समाप्ता श्रीउत्तराध्ययनदीपिका
॥ छ ॥ जोगविहीण etc. and जस्सा दहता etc., up to एवं भासंति.
This is followed by the lines as under .—

२ श्रीरस्तु ।

मंशपांघतमसो(ऽ)पहारिणो

सत्यकाशपरमोपकारिणी

उ(त्त)राध्ययनदीपिका चिरं

ग्रथ्यतां ह्यनिजनैनि(? शिव)रं ॥ १ ।

गच्छापिपभीजयकीर्त्तिवती-

श्वरोपदेशभवणेन दू(ह)ष्टाः

मद्भावसाराः परमार्थहेतु-

मलीलितवत् पुस्तकरत्नमेतत् २

पट्टशीति शतान्या(न्य)वानुष्टुपां मत्ततिस्तथा

प्रत्यक्षरं निरीक्ष्यैवं ग्रंथमानं विनिश्चितं ॥ ३

ग्रंथाग्रं ८६७० ॥ श्री संवत् १६८३ वर्षे भाद्रपद्वदि ४ दिने कृपे ॥

श्रीरस्तु etc.

उत्तराध्ययनसूत्र
बालावबोधसहित

Uttarādhyayanāsūtra
with bālāvabodha

No. 674

259.

1883-84.

Size.— 10½ in. by 4½ in.

Reference.— For Mss. having the text and anonymous *balavabodhas* see *Limbdi Catalogue* Nos. 276, 280 and 281. No. 280 records only one Ms., and that is dated as *Sarvat* 1792, where as No. 281, three, out of which two are dated as 1594 and 1761 respectively.

उत्तराध्ययनसूत्र
दम्बासहित

No. 675

Uttarādhyayanāsūtra
with ṭabbā

160.
— 1871-72.

Size.— 10 in. by 4 in.

Extent.— (text) 263 folios; 4 to 17 lines to a page; 30 letters to a line.

„ — (ṭabbā) 263 folios; 6 lines to a page; 59 letters to a line.

Description.— Country paper sufficiently thick and white; Jaina Devanāgarī characters with occasional *vṛṣṭas*; bold, clear, and elegant hand-writing; this Ms. contains both the text and its explanation in Gujarātī; four lines of the text written on each side in big hand; over each line, there is the corresponding explanation written comparatively in much smaller hand-writing; there is only text on foll. 6 to 65; the space left blank for the corresponding explanation; borders ruled in three lines in red ink; foll. 1^a and 263^b blank; from the 66th fol. onwards the hand-writing for the text is still bigger than before and the paper grey; numbers for foll. entered in two different margins on one and the same side; over and the above the text, this Ms. contains 4 verses of the *निर्मुक्ति* wherein the importance of this work is pointed out; condition very good; both the text and the explanation complete,

Age.— *Sarvat* 1695.

Author.— A pupil of Pārśvacandra and a devotee of Ajitacandra.

Subject.— The text along with its explanation in Gujarātī.

Begins.— (text) fol. 1^b ऐ नमः

संजोगा विष्णुक्कस्त etc., as in No. 644.

„ — (com.) fol. 1^b

वर्द्धमानं जिनं तथा पार्श्वचंद्रं च मद्गुरुं
अजितचंद्रमुनीं च उवाचो लिख्यते मया ?

पूर्वं संयोग मातादिकनो पश्चात् संयोग स्व(श्व)हरादिकनो अथवा
बाह्यसंयोग'द्रव्यादिकनो अन्तर संयोग विषयादिकनो' etc.

Ends,— (text) fol. 262^a

इह पाठंकरे बुद्धे नायपं परिनिष्णुप
छत्तीसं उत्तरज्ज्ञाप भवसिन्दीप स(सं)मप
त्ति वेमिं २७०

३६ इति जीवाजीवविभक्तिभक्षणपणं ३६ अथ निर्मुक्तिकार एतद्वंध-
माहात्म्यमाह

जे किर भवसिन्दीया परित्तसंसारिया य जे भस्वा
ति(ते) किर पढंति एए छत्तीसं उत्तरज्ज्ञाप ?
तम्हा जिणपण्णते अणंतगमपज्जवेहिं संज(जु)ते
अज्ज्ञापं जह(हा)जोगं गुरुप्पसाया अहिज्जिज्जा २
जोगेविहीहं व(वि)हित्ताए एहिं जो लहइ सुत्ते(सं) अथं वा
मासेइ भवियज्जो सो पावइ निज्जरं विठलं ३
जरसाठत्ता एए कहा वि समप्पंति विषे(ग्घ)रहिपस्त
सो लक्खिज्जइ भवो पुव्वारिसी एव भासंति. ४^१

चूलिया सम्भत्ता इति श्रीउत्तराध्ययन ३६ समाप्तं

विणयंपरीसंहचउरंगिज्ज्ञं संखअकामखुहुनिगंथं,
उरव्भी कावलियं नमिपवज्जा इमपत्तं ?
बहुस्सुयहरिप्पसिज्जं चित्तसंभूइसं(ज्ज्ञ)पणं उंसुंयारं
सभिकरू बंभगुत्ती पावसमणिज्ज संज्जइज्जं २
मियापुत्तं नियंठं समुइपालीयं नाम रहनेमी
फेसीगीयमपवणसापर जंनइज्जा समायांरी ३

1¹ See pp. 10 and 111

१ [J. L. P.]

खलुकियं सिवमंगंगइसम्मत्तपरक्कमं
 हगमं तं(त)वमगं चरणविहीं पमायटाणं च कमयपट्ठी ४
 लेसाणगारमगं जीवाजीवाविमत्तिं छत्तीमं ।

जिजगहहरमुण्डिणे उत्तरज्झयणे पणिवयामि ५ ॥

छ ॥ संयत् २६९५ वर्षे माग्रसेरमासे कृष्णपक्षे ११ दिने लपितं.

Ends.— (com.) fol. 262^a छथीम उत्तर प्रधान विनयश्रुतादिक अध्ययन
 भव्य जीव जेह छइ तेहनइ एह ३६ उत्तराध्ययन समत वाल्हा हुइ एह पचन
 नत्थ जाणिछउ एहवउ सुधर्मस्वामी जंबू प्रतिद कइइ २७० जीवा-
 जीवविभत्ती अध्ययन अथ कइउ छइ मिइ लेशमाग्र थकी etc., up to
 एह उत्तराध्ययननी शूलिकानउ अर्थ कइउं मिइ इति श्रीउत्तराध्ययन-
 सूत्रद्वयार्थ ३६ समाप्तः । छ । ग्रंथा० सर्वतो(ऽ)पि १००० हुमं भवतु.

Reference.— For Mss. having the text and an anonymous ṭabbā see
 Limbdī Catalogue No. 291. Its Nos. 292, 293 and 283
 refer to Mss. having the text and the ṭabbās by Megharāja
 Vācaka, Ājicandra Sūri and Dharmamandira Upādhyāya
 respectively. The ṭabbā in the last case is styled as
 Makaranda.

उत्तराध्ययनसूत्र
 टब्बा तथा कथा सहित

Uttarādhyāyanasūtra
 with ṭabbā and kathās

No. 676

161.
1871-72.

Size.— 9½ in. by 4 in.

Extent.— 316 + 1 = 317 folios; 14 lines to a page; 38 letters to
 a line.

.. — (ṭabbā) 317 folios; 17 lines to a page; 48 letters to a
 line.

Description.— Country paper thin and white; Jaina Devanāgarī
 characters with occasional vṛddhamātras; the text written in a
 bigger hand as compared with the ṭabbā; legible and good

hand-writing; borders ruled in three lines and edges in one, in red ink; numbers for foll. entered twice as usual; fol. 6th repeated; fol. 1^a blank; so is the fol. 316^b; yellow pigment used; condition very good; both the text and the ṭabbā complete; extent of the text 2000 slokas, that of the ṭabbā 7000, that of the kathās 5000 and total extent 14000 ślokas.

Age.— Śaṁvat 1761.

Author of the ṭabbā.— Pāsacanda (Sk. Pārśvacandra).

„ „ „ kathās.— Padmasāgara.

Subject.— The text together with its explanation in Gujarātī and stories in Sanskrit.

Begins.— (text) fol. 1^b

संयोगा विष्णुस्तुक्त्स etc.

„ — (ṭabbā) fol. 1^b ॐ नम्या श्री अहो नमः ॥

प्रथम भीउत्तराध्ययन ग्रंथसुं शब्दार्थः कहीइ छि ॥ श्रीमहावीरिनि
हा (?) प्रथम श्रीआचारांग भणीनि वळि । उत्तराध्ययन भणता etc.
संयोगतु विष्णुस्तु जे साधु ते संयोग विद्वं प्रकारे एक धन धान्यादिक धीउ
रागादिक कथावादिक etc.

„ — (kathās) fol. 2^b श्रीसद्गुरुभ्यो नमः ॥

प्रणम्य श्रीमहावीरं नम्रासंदलमंडलं ।

आरभ्यंते कथाः कर्तुमुत्तराध्ययनस्थिता (:) ॥ १ ॥

उत्तराध्ययनदृ(इ)ह(इह)सिगताः कथाः (:) संस्कृताः कर्तुमारभ्यंते ॥ etc.

Ends.— (text) fol. 315^b इह पाठकरे etc., up to वेमि as in No. 644.

This is followed by जीवाजीवविभक्ति अज्ञापण सम्मतं ॥ ३६ ॥

उ इति भीउत्तराध्ययनश्रुतस्कंध संपूर्ण ॥ छ ॥

यादृशं etc.

संवत् १७६१ वर्षे कार्तिके चदि १५ भोमे लपितं ॥ लेखकपाठकयोः
शुभं भवतु ॥ ग्रंथाग्र सूत्र २००० ॥ छ ॥ etc.

„ — (kathās) fol. 224^b पंचविंशोपचयने विजयघोषचरितं लेखतो
लिख्यते । 'बाणारस्यां' नगणो द्वौ विप्रौ भातरी जयघोषविजयघोषौ

अभूतां etc. पंचविंशोऽध्ययने कथा ९८ समाप्ताः ॥ एतावता उत्तराध्य-
यनवृहत्त्ववृत्तिर्गताः प्राकृतकथाः सर्वा (अ)पि संस्कृताः (:) कृताः पंडितश्री-
पद्मसागरगणना कृताः ॥

- १) — (tabba) fol. 316^a एतली जीवाजीवविभक्ति नामा अध्ययन छत्रीस-
मानुं ट्ठु इति श्रीअर्थविवरण संपूर्ण हवइ ३६ ॥ इति श्रीउत्तराध्ययन-
श्रुतस्कंधः समाप्तः ॥ सूत्रसख्यागाथासंख्या श्लोक २००० पासचंदसरिलत
ट्ठु तेन(नी) श्लोकसंख्या ७००० कथा पद्मसागरी श्लोक ५००० एवं
मिलिने(ते) सर्वश्लोकसंख्या २४००० जेहवुं पुस्तक etc.

संवत् २७६१ वर्षे शाके १६२६ प्रवर्तमाने मार्गशिष मासे शुक्रपक्षे
शुक्लार्थी ४ राविसारे लिपीकृतं । लपनारानि भजनारानि सांभलनारानि भेष
कत्याण हयो ॥ ज्ञानसागरजीनी परति ॐ सही ३

उत्तराध्ययनसूत्र
अक्षरार्थलघोलशासहित

Uttarādhyayanāsūtra
with akṣarārthalaṅkāśa

No. 677

1096.
-1877-91.

Size.— 9 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 192 folios ; 12 lines to a page ; 34 letters to a line.

Description.— Country paper thin, smooth and white : Jaina Deva-
nāgarī characters with वृहन्मात्राः ; bold, big, clear, uniform
and good hand-writing ; borders ruled in three lines in red
ink ; red chalk and yellow pigment used ; foll. 1^a and 192^b
blank ; every fol. numbered twice, on one and the same
side but in different margins ; this Ms. contains both the
text and its explanation mostly in Gujarātī ; complete ; a
small strip of paper pasted to the first fol. ; condition
very good.

Age.— Not very old.

Author of the bālavabodha.— Not mentioned.

Subject.— The text along with its explanation styled here as bālavabodha, too.

Begins.— (text) fol. 1^b

संयोगा विष्णुमुक्तस्त etc., as in No. 644.

„ — (bālavabodha) fol. 1^b भिक्षोरिहं विनयं प्रादुःकरिष्यामि । आनुपूर्व्या-
मेवमे म(म) कथयतः शृणुत भिक्षु महात्मानश्च विनयमा मार्गं प्रगट करिषुः
आनुपूर्व्यां अनुक्रमि मश्नद् कश्चिदां हूतां सांभल etc.

Ends.— (text) fol. 192^b

इति (इ) (पा) उक्ते उभे (दे) जायए परिनिन्दुडे (ए)

उत्तरीसं-उत्तरच्छाप । भवसिद्धि (स्त्री) य संभु (उ) डे
ति ८२ (२८२) वेमि ॥

„ — ('bala') fol. 192^b इति एतान् पदत्रिंशत् उत्तराध्यायान् । उत्तराध्या-
यनानि प्रादुच्छ (फ्र) न्य कांश्चिन् अर्थतः कांश्चित् कृतं प्रकाश्य सुपः
केवली ज्ञातमो ज्ञातपुत्रः श्रीवर्द्धमानस्वामी परिनिर्दतः निर्वाणं
प्राप्तः ॥ किञ्चित्पदान् उत्तराध्यायान् भविसिद्धिका भवजीयास्तेषां संमतान्
इदानीं ॥ ८२ ॥ इति पदत्रिंशत् । श्रीउत्तराध्ययनाक्षरार्थ (थं) लघुलेशः ॥
छ ॥ इति श्रीउत्तराध्ययनबालाविबोध संपूर्णः ॥ छ ॥
यादृशं श्रुतके etc.

This is followed by two verses, one in Gujarati and one in Sanskrit as under :—

रे प्राणी ह्यणि चप्यडा । जिम नारीनुं ध्यानं ।

पितिम करि परंमेश्वर तथुं । जिम लाभद् स्वर्गं विमान ॥ १ ॥

कल्याणमस्तु ॥

गीतशास्त्रविनोदेन । कालो गच्छ (छ) ति धीमता (इ) ।

विसन्नेनेह मूर्धाणां । नी (नि) श्राया कुलहेनि च ॥ २ ॥

छ ॥ श्रीः ॥ शु ॥ छ ॥

उत्तराध्ययनसूत्र

Uttarādhyayanasūtra

बालावबोध तथा कथा सहित

with bālāvabodha and kathās

No. 678

8.

1869-70.

Size.— 10³/₈ in. by 4¹/₂ in.

Extent.— 254-3=251 folios; 15 lines to a page; 31 to 50 letters to a line.

Description.— Country paper rough, white and not very thin Jaina Devanāgarī characters; bold, big, uniform, legible and elegant hand-writing; borders ruled in four lines in red ink, and edges, in two; this Ms. contains the text, its explanation in Gujarātī and narrations in Sanskrit illustrating the prescribed rules; this Ms. seems to be incomplete; for, the text contains only 22 adhyayanas and the illustrations up to the 23rd; the 24th adhyayana requires no illustrations and the 25th has only one small illustration needed; later on, no stories are to be found so far as the remaining adhyayanas are concerned; that may be the reason why this work ends here; numbers for foll. written in two different margins on one and the same side; foll. 113 to 115 missing; fol. 127^b kept blank; fol. 6 slightly torn; fol. 245 torn; condition fair.

Age.— Not quite modern.

Subject.— Stories illustrating the gāthās of Uttarādhyayanasūtra along with a Gujarātī explanation of these gāthās.

Begins.— (text) fol. 2^a ॐ नमो वीतरागाय नमः ॥

संजोगा विष्णुमुक्कस्त 2s in No. 644.

= — (bālāvabodha) fol. 1^b श्रीगुरुभ्यो नमः ॥

प्रणम्य श्रीमहावीरं etc., as in No. 684. This first verse is followed by the lines as under :—

उत्तराध्ययन कइतां स्यो अर्थ श्रीमहावीरनइं पारइ ॥ आचारंग
भणनिइ पछइ उत्तराध्ययन भणता etc.

Begins— (kathās) fol. 2^b त्रीजी गथायां कूलचालककथा ॥ १ ॥ यथा
एकस्य आचार्यस्य सुहृकोऽविनीतः । तस्य आचार्यः शिक्षार्थं ताडयति etc.

Ends.— (text) fol. 249^b

एवं करंति संबुद्धा । पंडित्या पविपक्वसगा ॥

धिणि(य)ट्टंति भोगेसु ॥ जहा से(सो) घुरिसोत्तमो

ति(ति) येमि ॥ ५१ ॥

रहनेमिज्झं समत्तं ॥

„ — (bālāvabodha) fol. 249^b इति श्रीरहनेमिनामाध्ययन षाशीतमानो अर्थ
दद्या मात्र ग्रंथप्रकारं इहां लिख्यो संपूर्ण २२

„ — fol. 254^b (kathās)

शाक्रादिभिस्तत्रैव हित इति । एवं प्रसंगतः । श्रीपाश्वंचारित्रव(म)भिषाय-
तम्पशिष्यश्रीकेसिचरित्रसंयद्धमिदमध्ययनमिति । त्रयोविंशतितमध्ययनकथा
समाप्ताः ॥ श्री ॥ श्री ॥ श्री ॥

उत्तराध्ययनसूत्र
(अध्ययन १८-२१)
दब्बासहित

Uttarādhyāyanasūtra
(Adhyāyanas XVIII-XXI)
with ṭabbā

No. 679

463.
1882-83.

Size.— 10½ in. by 4½ in.

Extent.— (text) 15 folios ; 6 lines to a page ; 48 letters to a line.

„ —(ṭabbā) „ „ ; 13 to 16 lines to a page ; 65 to 70
letters to a line.

Description.— Country paper thick, rough and white , Jaina Deva-
nāgarī characters with occasional पृष्ठमात्रस ; the text written
in a bigger hand as compared with the ṭabbā which is
written in a very small hand ; legible and good hand-writ-
ing ; borders ruled in two lines and edges in one, in red
ink ; this Ms. contains the text of chapters 18
to 21 and the corresponding ṭabbā ; foll. numbered in the
left-hand margin only ; red chalk used ; both the text and

उत्तराध्ययनसूत्र

Uttarādhyayanāsūtra

बालावबोध तथा कथा सहित

with bālāvabodha and kathās

No. 678

8.

1869-70.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 254-3=251 folios; 15 lines to a page; 31 to 50 letters to a line.

Description.— Country paper rough, white and not very thin Jaina Devanāgarī characters; bold, big, uniform, legible and elegant hand-writing; borders ruled in four lines in red ink, and edges, in two; this Ms. contains the text, its explanation in Gujarātī and narrations in Sanskrit illustrating the prescribed rules; this Ms. seems to be incomplete; for, the text contains only 22 adhyayanās and the illustrations up to the 23rd; the 24th adhyāyana requires no illustrations and the 25th has only one small illustration needed; later on, no stories are to be found so far as the remaining adhyayanās are concerned; that may be the reason why this work ends here; numbers for foll. written in two different margins on one and the same side, foll. 113 to 115 missing; fol. 127^b kept blank; fol. 6 slightly torn; fol. 245 torn; condition fair.

Age.— Not quite modern.

Subject.— Stories illustrating the gāthās of Uttarādhyayanāsūtra along with a Gujarātī explanation of these gāthās.

Begins.— (text) fol. 2^a ॐ नमो वीतरागाय नमः ॥

संजोगा विष्णुमुक्त्सु 2s in No. 644.

,, — (bālāvabodha) fol. 1^b श्रीगुरुभ्यो नमः ॥

प्रणम्य भीमहावीरं etc., as in No. 684. This first verse is followed by the lines as under :—

उत्तराध्ययन इहतां स्यो अर्थे भीमहावीरनईं वारह ॥ आचारंग
मणनिह वरह उत्तराध्ययन भजता etc.

Begins— (*kathās*) fol. 2^b त्रींजी गाययां कूलवालककथा ॥ १ ॥ यथा
एकस्य आचार्यस्य क्षुद्रकोऽविनीतः । तस्य आचार्यः शिक्षार्थं ताडयति etc.

Ends.— (*text*) fol. 249^b

एवं करंति संबुद्धा । षंढिया पविपक्वगा ॥

विणि(य)ट्टंति भोगेसु ॥ जहा मे(सो) पुरिसोत्तमो

ति(ति) वेमि ॥ ५१ ॥

रहनेमिज्झं समत्तं ॥

„ — (*bālāvabodha*) fol. 249^b इति श्रीरहनेमिनामाध्ययन षाषीसमानो अर्थ
ट्वा मात्र ग्रन्थप्रकारं इहां लिख्यो संपूर्ण २२

„ — fol. 254^b (*kathās*)

शक्रादिभिस्तत्रैव हित इति । एवं प्रसंगतः । श्रीपाश्र्वंचारित्रय(१२)मिधाय-
तप्राशिष्यभक्तिस्त्रिचरित्रसंयुद्धमिदमध्ययनमिति । त्रयोविंशतितमध्ययनकथा
समाप्ताः ॥ श्री ॥ श्री ॥ श्री ॥

उत्तराध्ययनसूत्र
(अध्ययन १८-२१)
ट्वासाहित

Uttarādhyayanāsūtra
(*Adhyayanās XVIII-XXI*)
with *ṭabbā*

No. 679

463.
1882-83.

Size.— 10½ in. by 4½ in.

Extent.— (*text*) 15 folios ; 6 lines to a page ; 48 letters to a line.

„ — (*ṭabbā*) „ „ ; 13 to 16 lines to a page ; 65 to 70
letters to a line.

Description.— Country paper thick, rough and white ; Jaina Deva-
nāgarī characters with occasional पृष्ठमात्रास ; the text written
in a bigger hand as compared with the *ṭabbā* which is
written in a very small hand ; legible and good hand-writ-
ing ; borders ruled in two lines and edges in one, in red
ink ; this Ms. contains the text of chapters 18
to 21 and the corresponding *ṭabbā* ; foll. numbered in the
left-hand margin only ; red chalk used ; both the text and

the ṭabbā complete so far as 18 to 21 adhyayanas are concerned ; condition very good.

Age.— Old.

Author of the ṭabbā.— Not mentioned.

Subject.— The text along with its explanation in Gujarātī. The former deals with the life of Saṃjaya, that of Mṛgāputra, characteristics of a true saint and the life of Saṃudrapāla, Each of these topics occupies one adhyayana,

Begins.— (text) fol. 1^a वै

'कंपिल्ले' नयरे ररया उदिन्नबलबोहणे
नामेण संजए नाम मिगव उवनिगए ? : etd.

„ — (ṭabbā) fol. 1^a 'कंपिल्य'नामा नगरंनह विपह रंतां देसाधिपति उद्य
आव्यउ बल चतुरग सैन्य अथवा शरीरनउ बल बाहन etc.

Ends.— (text) fol. 15^a

हुबिह(हं) खवेऊण य पुम्नपावं
निरंगणे सठवओ विष्णुक्के ।
तारिता सठवं च महाभवोहं
समुद्रपाले अणुणागमे गइ(? ए) ॥

त्ति वेमि २४
इति श्रीसमुद्रपालियज्झयणं समत्तं २१

„ — (ṭabbā) fol. 15^b एहउं ॥ कहुं सुधर्मस्वामि जंबू प्रतहं इमं कहइ २४॥
इति श्रीसमुद्रपालीयं अध्वयननउ अर्थे लेशमात्रं यको जाणिवउं
संपूर्णं कहउं २१ ॥

Reference.— See No. 644.

महानिर्घन्थीयाध्ययनं
(महानियंतिज्झयण)
टट्वासाहित

No. 680

Size.— 10½ in. by 4½ in.

Mahāhirgranthīyādhyayana
(Mahāniyaṅṭījjājjhayana)
with ṭabbā

676.
1899-1915:

Extent.— 9 folios ; 5 lines to a page ; 32 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters ; bold, clear and good hand-writing ; borders ruled in three lines in red ink ; edges of the first fol. slightly damaged ; condition tolerably good ; yellow pigment used ; fol. 9^b blank , this Ms. contains the text and its explanation in Gujarātī known as *ṭabbā* ; both complete.

Age.— Sarāvat 1761.

Author of the *ṭabbā*.—Not mentioned.

Subject.— This twentieth chapter of *Uttarādhyāyanasūtra* along with its explanation in Gujarātī deals with the life of Anāthī muni, with whom Śrenika discussed why he had renounced the world. This chapter throws much light on the rules and regulations meant for a Jaina saint. So it is named as *Mahānīyanṭhijja* (*Mahānirgranthīya*).

Begins.— (text) fol. 1^b

सिद्धाणं नमो किञ्चा संजयानं च भावओ ।
अथधम्मगइ(इं) तच्चं अणुसट्ठि(ट्टिं) सुणेह मे । १ ॥ etc.

,, — (*ṭabbā*) fol. 1^b सिय अरिहंत । सिद्धनहं न० नमस्कार कि० करीनहं
सं० संयती आचार्य उपास्याय नर्य साधुनहं भावधी etc.

Ends.— (text) fol. 9^a

इपरो वि गुणसमिद्धो तिगुत्तिगुत्तो तिदंढविरओ य ।
विहग इय विप्पसुत्तो विहरइ वसुहं विगयसोहो ।
सि वेमि ॥ ६० ॥

इति श्रीअनाथि० । सं० १७६१ पाप सु० ५ सुधं पं० श्रीज्ञानविजय-
तच्छिष्यपं० श्रीवृद्धिविजयणि० माहिमाविजयभ्राता देवेंद्रावे जय लिपीकृता ।

उत्तराध्ययनसूत्रनिर्युक्तिः
(उत्तरज्ज्ञयणसुत्तनिज्जुत्ति)

Uttarādhyayanasūtraniryukti
(Uttarajjhayanasuttanijjuttī)

No. 681

1094.
1887-91.

Size.— 10½ in. by 4½ in.

Extent.— 13 folios ; 17 lines to a page ; 52 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters ; small, legible and fair hand-writing ; borders ruled in two lines ; yellow pigment and red chalk used ; numbers for foll. entered only once, and that, 100, in the right-hand margin ; some of the foll. slightly worm-eaten ; condition good ; complete ; 600 + 4 = 604 verses in all.

Age.— Pretty old.

Author.— Bhadrabāhusvāmin according to the vṛtti on Dharmaghoṣa's Rṣimāṇḍalastotra etc. Jarl Charpentier does not endorse this opinion especially because he says that in v. 110 Sthūlabhadra, the successor of Bhadrabāhusvāmin is styled as bhagavam-Thūlabhaddo² and such a thing cannot have been said by his far older predecessor Bhadrabāhusvāmin. For other objections raised by him see pp. 48 and 49 of the introduction to Uttarādhyayanasūtra.

Subject.— A commentary in verses in Prakṛit, elucidating Uttarādhyayanasūtra. From the two verses³ of Āvaśyakasūtraniryukti we learn that this is the 3rd niryukti out of ten.

1 For the meaning of the word "nijjuttī" see my article "The Jaina Commentaries" (pp. 295-296) published in the "Annals of the Bhandarkar Oriental Research Institute" (vol XVI, pts. III-IV).

2 See p. 67.

3 They are as under —

“ आवस्सपस्म दसकालिपस्म नह उत्तरज्ज्ञमापारे ।
सूपगडे निज्जुत्ति बोच्छामि तद्दा दसाणं च ॥ ८२ ॥
कप्पस्म य निज्जुत्ति वषट्ठारस्सेन परमनिज्जणस्स ।
सुरिषण्णतीप बोच्छं इत्तिमासियाणं च ॥ ८३ ॥ ”

Begins.— fol. 1^a ॐ नमः

कयपयणप्यणामो वो(वो)च्छं धम्माणुओगसंगदिअं ।

उत्तरज्झयणणओमं गुरुवएसाणुसरिणं ॥ १ । etc.

विणयसुअं च परीसह । चउरंगिज्जं असंखयं चव ।

अकाममरणं णिअंठिज्जं । उरव्वं काविलिज्जं च । १५ ।

णमिपव्वज्जा वुमपत्तयं च । बहुसुअधु(पु)ज्जं तहेव हरिएत्तं ।

चित्तसंभूइ उसुआरिज्जं सभिवसु समाहिठाणं च । १६ ।

पावसमणिज्ज तह संजइज्ज । मिअचारिआ निअंठिज्जं ।

समुद्वपालिअज्जं रहनेमियं । केसिगोअमिज्जं च । १७ ।

संमिईओ जलइज्जं सामायारी तहा खलुंकिज्जं ।

मोक्खेखगइ(ई) अप्पमाओ तव चरण पमायठाणं च । १८ ।

कम्मप्पराडी लेसा बोप(इ)च्चे खलु अणयाएमग्गे अ ।

जीयाजीयविहत्ती । छत्तीसं उत्तरज्झयणा । १९ ।

„ — fol. 1^a

भगवं पि थूलभद्दो तिकलं च कम्मिऊण पुण छिन्नो

अग्गिसिहाए बुत्थो चाउम्मासे न पुण वुट्ठो(द्धो) । १२ etc.

Ends.— fol. 13^b

भावंमि विमत्ती खलु णायत्था छत्विहंमि भावंमि ।

अहिगारो एत्थं पुण वज्जविमत्तीए अज्झयणे । १ (६०१) ॥

जीयाजीयविमत्तीनिज्जन्ती सम्मत्ता ॥ ३६ ॥ etc.

तम्हा जिणपन्नत्ते अणंतगमपज्जवेहिं संसुत्ते ।

अज्झाय जहाजोमं गुरुव्वसाया अहिजिज्जा ॥ ४ ॥

इति श्रीउत्तराध्ययनानिर्युक्तिः संपूर्णा ॥

Reference.— For a survey of the *niryukti* see Jai Charpentier's introduction to the *Uttarādhyānasūtra* (p. 48) and the following.

In connection with this Ms. there it is said on p. 63 by him that “the hand-writing reminds me slightly of that in the Berlin Ms. No. 1341.

उत्तराध्ययनसूत्र-
(अध्ययन ३)-
नियुक्ति
टीकासहित

Uttarādhyaṇasūtra-
(Adhyāyana III)-
niryukti
with tikā

No. 682

1337.
1891-95.

Size.— 10½ in. by 4½ in.

Extent.— 29 - 1 = 28 folios, 11 lines to a page, 34 to 40 letters to a line.

Description.— Country paper thin, rough and greyish, Jaina Devanāgarī characters with occasional वृद्धमात्रः; sufficiently big, clear and good hand-writing, borders ruled in four lines in black ink; red chalk used, fol. 29^b blank; a strip of paper pasted to fol. 29^b; condition on the whole good; fol. 19th missing; otherwise complete.

Age.— Old.

Subject.— Ten typical narratives in verses in Sanskrit pointing out the difficulty of attaining birth as a human being. These are based upon the 160th gāthā or the 19th of the 3rd adhyāyana of Uttarādhyaṇasūtra.

Begins.— (text) fol. 1^a ए

शुद्धं १ पातग २ धन्ने ३ लुप ४ रणे य ५ सुमिण ६ चङ्गे ७ ७
चम्म ८ लुगे ९ परिमाण १० दस दिव्वा मणुपलंभे ॥ १ ।

तत्र शुद्धगण्येन देहाभापया भोजनमुच्यते ॥ तत्र दृष्टान्ते श्रीब्रह्मदत्तचक्रि-
कथा ॥ तथाहि ।

साकेतस्वामिचंद्रावतंसस्य तनयो व्रतं ।

एषा ऽ दान्मुनिचंद्राख्यो मुनेः सागरचंद्रतः ॥ १ ctc.

„ — 'com.) fol. 14^b

अपि नाम न जीयेत कदाचिदपरैर्नरे ।

मनुष्यकात्परिघटो मानुष्यं लभते ननु ॥ ८६

1 For this verse with variants see D. C. J. M., vol. XVII, pt I, p. 102 (No. 108).

इति पाण्डुदृष्टांतः ॥ छ ॥

अधुना धान्यदृष्टांतः ॥ etc.

Begins — fol. 15^a राज्यं लभते मानुष्यं न मानुषभवच्युतः ॥

इति सूतदृष्टांतः ॥ छ ॥

अथ रत्नदृष्टांतः ॥ etc.

रत्नानि न पुनः प्रायुः । पाप्मन्वंत्यपि तानितो

देवतादिप्रसादेन मानुष्यं तु शुद्धुर्लभं ॥ ७ ॥

छ ॥ ॥

अथ स्वप्नदृष्टांतः ॥ etc.

„ — fol. 25^a

कदापि प्रेक्षते स्वप्नं सोऽपि वैवनियोगतः ।

न तु जंतुर्मनुष्यस्वप्नदृष्टो मानुष्यकं पुनः ॥ ५०

इति स्वप्नदृष्टांतः ॥ छ ॥ ॥

अथ चक्रदृष्टांतः ॥ etc.

„ — fol. 28^b

यथा सप्तविंशं चक्राष्टकं द्रव्यं स्याद्बुद्धं ।

चतुर्जन्मनि व्यतिथेऽप्यावमपरं तु न लभ्यते ॥ १८०

इति चक्रदृष्टांतः ॥ छ ॥

„ — fol. 29^a

प्रचंडघातवीचिभिः प्रेरिता सा कथं पुनः

युगेन लभते योगं जंतुर्न तु जन्म वृणां ॥ ३ ॥ छ

अथ परि(र)माण(णु)दृष्टांतः ॥ etc.

Ends.—(com.) fol. 29^a

दुष्कर्मवशातो भ्रष्टस्तथा मानुषजन्मनः ।

निस्तुषं मानुषं जन्म जन्मी न लभते पुनः ॥ ५

इति मनुष्यभवस्य दुरापता

बहुनिदर्शनदर्शनतः कृताः ।

ममाधिगम्य च सम्पदिदं बुधाः

मफलताकृतितं कलपंतु तं ॥ ६

इति मनुष्यभवस्य दस(स)दृष्टांतकथानकं संपूर्णं समाप्तः ॥ छ ॥

शिष्यहिता

Śiṣyāhitā

(उत्तराध्ययनसूत्र-
बृहद्बृत्ति)(Uttarādhyayanāsūtra-
brhadbṛtti)

No. 683

258.

1883-84.

Size.— 11½ in. by 4¾ in.

Extent.— 392 + 3 - 3 = 392 folios 15 lines to a page, 53 letters to a line.

Description.— Country paper thin, rough and greyish, Jaina Devanāgarī characters with बृहमाक्षर; sufficiently big, quite legible and elegant hand-writing; borders ruled in four lines in black ink, red chalk used; numbers for foll. entered only once, and that, too in the right-hand margin; foll. 1 to 8 numbered twice in the right-hand margin; foll. 18, 26 and 29 repeated; foll. 53 to 56 bracketed together; a piece of paper of the size of a fol. pasted to fol. 1^a; fol. 1^a blank; fol. 392^b equally so, except that the title उत्तराध्यय-
(न)सूत्रबृहद्बृत्ति and its extent written on it; edges of the first and the last foll. slightly worn out, condition on the whole very good; almost half the portion of fol. 1^b blank; it appears that the scribe wanted to decorate it with an illustration probably of a Tīrthaṅkara; complete; extent 18000 ślokas; the entire work is divided into 36 sections.

Age.— Śaṁvat 1667.

Author.— Śānti Sūti, pupil of Sarvadeva of the Thārapadra gaccha. For his life see Prabhāvakacaritra (pp. 216-224)¹ As stated therein (pp. 236-237)² he revised Tilakamañjarī. He attained svarga in Śaṁvat 1096. See C. M. Duff's "The Chronology of India" (p. 120), Westminster, 1899.

Subject.— A very big commentary explaining Uttarādhyayanāsūtra and its niryukti. The nihnava-vāda is very beautifully treated here. Its treatment seems to surpass even the exposition given in the Viśeṣāvaśyaka-bhāṣya. Prior to the

1 See the introduction (pp. 79-81) of the Gujarātī translation of Prabhāvakacaritra.

2 See Prabhāvakacaritra (p.) v. 201-202.

composition of this Śiṣyāhitā also known as Pāiṣya ṭikā¹ there was already exegetical literature consisting of cūrṇi and several vṛttis.² The colophon given at the end of Śiṣyāhitā is summarized by Charpentier in his introduction (pp. 53-54) to Uttarādhyāyanasūtra.

Begins.—fol. 1^b

नमोऽर्हते ॥

शिवदाः संतु तार्थिशा विप्रसंघातघातिनः ।

भवकूपोद्भूतो येषां वाक् वरत्रायते नृणां ॥ १ etc.

अध्वपनानामेषां यदपि कृताञ्चूर्णवृत्तयः कृत्तिभिः ।

तदपि प्रवचनभक्तिस्वरयति मामत्र वृत्तिविधौ ॥ ५ ॥

इह खलु सरलकल्याणनिबंधने जिनागममवाप्य विवेकिनैश्च विवेचनीयं etc.

Ends.—fol. 391^b गुरुप्रसादादिति चाभिधानमध्वपनार्थिनाऽवश्यं गुरवः प्रसादनी-
यास्तदर्थानवाप्तस्येति व्यापनार्थमिति गांधार्थः ॥ छ ॥ इति (ः) परिसमाप्तौ
प्रथमीति पूर्ववत् । उक्तो(ऽ)गुगमः संपति नयास्ते(ऽ)पि प्राग्वदैव ॥ छ ॥ इत्यु-
त्तराध्ययनटीकायां शिष्यहितायां जीवाजीवधिभक्तिनामकं पदविश-
मध्वयनं समाप्तमिति ॥ छ ॥ etc.

आप्तं विस्तारवानुर्वा गुरुशाखासमन्वितः ॥

आसेव्या(श्वो) भयंभार्थानां श्री'कौटिक'गणद्वयः ॥ १

तदुत्थं वैर 'शाखायामभूदापातिशालिनी ।

विशाला प्रतिशाखेव श्री'चंद्र'कुलसंततिः ॥ २ ॥

तस्यांश्रौत्पद्यमानच्छदनिव(च)यसदृक्'रुवा(? का)धरुणो(णी)न्वयोत्थ-

श्री'धारापद्र'गच्छप्रमयत(भ)रलसद्धर्मा'रिंजरुपानात् ।

श्रीशांत्याचार्यभृंगो यदिदद्यदेगिरसन्मद्यु ओत्रपयं

तद्गो भय्यालिदोपप्रशमकरमतो यद्वातां लिखतां च ॥ ३ ॥

श्री'भिरुमाल'कुलशेखरशांत्यमात्य-

निर्मापिता'(ऽ)णहिलपाटक'चैत्यगेहे ।

प्रातृन्वयप्रमहत्तमकारितो-

शौवमे(? मी)म्पकलशान्त्रयमूर्तकीर्तौ ॥ ५ ॥

श्रीशांतिस्तरिकरोद् गुणसेनस्तरि-

वाचोत्तराध्ययनशासनवृत्तिमेनां

प्रख्यापिता तदनु तद्व्युत्पन्नसर्वदेव-

....गुणगणेशसुशिष्यवर्गः ॥ ६

1 See Peterson III, p. 63.

2 See this very page v. 5 and p 72 (v. 7).

सिद्धांतस्वाध्यायव्यसनतया (५) न्यास्य रुचिषु सतीषु ।
यद्विरचितेयमपरा तत्सद्भिर्मर्षणीयं मे ॥ ७

यस्याभूद् गुरुगमने गुणनिधि श्रीसर्वदेवाह्वया

सूरीशो (५) भयदेवसूरिरचितरूपातप्रमाणो (५) पि च
तस्येयं सुगुरुद्वयादधिगत (? ता) दत्त्यात्माविद्याखण-

प्रत्याख्याय चिरं भुवि प्रभु (च) त्तु भीशांतिसूरे कृतिः ॥ ८ ॥

श्री ॥ etc.

संवत् १६६७ वर्षे महाशदि १४ दिने 'तपांगच्छालंकारभट्टारकपुरंदर-
'सर्वाज्ञगद्गुरु' विरुद्धपारुश्रीविजयसेनसुरि (री) श्वरताक्ति (चिह्न) एवमहो-
पाध्यायश्रीनयाधिजयगणितसि (चिह्न) व्यपंडितश्रीकीर्त्तिविजयगणभिः श्री-
'अकम्बरपुरे' ॥

Reference.— Published. See No. 644. For description of additional Mss. see Weber II, pp. 126-157, 311-466 (Nos. 1907-1910). On p. 440 of R. G. Bhandarkar's " Report on the search for Sanskrit Mss. in the Bombay Presidency during the year 1883-84, Bombay, 1887," an extract of the praśasti is given, whereas on p. 129 its substance is given. See also his Report for 1884-85, p. 277. Consult E. Leumann's " Die alten Berichte von den Schismen der Jaina " (Indische Studien vol. XVII, pp. 44 and 97, Leipzig, 1885. J. Kirste's *Harṣāsakhyāyika* (W. Z. K. M. vol. XVIII, pp. 130-131), Wien, 1904 may be consulted for ascertaining its bearing on this commentary.

उत्तराध्ययनसूत्र-
बृहद्वृत्तिगतकथा-
प्रतिसंस्कृत

No. 684

Size.— 9½ in. by 4½ in.

Extent.— 73 folios; 18 lines to a page; 57 letters to a line.

Description.— Country paper somewhat thin and greyish; Jaina Devanāgarī characters with पृथमात्रा; hand-writing neither too big nor too small, clear, uniform and good; ink faded at times; borders ruled in two lines in red ink;

Uttarādhyayanāsūtra-
bṛhadvṛttigatakathā-
pratisaṅskṛta

245.

A. 1882-83.

red chalk and yellow pigment used ; foll. numbered twice on one and the same side but in different margins ; ■ piece of paper of the same size as the fol. pasted to the first fol. ; same is the case with the last fol. ; small bits of paper pasted to fol. 15^a ; the original 19th fol. missing ; another in different hand and on a white paper is substituted in its place ; condition good , complete ; composed in Śaṁvat 1657.

Age.— Śaṁvat 1799.

Author.— Padmasāgara Gaṇi, pupil of Vimalasāgara Gaṇi.

Subject.— Sanskrit rendering of the narratives given in Prakrit in Śiṣyahitā, the bhādvṛtti on Uttarādhyāyanasūtra. Thus this work simply deals with stories required to illustrate some of the gāthās of the different adhyāyanas. After the 25th adhyāyana, there is nothing which requires illustrations by way of narratives.

Begins.— fol. 1^b श्रीजिनाय नमः ॥

प्रणम्य श्रीमहावीरं नम्राखंडलमंडलं

आरभ्यंते त(क)था(ः) कर्तुमुत्तराध्ययनस्थिताः ?

उत्तराध्ययनबृहद्बृत्तिगताः कथाः संस्कृता(ः) कर्तुमारभ्यंते आणाऽनिहेसकरे ३
गाथायां कूलवालककथा ? यथा एकस्य आचार्यस्य ध्रुवकोऽभिनीतः etc.

Ends.— fol. 73^a इति चिंतयन्नेव प्रतिबुद्धः 'गंगा'द्युत्तीर्य साधुसमीपे प्रव्रजितः अग्रगः
संबंधः सूत्र एव प्रोक्तो(ऽ)स्तीति पंचविंशोऽध्ययने कथा समाप्ता ॥ एतावता
उत्तराध्ययनबृहद्बृत्तिगताः प्राकृतकथा(ः) सर्वा (अ)पि संस्कृता(ः) कृता-
'स्तपा'गच्छे भट्ट(र)क(न्य)क(व)र्ती(र्ति)श्रीविजयसेनचारिराज्ये संवत् १६५७ वर्षे
'पौषाढपुरे' पंडितप्रकांडश्रीविमलसागरगणेशिष्यपाण्डितपद्मसागर-
गणिना प्रवरप्रेमसागरवाक्येन

कथा (ः) कृताः पण्डितपद्मसागरैः

स्वशिष्यवाक्यप्रणयेन संस्कृताः

'पौषाढ'पुरी जिनपार्ष्वनायक-

प्रसादतः मत्कुम(श)लाय संत्विमाः ?

शोधयंतु मज्जना स्वरूपस्तु सज्जनेभ्यो

येषां हृदयानि वर्षणानिभानि

दृष्यं च नमस्संगाद्-

धिकतरं निर्मलानि स्युः ॥ २ ॥

ग्रंथाग्रंथ ४५०० लिखितं श्री मेढता'नगरे ॥ संवत् १७९९ वर्षे चैत्र-
वदि अयोदश्यां तिथौ । शुभं भूयात् । श्रीरस्तु. This is followed by a
line as under in a different hand :—

गुमानावाहै वैलसकरभेदीनी छे परत उत्तराधेनही.

Reference.— See pp. 240-241 of Rājendralala Mitra's " Notices of
Sanskrit Mss. published under orders of the Government
of Bengal " vol. VIII, Calcutta, 1885. Here 25 legends
are given For an additional Ms. see Limbdi Catalogue
No. 285. For a narrative of Harikeśi-bala in Gujarātī and
some verses connected with the life of Jayaghōṣa and
Vijayaghōṣa see "Prasthanā" Vol. XV, No. 2, pp. 121-123.

उत्तराध्ययनसूत्र
बृहद्वृत्तिपर्याय

No. 685

Uttarādhyayanasūtra-
brhadvṛttiparyāya

736 (23).
1875-76.

Extent.— fol. 28^a to fol. 30^a.

Description.— Complete. For other details see Pañcavastuka-
paryāya No. $\frac{736 (1)}{1875-76}$.

Author.— Not mentioned.

Subject.— Explanation in Sanskrit regarding some difficult words
etc. occurring in the brhadvṛtti of Uttarādhyayanasūtra.

Begins.— fol. 28^a नमोऽङ्गते

ऊर्ध्वरथिका इति इमं इनेन मिति जिनागमनिधिं तद्वाप्ताविति । etc.

Ends.— fol. 30^a अथ्यवहारिका नित्यं नित्यं निगोदा एव । उदाहरणमिति द्वीन्द्रिया-
दीनां । उत्तराध्ययनबृहद्वृत्तिपर्यायाः समाप्ताः ।

उत्तराध्ययनसूत्र-
बृहद्वृत्तिपर्याय

No. 686

Uttarādhyayanasūtra-
bṛhadvṛttiparyāya

789 (23).
1895-1902.

Extent.— fol. 45^b to fol. 49^a.

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{789 (1)}{1895-1902}$.

Begins.— fol. 45^b नमो(ऽ)हंते ॥ ऊर्ध्वरथिका इति etc., as in No. 685.

Ends.— fol. 49^a अण्वहारिका etc., as in No. 685.

N. B.— For other details see No. 685.

उत्तराध्ययनसूत्र-
बृहद्वृत्तिपर्याय

No. 687

Uttarādhyayanasūtra-
bṛhadvṛttiparyāya

332 (6).
A. 1882-83.

Extent.— fol. 29^a to fol. 34^a.

Description.— Complete. For other details see Nandisūtraviṣamapadaparyāya No. 623.

Begins.— fol. 29^a

यावत्त्रैलोक्यशालः कमठपतिवपुर्मूलजालप्रतिष्ठा

नागैत्रकसंधर्षधस्त्रिदशपतिनदीपल्लव'भ्रंङ्'गच्छः ।

आशाखाप्रशाखाशिवसदनशिलासत्कलोधित्यपुष्पी

मातामेपो(ऽ)पि तावद्दलितकालिमलः पुस्तक(ः) पत्रयमानः ॥ छ ॥
नमो अहंते ।

उर्ध्वरथेका इति etc., as in No. 685.

Ends.— fol. 33^b अण्वहारिका नित्यं etc.

N. B.— For other details see No. 685.

उत्तराध्ययनसूत्रावचूर्णि

Uttarādhyayanāsūtrāvachūrṇi

No. 688

284.

A. 1883-84.

Size.— 10½ in. by 4¾ in.

Extent.— 45 folios ; 23 lines to a page ; 8 letters to a line.

Description.— Country paper thin and greyish , Jaina Devanāgarī characters with बृहमात्राः , very small, quite legible and good hand-writing , borders ruled in four lines in black ink ; red chalk and yellow pigment used ; diagrams about पुष्प-प्रदेशप्रतरवृत्त etc. given on fol. 2^a , condition very good ; complete ; extent 5250 ślokas ; composed in Śaśvat 1441.

Age.— Fairly old.

Author.— Jñānasāgara, pupil of Devasundara of the Tapā gaccha.

Subject.— A small commentary in Sanskrit elucidating Uttarādhyayanāsūtra and its niryukti as well. This is based upon the brhadvrtti of Śānti Sūri.

Begins.— fol. 1^a नमः श्रीप्रवचनाय ॥

कथ० ॥ एषा घृवाचार्यगाथा ॥ प्रकृतो (ऽ) प्रमुत्तराध्ययनाडयोगोऽयं च नामनिक्षेपे उत्तराध्ययनश्रुतसंक्षेप इति नाम etc.

Ends.— fol. 45^b अनन्ताश्च ते ममाश्वाऽयं परिच्छित्तिप्रकारः पर्यवाश्च शब्दपर्यवा अर्थपर्यवरूपास्तैः संयुक्तान् अध्यायान् प्रक्रमादुत्तराध्यायान् योग उपधानादि-रु(र)चित्तव्यापारस्तदनीतिक्रमेण(ण) यथायोगं ॥ १२ जीवाजीवाद्येमाक्तिः ॥ छ ॥ इति श्रीउत्तराध्ययन अवचूर्णिः ममाज्ञाः] ॥ छ ॥ शुभं भवतु ॥ छ ॥

श्रीमत्तथा गणनभोगणभास्करात् श्री-

(? मद्) देवसुन्दरसुमोत्तमपादुकानां ।

शिष्यैर्जिनामसुधांजलिनीनचित्तैः

श्रीज्ञानसागरगुरुत्तमनामधेयैः ॥ १

सुवार्णिमनु १४४१ मितेऽध्दे कृतोत्तराध्ययनगा(ऽ)वचूर्णिरियं ।

श्रीदांत्याचार्यसुवस्तद्विरुतेः स्वपरहितकृताय ॥ २ ॥

प्रयागं ५२५० अज्ञमिताः ॥ छ ॥ etc.

1 It is probably on this basis that Charpentier styled this commentary as avachūrṇi in his introduction (p. 64) to Uttarādhyayanāsūtra.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with वृत्तमात्रा; exceedingly small, legible, uniform and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; this Ms. contains only the प्रतीक of the text ; foll. numbered in the right-hand margin only ; a few foll. slightly worm-eaten , condition tolerably good ; complete.

Age.— Samvat 15102 (? 1512).

Author.— Not mentioned.

Subject.— A small Sanskrit commentary on Uttarādhyayanāsūtra.

Begins.— fol. १^a श्रीपंचज्ञानेभ्यो नमः ॥

संयोगान्नाश्रादि कषायादि बाह्याभ्यंतरभेदात् विविधैः प्रकारैर्ज्ञानभावनादिभिर्दिनयमूलत्वाद्धर्मस्वादावध्ययनं etc.

Ends.— fol. 36^b अध्यायान् प्रक्रमादुत्तराध्यायान् योग उपधानादिराक्षितश्यापारः। तदनतिक्रमेण कथायोगं ॥ छ ॥ पश्चिन्नद्वयुत्तराध्ययनानि किञ्चिद्विस्तृतानि ॥ छ ॥ etc. संपूर्णानि ॥ छ ॥ etc

संवत् १५१०२(?) वर्षे ज्येष्ठवहि १२ भौमे लिखितं ॥ छ ॥ श्रीसर्वज्ञाय नमः ॥ छ ॥ श्रीः ॥ etc.

उत्तराध्ययनसूत्रावचूरी

Uttarādhyayanāsūtrāvacūrī

No. 691

1158.

1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 23 folios ; 23 lines to a page ; 96 letters to a line.

Description.— Country paper very thin and white ; Jaina Devanāgarī characters ; very small, quite legible and fair hand-writing ; borders ruled in three lines in black ink ; red chalk used ; numbers for foll. entered in the right-hand margin only ; this Ms. contains the प्रतीक of the text ; complete ; edges of some of the foll. slightly worn out ; condition on the whole very good.

Age.—Fairly old.

Author.—Not mentioned.

Subject.—A small commentary in Sanskrit to *Uttarādhyāyana-sūtra*.

Begins.—fol. 1^a श्रीतिनागमाय नमः ॥

मंत्रोपा^० मंत्रोपागमाप्रदि कथापादि पाद्याभ्यंतम्भेदात् विधिभिः
etc.

Ends.—fol. 23^b इष्टं इत्येतान् सृष्ट्यात्प्रादुर्भाव कांश्चिदर्थतः कांश्चित्प्रतो-
(3)दि । इत्य केवन्ती ज्ञातक श्रीवीरः । उत्तरा प्रधाना अध्याया अध्यायानि
भयमिदिकानां मंत्रता अभिप्रेतास्तान् ॥ २६७ र्जावाजीवाविभक्तिः ॥
३६ ॥ छ ॥



चित्रसम्भूतीराध्ययन
(चित्तसंभूजज्जयण)-
व्याख्या

Cītrasambhūtiyādhyāyana
(Cittasambūjjajhayana)-
vyākhyā

No. 692

162.
1871-72.

Size.—10 $\frac{3}{8}$ in. by 4 $\frac{1}{8}$ in.

Extent.—16 folios; 12 lines to a page; 43 letters to a line.

Description.—Country paper tough and white; Jaina Devanāgarī characters with *vṛṣṭamātras*; big, legible and good hand-writing, borders ruled in three lines in black ink; yellow pigment used; numbers for foll. entered only once, and that, too, in the right-hand margin as usual; some of the foll. slightly worm-eaten; condition good; complete so far as it goes; the entire work is mostly in Prākṛit.

Age.—Pretty old.

Author.—Not mentioned. He does not seem to be Śānti Śūri; for, the opening lines etc. do not tally with Śiṣyāhita.

Subject.—A narrative of Citra and Sambhūta. For a reference see p. 7.

Begins.— fol. 1^a ॐ नमः ।

व्याख्यातं द्वादशमध्ययनं अधुना त्रयोदशमारभ्यते । तेऽस्य चापम-
भिसंभंध इहानंतराध्ययने तपसि यत्नो विधेय इत्युच्यते (च्य) ते तच्च कुर्वता
निदानं परिहर्तव्यं ॥ इति दर्शयितुं यथा तन्महाराषादेतुस्तथा चित्रसंभूतो-
दाहरणेन निर्दिश्यते etc.

चित्रसंभूतवक्तव्यता तावद्वच्यते । सा जेयं 'साभेए' नगरे चंडवहिस-
स्त रण्णो पुत्तो मुणिवं(च)दा नाम आसि सो य निज्जिणकामभोगो सागर-
चंदस्स अंतिए पव्वत्तिड etc.

Ends.— fol. 16^b

एयस्स सिलोगस्स पच्छिमद्धं पूरेड तस्स राया निययरज्ज सअद्धं
देअस्सि । एवं च पात्तिदिणं पयत्तमा घोमणं लंघिड बहुह पपसेह पाड । अत्राव-
सरे पूर्वभक्किश्चिद्विभ्रभिधानस्तत्तहोदरजीवः 'पुरिमताल'न ॥ समाप्तः श्रीरत्तु
॥ लक्षितं ठकर बलराजसतसपीदासः ॥ शुभं भवतु ॥

Reference.— This Ms. is referred to by Jarl Charpentier in his in-
troduction (p. 64) to Uttarādhyayanāsūtra.

उत्तराध्ययनसूत्रकथा

Uttarādhyayanāsūtrakathā

No. 693

1295.

1887-91.

Size.— 10½ in. by 4¼ in.

Extent.— 20 folios; 17 lines to a page; 60 letters to a line.

Description.— Country paper rough and greyish; Jaina Deva-
nāgarī characters with very rare वृष्मात्रास; small, legible
and very fair hand-writing; borders ruled in four lines
in black ink; red chalk used; numbers for foll. entered
only once; edges of some of the foll. slightly worm-eaten;
condition good; complete so far as it goes.

Age.— Sathvat 1520.

Author.— A Jaina sādhu, a devotee of Munisundara Śrī.

Subject.—Narratives in Sanskrit pertaining to *laghuvṛtti*¹ of *Uttarādhyānasūtra*.

Begins.— fol. 1^b अहं² ॥

अहं(हं)तः सर्वसिद्धाश्वा(चा)योपाध्यायसाधवः ।

मवंतु धरदा मह्यं सुभ्र(श्रु)तारंभसिद्धये ॥

भीउत्तराध्ययनानां लघुवृत्तिगपा(ताः) स्वयं

प्रायः कैश्चिन्न बुध्यन्ते याः काश्चित्प्राकृताः कथाः ॥ २ ॥

मुनिसुन्दरवर्षाद्रान् सर्वागमावेदो गुरुन् ।

पृष्ट्वा पृष्ट्वा स्वबोधाय लिख्यन्ते संस्कृतेन ताः ॥ ३ ॥

प्रथमं दिनयाध्ययने । आणानिहेसकरे^० अत्र कूलवालकथा ॥ तदाह
etc.

Ends— fol. 20^b विधिकवर्षां प्रतिमताः कर्तुं शक्याऽत उत्पन्नविभोतकेनापि रघा-
(?)नमिद च्चरणे घृतिः कार्पा ॥ २२ ॥ शुभं भवतु लेखकपाठकयोः ॥
छ ॥ संवत् १५२० वर्षे भाद्रपदसदि १२ दिने शुक्रवारे भी'मंडपहुमें' भी-
'तपा'गच्छे यं^०ज्ञानहर्षगणिना लिखापितं ॥ छ ॥ श्रीः ॥ This is follow-
ed by the following lines in a bigger hand-writing :—

संवत् १५२० आषण शुदि ३ दिने 'तपा'गच्छनायकभीलक्ष्मीसागर-
स्वरिशिव्ययं^०ज्ञानहर्षगणीनां सा सा^० सोनाभा^०सूडीप्रसन्नकुडुंपडुतेन
भीतिद्धांताराधनाय निजन्यायोपार्जितवित्तव्ययेन भीउत्तराध्ययनकथा
लिखापिता ॥ छ ॥ श्रीः ॥

उत्तराध्ययनसूत्रकथा

Uttarādhyānasūtrakathā

No. 694

1319.
1891-95

Size.— 10½ in. by 4¼ in.

Extent.— 37 ~ 2 = 35 folios; 14 lines to a page; 48 letters to a line.

1 Perhaps this is Nemicandra Sūri's composition.

2 This word "अहंम्" forms the very first sūtra of Siddhahaima. It is defined as under :—

"अहंम्" इति साधुनासिक्तं मान्दं वाऽव्ययं सकलागमरहस्यधृतं योगिजवाङ्गीकृतं महामनापकं मन्त्राक्षरामिति ।"

Description.—Country paper thin and greyish, Jami Devanagari characters: big, legible, uniform and good hand-writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, fol. numbered in the right-hand margin only, a piece of paper of the size of a fol. pasted to fol. 1^a, same is the case with fol. 37^b; fol. 1^a and 37^b blank, corners of some of the fol. torn, a strip of paper pasted to fol. 15^a, condition on the whole very fair, fol. 29 and 34 missing, otherwise complete.

Age.—Samvat 1552.

Author.—Not mentioned.

Subject.—Narratives in Sanskrit pertaining to the laghuvṛtti of Uttarādhyāyanaśūtra.

Begins.—fol. 1^b ॐ नमो धीतरगाय नमः ॥

धीउत्तराध्ययनलघुवृत्ति etc., up to मिये as in No. 695. This is followed by प्रथमे दिन्याध्ययने आणानिरेनाऽष्टागुरुणम-
ऽशुब^० ऽत्र कूलवालकरुषा यथा एवस्य गृहे: etc.

Ends.—fol. 37^b श्रीधर्मप्रति धतिक्रमेण सुखं ग(रा?) ज्यं च प्राप्तं । पुण्याकरस्य सर्वभ्राजा जाता बहुनि पुण्यकर्म्यानि कृतानि ॥ छ ॥ धीउत्तराध्ययनाक्षर-
अक्षणमहिमाकथने पुण्याकरकथानरे धीउत्तराध्ययनप्रारंभनक्रममर्थनं ॥
छ ॥ देवाधिदेवर्षी

औत्पुण्याद्विपरीतार्थकथन्या(?) इत्यद्विस्तृतेः
यत्पापं मे (ऽ) नेतु तन्मिथया श्रुतोक्तो मंगमाक्षिकः । ४ (?) ।
यद्दर्थमतिग(?) गंभीरं ममीरं पापपादये ।
निनोक्तं सूक्ष्मधीगम्यमुत्तराध्ययनधृतं ॥

छ ॥

वाचितं पुण्यलाभाय द्रष्टुर्मक्षयाय च ।
बोधाय बुधये दुःखप्रणाशाय जयाय च ॥ २
श्रीमद्गुरो(ः) प्रमादात् श्रीमंगमानिधयतस्तथा ।
वालो(ऽ)पि विजमान्य स्थानयो(?)त्र वाचयति श्रुतं ॥

छ ॥ etc.

मंवत् १५५२ वर्षे महोपाध्याय'.....भीलवाधि(विधि)समुद्रगणिशिक्ष-
पूज्यप०संघ(वे)मि(गि)हेममणिना लपार्षिता । लेवक etc.

1 Letters are illegible, for, yellow pigment is applied here.

उत्तराध्ययनसूत्र-
कथासङ्क्षेप

Uttarādhyaṇasūtra-
kathāsaṅkṣepa

No. 695

163.
1871-72.

Size.— 10½ in. by 4½ in.

Extent.— 29 folios ; 14 lines to a page ; 48 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; for 1^a blank ; almost all the foll. slightly worm-eaten ; condition very fair ; complete ; composed not earlier than the date of Hemacandra Sūri ; for, his work त्रिपट्टिशलाकापुरुषचरित्र is quoted on fol. 29^a.

Age.— Not modern.

Author.— Not mentioned.

Subject.— Narratives illustrating some of the gāthās of Uttarādhyaṇasūtra, the 1st story being that of Kūlavāka.

Begins.— fol. 1^b श्रीउत्तराध्ययनलघुवृत्तिकथा लिख्यते ।

अहंतः सर्वास्तिद्धाश्रवाचार्यां (यौ) पाध्यायसाधवः

भवंतु वरदा मह्यं सुश्रुतारंभमिन्दये ।

अंगप्यभवा जिणमासिया य पत्तेयबुद्धसंवाया ।

वंपे मुकवे थ कया छत्तीसं उत्तरज्ज्ञयणा ॥ २ ॥

अंगप्रमवं यथा । परीपहाध्ययनं वक्ष्यति हि

कम्मपवायुऽन्वे सत्तरसे पाहृदंमि अं सुत्तं

तं इह सोदाहरणं वद्धं ॥ परीसहज्ज्ञयणे ॥ ३ ॥ etc.

„ — fol. 29^a ‘ सिधुमौवीरं देशेशभ्रातृदायनगजर्षिकथा त्रिपट्टीपञ्चोदीर-
चरिता (व) ज्ञया etc.

Ends.— fol. 29^b जयघोपविजयघोपौ यमलभ्रातरौ । जयघोपः खातुं ‘गंगा’ गतः ।
पेच्छइ मप्येण मंहुक्को गामिजड स्म(म)प्यो वि मज्ञा(ज्ञा)रेणऽकंतो । तहावि
म(म)प्यो मंहुक्कं सिन्धियंतं खाड । मज्जागे वि मप्यं तडप्कदंतं खाड तं
अण्णमण्णघायं पामित्ता अहो संसाररम असारया जो जस्स पभबड सो तमिश्थ

गसह ! कर्मतो पुण सव्वस्स पमवह ति सन्नं गसह । तो धम्मो खेवेत्य ताणं
 विचिंतिय 'गंग'हत्तारिय मा(सा)हुपासे पव्वइउ ति ॥ शेषं सूत्रे ॥
 इति श्रीश्रीउत्तराध्ययनं कथासंक्षेपः समाप्तमिति [:] etc.

उत्तराध्ययनसूत्र-
 कथासंक्षेप

Uttarādhyayanāsūtra-
 kathāsankṣepa

No. 666

1321.

1891-95.

Size.— 10½ in. by 4¾ in.

Extent.— 54 folios; 11 lines to a page; 40 letters to a line.

Description.— Country paper thin and greyish, Jaina Devanagari characters with occasional पृष्ठमात्रs, big, legible, uniform and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin only; unnumbered sides have a small disc in red colour, in the centre; the numbered, in each of the two margins, too; fol. 1^a blank; fol. 54^b is practically so; for, the title viz. उत्तराध्ययनकथा etc. written on it; red chalk used; yellow pigment, too; complete; condition very good.

Age.— Pretty old.

Begins.— fol. 1^b श्रीउत्तराध्ययनलघुवृत्ति etc., as in No. 695.

Ends.— fol. 53^b जयधोपविजयधोपी वमलव्रातरो etc., practically up to the end as in No. 695.

N. B.— For further particulars see No. 695.

उत्तराध्ययनसूत्र
(अध्ययन १-९)
कथासहित

Uttarādhyayanasūtra
(Adhyayanas I-IX)
with kathās

No. 697

1324.
1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 77 - 1 = 76 folios ; 16 lines to a page ; 42 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters ; small, clear and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; red chalk used ; the 1st fol. lacking ; this Ms. contains some portion of the text (chapters I-IX) as well as its commentary mostly in Sanskrit ; condition very good.

Age.— Old.

Author of the kathās etc.— Not mentioned.

Subject.— This Ms. starts with the kathā of Kūlavāḷaka and ends with those of the 4 Pratyekabuddhas (kingly saints).
At times there is given a portion in Gujarātī.

Begins.— (text) fol. 2^b

जहा सुणी एहकण्णी निकसिज्जइ सच्चसो
एयं दुस्मीलपट्टिणीए सुहरी निकसिज्जइ ॥ ४ ॥

.. — (com.) fol. 2^a शापोऽस्मै क्षुद्रकाय दत्तः हे दुर्गमन् त्वं स्त्रीतो विनि-
(न)क्षमि अथ स क्षुद्रको आचार्यो(स)पं मिथषावादी भयन् इति विचित्र्य
पृथरूभृततापसाश्रमे गत्वा तिष्ठति । etc.

.. — fol. 2^a

ममणे जह कूलवालए मागहिअं गणिअं समिस्सए ।
गयाय असोमच्चदए 'वे(वि)मालि' नगणि गटिस्सए ॥ १ ॥ etc.

.. — (com.) fol. 77^b एवं चत्वारोऽपि परस्परं संबद्धाः सत्यथादिनः सर्वथा संयम-
मागधकाः केवलजानमामाप शियं जग्मुः । इति प्रत्येकपृष्ठभासुप्रयकथाः
समाप्ताः । नवमाध्ययनकथा समाप्ता । अथ नवमाध्ययनसूत्र प्रारंभः ।

Ends.—(text) fol. 77^b

चइऊण देवलोकाओ उववणो माणुमंमी लोए(गं)मि ।

उवमंतमोहाणिज्जो मरति य पोरणिपं जातिं । १ ॥'

,, — (com.) fol. 77^b नमिराजा देवलोकात् च्युत्वा मनुष्यलोके उत्पन्न पौरा-
णिकीयां जाति(तिं) स्मरति नमि राजा देवलोकधी चयं मनुष्यलोकिं
उत्पन्न भणीयै ऊानो पौराणिकीयां जाति भणइ गत जन्मांतर जाति स्मरे
किंविशिष्टो नमिराजा उपशांतमोहनीयः

प्रत्येकबुद्धचतुष्टय-
चरित्र

Pratyekabuddhacatuṣṭaya-
cariṭra

No. 698

293
A. 1883-84.

Size.—9 $\frac{1}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.—18 folios; 15 lines to a page; 33 letters to a line.

Description.—Country paper thin and white; Jaina Devanāgarī characters with occasional बृहन्नाक्षर; big, legible but poor hand-writing; borders ruled in red ink; foll. numbered as usual; foll. 1^a and 18^b blank; every side is decorated with three small discs in red colour, one in the centre and two in the margins, complete; yellow pigment used; condition good.

Age.—Fairly old.

Author.—Not mentioned.

Subject.—Narratives about 4 Pratyekabuddhas. For comparison etc. see Charpentier's introduction (p. 44) to Uttarādhyayanā-sūtra.

Begins.—fol. 1^b उक्रमष्टममध्ययने मांश्रति नमिउत्कथ्यतरचद्धं नमिप्रव्रज्याएवं
नवममारभ्य वा(चा)पमभिमंषांभानंतराध्ययने नित्ते(?)भिम्यमुन्नामेह तु
तदनुष्ठित इहैव देवैःशादि प्रजापत इति ददर्शते etc.

1 This is the first verse of the ninth chapter known as 'Namipavvaya' (Namipavvaya).

Ends.—fol. 18^a इमामनुशास्ति करंकंदुकतां प्रतिपन्नाः कालेन च चत्वारोऽपि
मोक्षं गता इति । संप्रति सूत्रमनुश्रियते ।

„ -- (text) fol. 18^a

चइऊण देवलोगा उववणो माणुसंमि लोगंमि ।

उवसंतमोहाणिज्जो सरइ पोराणेयं जायइं

एतुत्थो(?) दे

इति प्रत्येकबुद्धचतुष्टयं ॥ समाप्तं ॥ छ ॥ etc.

Reference.— See “ *Sulla leggenda die quattro Pratyekabuddha* ” by P. E. Pavolini published in “ *Actes du XII^e congrès international des Orientalistes*”, vol. I, pp. 129–137, Firenze, 1901.

प्रत्येकबुद्धचतुष्टय-
चरित्र

Pratyekabuddhacatuṣṭaya-
caritra

No. 699

296.
A. 1882-83.

Size.— 9 $\frac{7}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 23 - 1 = 22 folios; 11 lines to a page; 31 letters to a line.

Description.— Country paper rough and white, Jaina Devanāgarī characters; bold, big, legible and fair hand-writing; borders ruled indifferently; yellow pigment used; foll. numbered in the right-hand margin; the 1st fol. lacking; practically incomplete; fol. 5^a blank; but the matter is continuous; condition good.

Age.— Not modern.

Author.— Not mentioned.

Subject.— This Ms. starts with *Karakandūkathā* which ends on fol. 4^b.

Begins.— (abruptly) fol. 2^a

या दृढं ।

राज्ञा सुहीता दक्षेण तस्यौ राज्ञी तथैव हि ॥ ७ ।

किं कर्तव्यतया मूढ- सशोकोऽभा दृढं नृपः ।

निर्माणु(जु)वां(वा)दृषीं नीता तेनेभेन नृपप्रिया ॥ ८ ॥ etc.

‘पंचाल’ देसअहिषो पुयमयुपं च दृढं केउरस ।

ददुं विरक्तकामो पण्डितो दोमुद्दनरिदो ॥ ६६ ॥

Ends.— (text) fol. 23^b

पुष्प(प्फ)नराउ चवणं पञ्चज्जा तहय तेसि समकालं ।

पत्तेपहुद्धकेवलि सिद्धिगया एगममप(ये)जं । ६९ ।

„ — (com.) — fol. 4^b

एतपोर्गाधयो रक्षरार्थं उक्तः () कथानकांशादेवावसेयः मवर अकारिंछामि मि
अकारुः । तथा प्रवज्या तेषां समकालं पुगपदेव प्रत्येऽनुद्धत्यं च गताः प्राप्ता
एकेन समयेन परमानिकृष्टकालेनेति गाथार्थः । इति श्रीनिगन्तिम् (?)

चतुःप्रत्येकमुद्धचरिबं ।

पादशं etc.

पंडितभीसंजमविशालपठ(नार्थ) ॥

Reference.—See No. 698.

भनुष्यमचडुर्लमता-

सूचकवशादष्टान्तं

Manusyabhadradurlabhatā-

sūcakadaśādṛṣṭānta

No. 700

794.

1895-1902.

Size.— 10 $\frac{1}{2}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 13 folios; 19 lines to a page; 56 letters to a line.

Description.— Country paper thin and grey; Jaina Devanāgarī characters with occasional वृत्तमात्रस; small, clear and fair hand-writing; borders ruled in four lines in black ink; red chalk used; foll. numberd in the right-hand margin; a corner of almost each of the foll. slightly worn out; this seems to be a part of some other Ms. as its first fol. is numbered as 13; complete; condition tolerably good.

Age.—Sativat 1501.

Author.—Not mentioned.

Subject.—Ten typical illustrations¹ narrated in Sanskrit pointing out the difficulty of attaining birth as a human being.

Begins.—fol. 1^a ॥ ६ ० ॥ ॐ श्रीसर्वज्ञाय नमः ।

संतरे चतसृषु गतिषु मानवगतिरेव श्लाघ्या । यतः ।

सुरनारायण दुन्न वि तिरियाण गई य हुंति चत्तारि ।

मण्डुयाणं पंच तथा तेणं चिय उत्तमा मणुया ॥ १ ॥ etc.

Ends.—fol. 25^b अथ परि(र)माणुदृष्टांतो पथा । तथाहि कश्चिद्विदश आराशम-
दृषणमपं स्तंभस्यपाठ्य इर्व(?)दृष्टिनिक्षेपनिभं धूर्णे कृतवान् । तच्चूर्णे समा-
दाय 'मेरु'पर्यंतं गत्वा etc. पुनः परि(र)माणुमेलनात् स्तंभपुनर्नवीकरणाय
चितितं । मेलयति परमाणुन् यावत्तावन्न मिलति ते । वाताहतास्ते परमाणवो
गिरिनदीमसृष्टेषु निपातिताः । स देवोऽपि न पुन स्तंभं चकार । तथा मानवं
जन्म निरर्थकं गतं पुनः प्राप्तुं न शक्यते जीवेन । इति परमाणुदृष्टांतो
दशमः । १० ॥ छ ॥ etc.

संघन(त्) १५०१ शाक्ये १३६६ समय प्रवर्तमाने वैशाखशुदि १५
तिथौ न(श)निषासरे लिपिता दश दिष्टांत श्री'योगिनीपुरे' 'दिलिका'पां ।
श्रीमहामदसाहिराज्ये । लि० मेघचंद्र काठस्थ कौलसीसतः ॥ शुभं etc.

मनुष्यभवदुर्लभता-
सूचकदशदृष्टान्त

Manuṣyabhavadurlabhatā-
sūcakadaśadṛṣṭānta

No. 701

1307.
1887-91.

Size.—10½ in. by 4¼ in.

Extent.—19 folios; 15 lines to a page; 53 letters to a line.

Description.—Country paper very thin and white; Jaina Deva-
nāgarī characters; small, legible and good hand-writing; borders ruled in two pairs of lines in black ink; the space

1 For a brief exposition of these narratives see my explanatory notes (pp. 12-15) on Vairāgyarasamañjari.

between these pairs coloured red ; red chalk and yellow pigment used ; unnumbered sides decorated with a small disc in red colour in the centre only, whereas the numbered, in each of the two margins, too, the 19th fol. partly torn, edges of several foll. partially worn out, condition very fair ; complete.

Age.— Samvat 1558.

Begins.— fol. 1^a संसारे चतसृषु गतिषु etc., as in No. 700.

Ends.— fol. 19^b अथ परि(र)माणुदृष्टान्तो यथा etc., practically as in No. 700 up to इति परमाणुदृष्टान्तो दशमः १०१. This is followed by the lines as under :—

संवत् १५५८ आम्ब(म्बि)नि(न)सुदि ८ सोमवासरे सु०मेरुसुंदरेणा-
लेखि । छुभं चूयात् । etc.

N. B.— For further particulars see No. 700.

THE SECOND MŪLASŪTRA

दशवैकालिकसूत्र
(दसवेयालियसुत्त)
(अध्ययन १-४)

Daśavaikālikasūtra
(Dasaveyāliyasutta)
(Adhyayanās I-IV)

No. 702

723.
1899-1915.

Size.— 9 $\frac{7}{8}$ in. by 4 $\frac{5}{8}$ in.

Extent.— 7 folios ; 11 lines to a page ; 28 letters to a line.

Description.— Country paper thin, rough and whitish ; Jaina Devanāgarī characters with frequent वृद्धमात्राs ; big, quite clear, uniform and good hand-writing ; borders ruled in two lines in red ink ; the space between these pairs coloured yellowish ; black ink and red ink as well used for writing the text ; foll. numbered in the right-hand margin only ; fol. 7^b blank ; yellow pigment rarely used ; complete so far as the first four adhyayanās are concerned ; condition very good.

Age.— Old.

Author.— Sejjambhava (Śayyambhava) Suri. For details see No. 704.

Subject.— This forms a part of the second mulasutra which contains 10 adhyayanās. For detailed information see No. 704.

Begins.— fol. 1^a श्रीगुरुभ्यो नमः ॥

धम्मो मंगलसुत्तं etc. as in No. 704.

Ends.— fol. 7^a

इच्छेयं सुज्जीवणियं । मम्मदिट्ठी मया जए ।

दुल्लं लल्लिउ सामन्नं । कम्मणा न विराहिज्जामि

मि पेमि ॥ २९

सुज्जीवणिया नाम चउत्थमज्जयणं समत्तं म्मिमेत्तं (त्तं) हएत्तंत्ते-

(७) भाविशजहत्तुपडनायं

Reference.— Published. See No. 704. For additional Mss. having only four adhyayanas of this text see Limbdi Catalogue Nos. 1151 and 1152. The latter contains ṭabbā, too.

Gujarātī anuvādana is published by Mahāvīrasāhitya-prakāśanamandira, Sābarmatī, Gujarat in A. D. 1935.

दशवैकालिकसूत्र
(अध्ययन १)

Daśavaikālikasūtra
(Adhyayana I)

No. 703

1372 (b).
1891-95.

Extent.— fol. 7^a to fol. 7^b.

Description.— Only the five gathās of the first chapter of Daśavaikālikasūtra are given here. For other details see Tīrthamālā No. $\frac{1372 (a)}{1891-95}$.

mālā No. $\frac{1372 (a)}{1891-95}$.

Age.—Samvat 1717.

Begins.— fol. 7^a घम्मो मंगलसुद्धं etc.

Ends.— fol. 7^b

वी(२६)पं च वित्तं लभा(त्वा)मो । न य कोइ स(३३)वहम(म)इ
अहागडेह रीयंते पुष्के(प्के)छे भमरा जहा ॥ ४ ॥

महकारसमा बुद्धा जे भवति अणुसया ॥

नाणापंदरया दंता तेण बुच्चंति साहूणो

त्ति वेमि ॥ ५ ॥

इति श्रीपुष्की(ष्यो)याअध्ययनं सपूर्णः ॥ संवत् १७१७ वर्षे कातीमासे
शुक्रपक्षे दशमीदिने शुक्र(क्र)वारे लिखितं सु^०श्रीवैराग्यसागरेण ॥ श्री-
'अरुचरावाद'वास्तव्य ॥ साहपल्लजीभार्याआविकाजेद्रूपउनाथ ॥

Reference.— For Mss. having only one adhyayana see Limbdi Catalogue No. 1156, No. 1155 of this Catalogue refers to a Ms. having the first 17 gathas. For additional particulars see No. 704.

The *द्रुमपुष्पीय* is mentioned in the *svopaṅṅa* *laghuvṛtti* (p. 25) of *Siddhahaima* (V-2-25) as under :—

धारयन् आचाराङ्गम्, अधीयन् *द्रुमपुष्पीयम्* ।”

N. B.— For ‘ author ’ and ‘ subject ’ see Nos. 702 and 704.



दशवैकालिकसूत्र
तथा
चूलिकायुगल
(चूलियाजुयल)

Daśavaikālikasūtra
and
Cūlikyaugala
(Cūliyājuyala)

No. 704

36
1869-70.

Size.— 10½ in. by 4½ in.

Extent.— 19 folios ; 15 lines to a page ; 44 letters to a line.

Description.—Country paper thick, durable and greyish; Jaina Devanāgarī characters ; clear, uniform and good hand-writing ; borders ruled in three lines in red ink, whereas edges, in two ; fol. 1^a blank ; numbers for gāthās etc., written in red ink ; yellow pigment used ; numbers for foll. circumscribed by different figures ; complete ; ink faded ; condition very good.

Age.— Sāhvat 1785, Śāka 1650.

Author of the text (Daśavaikālikasūtra).—Śayyambhava Suri, father of Maraga (Manaka) for whom he composed this work. He is praised by Muniratna Suri in his *Amamasvāmīcaritra* as under:—

“ दाय्यम्भवोऽस्तु वो श्रुत्य चक्रे सर्वाङ्गान्तिष्ठत् ।
येनाद् प्रसमाचार्यकालिकं दशकालिकम् ॥ ११ ॥”

For other details see *Indian Antiquary* vol. XI, p. 246 and *Peterson Reports* IV, p. CXVIII, and V, pp. 4, 121 and 130.

Author of the two Cūlikās.— Sīmandharasvāmin according to the Jaina tradition. See p. 96 as well as Haribhadra Sūri's commentary (p. 279) on Daśavaikālikasūtra.

Subject.— The text which is styled as Dasakāliya and Dasaveyāliya ¹ as well, has ten chapters. Their significant titles are as under:—

(1) इममुत्थिका, (2) आमण्यपूर्वक, (3) झुलुकाचारकथा, (4) बहजीवनिका, (5) पिण्डैषणा, (6) महाचारकथा, (7) वाक्यशुद्धि, (8) आचारप्रणिधि, (9) विनयसमाधि and (10) सभिष्टु.

Eulogy of dharma, firm faith in it, the code of discipline, ahimsā, rules and regulations pertaining to bhiksā, rules of conduct in details, purity of speech, advertedness, discipline and the qualities of a good saint respectively form the main topics of these chapters.

For a summary of the contents of these ten chapters in Sanskrit see Keith's Catalogue No. 7503 which deals with a Ms. styled as " दशवैकालिकस्य विषयः ".

In a Gujarātī article published in " Jaina prakāśa " (vol. XXII, No. 14, dated 17-2-35), we find the following information :—

In the first chapter there is a detailed exposition of the twelve upamās given to a Jaina ascetic in Anuyogadvāra. The second chapter resembles the 22nd chapter of Uttarādhyayanāsūtra, and that some of the gāthās are also common to both. The third chapter seems to be based upon Nīṣitha etc. The fourth agrees with the 24th chapter of Ācārāṅga. The fifth appears to be a paraphrase of Piṇḍaiṣanā, the 1st chapter of the 2nd part of Ācārāṅga. The sixth deals with the 18 śikṣās referred to in Samavāya (XVIII). The seventh is an exposition of bhāṣā dealt with in the 13th chapter of the 2nd part of Ācārāṅga. The eighth has several topics in common with the eighth chapter of Sthānāṅga. The ninth can be compared with the

¹ Some interpret this as " ten chapters preached in the time of evening ". Compare " The Daśavaikālikasūtra, a study " (p 9) Parwardhan, 1933.

first chapter of Uttarādhyayanasūtra. The tenth resembles the 15th chapter of Uttarādhyayanasūtra and has some gāthās in common with it.

The 1st Cūlikā deals with the problem of the stability of a Jaina saint shaken in faith while the second, with the question of secluded residence. Thus on the whole the entire work deals with the life a Jaina saint is expected to lead.

Begins.— (text) fol. 1^b श्रीवीतरागाय नमः ॥

धम्मो मंगलसुक्क(क्कि)ट्टुं ॥ अहिंसा संजमो तथो ॥

देवा वि तं नमंसंति ॥ जस्त धम्मे सया मणो ॥ १ ॥ etc.

„ — (1st Cūlikā) fol. 18^b इह खलु भो पव्वडएणं ॥ उप्पन्नदुक्खेणं ॥
संजमे अरइसमावन्नचित्तेणं etc.

„—(2nd Cūlikā) fol. 19^a

हलियं तु पथक्खामि । ह्यं केवलिभासियं ।

जं ह्येत्तु स(ह) पुन्नाणं धम्मे उप्पजई मई ॥ १ ॥

Ends.— (text) fol. 18^b

तं देहवासं अहइ अमासयं

सया चए ॥ निच्चहिद्यट्टियप्पा ॥

छिंदित्तु जाई मरणस्त यंघ(णं) ॥

उवेह भिक्खु अपुणागमं गए(इं)

त्ति वेमि ॥ २१ ॥

समिक्खुअज्झयणं दत्तमं समत्तं ॥ १० ॥

„—(1st Cūlikā)—fol. 19^a

इच्चेव संपत्तिअ बुद्धिमं नरो ॥

आयं उवायं विविहं वियाणिया ॥

काएण वाय(या) अट्टमाणसेणं ॥

तिगुत्तियत्तो जिणवयणमहिट्टिज्जामि

त्ते(ति) वेमि ॥ छः ।

रइयक्खा संमत्ता ॥

Ends.-- (2nd Cūlikā) fol. 19^b अप्पा [हु] खलु समयं रक्खियन्वो ॥ सन्धिदि-
एहिं सुममाहिएहिं ॥ अरक्खित्तज्जा (ओ जा) हपहं उवेइ ॥ सुरक्खित्त (ओ)
सव्वदुहाण सुच्चइ त्ति वेमि ॥ दसवेयालियसुपक्खंपो सम्मतो ॥

मणगं पडुच्च सेज्जंभवेण निज्जुहिया दसज्जयणा ॥

वेयालियाइ टथिया तग्हा वेयालियं नाम ॥ १ ॥ १

सिज्जंभवं गणहरं ॥ निणपट्टिमादंसणेण पडिडुदं

म[न]णगणियं दसकालियस्स ॥ निज्जुहमं वंदे ॥ २ ॥ २

एयाओ दो ज्जलाउ ॥ आणीय जक्खिणाइ अज्जाए ॥

सामिंधरपात्ताए ॥ मथियाणं चोहणत्थाए ॥ ३ ॥

इति श्रीदशैकालिकसूत्रं समाप्तं ॥ संवत् १७८५ वर्षे शाके १६५०
भद्रतमाने ॥ कार्तिकदि २ दिने शुभवारे श्री. The subsequent
letters are illegible as ink is applied here. Then we have—
लिपितं...पठनार्थं ॥

Reference.— Edited with Bhadrabāhusvāmin's niryukti in Z. D. M.
G. (vol. 46, pp. 581-663) by E. Leumann, with introduc-
tion dealing with the different strata of Jaina commentary-
literature in general and the stories connected with the text,
in special.¹ The text along with two Cūlikas, this niryukti
and Haribhadra Sūri's commentary is published in the D. L.
J. P. F. Series in A. D. 1918 and that with Samayasundara
Gani's commentary by Hiralāl Harisārāj, Jamanagar, in
A. D. 1915.

Daśavaikālikasūtra along with two Cūlikas, their śabdā-
ratha and bhāvārtha, too, is published in Sarnvat 1987, by
Jaina-mahilā-maṇḍala, Śāntinātha Upāśraya, Bombay.

Banārasī Dās Jaina has given in his Ardha-Magadhi-
Reader the 8th chapter of the text on pp. 74-78, along
with its English translation on pp. 167-172.

The text together with the Cūlikas has been edited and
translated into English by K. V. Abhyankar. He has made

1-2 These are respectively the 15th and the 14th gāthās of Daśavaikālikasūtra-
niryukti.

3 With the help of this edition Jivraj Ghelābhāi Dost has published an edition
in Devanāgarī characters.

certain allegations against the Jainas and Jainism.'

W. Schubring, too, has edited the text with the two Culikas and has given the English translation of the same. This edition of his is published by Sheth Anandji Kalyanji Pedhi. In this edition he has referred to the question of flesh-eating².

For description of a Ms. having the bare text see Keith's Catalogue No. 7498 and for other Mss. see Limbdt Catalogue Nos. 1150-1152, 1154-1157 and 1160-1168.

For description of additional Mss. see B. B. R. A. S. vols. III-IV, p. 382 and G. O. Series vol. XXI, p. 25.

For contents etc. see Weber II, pp. 807-813, Indische Studien vol. XVII, pp. 77-80, Indian Antiquary vol. XXI, pp. 339ff., Winternitz, Geschichte (vol. II, p. 315), La Religion Djaina (pp. 43, 79 & 81). A History of Indian Literature (vol. II, pp. 429, 433n., 470 f., 474, 476n., 481, 484 and 509) and Die Lehre der Jainas (p. 80).

See also G. Bühler's "Two lists of Sanskrit Mss. together with some remarks on my connexion with the search for Sanskrit Mss." (Z. D. M. G. vol. XLII, p. 553). See also Mitra, Notices vol. VIII, pp. 119-120.

दशवैकालिकसूत्र
चूलिकायुगलसहित

Daśavaikālikasūtra
with Cūlikāyugala

No. 705

613 (b).
1884-86.

Extent.— fol. 5^a to fol. 21^b.

Description — Both the text and the two Cūlikās complete. For other details see Paṅśikasūtra No. $\frac{613 (a)}{1884-86}$.

Begins.— fol. 5^a धम्मो मंगलसुद्धं etc., as in No. 703.

fol. 5^a सामलपुटिवयं नामज्झयणं सम्मतं ॥ छ ॥

fol. 8^b छुज्जीविणिया सम्मत्ता ॥ छ ॥

fol. 11^a पिण्डेसणाए पढमो उदेसो सम्मतो ॥ छ ॥

fol. 12^b पिण्डेसणा(ए) बीओ उदेसओ सम्मतो ॥ छ ॥

fol. 13^b धम्मत्थकामज्झयणं(णं) उट्टं सम्मतं ॥ छ ॥

fol. 15^a वक्खसु(द्धि)अज्झयणं सत्तमं सम्मतं ॥ छ ॥

fol. 16^b विणयसमाहीए पढमउ उदेसउ ॥ छ ॥

fol. 17^a आयारपणि(द्धि) अट्टमं अज्झयणं सम्मतं ॥ छ ॥

fol. 17^b विणयसमाहीए पढमउ उदेसउ ॥ छ ॥

fol. 18^a विणयसमाहीए बीउ उदेसउ ॥ छ ॥

fol. 18^b विणयसमाहीए तईउ उदेसउ ॥ छ ॥

fol. 19^a विणयसमाहीए नवमज्झयणं सम्मतं ॥ छ ॥

fol. 19^b सभिवसुअज्झयणं समं सम्मतं ॥ छ ॥

fol. 20^b रइवक्खा सम्मत्ता ॥ छ ॥

Ends.— fol. 21^a

मणमं पडुच्च सिज्जंभवेण निज्जुद्धिया दसज्झयणा ।¹

वेयालियायट्टिविया तम्हा दसकालियं नाम ॥ १२ ॥²

चूलिया सम्मत्ता दसवेयालियसयस्सेधो सम्मतो ॥ छ ॥

N. B.—For other details see No. 704.

1 Just as this work is composed by Śāyambhava Sūri for his son so it is said Dharmadāsa Gaṇi has composed Upadeśamālāprakaraṇa for his son Ranasimha, See Rāmapriyaja's vivaraṇa on this prakaraṇa.

2 According to the printed edition this is the 15th gāthā of the Daśavaikālikasūtraniryukti.

दशवैकालिकसूत्र
चूलिकायुगलसाहित

Daśavaikālikasūtra
with Cūlikāyugala

No. 706

434 (a).

1882-83.

Size.— 11½ in. by 4¾ in.

Extent.— 14 folios; 15 lines to a page; 56 letters to a line.

Description.—Country paper thin and grey; Jaina Devanāgarī characters with occasional पृथमात्रस; bold, legible, uniform and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; unnumbered sides have one small disc in red ink in the centre; the numbered have two more such discs, one in each of the two margins; a piece of paper of almost the same size as the fol. pasted to the first fol.; edges of some of the foll. worn out; condition very fair; red chalk used; at times letters have been made illegible by applying red and black ink, instead of applying the yellow pigment; this Ms. contains the Daśavaikālikasūtra and the two Cūlikās as well; all complete; extent 700 ślokas; this Ms. has an additional work viz. Pākṣikasūtra beginning and ending on fol. 14^b thus having 7 complete verses plus a part of the 8th.

Age.— Pretty old.

Begins.— (Daśavaikālika) fol. 1^b अहं ॥

चम्मो मंगलमुक्कट्टं etc., as in No. 704.

„ — (1st Cūlikā) fol. 13^b इह खल्ल भो etc., as in No. 704.

„ — (2nd „) fol. 14^a चूलियं तु पञ्च(व)स्वामि etc., as in
No. 704.

Ends.— (Daśavaikālika) fol. 13^b उवेड भिक्खू अणुणागमं गड ति वेमि ॥ २१
सभिवसुअज्झापणं दसमं सम्मत्तं ॥ छ ॥

„ — (1st Cūlikā) fol. 14^a जिणवणमहिट्टिजासि ति वेमि ॥ १८
रई(इ)वक्का पढमा चूला सम्मत्ता ॥ छ ॥

„ — (2nd „) fol. 14^b सरविखओ मन्वहुहाण सुचइ ति ॥ वेमि ॥
१६ बीआ चूला सम्मत्ता ॥ छ ॥

सिञ्जंभवं गणदरं त्रिदशपट्टिमादमणेण पट्टिव(षु)रं ।
मणगवियरं वृसकालियम्य निज्जुहगं वदे ॥ २

(This is the 14th gāthā of दशवैकालि मनिर्पुक्ति)

मणगं पट्टुच सिञ्जंभवेण निज्जुहिय(या) दसज्जयणा ।
वेयालियाय ठविया तम्हा दसकालियं नाम ॥ २

(This is the 15th gāthā of दश०निर्पुक्ति)

उम्मानेण अहि(ही)यं अज्जयणमिणं तु अज्जमणणेण (।)
उम्माना परियाओ अह कालगओ समाहीए ॥ ३

(This is the 370th gāthā of दश० निर्पुक्ति)

आणंदयंउपायं काही सेज्जंभवा तहि थेरा ।
जसमहस य सुउा कइणा य विपालणा संवे ॥ ४

(This is the 371th gāthā of दश०निर्पुक्ति)

त(त्त)म्हा सि(स)रिमा वि सुणिवर मोहपिसाएण जइ उलिज्जंति ।
ता माहु तुमं चिय धीरमाकं समाहीयओ ॥ ५

दमअज्जयणसमेयं सिञ्जंभवसरिविरदयं एयं ।
लडुपाओयं वनाउं अहाए मणमसीसस्त ॥ ६

एया उ दो चूला आणीया जक्खिणीइ अज्जाए ।
सीमंधरपामाओ भविणजणविचोहणट्टाए ॥ ७

सुल्लो सणदीहंमी अहियं काराविओ य अज्जा ।
रयणीए कालगओ अज्जा संवेगमावळा ॥ ८

कहमेयं संजायं रिसिहच्चा पाविया मए पावे ।
तो देवयाधिनीया सीमंधरसामिओ पासे ॥ ९

सीमंधरेण मणिया अज्जे सुल्लो गओ महाकप्पो ।
मा ज्जुरसु अण्णाणं धम्मंमि य निच्चला होसु ॥ १०

इति दशवैकालिकं समाप्तमिति ॥८॥ श्रंघात्रं ७०० शुभं भवतु श्रीमंधरय ॥ १

N. B.— For additional particulars see No. 704.

दशवैकालिकसूत्र
चूलिकायुगलसहित

Daśavaikalikasūtra
with Cūlikāyugala

No. 707

1269 (a).
1887-91

Extent.— fol. 12^a to fol. 24^a.

Description.— Both the text and the two Cūlikās complete. For other details see No. $\frac{1269 (a).}{1889-91}$.

Begins.— (Daśavaikalika) fol. 12^a अहं नमः ॥
धम्मो मंगलमुक्कट्टं etc. as in No. 704.

„ — (1st Cūlikā) fol. 23^a इह खलु etc. as in No. 704.

„ — (2nd „) „ 23^b चूलियं तु etc., as in No. 704.

Ends.— (Daśavaikalika) fol. 22^a उवेह etc. as in No. 704.

„ — (1st Cūlikā) fol. 23^b जिणवयणमहिट्टिज्जास(सि) ति येमि १८ ॥
रइयक्काचूला सम्मत्ता ॥

„ — (2nd „) fol. 23^b सच्चदुहाण सुच्चर्ड ति येमि । १६ इलिया
अज्झयणं सम्मत्तं ॥ छ ॥ श्रीः ॥ This is followed by 10 verses
beginning with सिज्जंभवं गणहरं and ending with the line
धम्मंमि य निघला होह ॥ १० as in No. 706. Then we have—
इति श्रीदशवैकालिकं परमाणमं समाप्तमिति ॥ छ ॥

N. B.— For further particulars see No. 704.

दशवैकालिकसूत्र
(अध्ययन २-१०)
चूलिकायुगलसहित

Daśavaikalikasūtra
(Adhyayanā II-X)
with Cūlikāyugala

No. 708

1171 (a).
1887-91.

Size.— 5 $\frac{3}{8}$ in. by 3 $\frac{1}{8}$ in.

Extent.— 46-1=45 folios ; 10 lines to a page ; 44 letters to a line.

Description.— Country paper thick, smooth and grey ; Devanāgarī characters with वृद्धमात्रास ; quite bold, legible, uniform and very beautiful hand-writing, borders ruled in two pairs of lines in black ink, unnumbered sides have one circular disc in the centre ; the numbered have two more, one in each of the two margins ; red chalk used, numbers for foll. twice entered on one and the same side in one and the same left-hand margin and also once in the right-hand margin as स्ति, श्री, पदं, तुं etc.; the 46th numbered as ^त } ; condition very good ; the 1st fol missing so this Ms. commences with the last word of the 6th gāthā of the 2nd adhyayana (see pp. 95-96 D. L. J. P. F. Series, No. 47) ; otherwise complete. This Ms. contains two additional works as under :—

(i) पाक्षिकसूत्र foll. 30^a to 42^b

(ii) अमणसूत्र ,, 42^b ,, 46^b.

Age.— Old.

Begins.— (Daśavaikālika) fol. 2^a

गंधणे ॥ ६

धिरस्थु ते जसोरुामी जो तं जीवियकाग्णा ।

वंतं इच्छामि आवेउं तेयं ते मरणं भवे ॥ ७ etc.

„ — (1st Culika) fol. 27^b इह खलु भो etc., as in No. 704.

„ — (2nd ,,) ,, 29^a जूलियं तु पच(व)स्तामि etc., as in No. 703

Ends.— (Daśavaikālika) fol. 27^b अणुणागमं गह नि वेमि ॥ २१ ॥ छ ॥
साभिक्खुअज्झयणं दसमं सम्भत्तं ॥ छ ॥

„ — (1st Culika) fol. 29^a जिणवयणमाहिट्टिज्जासि ति वेमि ॥ २८

रय(इ)वक्का नाम पढमा जूला सम्भत्ता ॥ छ ॥

„ — (2nd ,,) fol. 30^a सत्त्वदुहाण सु ^३ मि (२६)

दसवेयालियसयक्खंपो सम्भत्तो ॥ छ ॥ followed by

one verse commencing with going

दविपा तम्हा वेपालियं नाम ॥ छ ॥

N. B.— For further see No

दशवैकालिकसूत्र,
चूलिकायुगल,
निर्युक्ति (निज्जुत्ति)
तथा टीका

Daśavaikālikasūtra,
Cūlikāyugala,
niryukti (nijjuttī)
and tikā

No. 709

721.
—
1875-76.

Size.— 9½ in. by 4¼ in.

Extent.— 160 + 1 = 161 folios; 15 lines to a page, 49 letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī characters with पृथमात्रस; bold, legible, uniform and elegant hand-writing; borders ruled in three lines in red ink, this Ms. contains Daśavaikālikasūtra, the Cūlikās, the niryukti and the commentary; edges of the first fol. somewhat worn out; all the same condition on the whole very good; fol. 36th repeated; complete.

Age.— Pretty old.

Author of the niryukti.—Bhadrabāhusvāmin, twin pupil with Sambhūti-vijaya of Yaśobhadra Sūri. He is looked upon as the author of ten niryuktis. The texts corresponding to these ten niryuktis are as under :—

(1) Āvaśyakasūtra, (2) Daśavaikālikasūtra, (3) Uttarādhyayanasūtra¹, (4) Ācārāṅgasūtra², (5) Sūtrakṛtāṅgasūtra³, (6) Daśāsrutaskandhasūtra⁴, (7) Kalpasūtra, (8) Vyavahārasūtra, (9) Sūryaprajñapti and (10) Ṛṣibhāṣita.⁵

Muniratna Sūri in his Amamasvāmicaritra (v. 15) compares these niryuktis with the ten maṇḍalas of the Ṛg-Veda.⁶

1-4 For a niryukti for each of these works see Nos. 681-682, 6-8, 48-50 and 485-487.

5 See Peterson I, App. p. 15.

6 Vide Peterson III, App. p. 90.

Devacandra mentions Bhadrabāhusvāmin as the author of Vasudevacarīya, in 125,000 śloka¹

Bhadrabāhu is referred to as one of the five śrutapāragas² and is looked upon as yugapradhāna, too.³

Peterson in his Report IV, p. LXXXIV mentions Śatruñjayakalpa as one of his works with a cross-reference to 3, App. p. 306.

Malayagiri refers to him as the author of Piṇḍaniryukti.⁴

Kṣemakīrti praises him as the uddhāraka of Bṛhatkalpasūtra.⁵

Oghaniryukti has been composed by this Bhadrabāhusvāmin to whom the authorship of Upasargakarastotra is ascribed.

For other details about Bhadrabāhusvāmin see Klatt, Indian Antiquary vol. XI, p. 246, Weber II, p. 999 and my Sanskrit introduction to Priyatīkaranṛpakathā.

Author of the commentary.—Haribhadra Sūri. He has named about 63 gāthās as bhāṣyakṛd-gāthās which are usually included in the niryukti of Daśavaikālika.

As regards this Haribhadra Suri A. M. Ghatage in his article⁶ "Daśavaikālika Niryukti" observes:—

"The commentator is clearly far-fetched and twisting in interpreting udāharāṇas as the dṛṣṭantas of the logical syllogisms. (p. 637) Haribhadra's opinion that a vauliya is a reference to the school of the Nastikas is not very accurate (p. 638)."

This Haribhadra Sūri has composed a number of works, out of which the following are noted by Peterson in his Report IV, pp. CXXXVII-CXXXIX:—

¹ See Peterson V, App. p. 73.

²⁻⁵ Vide Peterson III, App. p. 266 and 308 and V, p. 31 and V, p. 102 respectively.

⁶ This is published in "The Indian Historical Quarterly" vol. XI, No. 4. [P. 627-632].

(1) Anekāntajayapatākā (III, App. p. 191), (2) Āvaśya-
kaṭikā called Śiṣyahitā (III, App. p. 202), (3) Upadeśapada
(I, App. p. 34 ; III, App. p. 46), (4) Caityavandanavṛtti
called Lalitavistarā (III, App. p. 148), (5) Jambudvīpa-
sangrahaṇī (I, App. p. 49, III, App. pp. 213, 253 and 276),
(6) Jñānapañcakavivarāṇa (III, App. p. 285), (7) Darśa-
nasaptatikā (III, App. p. 13), (8) Daśavaikālikaniryuktikā,
(9) Dharmabindu (I, App. p. 44 ; III, App. p. 53), (10)
Nānacitrika (I, App. p. 48), (11) Pañcāsaka (I, App. p. 11),
(12) Mūnīpaticaritra, (13) Lagnakundalikā (I, App. p. 88),
(14) Vedabāhyatānirākaraṇa, (15) Śrāvadharmavidhi-
prakaraṇa (I, App. p. 16), (16) Samarādityacaritra (III,
App. p. 118), (17) Yogabindu prakaranavṛtti (III, App.
p. 327) and (18) Pañcasūtravṛtti (IV, 104).

In his Report V, p. LXXXIV, he mentions the follow-
ing additional works:—

(1) Lokatattvanirnaya, (2) Yogadr̥ṣṭisamuccaya and its
commentary.

For a detailed discussion about Haribhadra Suri's life,
date, works etc., see my introduction to Anekāntajayapatākā,
which is being edited with its svopajña commentary and
Municandra Suri's vivarāṇa and which will be hereafter
published in Gaekwad's Oriental Series.

Subject.— The text as usual. It is accompanied by a Prakṛit com-
mentary known as niryukti several gāthās of which are
found in Mūlācāra, a Digambara work. This niryukti is
explained in the Sanskrit commentary which follows it.
As stated in Ganadharaśārdhaśataka (Weber II, p. 987)
Haribhadra composed a brhadvṛtti and a laghvṛtti to Daśa-
vaikālikasūtra. The commentary given here is a laghvṛtti,
it being an epitome of the brhadvṛtti.

The niryukti above referred to is a metrical composi-
tion in Prakṛit, and it consists of 447 verses (gāthās) or so²
Out of them 62 gāthās are styled by Haribhadra as

1 Dikṣavidhipañcāsaka is here excluded by me, for, it forms only a part of
Pañcāsaka.

2 See p. 108.

14 [J. L. P.]

bhāsyakṛt-gāthās. They mostly occur in the niryukti of the fourth adhyayana and seem to supplement the original niryukti-gāthās. Haribhadra has noted one gāthā as भिन्न-कर्तृकी. See the printed edition (p. 84^a).

The niryukti explains the titles of the adhyayanās and some words from the body of the text. It deals with the subject-matter from various view-points wherein (1) nīkṣepa, (2) nīrukta, (3) ekārtha, (4) linga and (5) pañcāvayava hold a prominent place. Out of them nīkṣepa is given full scope in verses 8, 9 and 178¹. Some of the words of which nīkṣepa is given are दुष्म, धम्म, समण, काम, पप, आवार, जांब, काय, सवार, भिक्षु बळ, सुद्धि, and पणिहि.

Nīrukta is noticed in connection with ajjhayana, ajjhāna, aya, kāma, jhavanā etc., and ekārtha for vakka in v. 270.²

Begins.— (Daśavaikālika) fol. 2^b चम्मो etc., as in No. 704.

„ — (niryukti) fol. 1^b सिद्धिगहसुवगपानं etc., as in No. 710.

„ — (com.) fol. 1^b ॐ नमः श्रुतदेवतायै

जयति विर्जि(जि)तान्य etc., up to practically महाधर्मोचरस्य श्यारुषा प्रस्तूपते (see No. 716). This is followed by तत्र प्रस्तुतार्थप्रचिकटपिपेष्टदेवतानमस्कारद्वारेण शेषविप्लविनायकापोद्दसमर्थो परममंगलालयामिमां माधामाह निर्युक्तिकारः etc.

व्याख्या सिद्धिगतिमुपगतेभ्यो etc.

Ends.— (Daśavaikālika) fol. 159^a अप्पा खलु etc.

„ — (niryukti) fol. 160^b सन्वेसिं वि नयाणं etc., up to साहू ॥

„ — (com.) fol. 160^b ज्ञानसुपम(म)हर(न) उपदेशमर्वस्वमाह अप्य ति सूत्रं श्या । आन्मा गत्विति खलुशब्दो विशेषणार्थः(ः) शक्ता(क्तो) मत्पां परोपि etc.

निदाम्य श्रुत्वा सर्वनयविशुद्धं सर्वनयसंमतं यत्नं परचरण(गुण)स्थितः मायु(ः) यस्मात्सर्वनया एव भागनिक्षेपमिच्छतीति माधार्थः followed by the following lines written perhaps by some one else :—

1 These numbers refer to D. L. J. P. F. Series No. 47.

2 For details see Ghatge's article (above referred to) p. 635 and ff. Here he has remarked that in many cases the interpretation " is clearly wrong and much of it is based upon the mere similarity of sound or the possibility of a secondary sense ".

नमो वर्द्धमानभगवते व्याख्यातं चूडाध्ययनं तद्व्याख्यानाच्च समाप्ता
दशवैकालिकटीका याकिनीधर्मखलुश्रीहरिभद्राचार्यकृता

दशवैकालिकटीकां विधाय यत् पुण्यमर्जितं तेन ।

मात्सर्यदुक्खलं हंस विरहाद् यणानुरागी भवतु लोकः ॥

Reference.— For a fragment of the ending portion of Haribhadra's *ṭikā* see Keith's Catalogue No. 7499. For a Ms. having the text and an anonymous commentary in Sanskrit see the same Catalogue No. 7501. No. 7502 of this Catalogue records a Ms. having an extract of the text with a Sanskrit commentary, on truth and falsity in the use of a language taken from Haribhadra's *ṭikā*. In "A History of Indian Literature" vol. II, p. 479 n., *Daśavaikālika-niryukti-ṭika* is mentioned.

N. B.— For other details see No. 704.

दशवैकालिकसूत्रनिर्युक्ति
(दसवेयालियसुत्तनिज्जुत्ति)

Daśavaikālikasūtraniryukti
(Dasaveyāliyasuttanijjutti)

No. 710

1261.
1886-92.

Size.— 10 $\frac{3}{4}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 10 folios ; 17 lines to a page ; 56 letters to a line.

Description.— Country paper thin, durable and greyish; Devanāgarī characters with *prahmaśra*s; quite bold, perfectly legible, singularly uniform and very beautiful hand-writing, borders ruled in four lines in black ink; unnumbered sides have one circular disc in red ink, in the centre; the numbered have, over and above this, two more such discs, one in each of the two margins; red chalk used; foll. doubly numbered as 1 to 10 and also as 29 to 38, most probably this is done with a view to mark out a different work and at the same time not to disturb the continuity of the foliation of the Ms.; at least the few foll. prior to the 29th must be dealing with *ajocaniryukti* as can be seen from the last

lines written on this fol. complete, this Ms. does not contain Daśavaiikālikasūtra condition very good.

Age — Śaṅkavā 1492.

Begins. — (Oghanirukti) fol. 1^a (or 29^a)

घणियमाउत्तो ।

मरणाराहणजुस्तो चंद्रगाद्यज्ज समणेइ ॥ ६०

This is continued up to एसा अणुगहट्टा which goes up to संगहिया ॥ १२६४. Then we have —

श्रीओघनिरुक्तिस्तुत्रं नवमपूर्वे तृतीयसामाचारीविंशतितमप्राभृतानि(क्षि)पूर्वं
भीमद्रवाहुत्वामिना ॥ ७ ॥

Begins. — fol. 1^b ॐ नमो वीतरागाय ॥

सिद्धिगहहृवगवाणं कम्मविसुद्धाणं सत्त्वसिद्धाणं ।

नमिकणं वृसकालियनिज्जुत्तिं कित्तइरसामि ॥ १ ॥ etc.

Ends. — fol. 10^b

दन्वे सरिरभविओ भायेण य संजओ इहं तत्स ।

उग्गहिया वग्गहिया विहारचरिया सुजेयव्या ॥ ४३ (४४३)

अणिएयं पहरिक्कं अन्नायं सामुदाणियं उंठं ।

अप्पोयही अकलहो विहारचरिया इसिपसत्था ॥ ४४ (४४४)

उहं मासेहिं अहि(ही)यं अज्जणमिणं etc. as in No. 711.

आणंदअंघुवायं कामी सिज्जंभवा etc. as in No. 711.

नायंमि गिण्हियन्वे अणिण्हियन्वेमि चेव अत्थंमि ।

अइयन्वेमेव इह जो उयएसो सो नओ नामं ॥ ४७ (४७७)

(See 285th page of D. L. J. P. F. Series, No. 47).

सत्त्वोमि पि नयाणं घट्टविहवत्तन्वयं निस्सामिना ।

तं सत्त्वनयविसुद्धं जं चरणगुणद्धि(ट्टी)ओ साइ ॥ ४८ (४४८)

दशवैकालिकानिज्जुत्ती मम्मता ॥

(See ibid., p. 286).

॥ ७ ॥ ॥ ७ ॥ ॥ ७ ॥ एवं ग्रन्थाग्रं गाथा ४४८ श्लोक ५५८ ७ ॥

संवत् १४९२ वर्षे अ(आ)श्व(श्व)मसासे कृष्णपक्षे एकादश्यायां तिथौ पंच-
देवरत्नगणिभिः दशवैकालिकानिरुक्ति-

Reference.— Published. See No. 704. In Peterson's Report for 1882-83 (p. 97), this niryukti is mentioned.

As regards the question of the date of this niryukti see Vidyābhūṣana's "History of Indian Logic" II and A. M. Ghatage's article "The Daśavaikālika-Niryukti" (p. 631). Both of them agree in assigning to it a date nearer the 4th century A. D.

दशवैकालिकसूत्रनिर्युक्ति

Daśavaikālikasūtraniryukti

No. 711

76 (1).
1880-81.

Size.— 14½ in. by 2 in.

Extent.— 190 + a few leaves; 3 to 6 lines to a leaf; 40 to 45 letters to a line.

Description.— Palm-leaf thin, durable and greyish; Devanāgarī characters with ब्रह्मसूत्रात्; this Ms. presents an appearance as if the work is divided into two separate columns, but, really it is not so; for, the lines of first column extend to the second; borders of each of the columns ruled in four lines in black ink; leaves numbered in both the margins; in the left-hand one as स्ति, श्री, षक etc.; several leaves worm-

२ ३

eaten; some very badly; leaf 153 and the following have a part worn out and leaves 191 etc., are in fragments, condition on the whole pretty fair; the 1st leaf missing; otherwise complete; extent 550 ślokas; this work ends on leaf 42^b; two extra blank leaves at the end; ink spread out on leaves 49^a and 91^b; red chalk used; there is one small leaf on which the table of contents is written. This Ms. contains the following additional works :—

- (1) नवतत्त्वविज्ञानमारोद्धार (?)
 वृत्तिसहित leaves 42^b to 55^b
- (2) परिग्रहप्र(? परि)माण ,, 56^a ,, 58^b
- (3) महावीरकलजा ,, 58^b ,, 61^a
- (4) परिग्रहप्रमाण (श्रीसिद्धार्थ) ,, 61^a ,, 66^b
- (5) जन्मामिवेक ,, 66^b ,, 68^b
- (6) सुरुस्तुति ,, 68^b ,, 70^b
- (7) यतिस्तुति ,, 70^b ,, 71^b
- (8) पौषपविधि ,, 71^b ,, 73^b
- (9) मन्त्र जिजाणं मज्जाय (स्वाध्याय) ,, 73^b ,, 74^a
- (10) प्रश्नोत्तररत्नमालिका ,, 74^a ,, 76^b
- (11) धर्मलक्षण ,, 77^a ,, 78^b
- (12) चतुःशरण ,, 78^b ,, 79^b
- (13) अष्टादशपापस्थान ,, 79^b ,, 80^b
- (14) माकारप्रत्याख्यान ,, 80^b ,, 81^a
- (15) जिनमणनादि ,, 81^a ,, 82^a
- (16) राजप्रभृतीषद्वाच्यतरण ,, 82^a ,, 83^a
- (17) योगशास्त्र ,, 83^a ,, 122^b
- (18) धीतरागस्तोत्र ,, 122^b ,, 139^a
- (19) मनमरुस्तोत्र (41 verses) ,, 139^b ,, 145^b
- (20) प्रथममणवध leaf. 145^b
- (21) भयहर(नमिऋण)स्तोत्र (23 verses)
 leaves 145^b ,, 148^a
- (22) वर्षमानस्तव 148^a ,, 150^a
- (23) विशद्विषयानुष्ठानकङ्कण ,, 150^b ,, 154^b
- (24) भयहरस्तोत्र (14 verses) ,, 154^b ,, 156^b
- (25) चतुर्विंशत्युद्घातिशयस्तोत्र ,, 156^b ,, 158^a
- (26) अजितशान्तिस्तव
 (40 verses) ,, 158^a ,, 164^b
- (27) क्षेत्रममाम ,, 164^b ,, 174^a
- (28) एकविंशतिशयानक
 (श्रवणविभाषा) ,, 174^a ,, 181^a(?)

(29) गौतमपृच्छा	leaves	181 ^a (?) .. 186 ^b
(30) अरिहतधिनति	..	186 ^b .. 189 ^b
(31) केवलनाणसहाण	..	189 ^b .. 191(?)
(32) मिच्छत्तकुलय	leaf	191(?)

Begins.—leaf 2^a

(काल)ओ य णिद्वेसो ।

द्वसकालियस्यत्तं अज्जयणुदेम णिकिखविउं ॥ ७ ॥

णामं ठवणा द्विए माउगपयसंगहेक्कए चेव ।

पज्जवभावे अ तः(रिहा) मच्चे(से)ए एक्कगा होंति ॥ ८ ॥

Ends.—leaf 42^a

छहि मासेहि अहीयं अज्जयणमिणं तु अज्जयणएण ।

छम्मासा परियाओ अह कालगओ समाहांए ॥

आणदअंसुपाय कासी सेज्जंभवा तहि धेरा ।

जसभहस्त य पुत्था(च्छा) कहणा य थियालणा सधे ॥

छ । वि(वि)ति(ती)यचूलाणिज्हुती सम्मत्ता ॥ द्वसवेयालयणंज्जुती सम्मत्ता ॥ छ ॥ श्लोकानां शतानि पंचपंचाशत्यधिकानि ॥ अंको(रक्तः)

श्लोक ५५० ॥ छ ॥ मंगलमस्तु ॥ छ ॥ छ ॥ श्रीः ७४ ॥

छ ॥

N. B.— For other details see No. 710.

दशैकालिकसूत्रादि-
बृहद्बुच्यवचुरि

Daśavaikālikasūtrādi-
brhadbucyavacūri

No. 712

1169.
1887-91.

Size.— 10½ in. by 4½ in.

Extent.— 17 - 3 = 14 folios; 21 lines to a page; 76 letters to a line.

Description.—Country paper very thin, smooth and grey. Devanāgarī characters with पृष्ठमात्रा; clear though somewhat small, uniform and good hand-writing; borders ruled in three lines in black ink; red chalk used, yellow pigment also used, but very rarely; fol. 13 to 15 missing, otherwise the work is complete; some foll. slightly worm-eaten, condition tolerably good.

Age.—Sāṃvat 1510.

Author.—Not mentioned.

Subject.—Explanatory notes to Haribhadra Suri's commentary on Daśavaikālikasūtra and two Cālikās.

Begins.—fol. 1^a सर्वज्ञाय नमः ।

इहार्थतः श्रीचीरकृतस्य सूत्रतो मणपरकृतस्य दशवैकालिकस्य व्याख्या ॥ शास्त्राण्यादिमध्यांतमंगलमांजि भवन्ति । इह चादिमंगलं द्रुमपुष्पिकाध्ययनादि धर्मप्रशंसाप्रतिपादकत्वात् । तत्पररूपादित्यर्थः । मध्यमंगलं तु धर्मार्थकामाध्ययनादि प्रपञ्चाचारकथायभिधायिकत्वात् । चरममंगलं तु सन्निश्चय्ययनादि भिक्षुश्रुणाद्यालंबनत्वात् । इत्येवमध्ययनविभागतो मंगलत्रयविभाग उक्तः । अपुना सूत्रविभागतो दर्शयते etc.

Ends.—fol. 17^b कथितं नाम भवतां दोषः गुरुपरिस्थापनं वा विचारणा संघे इति । शय्यभयेन अल्पाशुपमेनमवेत्य मयेदं शास्त्रं निर्णयं । किं(कि)मत्र युक्तमिति निवेदितो विचारणा मंघे कालहासदोषात् । प्रभूतमस्वानामिदमेधोपकारकमतस्तिष्ठत्वेतादित्येवंभूता स्थापना चेति माध्यायः ॥ २० ॥ श्रीहरिमद्रक्षरकृतवृहद्भूत्तेरवचूरिरियं कृतेति । छ ॥ १ ॥ संवत् १५१० वर्षे 'पत्तन'-नगरे लिखितं त्रि० विनायकेन मट्टारकप्रभुश्रीमुनिसुंदरस्वरिवचनात् ॥

दशवैकालिकसूत्र-
बृहद्वृत्तिपर्याय

No. 713

Daśavaikālikasūtra-
brhadvṛttiparyāya

736 (19).
1875-76.

Extent.— fol. 24^a to 25^a.

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{736 (1)}{1875-76}$.

Author.— Not mentioned.

Subject.— Difficult words etc., occurring in the brhadvṛtti of Daśavaikālikasūtra explained in Sanskrit.

Begins.— fol. 24^a दशवैकालिकबृहद्वृत्तेः पर्यायाः । शंतीति तद्गुणसत्त्वांतर-
ज्ञानादिति गुणाः सत्त्वरजस्तमाख्याः । etc.

Ends.— fol. 25^a अनुत्पन्नशुक्लेति अबृहद्वृत्त्यं । अरिष्टमिति तद्वृत्तं । परिसंस्थापनेति
साधुनामसंतोषनिवारणं । स्थापना । दशवैकालिकपर्यायाः समाप्ता ।

दशवैकालिकसूत्र-
बृहद्वृत्तिपर्याय

No. 714

Daśavaikālikasūtra-
brhadvṛttiparyāya

789 (19).
1895-1902.

Extent.— fol. 38^a to fol. 40^a.

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{789 (1)}{1895-1902}$.

Begins.— fol. 38^a दशवैकालिकबृहद्वृत्तेः पर्यायाः । । etc. as in No. 713.

Ends.— fol. 40^a अनुत्पन्नशुक्लेति etc. as in No. 713.

N. B. — For additional particulars see No. 713.

दशवैकालिकसूत्र-
बृहद्बृत्तिपर्याय

Daśavaikālikasūtra-
brhadbṛttiparyāya

No. 715

332 (2).
A. 1882-83.

Extent.— fol. (?) to fol. 22^b.

Description — Since the folios have stuck together, it is not possible to mention where it begins. This work appears to be the same as Nos. 713 and 714. For other details see Nandīsūtra-
viṣamapadaparyāya No. 623.

Ends.— अनुन्वणणुकेति etc. as in No. 713.

N. B.— For further particulars see No. 713.

दशवैकालिकसूत्र,
चूलिकायुगल
तथा टीका

Daśavaikālikasūtra
Cūlikāyugala
and ṭīkā

No. 716

104.
1872-73.

Size.— 9½ in. by 4½ in.

Extent.— (text) 62 folios ; 6 lines to a page ; 53 letters to a line.

„ — (com.) „ „ ; 9 „ „ „ „ ; 69 „ „ „ „

Description.— Country paper thin and greyish ; Devanāgarī characters with occasional पृथमात्रस ; this is a *त्रिपाटी* Ms. , so the text containing Daśavaikālikasūtra and Cūlikāyugala is written as usual in the centre and the commentary above and below it ; legible, bold, uniform and beautiful handwriting ; borders ruled in four lines in black ink , fol. 1^a blank ; this Ms. contains Daśavaikālikasūtra, the two Cūlikās and their small commentary ; all complete ; red chalk and yellow pigment used ; condition very good.

Age.— Śaṅkha 1745.

Author of the commentary.— Sumati Sūri, pupil of Bodhaka.

Subject.— The text along with the two Cūlikās and their explanation in Sanskrit.

Begins.— (text) fol. 1^b ॐ श्रीवीतरागाय नमः ।

षष्ठो मंगलमुक्तिद्वयं etc. as in No. 704

„ — (1st Cūlika) fol. 55^b इह खलु भो etc. „ „ „ „

„ — (2nd „) fol. 59^a चूलियं ॥ एच (व) स्वामि etc. as in No. 704.

„ — (com.) fol. 1^b ॐ नमो जिनपतिभ्यः

जयति विजितान्यतेजाः सुरासुरगर्षीशसेवितः श्रीमान् ।

विमलव्रामधिरहितत्रिलोकचिन्तामणिर्वीरः १

(See p. 106. Cf. the 28th verse of Sakalārhat)

इहार्थतस्तत्प्रणीतस्य सूत्रतो गणपरोपनिबन्धपूर्वगतोद्घृतस्य शास्त्रीमान-
मातिक्रुद्धकदुःखसंतापधिनाशहेतोर्दशैकालिकाभिधानस्य शास्त्रग्यातिघृम-
महार्थगोचरस्य व्याख्या प्रस्तुतयेते । तत्र etc.

Ends.— (text) fol. 55^b उषेह भिक्षु अणुणागमं गड ति वेमि २१

सभिक्षुनामज्ज्ञपणं सम्मत्तं १०

„ — (1st Cūlika) fol. 59^a जिणयणमहिद्विज्जासि ति वेमि १८

रहवक्का पटना चूला सम्मत्ता

„ — (2nd Cūlika) fol. 62^a मत्त्वदुहाण म[उ]हर(एच)इ ति वेमि १६

विचक्रचरिया वीणा चूला सम्मत्ता दसवेयालिय मं अकेधी (?)
समत्तो. This is followed by the 4 verses which begin with
सिज्जंभव and which are found in No. 706. Then we have
एषा उ द्वा चूला etc. as the 5th verse and thereafter the lines as
under :—

इति निशुंको गाथापंचकमौनेन समग्रशीदशैकालिकगुणनं । मंशत्
१७४५ वर्षे शाके १६१० प्रयत्नमाने भाद्रपदशुद्धि ५ श्रीमशमरे श्री'वत्तन'-
नगरे सि(ह)दं पुस्तकं लिखितं इति मंगलं.

Ends.— (com.) Sol. 62² विविधमनेकैः प्रकृतैस्तुनग्रहणपामस्वाख्या(स्थया)प(पा)-
दा(द)नलक्षणैर्विमुच्यते इति बचीमीति पूर्ववत् समाप्ता दशवैकालिकटीका
इति छ

महत्तराया जा(था)किन्या धर्मपुत्रेण चितिता
आचार्यहरिभद्रेण टीकेयं शिष्यवर्षोधनी १
दशवैकालिक(क)टीकां विधाय यन्पुण्यमार्जितं
तेन मात्सर्यदु()खविरहाद् मुष्णद्वारागी भवतु लोक' २
दशवैकालिकानुयोगात्सूत्रव्याख्यां पृथक् कृता
हरिभद्राचार्यकृतान्मोहाद्भक्त्या(S)थवा मया ३
श्रीमद्बोधकशिष्येण श्रीमत्सुमतिश्रिणा
विद्वद्भिस्तत्र नो द्वेषो मयि कार्यो मनागपि ४
यस्माद्भगवतो कर्मः प्रोक्तः सूरिणा भद्रबाहुना
आचक्ष्यकस्य निर्मुक्तौ स्वास्थ्याकामविपश्चिता ५
सुशार्थं प्रथमो ज्ञेयो निर्मुक्त्या मिश्रितस्ततः
सर्वैर्त्याग्याक्रमैर्मुक्तो भगणतत्त्वस्तृतीयकः ६
प्रमोदकार्यविक्षेप(?)चेतसा तदायं मया
क्रियाया अवबोधार्थं साधुना तु पृथङ्कृतः ७
लब्ध्वा मागुप्यकं जन्म ज्ञात्वा सर्वाविदां मतं
प्रमोदमोहसंमृदा वैफल्य येन यांति हि ८
जन्मसृत्वजराव्याधिरोमशोकाद्युपद्रुते
संतारमागरे रीद्रे ते भ्रमंति विह्वयिताः ९
येन पुनर्ज्ञानसम्पत्स्वचारियविहितादरा
भवांश्चुधिं समुद्दृश्य ते यांति यदमन्ययं १०

इति प्रशस्ति' श्रंथाग्रं २६५० श्रीरस्तु संवत् १७४५ वर्षे भाद्रपदशुद्धि
५ मौमदिने सि(इ)दं पुस्तकं लिखितं शुभं.

Reference.— For another Ms. see G. O. Series vol. XXI, p. 18.
For information as regards Sumati Sūri's commentary see
ibid., p. 22.

दशवैकालिकासूत्र,

Daśavaikalikasūtra,

चूलिकायुगल

Cūlikāyugala

तथा टीका

and tikā

No. 717

198.

1871-72.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 71 - 1 = 70 folios : 14 lines to a page, 56 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्रास ; this is a त्रिपाटी Ms. ; but there is very little difference so far as the sizes of hand-writing for the text and the commentary are concerned ; bold, less legible, uniform and good hand-writing ; borders ruled in two pairs of lines in black ink ; there is some space between these pairs ; this Ms. contains Daśavaikalikasūtra, the two Cūlikās and their commentary which is the same as in No. 716 ; fol. 1^a blank ; red chalk used ; fol. 12th missing hence the corresponding matter missing ; fol. 11th ends where the 3rd sūtra of the 4th adhyayana terminates, and fol. 13th commences practically with the beginning of the 8th sūtra of the same adhyayana ; condition very good.

Age.— Petty old.

Begins.— (Daśavaikalika) fol. 1^b अहं ॥

धम्मो मंगलमुक्तिद्वं अहिमा संजमो etc. as in No. 704.

,, — (1st Cūlikā) fol. 64^a इह खलु भो ,, ,, ,, ,, ,,,, — (2nd ,,) ,, 68^b चूलियं तु पचस्वामि ,, ,, ,, ,, ,,,, — (com.) fol. 1^b दे नमः ।

जयति विजितान्य० etc. as in No. 716.

Ends.— (Daśavaikalika) fol. 64^a उवेह भिच्छु अपुणागममं गह ति चेमि २१
सभिवशु नामज्जपणं सम्मत्तं ॥ छ ॥,, — (1st Cūlikā) fol. 68^a जिण(वण)महिट्टिज्जारी ति चेमि १८
रइवक्का चूलियं ॥ छ ॥

Ends.— (2nd Cūlikā) fol. 71^a सञ्जदुहाण सुञ्जइ न्नु(त्ति) वेमि १६.
This is followed by सिञ्जमवे गणहण(रं) जिण etc. up
to विपालणा सधे 1. e. to say the first four verses as in No. 706,
which are here numbered as 17 to 20. Then we have the
following lines —

इति श्रीदसवेयालिखयम्बंथ सम्मत्ते न्नु (?) छ ॥ ग्रथाग्र २०००
मानं शुभं भवतु ॥ छ ॥ छ ॥ छ ॥

” — (com.) fol. 71^a विविधमनेके etc , up to यांति वदमव्ययं, the
last (the 10th) verse as in No. 716. This is followed by
an additional portion as under :—

ये भव्या प्रतिच्छाया जनवचने स्याद्वादस्तल्पि
न ने वाणीभित यतसो विदधि २ सत्तवमार्गयोग्या न
स्तद साधना विधिमानावसुरिपदवामारपयश्चिर-
आ(श्री)मजि(जि)नद(दे)विसुरिचरणा रक्षतु संपं मदा ॥ ११ ॥
समाप्ता ॥ छ दशवैकालिकटीकामिति छ ग्रंथाग्रसाधना । ३००० व(?) च)
उद्देश(स ?) ॥ छ ॥

N. B.— For further particulars see No. 716.

दशवैकालिकसूत्रटीका

Daśavāikālikasūtrāṭikā

No. 718

1373.
1891-95.

Size.— 11½ in. by 4¾ in.

Extent.— 50 folios ; 16 lines to a page ; 48 letters to a line.

Description. — Country paper rough and white ; Jaina Devanāgarī
characters with occasional वृष्टमात्रास ; small, clear and very
fair hand-writing ; borders ruled in four lines in black ink ;
this Ms. contains the प्रतीक of the text ; foll. numbered in
the right-hand margin only ; yellow pigment used ; a
margin of fol. 6th partly gone ; condition tolerably good ;
the last two foll. seem to have been added to this Ms. by
way of replacing the old ones.

Age.— Fairly old.

Author.— Sumati Sūri.

Subject.— A commentary in Sanskrit, explaining *Daśavaikālikasūtra*.

Begins.— fol. 1^a ॐ अहं

जयति विजित्यान्पतेजाः etc., as in No. 716.

Ends.— fol. 49^b विविधमनेकैः etc. up to पद्मस्ययं १० as in No. 716.
This is followed by ह्युभं भवतु ॥

Reference.— See No. 716.

दशवैकालिकसूत्रटीका

Daśavaikālikasūtratikā

No. 719

710.
1892-95.

Size.— 10½ in. by 4½ in.

Extent.— 65 folios; 15 lines to a page; 40 letters to a line.

Description.— Country paper rough and greyish; Devanāgarī characters; small, legible and tolerably good hand-writing; borders ruled in three lines in red ink; fol. 1^a blank; numbers for foll. entered in the right-hand margin only; yellow pigment used; red chalk, too; complete; extent 2800 ślokas; condition very good.

Age.— Śamvat 1663.

Begins.— fol. 1^b ॐ नमः

जयति etc. as in No. 716.

Ends.— fol. 65^a विविधमनेकैः etc. up to पद्मस्ययं ॥ १० ॥ as in No. 716.

This is followed by ग्रंथाग्रं २८०० ॥ छ ॥ इति श्रीदशवैकालिकटीका समाप्ता ॥ मंदति १६६३ वैशाख यदि ७ दिने श्रीबृहत्स्वरत्नगच्छे श्री-
सामरचंद्रगुरिशाखायां श्रीगचनाचार्यराजचंद्रगणिवरणां शिष्यशा-
जयानिधानगणभिरलेखि ॥ 'सादीपान'ग्रामांतः । शमस्तु ॥

N. B.— For others details see No. 718.

दशवैकालिकसूत्र,
चूलिकायुगल
तथा अवाचुरि

Daśavaikālikasūtra,
Cūlikāyugala
and avacūri

No. 720

713.
1892-95.

Size.— 10½ in. by 4¾ in.

Extent.— (text) 16 folios; 8 lines to a page; 58 letters to a line.

„ — (com.) „ „ 16 „ „ „ „ 392¹ „ „ „ „

Description.— Country paper thin and white; Jaina Devanāgarī characters; this is a पञ्चपाटी Ms.; it contains the text, two Cūlikās and avacūri as well, the last in an extremely small hand; uniform, legible and elegant hand-writing; borders ruled in red ink; foll. numbered in the right-hand margin only; mostly, unnumbered sides have a small disc in the centre and the numbered, in the margins, too; the text, the two Cūlikās and the commentary complete; condition very good; red chalk and yellow pigment used.

Age.— Sarnvat 1515.

Author of the avacūri.— Not mentioned.

Subject.— A Jaina āgama with a small commentary in Sanskrit.

Begins.— (text) fol. 1^a नमः श्रीसुधर्मस्वामिने ॥

धम्मो भगल etc.

„ — (1st Cūlikā) fol. 15^b इह खलु ओ etc.

„ — (2nd „) „ 16^b चूलियं तु etc.

„ — (com.) fol. 1^a इहायं तः श्रीमहावीरप्रणीतस्य सूत्रतो गणपरोपनिव-
(व) इदपूर्वगतोद्धृतस्य शरीरमानसानेककटुकटुःससंतापविनाशहेतोः etc.

Ends.— (text) fol. 15^b तं देहवासं etc. up to दशमं as in No. 704.

This is followed by समाप्त ॥

„ — (1st Cūlikā) fol. 16^a इच्छेव etc up to रद्घक्ता as in No. 704.

This is followed by चूलिका पदमा ॥ श्रीसीमंधरस्वामिना तीर्थकरेण
गदिता ॥ छ ॥

1 This refers to a horizontal line.

Ends.— (2nd Cūlikā) fol. 16^b अण्वा ॥ खलु etc. up to संचे ॥ ४ ॥ as in No. 706. This is followed by माथाचतुष्कं निर्युक्तिगता ॥ इति श्री-दशवैकालिकश्रुतस्कंधसूत्रं समाप्तं ॥ माथासंख्या ॥ ७०० ॥ श्लोकसंख्या ॥ ८ ॥

.. — (com.) fol. 16^b तत्र तस्मिन्काले श्याधिराः यशोमद्गस्य च पृच्छा कथना च विचारणा संचे ॥ ४ ॥ इति निर्युक्तिगतमाथावचूरीः ॥ ८ ॥ इति श्रीदशवैकालिकश्रुतस्कंधावचूरीः ॥ ८ ॥ ग्रंथाग्रं २१४३ ॥ शुभं भवतु । मंत्रतु १५१५ शके १३८ (?) 'यदुपान्य'संवत्सरे भावणशुद्ध ७ सोमदिने लिखितं ॥ ८ ॥



दशवैकालिकसूत्र,
चूलिकायुगल
तथा अवचूरी

Daśavaiśālikasūtra,
Cūlikāyugala
and avacūri

No. 721

435.
1882-83

Size.— 10½ in. by 4½ in.

Extent.— (text) 24 folios ; 6 lines to a page ; 48 letters to a line.

.. — (com.) „ „ ; 14 „ „ „ „ . 70 „ „ „ „

Description.— Country paper thin and white ; Jaina Devanāgarī characters with पृष्ठमात्रास ; this is a त्रिपाटी Ms. containing the text, the two Cūlikās and a commentary ; hand-writing on the whole small, legible and good ; borders ruled thickly in red ink ; foll. numbered in both the margins ; unnumbered sides have a small square in the centre, only ; the numbered, in the margins, too ; each of the foll. 1^a and 2^a decorated with the same design in red and blue colours ; both complete ; condition very good.

Age.— Pretty old.

Subject.— A Jaina āgama along with a small commentary in Sanskrit.

Ends.— (2nd *Cūlikā*) fol. 16^b अप्या ढु खडु etc. up 10 संचे ॥ ४ ॥ as in No. 706. This is followed by माथाचनुष्कं निर्युक्तिगता ॥ इति श्री-दशवैकालिकश्रुतस्कंधसूत्रं समाप्तं ॥ माथासंख्या ५ ७०० ॥ श्लोकसंख्या ॥ ८ ॥

“ — (com.) fol. 16^b तत्र तस्मिन्काले स्थविराः यशोमद्रस्य च पृच्छा कथना च विचारणा संचे ॥ ४ ॥ इति निर्युक्तिगतमाथावचुरिः ॥ ८ ॥ इति श्रीदशवैकालिकश्रुतस्कंधावचुरिः ॥ ८ ॥ ग्रंथात् २१४३ ५ शुभं भवतु । मंभतु १५१५ शके १३८ (?) 'यदुघान्य'संस्तरे भावणशुद्ध ७ सोमदिने लिखितं ॥ ८ ॥



दशवैकालिकसूत्र,
चूलिकायुगल
तथा अवचुरि

Daśavaikālikasūtra,
Cūlikāyugala
and *avacūri*

No. 721

435.
1882-83

Size.— 10½ in. by 4½ in.

Extent.— (text) 24 folios ; 6 lines to a page ; 48 letters to a line.

“ — (com.) “ “ ; 14 “ “ “ “ . 70 “ “ “ “

Description.— Country paper thin and white ; Jaina Devanāgarī characters with *vṛṣṭamātras* ; this is a *tripaṭī* Ms. containing the text, the two *Cūlikās* and a commentary ; hand-writing on the whole small, legible and good ; borders ruled thickly in red ink ; foll. numbered in both the margins ; unnumbered sides have a small square in the centre, only ; the numbered, in the margins, too ; each of the foll. 1^a and 24^b decorated with the same design in red and blue colours ; both complete ; condition very good.

Age.— Pretty old.

Subject.— A Jaina *śgama* along with a small commentary in Sanskrit.

Begins.— (text) fol. 1^b अहं । श्रीगौतमस्वामिने नमः ॥

धर्मो मंगल etc.

„ — (1st Cūlikā) fol. 21^b इह खलु भो etc.

„ — (2nd „) fol. 23^a चूलियं नु etc.

„ — (com.) fol. 1^a धर्मो मंगलमुल्लूटमित्यनेम(न) मंगलमुक्तं etc.

Ends.— (text) fol. 21^b तं देहवासं etc. up to अज्झयणं as in No. 704.

„ — (1st Cūlikā) fol. 23^a इच्छेव etc. up to वेमि ॥ ३८ ॥ as in No. 704.

„ — (2nd „) fol. 23^b अप्पा खलु etc. up to मंचे ॥ ४ ॥ as in No. 706. This is followed by इति श्रीवृशवैकालिकं संपूर्णं लिखितं 'विह्वर' महानगरे । छ ॥

„ — (com.) fol. 24^b एतावतैव एति तेन श्रुतेन मा (?) युगप्रधानधरो भविष्यति ततो(s)स्मादेव कारणानुष्माद्वचनास्व शिष्यप्राशिष्यैः पच(त्र्य)मानमिदं सुमंगलाय ध्यात्र(त्) श्रीसंपाय ॥ ४ ॥ इति श्रीवृशवैकालिकावचूरिः ॥ ॥ छ ॥

Reference.— For a Ms. having the text and an anonymous avacūri see Keith's Catalogue No. 7500.

वृशवैकालिकसूत्र,
चूलिकायुगल
तथा अवचूरि

Dasavaikālikasūtra,
Cūlikāyugala
and avacūri

No. 722

1170.
1887-91.

Size.— 10½ in. by 4½ in.

Extent.— (text) 37 folios ; 12 lines to a page ; 32 letters to a line.

Description.— Country paper thick, smooth and grey ; Jaina Devanāgarī characters with पृष्ठमात्रास ; bold, clear, uniform and elegant hand-writing ; borders of the text and those of the two Cūlikās ruled in four lines in black ink, whereas those of the commentary, in two lines ; this is a पञ्चपाटी Ms ; so the text is in the middle and

the commentary on all its four sides, and that the commentary is written in a smaller hand than the text; complete; foll. 1^a and 37^b blank; corners of some of the foll. worn out; condition very fair; the text, the two Cūlikās and the commentary complete.

Age.—Sāhvat 1653.

Author of the avacūri.—Not mentioned.

Subject.—The text along with two Cūlikās and a small commentary in Sanskrit.

Begins.—(text) fol. 1^b धम्मो मंगलसुक्क(कि) ङुं etc. as in No. 704.

„ — (com.) „ „ जयति विजितान्य etc. as in No. 716. This is followed by धम्मो मंगलमित्यादि । अहिंसासंयमतपोरूपो धम्म उल्लुङ्गं मंगलं ॥ etc.

„ — (1st Cūlikā) fol. 34^a इह खलु मो etc. as in No. 704.

„ — (2nd „) „ 34^b ज्ञलियं तु etc as in No. 704.

Ends—(text) fol. 34^a तं देहवासं etc. up to सभिव्रवुअज्झयणं as in No. 704.

„ — (1st Cūlikā) fol. 35^b इच्छेव संपत्तिअ etc. ति वेमि'as in No. 704. This is followed by १८ इवक्का नामं पदमं चूलज्झयणं १९.

„ — (2nd Cūlikā) fol. 36^b अप्पा खलु etc., up to सुपक्खंधो सम्मतो as in No. 704. Then follows the couple of verses सिज्जंमवं etc. and मणगं पडुच्च etc. as in No. 706. This is followed by the lines as under:—

इमे निर्दुक्तिगाथे प्रथमाध्ययनगते. Then we have: छडिं मातेहिं etc. २११ अणंदंछु etc., the two verses as in No. 706. Then run the lines as under:—

इमे निर्दुक्तिगाथे अत्रत्ये ४ संवत् १६५३ वर्षे अभ्वयुजमासे प्रथमपक्षे-
(९) टम्यां तियौ मातेहवासरे श्री'वीरमपुर'मध्ये 'पद्मीवाल'गच्छे उपाध्याय-
श्रीकनकशेखराणां शिष्यलेशेन सुमतिशे(ख)रेणालेखि प्रतिरियं सावचूरिः
स्वशिष्यावलिभिर्वाच्यमाना चिरं नयात् ॥

„ — (com.) fol. 37^a विचारणा विरकालविजयभाधि ॥ २० ॥ इति विविक्त-
चर्यानामद्वितीयवृद्धा(?ला)ऽवचूरिः ॥ छ ॥ इति श्रीदशवैकालिकावचूरिः
ममाप्तः] ॥ छ ॥ श्रीः

Reference.—See No. 704.

दशवैकालिकसूत्रे,
 चूलिकायुगल
 तथा अवचुरि

Daśavaikālikasūtra,
 Cūlikāyugala
 and avacūri

No. 723

274.
 A. 1882-83,

Size.— 11½ in. by 4½ in.

Extent.— 18 folios; 21 lines to a page; 74 letters to a line.

Description.— Country paper very thin, brittle and grey; Jaina Devanāgarī characters with पुणेमात्रा; small but clear, uniform and tolerably good hand-writing; borders ruled in four lines in black ink; edges of some of the foll. worn out; condition very fair; this Ms. contains the text along with the two Cūlikās and the commentary; but on that account, it is neither a त्रिपाटी nor पञ्चपाटी Ms.; red chalk and yellow pigment as well, used; the peculiarity of this Ms. is that it does not give the complete verse all at once but it takes it up part by part and explains it.

Age.— Pretty old.

Author of the avacūri.— Not mentioned.

Subject.— The text, two Cūlikās and a small commentary explaining them in Sanskrit.

Begins.— (text) fol. 1^a धम्मो मंगलसुक्क(कि)दुं etc. as in No. 704.

„ — (1st Cūlikā) fol. 16^b इहे खल्ल भो etc., as in No. 704.

„ — (2nd Cūlikā) fol. 18^a चूलियं तु etc. as in No. 704.

„ — „ (com.) धम्मं उत्कृष्टं मंगलं ।...:अहिंसा संयमस्तपः । तत्र अहिंसा जीवदया etc.

Ends.— (text) fol. 16^b तं देहवासं etc., as in No. 704.

„ — (1st Cūlikā) fol. 17^b इच्छेव संपासिअ etc., up to तिं वेमि as in No. 704:

„ — (2nd Cūlikā) fol. 18^b अप्पा खल्ल सययं etc., up to तिं वेमि as in No. 704.

Ends.— (com.) fol. 18^b शिवपदं उपैति नि वेमि इति समाप्तौ ब्रवीमि ॥ १६ ॥
इति द्वितीया वृत्ता समाप्ता ॥ इति श्रीदशवैकालिकावंचूरि ॥ छं ॥ छ ॥
शुभं भवतु ॥ छं ॥
यादृशं पुस्तके etc.

Reference.— See No. 704.

दशवैकालिकसूत्र,
चूलिकायुगल
तथा ढब्बा

Daśavaikālikasūtra,
Cūlikāyugala
and ṭabbā

No. 724

197.
1871-72.

Size.— 9½ in. by 4½ in.

Extent.— (text) 44 folios ; 6 to 7 lines to a page ; 41 letters to a line.

„ —(com.) „ „ ; 12 „ 13 „ „ „ „ ; 57 „ „ „ „

Description.— Country paper thin and white ; Jaina Devanāgarī characters with पृष्ठमात्रास ; this is a त्रिपाटी Ms. ; bold, legible and tolerably good hand-writing ; borders ruled in four lines in black ink ; fol. 1^a blank ; so is the fol. 44^b ; some of the foll. have their edges worn out ; condition very fair ; this Ms. contains Daśavaikālikasūtra, the two Cūlikās and their explanation in Gujarātī ; all complete.

Age.— Śāhvat 1666.

Author of the ṭabbā— Upādhyāya Kanakasundara Gaṇi, pupil of Vidyāratna Gaṇi.

Subject.— The text and the Cūlikās as before. The explanation is almost throught in Gujarātī ; only at times it is in Sanskrit ; for such cases, see “ begins ” and “ ends ”.

Begins.— (Daśavaikālikasūtra) fol. 1^b श्रीजिनाय नमः ।
धम्मो संमलमुक्तिहं etc., as in No. 704.

„ — (1st-Cūlikā) इहं सन्दु भो etc., as in No. 704.

दशवैकालिकसूत्रे,
चूलिकायुगल
तथा अवचूरी

Daśavaikālikasūtra,
Cūlikāyugala
and avacūri

No. 723

274.
A. 1882-83.

Size.— 11½ in. by 4½ in.

Extent.— 18 folios ; 21 lines to a page ; 74 letters to a line.

Description.— Country paper very thin, brittle and grey ; Jāīna Devanāgarī characters with वृहन्मात्रासु ; small but clear, uniform and tolerably good hand-writing ; borders ruled in four lines in black ink ; edges of some of the foll. worn out ; condition very fair ; this Ms. contains the text along with the two Cūlikās and the commentary ; but on that account, it is neither a त्रिपाटी nor वज्रपाटी Ms. ; red chalk and yellow pigment as well, used ; the peculiarity of this Ms. is that it does not give the complete verse all at once but it takes it up part by part and explains it.

Age.— Pretty old.

Author of the avacūri.— Not mentioned.

Subject.— The text, two Cūlikās and a small commentary explaining them in Śānskrit.

Begins.— (text) fol. 1^a धम्मो मंगलसुखं (कि) वृं etc. as in No. 704.

„ — (1st Cūlikā) fol. 16^b इहै खलु भो etc., as in No. 704.

„ — (2nd Cūlikā) fol. 18^a चूलियं तु etc. as in No. 704.

„ — „ (com.) धम्मं उच्छेदं मंगलं ।...:::अहिंसा संयमस्तपः । तत्र अहिंसा जीवदया etc.

Ends.— (text) fol. 16^b तं देहेवासं etc., as in No. 704.

„ — (1st Cūlikā) fol. 17^b इच्छेव संपरिसंज etc., up to सिं वेमि as in No. 704.

„ — (2nd Cūlikā) fol. 18^b अप्पा खलु सवय etc., up to सिं वेमि as in No. 704.

Ends.— (com.) fol. 18^b शिवपदं उपैति नि वेमि इति समाप्तां ब्रवीमि ॥ १६ ॥
इति द्वितीया चला समाप्ता ॥ इति श्रीदशैकालिकावचूर्णि ॥ छं ॥ छ ॥
शुभं भवतु ॥ छं ॥
यादृशं पुस्तके etc.

Reference.— See No. 704.

दशैकालिकसूत्र,
चूलिकायुगल
तथा षड्वा

Daśavaikālikasūtra,
Cūlikāyugala
and ṣaḍvā

No. 724

197.
1871-72.

Size.— 9½ in. by 4¼ in.

Extent.— (text) 44 folios ; 6 to 7 lines to a page ; 41 letters to a line.

„ —(com.) „ „ ; 12 „ 13 „ „ „ „ ; 57 „ „ „ „

Description.— Country paper thin and white ; Jāina Devanāgarī characters with पृष्ठमात्रास ; this is a त्रिपादी Ms. ; bold, legible and tolerably good hand-writing ; borders ruled in four lines in black ink ; fol. 1^a blank ; so is the fol. 44^b ; some of the foll. have their edges worn out ; condition very fair ; this Ms. contains Daśavaikālikasūtra, the two Cūlikās and their explanation in Gujarātī ; all complete.

Age.— Śāhvat 1666.

Author of the ṣaḍvā— Upādhyāya Kṇakasundara Gaṇi, pupil of Vidyaratna Gaṇi.

Subject.— The text and the Cūlikās as before. The explanation is almost thought in Gujarātī ; only at times it is in Sanskrit ; for such cases, see “ begins ” and “ ends ”.

Begins.— (Daśavaikālikasūtra) fol. 1^b श्रीजिनाय नमः ॥
षड्मो संगलमुक्तिहं etc., as in No. 704.

„ — (1st Cūlikā) दृढं सन्नु भे etc., as in No. 704.

दशवैकालिकसूत्र,
चूलिकायुगल
तथो अवचुरि

Daśavaikālikasūtra,
Cūlikāyugala
and avacūri

No. 723

274.
A. 1882-83.

Size.— 11½ in. by 4½ in.

Extent.— 18 folios; 21 lines to a page; 74 letters to a line.

Description.— Country paper very thin, brittle and grey; Jāīna Devanāgarī characters with पुढेमात्रा; small but clear, uniform and tolerably good hand-writing; borders ruled in four lines in black ink; edges of some of the foll. worn out; condition very fair; this Ms. contains the text along with the two Cūlikās and the commentary; but on that account, it is neither a त्रिपाटी nor वचपाटी Ms.; red chalk and yellow pigment as well, used; the peculiarity of this Ms. is that it does not give the complete verse all at once but it takes it up part by part and explains it.

Age.— Pretty old.

Author of the avacūri.— Not mentioned.

Subject.— The text, two Cūlikās and a small commentary explaining them in Sanskrit.

Begins.— (text) fol. 1^a धम्मो मगलसुखं (कि) ण्ठं etc. as in No. 704.

„ — (1st Cūlikā) fol. 16^b इहे खलु भो etc., as in No. 704.

„ — (2nd Cūlikā) fol. 18^a चूलियं वृ etc. as in No. 704.

„ — „ (com.) धम्मं उच्छेदं मंगलं अहिंसा संयमस्तपः । तत्र अहिंसा जीवत्या etc.

Ends.— (text) fol. 16^b तं देहं वसि etc., as in No. 704.

„ — (1st Cūlikā) fol. 17^b इच्छेव संपासिअ etc., up to तिं वेमि as in No. 704.

„ — (2nd Cūlikā) fol. 18^b अप्पा खलु सययं etc., up to तिं वेमि as in No. 704.

Ends.— (com.) fol. 18^b शिवपदं उपैति नि वेमि इति समाप्तौ ब्रवीमि ॥ २६ ॥
इति द्वितीया झूला समाप्ता ॥ इति त्रीदशवैकालिकावचूर्णि ॥ छं ॥ छं ॥
शुभं भवतु ॥ छं ॥
यादृशं पुस्तके etc.

Reference.— See No. 704.

दशवैकालिकसूत्र,
चूलिकायुगल
तथा ढब्रा

Daśavaikālikasūtra,
Cūlikāyugala
and ṭabbā

No. 724

197.
1871-72.

Size.— 9½ in. by 4½ in.

Extent.— (text) 44 folios ; 6 to 7 lines to a page ; 41 letters to a line.

„ —(com.) „ „ ; 12 „ 13 „ „ „ „ ; 57 „ „ „ „

Description.— Country paper thin and white ; Jālna Devanāgarī characters with वृढमात्रास ; this is a त्रिपादी Ms. ; bold, legible and tolerably good hand-writing ; borders ruled in four lines in black ink ; fol. 1^a blank ; so is the fol. 44^b ; some of the foll. have their edges worn out ; condition very fair ; this Ms. contains Daśavaikālikasūtra, the two Cūlikās and their explanation in Gujarātī ; all complete.

Age.— Saṁvat 1666.

Author of the ṭabbā— Upādhyāya Kanakasundara Gaṇi, pupil of Vidyaratna Gaṇi.

Subject.— The text and the Cūlikās as before. The explanation is almost throught in Gujarātī ; only at times it is in Sanskrit ; for such cases, see “ begins ” and “ ends ”.

Begins.— (Daśavaikālikasūtra) fol. 1^b श्रीजिनाय नमः ॥
धम्मो मंगलमुक्तिहे etc., as in No. 704.

„ — (1st Cūlika) इहं खलु भो etc., as in No. 704.

Begins.— (2nd Cūlikā) चूलियं तु पच(व)क्त्वाभि etc., as in No. 704.

„ — (tabbā) fol. 1^b

प्रणम्य श्रीमहावीरं । सरासुरनमस्कृतं ।

दशवैकालिकम्यायं । करोमि स्तल्लकोपमं ॥ १

प्रथम मंगलाचरणगाथा धर्मो मंगलमुत्कृतं ॥ धर्मं ते उत्कृष्ट मंगल
जाणितुं । ते धर्मना श्रिणि भेद छड ॥ ते किम जीवदया मंयम ते इंद्रीतुं गोप-
यितुं समदक्षापा etc.

„ — (tabbā) fol. 40^a चूलाद्वयमारभ्यते । भिक्षुः कदाचित् कर्मवशात् सीदेत् ।
(अ)ऽतस्तत्स्थिरीकरणं कर्तव्यं इत्याह । etc.

„ — (tabbā) fol. 42^b अनंतराध्ययने उत्पन्नजितस्य स्थिरीकरणमुक्तं । अधुना
विधि(वि)त्त(क्त)चर्योच्यते । etc.

Ends.— fol. 40^a डयेड भिक्खू अधुनागमं गइ ति वेमि ॥ छ ॥ सु(ख)भिक्खू-
अध्ययनं

„ — (1st Cūlikā) fol. 42^a निणवयणमहिट्टिज्जात्ति ति वेत्ति(मि) (१८)
इति वाक्या नाम प्रथमचूलिका ।

„ (2nd Cūlikā) fol. 44^a रुत्तदुहाण सुच्चइ ति वेमि ॥ १६ ॥ विव(वि)-
क्तचर्या नाम द्वितीया चूला सम्मत्ता ॥

„ — (tabbā) fol. 44^a विशेषणं व्यक्त प्रकटं यतीनी चर्या चालवारूप द्वितीया
बीजी चूला समाप्ता संपूर्णा जाता ग्रं. ८२ अ १२ सर्वं ग्रंथाद्य टप्पाटुं
१५०० श्लोक अ. १२ एवं सुत्रं टव्यु मीलने ग्रं. २२०० अ. १२. श्रीवीर-
जिनस्य पट्टाभरणश्रीगांतमगणपति तत्सहतीर्थी श्रीसुधर्मस्वामिद तदंतेवासी
श्रीजंबूपट्टे प्रमवस्वामी तदहक्रमेण यत्रस्वामी तदंतेवासी श्रीचंद्रसुरि ।
तत्रतुक्रमेण 'शैत्र'गच्छाह्वगच्छे श्रीघनेश्वरसुरि येन श्रीशि(श)व(शुं)जय-
म(मा)हात्म(त्म्यं) कृतं । तत्पट्टे सुवनेदुसुरिरभवत् । तत्पट्टे श्रीदेवभद्र-
सुरि ह्यरु(ः)येन 'तपा'विकृतं कृतं । तथाहि ।

जिणदत्ताए 'सरयर' । 'पुण्णिम' सुणिचंदसुरिणो जाया ।

'पह्ववीया' खाट्टायरिए । 'तवो'मयं देवमद्दाउ ॥ १ ॥

इति वचनात् । तत्पट्टांवरमाभर' वृष(द्ध)तपे 'तिग्यात्. श्रीविजय-
चंद्रसुरि(री)श्व(श्व)रोऽभवत् । तत्पट्टे श्रीक्षेमकीर्तिगणपः । येन कृता श्री-
वृ(वृ)हत्कल्पवृत्ति(तिः) अट्चत्वारिंशत्सहस्रभिता श्लोकसंख्या । यः श्री-

क्षेमकीर्तिश्रृंगिणा जावज्जीव पट् विभयस्य त्याग(ः) कृतः । तदनुक्रमेण श्रीरत्नसिंहसूरिः येना(ऽ)ह्लादपातस्याह प्रतिबोधितः ॥ तस्यान्वये सांप्रतवर्त्तमाने श्रीदेवरत्नसूरीस्व(श्व)रपट्टे श्रीजयरत्नसूरिविजयराज्ये महोपाध्यायस्यान्वये उपाध्यायश्रीविवियारत्नगणिविनयैः उपाध्यायश्रीकनकसुन्दरगणिभिः कृतो(ऽयं) स्तत्रुकः संवत् विक्रमाकर्त्तात् रमरसरसेन्दु(१६६६) वामगतिगणनात् ज्ञेयः तत्संवत्सरे षोडशासत्तिते पक्षे अष्टमी रविवारे अस्य(श्वि)नीनक्षत्रे संपूर्णेप स्तत्रुकः श्रीदशवैकालिकलघुदार्त्ति(त्ति)विलोचनात् । किञ्चिद् एरुपरंपरया कृतो(ऽयं) स्तत्रुकः । यदशुद्धकट अक्षरायं स्यात् । तद्विद्युधैः शोपनीयो । शं(सं)शोध्य शुद्धो क्रियतां ॥ सूत्रग्रंथ ७०० ॥ शुभं भवतुः ॥ ॥ ॥

Reference.— See No. 704.

धर्मोपदेश
(दशवैकालिकसूत्र ?)
व्याख्यासाहित

Dharmopadeśa
(Daśavaikālikasūtra ?)
with vyākhyā

No. 725

1269.
1886-92.

Size.— 8½ in. by 4¾ in.

Extent.— 25 folios ; 17 lines to a page ; 32 letters to a line.

Description.— Foreign paper with water-marks Vigo etc., thin, rough and white ; Jaina Devanāgarī characters ; small, clear and fair hand-writing ; borders ruled in two lines and edges in one, in red ink ; red chalk used ; yellow pigment, too, but rarely ; fol. 25^b blank ; complete ; condition very good.

Age.— Not quite modern.

Author of the vyākhyā.— Not mentioned.

Subject.— This Ms. starts with the first verse of Daśavaikālika and goes on elaborately explaining it. Several types of pūjā too, are described. The various types of dāna are discussed.

Some stories are also narrated herein. But it is difficult to say exactly what this work is.

Begins.— fol. 1^a (text)

॥ प्रथम काव्यमंत्र ॥ ॐ ह्रीं ह्रीं हूं श्रीं ॐ ह्रीं ह्रीं ह्लू श्रीं ॐ ह्रीं
नमः ।

अथ द्वितीयकाव्यमंत्र. ॐ ह्रीं ह्रीं ह्रीं नम. कुमतिनिवारणं २

धम्मो मंगलसुक्किट्टं अहिंसा संजमो तवो ।

देवा वि तं नमसंति जहस धम्मे सया मणो ॥ १ ॥

„ — (com.) fol. 1^a धम्मो मंगलमित्याद्यप्यं व्याख्यायते । इह जगति सबं-
कार्पप्रसाधकं महामंगलं श्रीजिनधर्मो भवति etc.

fol. 24^a सदनुष्ठाने विशिष्टतरक्रियाकलापे यो(ऽ) दुरागः परमा प्रीतिः स
धर्मरागः इति गाथार्थः भाषार्थस्वारोग्यद्विजनिदर्शनादवसेयः तच्छेदं etc.

Ends.— fol. 25^a निआमिकणं चरियं इमस्स आउगाविप्पस्स

दइच्चयस्स ठिहवं धक्केरु इमायरेह जहा धुवं सिद्धसिरी यरेह ३६

इति धम्मोपदेश ॥ ५ मनसुपेन स्वयाचनार्थं ॥

षडशैकालिकसूत्र-
चूलिकायुगलावचूर्णि

Daśavaikālikasūtra-
Cūlikāyugalāvachūrṇi

No. 726

711.
1892-95.

Size.— 10½ in. by 4¾ in.

Extent.— 12 folios; 26 lines to a page; 80 letters to a line.

Description.— Country paper very thin and greyish; Jaina Deva-
nāgarī characters; very small, legible and good hand-
writing; borders ruled in three lines in red ink; red
chalk used; only the प्रतीक of the text and those of the
two Cūlikās are given; complete; condition very good.

Age.— Śaivāt 1492.

Author.— Not mentioned.

Subject.— A small commentary explaining Daśavaikālikasūtra, the
two Cūlikās and a few gāthās of the corresponding
niryukū.

Begins.— fol. 1^a ॐ नमः श्रीगणेशाय ।

इहायतः श्रीवीरकृतस्य सूत्रतो गणधरकृतस्य दशवैकालिका-
व्याख्या । तत्र शास्त्राण्यादिमध्यांतममंगलभांजि भवति । etc.

Ends.— fol. 12^b किमत्र युक्तमिति निवेदिते विचारणा संघे काल-हासदोषात्प्रभूत-
सखानामिदमेवोपकारकं । अतस्तिष्ठत्वेवं स्थापना । २०' ॥ इति दशवैकी-
लिकायचूर्णिः । सं. १४१२. Then in a different hand we have :
१७०० ३०

दशवैकालिकसूत्र-
चूलिकायुगलावचूर्णि

Daśavaikālikasūtra-
Culikāyugalāvachūrṇi

No. 727

1262.
1883-92.

Size.— 10½ in. by 4½ in.

Extent.— 21 folios ; 19 lines to a page ; 56 letters to a line.

Description.— Country paper thin, smooth and grey ; Jaina Deva-
nāgarī characters with वृद्धसत्रास, bold, clear and good hand-
writing ; borders ruled in three lines in red ink ; every
side at least in the beginning decorated with three small
discs, one in the centre and one in each of the two margins ;
complete ; condition very good except that the edges of the
first and the last foll. are slightly damaged.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit explaining the original
text and the two Cūlikās.

Begins.— fol. 1^a धम्मो० धर्म उच्छृष्टं मंगलं भवति । स च अहं(हिं)सासंयमतयो-
रूपः । तत्र अहिंसा जीवदया etc.

Ends.— fol. 21^a विचारणा चिरकालविजयभावि । इदमऽध्ययनमिति ॥ ४ ॥ अत्र
श्रीशार्यंभवसुरिकथानकं त्रेपं ॥ छ ॥ इति श्रीदशवैकालिकायचूर्णि-
रक्षरार्थमनिका ॥ छ ॥ शुभं भवतु ॥ छ ॥

1 The second Cūlikā consists of 16 gāthās. The gāthās of the nirukti herein explained are numbered in continuation, hence we find this number here.

दशवैकालिकसूत्र-
चूलिकायुगलावचूरी

Daśavaikālikasūtra-
Cūlikāyugalāvacūri

No. 728

1182 (A).
1884-87.

Size.— 10½ in. by 4¾ in.

Extent.— 22 folios ; 20 lines to a page ; 65 letters to a line.

Description.— Country paper very thin and greyish ; Jaina Devanāgarī characters ; very small, clear, uniform and good hand-writing ; borders ruled in two lines in black ink ; red chalk and yellow pigment used ; foll. at times numbered in the right-hand margin ; this Ms. contains the प्रतीक of the text and those of Cūlikāyuga ; complete ; condition on the whole tolerably good ; for, only the right-hand corners and the edges of several foll. are worn out ; this Ms. contains additional works as under :—

- (1) पाक्षिकसूत्रावचूर्णि fol. 14^b(?) to 22^a
(2) क्षामणकावचूर्णि ,, 22^a ,, 22^b,

Author.— Yasobhadra Śāri, pupil of Śricandra seems to be the author. For, he has composed the last work mentioned here.

Subject.— A small commentary in Sanskrit on Daśavaikālikasūtra and its two Cūlikās.

Begins— fol. 1^a ॐ नमः सर्वविदे ॥

जयति विजितान्यतेजाः etc. up to चूडामणिवीरः ॥ १ ॥

Then we have : संहितादिषड्विधा व्याख्या । दुर्गतौ प्रपतंतमात्मानं धारयतीति धर्म- etc.

Ends.— fol. 14^b इति द्वायंभवेनास्यायुमेतमवेत्य मयेदं शास्त्रं निर्युद्धं किमत्र सुक-
मिति निवेदिते विचारणा संघो दुःखं (प) माह (का) ल (इ) दासर्दो (दी) पा (त)
प्रमृतसत्त्वानां (ना) मिदमेवोपकारकमतस्तिष्ठत्वेतदिति ॥ १३ ॥ इति श्रीदश-
वैकालिकावचूरी समाप्ता ॥

दशवैकालिकसूत्र-
चूलिकायुगलावचूरि

Daśavaikālikasūtra-
Cūlikāyugalāvacūri

No. 729

712.
1892-95.

Size.— 11 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 31 folios; 15 lines to a page, 56 letters to a line.

Description.— Country paper thin and whitish; Jaina Devanāgarī characters with वृद्धमात्रा; small, legible and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin only; unnumbered sides have a small disc in red colour, in the centre; the numbered, in each of the two margins, too; red chalk used; this Ms. gives the प्रतीक of the text and those of the two Cūlikās; the commentary complete; condition very good; for, only the last fol. is slightly worm-eaten.

Age. — Pretty old.

Subject.— Daśavaikālika sūtra, the two Cūlikās and the 4 gāthās of the niryukti commented upon, in Sanskrit.

Begins— fol. 1^a धर्मो मंगलमुकट्टे धर्म उच्छृष्टं मंगलं । अहिंसा संजमो तवो
अहिंसा संयमस्तपः ॥ तत्र अहिंसा जीवदया etc.

Ends.— fol. 31^b किमत्र युक्तमित्युक्ते विचारणा संधे दुष्यगो(१)भाषां प्रभृतसत्त्वाना-
मिदमेवोपकारकं । अति(त)स्तिष्ठत्वयंभूता स्थापना ॥ २० ॥ इति श्रीदश-
वैकालिकावचूरि ॥ इ ॥ etc.

THE THIRD MŪLASŪTRA

षडावश्यकसूत्र'
(सडावस्सयसुत्त)

Ṣadāvaśyakasūtra
(Ṣadāvassayasutta)

No. 730

1174 (a).
1887-91.

Size.— 9 $\frac{1}{2}$ in by 4 in.

Extent.— 8 folios ; 14 lines to a page , 46 letters to a line.

Description.— Country paper thin, tough and greyish ; Jaina Devanāgarī characters ; small, legible and elegant hand-writing ; borders ruled in three lines mostly in red ink ; edges, in one ; fol. 1^a blank except that a table of measurements etc. is written on it in Gujarātī ; red chalk used ; complete so far as it goes ; condition good.

This Ms. contains the following additional works :—

(1) वीक्षाकुलक	fol.	4 ^b to 5 ^b
(2) अवतिहुपणस्तोत्र	„	5 ^b „ 7 ^b
(3) राडडनंथारमाथा	„	7 ^b „ 8 ^a
(4) ज्ञानपञ्चमीस्तुति	fol.	8 ^a
(5) अष्टमीतपस्तुति	„	„
(6) चतुर्विंशतिजिनस्तुति (incomplete)	„	8 ^a „ 8 ^b
(7) पाक्षिकक्षामणक	„	8 ^b .

Age.— Old.

Author.— A Ganadhara according to some. Sukhlal does not hold this view. He has explained his view in Hindi introduction to his edition of “ Pañcapratikramana ” and its Hindi translation published by Ātmananda Jaina Pustaka-Pra-caraka Maṇḍala, Agra in A. D. 1921. This view is challenged by Rānavijaya (now styl:ed as Rāmacandra Sūri) in his Gujarātī work “ भनातन सत्यनो भाक्षार ” (pp. 1-67).

1 This is a title as recorded in some Mss. and works.

The view that Gaṇadhara is the author of the *Āvaśyaka-sūtra* is expressed in Gujarātī in the introduction to "श्रीविशेषाचरणकभाषान्तर" pt. I. This view is refuted by Sukhlal in a book-let "नवकारमंत्र या पंचपरमेष्ठी अने आवश्यक के प्रतिक्रमणतुं रहस्य (सुघोषानी भेट प्रथम वर्ष)" published by Śrī Jaina yuvaka sevāsamāja, Ahmedabad. in Saṃvat 1983.

Ānandasāgara Sūri, in his introduction to his edition of *Āvaśyakasūtraniryukti* and Malayagiri Sūri's commentary says that Gaṇadhara is the author of the *Āvaśyaka-sūtra*.

Subject.— This is a *mūlasūtra* as stated in Keith's Catalogue. It deals with several *sūtras* which are associated with six *āvaśyakas*¹. So *Ṣaḍāvaśyaka-sūtra* may be roughly defined as a collection of the *sūtras* to be daily uttered twice, once in the morning and once in the evening, while performing the six essential duties (*āvaśyakas*) viz. (1) *sāmāyika*, (2) *caturviṃśatīstava*, (3) (*guru*)*vandana*, (4) *pratikramaṇa*, (5) *kāyotsarga* and (6) *pratyākhyāna*.² The propriety of this order is discussed in *Siddhacakra* (vol. IV, No. 9, pp. 201-202.) In this issue, it is explained why *pratikramaṇa* is used as a synonym for a collection of the six *āvaśyakas*.

Ṣaḍāvaśyaka-sūtra given in this Ms. consists of a number of *sūtras*. They are as under :—

1 As regards the synonyms of *Āvaśyaka*, its importance, its six divisions, and their explanation etc. in Gujarātī see my "Arhatadarsanadīpika" pp. 822-829.

2 H. D. Velankar strikes a different note in his work "A Descriptive Catalogue of Sanskrit and Prākṛta Mss. in the library of B. D. R. A. S." (vols. III-IV). For, there (p. 397), he mentions as one of the six *āvaśyakas*, *caityavandana* instead of *caturviṃśatīstava*. Moreover he mentions the six *āvaśyakas* in the following order:—

Caityavandana, *Kāyotsarga*, *Guruvandana*, *Sāmāyika*, *Pratikramaṇa* and *Pratyākhyāna*.

He supports this statement on p. 397 by saying: "This is the order in which they are given in the Mss." Furthermore, on p. 399 he identifies *Vandit-sūtra* with *Pratikramaṇa-sūtra*.

- (1) नवकारभंत्र (नमस्कारमन्त्र X or नमस्कारसूत्र*)
- (2) जगचिंतामणि (प्रबोधचैत्यवन्दन*)
- (3) जंकिंचि (तीर्थवन्दनसूत्र*)
- (4) नहुन्धुणं (शक्रस्तव or प्रणिपातदण्डक¹)
- (5) जावंति चेइयाइं (सर्वचैत्यवन्दन*)
- (6) जावंत के वि साहू (सर्वसाधुवन्दन*)
- (7) उवसग्गह्खत्त (उपसर्गहरस्तोत्र X or पार्श्वनाथस्तव*).
- (8) जय वीपराय (प्रणिधानसूत्र*).
- (9) हरेयावाहिय (ईर्ष्यापथिकीसूत्र X or ऐर्ष्यापथिकीसूत्र²).
- (10) तस्स उत्तरी (उत्तरीकरणसूत्र*).
- (11) अन्नत्थ (कायोन्सर्गसूत्र*).
- (12) लोगस्स (नामस्तव or चतुर्विंशतिस्तव).
- (13) सव्वलोएं अरिहंतेचेइयाणं (चैत्यस्तव).
- (14) पुट्टखरवर (श्रुतस्तव).
- (15) सिद्धाणं पुट्टाणं (सिद्धस्तव).
- (16) संसारदाधानलस्तुति (वीरभुतिसूत्र*).
- (17) सुयसुवन्दनसूत्र (द्वादशावतथवन्दनकसूत्र* or वन्दनसूत्र).
- (18) देवसिंभ आलोउं (दैवसिकालोचनासूत्र).
- (19) संधारस ओट्टिणकी if same as रात्रिकालिचार*.
- (20) अन्धुट्टिओ (उरुक्षामणासूत्र* or क्षामणासूत्र).
- (21) करेमि मते (सामायिकसूत्र).
- (22) जय महावस.
- (23) आयरिय उवज्जाए (आचार्यादिकक्षामणक*).
- (24) श्रुतदेवतास्तुति.
- (25) होत्रदेवतास्तुति.
- (26) सिरिधम्मणपपासनाहसुइ.
- (27) सामायिकपौपधारणगाथा¹.

x This cross indicates a Sanskrit name (equivalent) for the corresponding Prakrit one.

* This name as well as all other names marked with an asterisk, have been given from the edition of "साधुसाध्वीशैविसंस्कृतारिःरुपाक्षिरुषानुर्मासिकनाथस्तविकप्रतिक्रमणानि प्रकीर्णकविधिसंयुतानि षट्पादद्वयकसूत्राणि". These names have been used by the editor whose name though not mentioned, is Ānandasagara Śūri as can be surmised. This edition has been published by Śre-ṭhi Rābhadevaji Keśarimalaji Jaina Śvetāmbara Saṁsthā, in Satvat 1992.

1 This name is taken from Lalitavistara. It is mentioned by Hemacandra Śūri, 100, in his commentary (p. 216*) on Yogaśāstra (III, v. 124).

2 This name is given in the 5001jñi 17th (p. 213*) of Yogaśāstra (III, v. 124).

In the anuśrāntikā of this work we have this very name (कौयोत्मगोमूत्र).

3 Each of these 27 sutras except the 19th is separately treated, while describing certain Mss. See *infra*.

All these 27 sūtras¹ are not be found in the Avasyakasūtra (Āvassayasutta). Furthermore, some of the sutras occurring in the Āvāsyaśāsūtra are not given here. In order that this remark may be properly grasped, I give below a list of the sutras which appear to constitute the Avāsyaśāsūtra—the sūtras as noted by Haribhadra Sūri in his Śiṣyāhitā, a commentary on Avāsyaśāsūtra and its niryukti :—

- (1) करोमिमंते p. 454.
- (2) लोगस्त pp. 494^a, 501^b, 507^b and 510^a.
- (3) चन्द्रनकसूत्र p. 546^a and 546^b.
- (4) चत्तारि संगलं सूत्र p. 569^b.
- (5) चत्तारिलोद्यत्तमाद्युत्र p. 570^a.
- (6) चत्तारिसरणंसूत्र p. 571^a.
- (7) इच्छामि पढिक्रमिडं जो मे देवसिओ (प्रतिक्रमणसूत्र) p. 571^a.
- (8) इरियाधदियसूत्र (गमनातिचारप्रतिक्रमण) p. 573^a.
- (9) इच्छामि पढिक्रमिडं पगामं (भ्रमणसूत्र) pp. 574^a, 575^a, 576^b, 577^a, 579^a, 611^b, 615^b, 644^b, 655^a, 725^a, 728^a, 731^a, 760^a, 761^a, 761^b, 762^a, 762^b and 763^a.
- (10) इच्छामि ठाइडं काउस्तगं जो मे देवसिओ अइभारो कओ^० p. 778^b.
- (11) तस्त उत्तरी p. 779^a.
- (12) अन्नथ p. 779^a.
- (13) सङ्गलोए अरिहंतचेइआणं p. 786^b.
- (14) सुद्धपरवर p. 788^a.
- (15) सिद्धाणं सुद्धाणं p. 789^b.
- (16) इच्छामि खमासमणो ! उवट्टिओमि अरिभतर पकिखअं खामेडं पनरस दिवसाणं^० p. 792^a.
- (17) पाक्षिकक्षामणासूत्र² p. 793^a and 793^b.
- (18) सम्यक्वालापरु मातिचार p. 811^a.

¹ These sūtras constitute what are known as "Pratikramanasūtras." For their name, style, source etc see my article "प्रतिक्रमणसूत्राणुं पर्यालोचन" published in an issue of the "Jain" dated 23rd February 1936

² This sūtra is counted as four sūtras which are respectively referred to as विनिपयवामणामुत्त, निदयवामणामुत्त, चरन्धवामणामुत्त and पचमवामणामुत्त as the previous sūtra here numbered as 16 is there looked upon as पदमवामणामुत्त.

- (19) प्रथम व्रत (स्थूलप्राणातिपातत्रिरमण) मातिचार p. 818^a and 818^b.
- (20) द्वितीय ,, (स्थूलसृषाधादविरमण) ,, p. 820^b.
- (21) तृतीय ,, (स्थूलादत्तादानत्रिरमण) ,, p. 822.^a
- (22) चतुर्थं ,, (स्थूलाव्रह्माविरमण) = p. 823^a and 823^b.
- (23) पञ्चम ,, (स्थूलपरिश्रहपरिमाण) ,, p. 825^b.
- (24) षष्ठ = (दिक्परिमाण) ,, p. 827^a.
- (25) सप्तम ,, (भोगोपभोगपरिमाण) ,, p. 828^a.
- (a) उपभोगादिपरिमाण मातिचार p. 829^a.
- (b) कर्मादान p. 829^a.
- (26) अष्टम व्रत (अनर्थदण्डविरमण) मातिचार p. 830^a.
- (27) नवम ,, (नामाधिकव्रत) ,, p. 831^b.
- (28) दशम ,, (देशावकाशीरु) ,, p. 834^b.
- (29) एकादश,, (पौषधौषवात) ,, p. 835^b.
- (30) द्वादश ,, (अतिधिर्नविषाण) ,, p. 837^a.
- (31) संलेखनाधिचार pp. 838^b and 839^a.
- (32) नमस्कारसहित प्रन्यास्यात् p. 849^b.
- (33) पौरुषीप्रन्यास्यात् p. 852^b.
- (34) एकाशनप्रत्यास्यात् p. 853^a.
- (35) निर्बिच्छतिकप्रत्यास्यात् p. 854^b.

Out of these Nos. 2, 14 and 15 are metrical compositions containing 7, 4 and 5 verses respectively. Nos. 9 and 27 have 2 and 3 verses respectively ; the remaining portion is in prose.

It may be mentioned *en passant* that the 35 sūtras noted above do not belong to one and the same adhyayana

of *Āvaśyakasūtra*¹. That is to say (1) belongs to *Sāmāyikādhyayana*, (2) to *Caturviṃśatistavādhyayana*, (3) to *Vandanādhyayana*, (4) to (9) to *Pratikramanādhyayana*, (10) to (18) to *Kāyotsargādhyayana* and (19) to (35) to *Pratyākhyānādhyayana*.

Vācaka Umāsvāti in his *bhāṣya* (p. 90) on *Tattvārthadhigamasūtra* (I. 20) has noted (1) *Sāmāyika*, (2) *Caturviṃśatistava*, (3) *Vandana*, (4) *Pratikramaṇa*, (5) *Kāyavyutsarga* and (6) *Pratyākhyāna* as some of the varieties of *angabhāṣyaśrutajñāna*.

Begins.— fol. 1^b नमो अरिहंताणं etc. up to ह्यद भंगलं. Then we have :—

८ सं. ८ ५९ गुरु ७ लघु ६२ एवं ६८
जयत सामी रिसह 'संपुंजि' etc.

Ends.— fol. 4^b

यामां क्षेप्यताः संतः साधयः आवकादय
जिनाज्ञां साधयंतस्ता रक्षंतु क्षेप्येवताः
सिरि'धंभणय'ट्टी(ट्टि)पपासस्तामिणो सेमतिव्यसामीण
तिव्यसु(न)म(सु)न्नय(इ)कारणं तुरासुरायं च सच्चैसिं ६

Then we have the 2nd verse². Then again we have five verses, the last (5th) being as under :—

मामादयपोसदसंठिपसम जीवसम जाइ जउ(जो) कालो ।
सो मरुलो घोषवो सेतो संसारकलदेऊ ५²

Reference.— *Āvaśyaka* is mentioned in *Hemacandra Suri's laghuvṛtti* (p. 51) on his own work *Siddhahaima* (II. 1. 33) as under :—

“उहिष्टमेतदध्ययनमथो एनदनुजानीत, एतं साधुमावश्यकमध्यापय
अथो एनमेव मृत्राणि ।”

It is also mentioned in this *laghuvṛtti* (p. 73) on *Siddhahaima* (II. 2. 43) in the following line :—

“मामेन मामाभ्यां मामैर्वा आवश्यकमधीतम् ।”

I do not know if there is any printed work which contains nothing else but the sūtras given in this Ms. No. 730. Almost all the sūtras given here are printed with some more along with their explanation in Gujarātī in the edition of Śrī-Pratukarmanasūtra published by Śrāvaka Bhīmasimha Mānaka in A. D. 1888. This edition contains additional matter such as नवस्मरण and देववन्दनादिभाष्यप्रव.

Practically all the sūtras given in this Ms. are also printed in the edition named as पञ्चप्रतिक्रमणादिसूत्राणि and published by Śrī Jaina Śreyaskara Maṇḍala, Mhesana, in Saṁvat 1971. This edition contains chāyā, śabdārtha, Gujarātī translation etc.

Sukhlal's edition noted on p. 132 may be also consulted.

The 27 sūtras noted on p. 134 are mostly to be found in several other editions containing only two Pratikramana-sūtras. They occur in Sadāvaśyakasūtrāṇi noted on p. 134. Some of the sūtras occur in Hemacandra Sūri's commentary on his own work Yogaśāstra, in Vardhamāna Sūri's Ācāradinakara, in Mānavijaya's svopajñā commentary on Dharmasaṁgraha, in the edition containing Lalitavistara and in the edition containing Vandāruvṛtti.

Out of these, the sūtras commented upon in Lalitavistara and Vandāruvṛtti are noted in the description of these very works which are included in this Part III. So, here I shall first of all mention the 23 sūtras commented upon in Yogaśāstra and 29 in Dharmasaṁgraha, the two works included in Vol. XVIII under "Dārśanika literature", and then 31 noted and explained in Ācāradinakara.

The commentary on Yogaśāstra (Prakāśa III) contains the following works:—

		Page-No ^r .
(1)	ऐयांपथिकीसूत्र* with vyākhyā	213 ^a to 214 ^a
(2)	तस्स उत्तरी	214 ^a „ 214 ^b
(3)	अक्षत्य*	214 ^b „ 215 ^b

1 The page-number given here belongs to the edition of Yogaśāstra and its svopajñā commentary, published by Śrī Jaina dharmā prasāraka Sabhā, Bahvnagar.

* This sign is here used to point out that the sūtra under question is split up into parts, while being commented upon.

	Page-No.
(4) नमस्त्यु षं	146 ^b 10 153 ^b
(5) अरिहंतचेद्रयाणं	153 ^b „ 154 ^b
(6) चतुर्विंशतिस्तव	155 ^a „ 158 ^a
(7) श्रुतस्तव	158 ^b „ 160 ^a
(8) सिद्धस्तव	160 ^a „ 163 ^a
(9) वैपावृष्यकरसूत्र	163 ^a
(10) जय वीयराय	163 ^a „ 164 ^a
(11) सुखरुचन्दनसूत्रं	174 ^b „ 180 ^b
(12) सव्यस्स वि	181 ^a
(13) गुरुक्षामणासूत्र	181 ^a „ 182 ^a
(14) नमस्कारसंहितप्रत्याख्यान (नवकारसी)	184 ^b
(15) पौरुपीप्रत्याख्यान	186 ^a
(16) पूर्वाब्दप्रत्याख्यान	187 ^a „ 187 ^b
(17) एकाज्ञानप्रत्याख्यान	187 ^b
(18) आचामान्त्रप्रत्याख्यान	188 ^a „ 188 ^b
(19) अमकारार्थप्रत्याख्यान	188 ^b
(20) पानकाकारसूत्र ¹	189 ^a
(21) दिवसचरममवचरमप्रत्याख्यान	189 ^a „ 189 ^b
(22) विद्युतिप्रत्याख्यान	189 ^b
(23) वंदित्सूत्र	223 ^a „ 234 ^b
(24) आपरिय डवज्झाए	234 ^b „ 235 ^a
(25) श्रुतदेवतास्तुति ²	235 ^a
(26) क्षेत्रदेवतास्तुति ³	235 ^a

1 This is as under:—

“ पाणस्त लेवाडेण वा अलेवाडेण वा अच्छेण वा बहुलेण वा ससित्थेण वा असित्थेण वा
मासिउड. ”

2 It runs as under:—

“ सुयदेवया भगवर्ड, नाणावरणीयकम्मसंधाय
नेसिं खवेउ समय, जेसिं मुअसायरे भत्ती ॥ १ ॥ ”

3 This is as follows:—

“ जीमे खिचे माइ, उमणनाणेहिं चरणसहिइहिं ।
माहंति मुक्खमग्गं, सा उेवी हरउ दुत्तिआउं ॥ १ ॥ ”

	Page-No
(27) वर्षमानम्नुति ¹	235 ^a to 235 ^b
(28) विद्याललोचन	235 ^b
(29) चरकनक्त	235 ^b ,, 236 ^a

In the 38th udaya (chapter) of Ācāradinakara we have Avaśyakaavidhi. This chapter begins with the enumeration of the six types of āvaśyaka and the explanation of sāmāyika. The following 31 sūtras along with their Sanskrit explanation are given in this work :—

	Page-No. 2
(1) वर्षविरतिमात्रायिकम्नुत्र ³	261 ^b
(2) देशविरतिसामायिकम्नुत्र ⁴	,,
(3) नवकारमंत्र ⁵	264 ^a
(4) शक्रस्तव	with com. 265 ^a ,, 267 ^a
(5) चतुर्विंशतिस्तव ⁶	,, ,, 267 ^a ,, 268 ^a
(6) अहंचैत्यस्तव ⁷	,, ,, 268 ^a ,, 268 ^b
(7) श्रुतस्तव ⁸	,, ,, 268 ^b ,, 269 ^b
(8) मिद्धस्तव ⁹	,, ,, 269 ^b ,, 271 ^a
(9) वैपादस्पर्करम्नुत्र	,, ,, 271 ^a
(10) जावंति चेह्याहं ¹⁰	,, ,, ,,
(11) जावंति के वि साह ¹¹	,, ,, ,, 271 ^b
(12) जय वीधराय ¹²	,, ,, 271 ^b
(13) ह्युरुचन्दनसूत्र ¹³	,, ,, 275 ^b ,, 277 ^a
(14) वैषांपथिकीसूत्र ¹⁴	,, ,, 277 ^a ,, 278 ^a

1 This is the name given by the author. It is otherwise known as "वर्षमानम्नुत्रवर्षमानाय", the words with which it begins.

2 This page-number is given from the printed edition published by Pandit K O. Khamganwala, Bombay, in A. D. 1923.

3 This sūtra is styled here as Dandaka and is explained on pp. 262^b-263^a

4 This is explained on p. 263^a. It is styled as साहसामायिकम्नुत्र on p 305^b

5 This sūtra is explained on pp 264^a and 265^a. This very sūtra is again given on p 375^a.

6 See the corresponding foot-note on p 138.

7-9 These are respectively styled as Caitvasmarana, Sādhvasmarana, Bhagavat-prārthanā and Vandanasūtra.

			Page-No.
(15) तत्स उत्तरी	with	com.	278 ^a
(16) अतीचागलोचन ¹	"	"	" 10 279 ^b
(17) यतिरात्रिकातिचार	"	"	279 ^b
(18) सयणासयण ²	"	"	" " 280 ^a
(19) अतिचाराष्टक ³	"	"	280 ^a " 281 ^b
(20) गुरुक्षामणा ¹	"	"	281 ^b
(21) आपरिय उवज्जाये ⁴	"	"	" " 282 ^a
(22) पाक्षिकादिस्वामण	"	"	282 ^a " 282 ^b
(23) भ्रमणसूत्र ⁵ *	"	"	283 ^b " 294 ^a
(24) पाक्षिकसूत्र ⁶ *	"	"	294 ^a " 305 ^b
(25) वंदिगुत्त्र ⁷ *	"	"	305 ^b " 311 ^a
(26) अज्ञान	"	"	311 ^a " 311 ^b
(27) दशविधाह्वाप्रत्याख्यान	"	"	313 ^a " 317 ^b
(28) भयर्षं दसण्णभदो (7 ¹ verses + a line in prose),	"	"	319 ^b
(29) वरकनक	"	"	324 ^a
(30) अतीचारगाथाष्टक	"	"	325 ^b " 326 ^a
(31) दशविधप्रत्याख्यान	"	"	331 ^a " 331 ^b

The three sūtras viz. *Logassa*, *Suguruvandanasūtra* and *Karemi bhante* are printed in Roman characters along with the German translation in "Übersicht über die *Āvaśyaka-Literatur*"⁸ published by *Walther Schubring* in A. D. 1934.

For Mss. styled as *Ṣadāvasyaka* see *Limbdi Catalogue* Nos. 2660-2663 and 2666-2671. Out of them, Nos. 2667-

2663 contain anonymous *bālāvabodha*, too. Nos. 2666-2671 contain *ṭabbā*. Therein No. 2667 has a *ṭabbā* by Samaracandra and No. 2669, a *ṭabbā* by Jinavijaya.

For description of Mss. styled as *Ṣadāvaśyakasūtra* see B. B. R. A. S. vols. III-IV, pp. 397-399'. In this Catalogue Nos. 1535 and 1536 given on p. 400 contain over and above *Ṣadāvaśyakasūtra*, Merusundara's *bālāvabodha* and an earlier but anonymous *bālāvabodha* respectively.

In Keith's Catalogue, No. 7495 gives the description of a Ms. styled as *Ṣadāvaśyakasūtra* and a *bālāvabodha* in *bhāṣā* (Gujarātī).

For other details see Weber II, p. 739fn., *Indische Studien* vol. XVII, pp. 50-76, *Indian Antiquary* vol. XXI, p. 329ff, Leumann's "Ueber die *Āvaśyaka-Literature*" (*Actes du X^e Congress international des Orientalistes II^e c*, partie section I, p. 125, Leide, 1895, E. Leumann's "Die *Āvaśyaka-Erzählungen*", Leipzig, 1897, "Essai de Bibliographie Jaina" Nos. 58 and 374, G. O. Series vol. XXI, p. 24, Winternitz, *Geschichte* Vol. II (p. 315), *A History of Indian Literature* vol. II, pp. 429, 470, 476n., 481, 485, 489n., 536, 575 and 589, Z. D. M. G. vol. XXXIV (Jacobi's article on *Kālakācārya-kathā*) and vol. XXXVII (Leumann's article on *Kālikācārya-kathā*) and *Die Lehre der Jainas* (p. 81).

षडावश्यकसूत्र

Ṣadāvaśyakasūtra

No. 731

1131.

1891-95.

Size.— 7 $\frac{1}{8}$ in. by 6 $\frac{1}{2}$ in.

Extent.— 17 folios ; 13 lines to a page ; 17 letters to a line.

Description — Foreign paper with an elephant-brand as the watermark ; Jaina Devanāgarī characters, quite bold, big, legible and good hand-writing, borders ruled in three lines in red ink, whereas edges singly ; numbers fol. entered twice as usual ; fol. 1^a and 17^b blank ; complete ; the ending portion includes Snātasyāstuti, too, which is also treated as a separate work in some Mss. ; condition very good.

Age.— Śaṃvat 1946.

Author.— More than one Jaina saint. For instance, it is said that Snātasyāstuti is a composition of Bālacandra, a pupil of Kalikālasarvajña Hemacandra Śūri.

Subject.— This work mostly in Prakrit consists of sūtras some of which are not to be found in the previous work¹, and thus it differs from it.

Begins.— fol. 1^b ॐ नमः । श्रीगोडिपार्श्वजिनाय नमः ।

नमो अरिहताणं । नमो सिद्धाणं । नमो आपरियाणं । नमो उवज्जायाणं ।

नमो लोए सत्त्वसाहूणं ।

एसो पंचनसुकारो (रो) मस्वपावप्पणासणो (णो) ।

मंगलाणं च सत्त्वेसं (सिं) पढमं हवई (इ) मंगलं ॥

ई (इ) छ्वा (छ्वा) मि खमानमणो² etc.

Ends.— fol. 16^a

इच्छाय (इ) महामईओ जयंतु अकलकभीलकलिभाओ ।

अज्ज वि वज्जर (इ) जामिं जम पढ (इ) ओ (हो) तिऊ (हु) अणे मयले ।

इति श्रीस्वाध्याय (ः) ।

धातस्याप्रतिमस्य 'मेरु'शिखरे श'च्या(च्या)'विभो(ः) शैशवे ।

रूपालोकनविस्मयाद्दतरसभ्रांत्या भ्रमच्चक्षुषा ।

उन्मृष्टं नयनप्रभाधवलितं क्षीरोदकाशक्या ।

वक्त्र यस्य पुन पुन स जयति श्रीवर्द्धमानो जिन । १ ॥

हसांशा(सा)हतपद्मरेणुकपिशक्षीराणवांभोभृते ।

कुंभैरप्सरसां पयोधरभरप्रसर्दिभि' कांचनै ।

येषां 'मंदर'रत्नशैलशिखरे जन्माभिपेक कृत ।

सर्वै- सर्वसुरासुरेश्वरगणैस्तेषां त(न)तोऽहं क्रमाद् ॥ २ ॥

अर्द्धद्वक्त्रप्रसृत गणधररचितं द्वादशांगं विशालं ।

चित्रं बह्वर्थयुक्तं मुनिगणरूपभैरवैरितं बुद्धिमद्भि ।

भोक्षायद्धारयुतं व्रतचरणफलं ज्ञेयभावप्रदीपं ।

भक्त्या नित्यं प्रपद्ये श्रुतमहमाखिचं सर्वलोकैकसारं ॥ ३ ॥

निष्पंकश्रयोमनि(नी)ल(पुति)मलसदृशं बालचंद्राभदंद् ।

मतं घटाग्नेण प्रसृतमवजलं धूरयतं समंताद् ।

आरूढो दिव्यनागं विचरति गगने कामद्- कामरूपी ।

यस(क्ष') सर्वांनुभूति(ति)वि(र्दि)शद् मम तदा सर्षकायैषु

सिद्धि ॥ ४ ॥

इति भीषडायश्यकं संपूर्णं । संख १९४६ सुंदरलालम् ।

Reference — All the sutras given here seem to be published in one or the other editions of Pañcapratikramanasutras mentioned in No 730.

पढावश्यकसूत्र

Śaḍāvaśyakasūtra

No 732

871.

1892-95.

Size — 8 in. by 4½ in

Extent — 27 folios ; 7 lines to a page ; 20 letters to a line.

Description — Country paper somewhat thick, rough and white ;
Jaina Devanāgarī characters ; quite bold, very big, perfectly

legible and elegant hand-writing; borders ruled in two lines in crimson ink, whereas edges, in one line; fol. 1^a marked with diagrams; white paste used instead of the yellow pigment; complete so far as it goes; condition very good.

Age.— Samvat 183 (1835 ?).

Begins.— fol. 1^b ॐ नमः ॥ श्रीयोगिन्द्रिषार्धजिनाय नमः ।

नमो अरिहंताणं etc. as in No. 731.

Ends.— 26^a इच्छाह महासईओ etc., up to संपूर्णं ॥ as in No. 731. This is followed by a line as under:—

सं. ३८३(?) इष्टे आसी बद् ८ त्रिने लिपि(री)कृतं ।

N. B.— For further particulars see Nos. 710 and 731.

षडावश्यकसूत्र

Ṣaḍāvaśyakasūtra

No. 733

242.
1871-72.

Size.— 9 $\frac{1}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 6 folios; 12 lines to a page; 31 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with वृहमात्रा; bold, big, quite clear and good hand-writing; foll. 1^a and 6^b blank; borders as well as the edges ruled in two lines in red ink; red chalk used; edges of the last two foll. slightly damaged; condition good; complete so far as it goes.

Age.— Pretty old.

Author.—Not mentioned.

Subject.— A collection of sūtras connected with the six āvaśyakas.

Begins.— fol. 1^b नमो अरिहंताणं etc. as in No. 731.

Ends.— fol. 6^a सिरि'धंभण'द्विषपाससामिणो । सेसतित्थसामीणो ।
 तित्थसमुत्तहकारणं छराहराणं च सब्बेसिं ॥ १ ॥
 एसमहं सरणत्थं काउसग्गं करेमि सत्तीए ।
 मत्तीए छणत्त(च्च)द्विय(स्स) संघत्थं समुत्तहनिमित्तं ॥ २ ॥^१
 करेमि काउसग्गं
 इति श्रीपद्मावश्यकसूत्रं ।

Reference.— See No. 730-732.

¹ These two verses are given on p. 11 (Appendix) of the edition of "Pañcapratikramāṇa" published with Hindi translation from Agra, in A. D. 1921.

नमस्कारमंत्र
(नवकारमंत्र)

Namaskāra mantra
(Navakāra mantra)

No. 734

1270 (1).
1887-91.

Size.— 9½ in. by 3½ in.

Extent.— 43-2-1-1-1-2=36 folios ; 9 lines to a page , 35 letters to a line.

Description.— Country paper somewhat thick, rough and greyish ; Jaina Devanāgarī characters ; big, fairly legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margin just in a corner ; each and every fol. worm-eaten in several places ; so, in a few cases, the numbering is gone ; condition fair ; red chalk used ; there is some space kept blank in the centre of the numbered and the unnumbered sides as well ; yellow pigment used while making corrections ; fol. 1^a blank ; complete ; this work ends on fol. 1^b ; this Ms. contains in addition the following works:—

(1) जयउत्तमिड ¹	fol. 1 ^b
(2) जं किंचि	" "
(3) वरकनक	" 2 ^a
(4) नहुत्थु थं (शक्रस्तव)	" 2 ^a to 2 ^b
(5) जावंति चेद्द्याई	" 2 ^b
(6) जावंत के वि साहू	" 2 ^b
(7) नमोऽर्हत्तु (परमेष्ठिनमस्कार ²)	" 2 ^b
(8) उपसंगहरघोत	fol. 2 ^b to 3 ^a
(9) जयवीरराय	fol. 3 ^a
(10) भणिपातसूत्र	" 3 ^b
(11) ईर्षोपधिकीसूत्र	" 3 ^a to 3 ^b
(12) तस्स उत्तरी	" 3 ^b
(13) अन्नत्थ	" 3 ^b

1 This is practically same as जगर्जितामणि without the first-gathā.

2 This is the name given by Sukhlal in his edition of Pañcpratīkramana referred to on p. 132.

(14) लोगस्त (नामस्तव)	fol. 3 ^b to 4 ^a
(15) चैत्यस्तव	fol. 4 ^a
(16) अक्षथ	„ 4 ^a to 4 ^b
(17) पुक्खरवर (श्रुतस्तव)	„ 4 ^b
(18) ह्यस्त भगवओ	„ 4 ^b
(19) चैत्यस्तव	„ 4 ^b
(20) सिद्धाणं बुद्धाणं (सिद्धस्तव)	fol. 4 ^b to 5 ^a
(21) वेयावच्चगराणं (वेयावत्त्यकरसूत्र)	fol. 5 ^a
(22) अक्षथ	„ 5 ^a
(23) पार्श्वस्तुति	„ 5 ^a to 5 ^b
(24) पश्चदेवस्तुति (कङ्काणकंदस्तुति)	„ 5 ^b
(25) आदिनाथस्तुति	fol. 5 ^o to 6 ^a
(26) नेमिनाथस्तुति	fol. 6 ^a
(27) संसारदावानलस्तुति	„ 6 ^a to 6 ^b
(28) सुगुरुवन्दनसूत्र	fol. 6 ^b „ 7 ^a
(29) देवसिय आलोउं (आलोचनसूत्र)	fol 7 ^a „ 7 ^b
(30) सव्यस्म वि (सर्वस्यापि)	„ 7 ^b
(31) अम्भुद्विओ (यरुक्षामणासूत्र)	„ 7 ^b
(32) अट्टाहज्जेसु	„ 7 ^b
(33) र्वादिउसूत्र	„ 10 ^a to 10 ^b
(34) लूणपाणीविधि	fol. 11 ^b (?) „ 12 ^a
(35) आरात्रिक	fol. 12 ^a
(36) मङ्गलप्रदीप	„ 12 ^a to 12 ^b
(37) कुष्ठमाञ्जलि	fol. 12 ^b „ 13 ^a
(38) महावीरकलश	„ 13 ^a „ 14 ^a
(39) अभिषेक	fol. 14 ^a „ 14 ^b
(40) महावीरवृद्धकलश	fol. 14 ^b „ 16 ^b
(41) धूम्रावली	„ 16 ^b „ 17 ^b
(42) देवकाय	„ 17 ^b „ 19 ^a
(43) गुरुछप्पा	„ 19 ^a „ 22 ^b
(44) नमिऊण (भयहरस्तोत्र)	„ 22 ^b „ 23 ^b
(45) तिजयपहुन्न (सप्ततिशतस्तोत्र)	„ ? „ 26 ^a
(46) वृहच्छामन्तिस्तोत्र	„ 26 ^a „ 28 ^a

(47) लघुयुवावली	fol. 28 ^a to 28 ^b
(48) योगशास्त्र	fol. 28 ^b „ 31 ^b
(49) भक्तामरस्तोत्र	fol. 31 ^b : fol. 34 ^a to 35 ^b
(50) अजितशान्तिस्तव	fol. 35 ^b to 39 ^a
(51) भावनाकुलक	„ 39 ^a „ 40 ^b
(52) नमस्कारफल	„ 41 ^a „ 42 ^a
(53) ध्यावकविधि	„ 42 ^a „ 43 ^b

Out of these sūtras, 1-33 may be said to be constituting what is, roughly speaking, known as Saḍāvaśyakasūtra.

Foll. 8, 9, 11, 24, 25, 32 and 33 are missing ; so the corresponding works are incomplete.

Age.— Old.

Aurhor.— Not mentioned.

Subject.— This entire work in Prakrit deals with obeisance to the five Parameṣṭhins and its fruit. It is styled as Mahāśrutaskandha. Each of its first five paḍas such as नमो अरिहंताणं etc. is looked upon as an adhyayana. The portion following these five adhyayanasa is called cūlika, and it shows the importance of the five adhyayanasa. Some look upon this cūlika as redundant. This view is refuted in "Siddhacakra" (vol. IV, No. 3, p. 67). There it is remarked that in that case, the first and the last verses of Logassa, and the verse beginning with जाइजर which forms a part and parcel of Pukkaravaravaddhe should be discarded. It is further observed that the last paḍa of this Mahāśrutaskandha occurs in Mahāniṣṭhasūtra. So those who substitute होई for हवइ are not justified in doing so. An additional criticism is made as under :—

It is true that there are five padas in the beginning of Bhagavatisūtra ; but, on that account, the rest cannot be said to be interpolated. ; For, those who look upon only the first five padas as genuine ought not to have discarded नमो वंशीए लिवीए as it is tantamount to a khaṇḍana of a sūtra.

Begins.— fol. 1^b ए दं० ॥ ॐ नमो त्रिनेश्वरायः ॥

नमो अरहंताणं ।

नमो सिद्धाणं ।

नमो आयरियाणं ।

नमो उवण्झायाणं ।

नमो लोए । मन्वसाहुणं ।

Ends.— fol. 1^b एसो पंचनहकारो । सव(व्य)वायप(प्य)णासणो ।

मंगलाणं च । सव्वेसि पढमो(मं) हवइ मंगलं ॥ १ ॥

Reference.— Published. It is also edited by me with Sanskrit rendering and Gujarāṭī translation. See “The third Kiraṇāvalī” (Ārhatājīvanajyoti) pp. 49-50.

Namaskāramantra is given by way of quotation in the svopajña commentary (p. 371^a) on Yogaśāstra (VIII, 34).
For other details see No. 730.

नमस्कारमन्त्र

Namaskāramantra

No. 735

1269 (1).
1887-91.

Size.— 12 in. by 4 $\frac{3}{8}$ in.

Extent.— 76 folios ; 14 to 15 lines to a page ; 52 to 58 letters to a line.

Description.— Country paper thin, durable and grey ; Jaina Devanāgarī characters with frequent वृद्धमात्रस ; bold, legible, uniform, neither too big nor too small and elegant handwriting ; borders ruled in two lines in black ink ; the interlinear space coloured red ; foll. numbered in the right-

hand margin ; fol. 1^a blank ; unnumbered sides are decorated with a small disc in red colour in the centre, whereas the numbered, in each of the two margins, too ; red chalk used ; strips of white paper pasted to the edges of the first fol. ; condition on the whole good , complete ; this work ends on fol. 1^b ; this Ms. contains in addition the following 67 works :—

(1)	ईर्ष्याधिक्कीसूत्र	fol. 1 ^b
(2)	तस्त उत्तरी	" "
(3)	अक्षय	" "
(4)	लोगरस (नामस्तव)	" "
(5)	नमस्तु णं (शक्रस्तव)	fol. 1 ^a to 2 ^b
(6)	चैत्यस्तव	fol. 2 ^a
(7)	अक्षय	" "
(8)	चैत्यस्तव	" "
(9)	श्रुतस्तव	" "
(10)	सुपस्त भगवओ	" "
(11)	चैत्यस्तव	" "
(12)	मिद्धस्तव	" "
(13)	बैपाहस्तकरसूत्र	" "
(14)	अक्षय	" "
(15)	जावंति चेश्याई ¹	" "
(16)	जावंत के वि साहू ²	" "
(17)	निरमंचिप ²	" "
(18)	नमोऽर्चं	" "
(19)	उपसर्गहरस्तोत्र	" " to 2 ^b
(20)	जय बीपराय (शार्धनासूत्र)	" 2 ^b
(21)	सुपुरुषन्दनासूत्र	" "
(22)	आलीयनासूत्र	" "
(23)	गच्छराम वि	" "
(24)	गुरुसामनासूत्र	" "
(25)	शामापिकसूत्र	" "
(26)	आलीयनासूत्र	fol. 1 ^a to 3 ^a
(27)	शारदपतिऋमणसूत्र	" 3 ^a " 4 ^a

(28) आयत्ति उवज्झाए	fol. 4 ^a
(29) जो को वि हु पाणिगणो	" "
(30) उपवासप्रत्याख्यान	" "
(31) "	" "
(32) "	" "
(33) ग्रन्थिमहितप्रत्याख्यान	" "
(34) विष्णुतिप्रत्याख्यान	" "
(35) एकाशनप्रत्याख्यान	" "
(36) एकस्थानप्रत्याख्यान	" , to 4 ^b
(37) अभक्तार्थप्रत्याख्यान	" 4 ^b
(38) दिवसचरिमप्रत्याख्यान	" "
(39) नाधु(याति)प्रतिक्रमणसूत्र	fol. , , 5 ^b
(40) पाक्षिकसूत्र	" 5 ^b " 11 ^b
(41) पाक्षिकज्ञामणक	fol. 11 ^b
(42) द्वावैकालिकसूत्र शूलिकाद्वयसहित ¹	fol. 12 ^a " 24 ^a
(43) उपदेशमाला	" 24 ^a " 35 ^a
(44) विण्णविष्णुवि ²	" 35 ^a " 37 ^a
(45) शीलौपदेशमाला	" 37 ^a " 40 ^a
(46) स्नातस्थास्तुति	fol. 40 ^a
(47) जीवविचार	" " " 41 ^b
(48) विवेकमञ्जरी	fol. 41 ^b " 44 ^o
(49) गुरुवन्दनकभाष्य	" 44 ^b " 45 ^a
(50) प्रत्याख्यान	" 45 ^a " 46 ^b
(51) भावनासन्धि	" 46 ^b " 46 ^b
(52) शैत्यवन्दनभाष्य	" 48 ^b " 49 ^b
(53) चउपह (Guj.)	" 49 ^b " 50 ^a
(54) योगविा (Guj.)	fol. 50 ^a " 50 ^b
(55) स्याप्रभूषणपलवणोत्तारणद्विषि- आरतीमङ्गलप्रदीपोत्तारणविषि	fol. 50 ^b " 51 ^a
(56) आदिजिनेश्वरजन्माभिषेक	fol. 51 ^a " 51 ^b

1 This work is here described on p. 10L. See No. 707.

2 This work is described in Pt. I on p. 369. See No. 412.

(57) महावीरकलश	fol. 51 ^b to 52 ^b
(58) बृहच्छान्तिस्तोत्र	„ 52 ^b „ 53 ^b
(59) लघुशान्तिस्तोत्र	fol. 53 ^b
(60) पञ्चपरमेष्ठिस्तवन	„ 54 ^a
(61) गौतमपृच्छा	fol. 54 ^a „ 55 ^b
(62) योगशास्त्र (I-IV)	„ 55 ^b „ 65 ^a
(63) वीतरागस्तोत्र	„ 65 ^a „ 69 ^a
(64) अथगाहनाद्धार	„ 69 ^a „ 71 ^a
(65) गतिद्धार	fol 71 ^b
(66) मह्यदृष्टीरत्न	fol. „ „ 75 ^b
(67) भक्तामरस्तोत्र	„ 75 ^b „ 76 ^b

Out of these sutras, 1 to 28 may be said to be component factors of Sadāvaśyaka-sutra.

Age.— Old.

Begins.— fol. 1^b ॥ ६० ॥ अहं ॥
नमो अरिहंताणं

Ends.— fol. 1^b एते पंचनमुज्जारो etc. up to इवइ संगलं ॥ १ ॥ ॥ in
No. 734.

N. B.— For other details see No. 734.

नमस्कारमन्त्र

Namaskāra-mantra

No. 136

1106 (1).
1891-95.

Size.— 10 in. by 4 $\frac{3}{4}$ in.

Extent.— 58 - 1 = 57 folios ; 14 lines to a page ; 35 to 40 letters to a line.

Description.— Country paper thin, tough and white ; Jaina Devanāgarī characters ; big, clear, uniform and good hand-writing ; borders ruled in three lines and edges mostly in two, in red ink ; red chalk and yellow pigment used ; foll.

numbered in both the margins ; a piece of paper of the size of a fol. pasted to fol. 1^a ; condition on the whole good : fol. 1^a and 58^b blank ; this work ends on fol. 1^b ; complete ; fol. 9th missing ; this Ms. contains the following additional works :—

(1)	जपउ नामि (जगचिन्तामणि ¹)	fol. 1 ^b
(2)	जं किंचि	" "
(3)	शक्रस्तव	fol. " to 2 ^a
(4)	जावंति चेइआई	fol. 2 ^a
(5)	जावंत के वि साद्	" "
(6)	नमोऽईत्	" "
(7)	उपसर्गहरस्तोत्र	" "
(8)	जप वीथराय	" " " 2 ^b
(9)	प्रणिपातसूत्र	" 2 ^b
(10)	ईर्ष्यापथिकीमूत्र	" "
(11)	तस्स उत्तरी	" "
(12)	अक्षय	" "
(13)	नामस्तव	fol. " " 3 ^a
(14)	चैत्यस्तव	fol. 3 ^a
(15)	श्रुतस्तव	" "
(16)	सुअस्स भगवओ	" " " 3 ^b
(17)	चैत्यस्तव	" 3 ^b
(18)	सिद्धस्तव	" "
(19)	वेपावृत्त्यफरसूत्र	" "
(20)	अक्षय	" "
(21)	संसारदावानलस्तुति	" "
(22)	सुगुरुचन्दनसूत्र	fol. " " 4 ^a
(23)	देवसिकालोचनासूत्र	fol. 4 ^a
(24)	"	" " " 4 ^b
(25)	यकक्षामणासूत्र	" 4 ^b
(26)	सामापिकसूत्र	" "
(27)	"	" "
(28)	पीपपसूत्र	" "

1 See p. 148, ft. note 1.

(29) आपरिष उवज्झाए	fol. 5 ^a
(30) जय मद्दायस	" "
(31) ध्रुतेद्वीस्तुति	" "
(32) भवनवासिनीद्वीस्तुति	" "
(33) क्षेत्रदेवतारुति	" "
(34) श्रुतदेवतारुति	" "
(35) पाक्षिकस्तुति	" "
(36) वर्षमानस्तुति	" " to 5 ^b
(37) नमोऽस्तु वर्षमानाय	" 5 ^b
(38) साम्नायिकपौषवपारणगाथा	fol. " " 6 ^a
(39) अज्ञातनामधेय	fol. 6 ^a
(40) साध्वतिचारगाथा	" "
(41) गौचरचर्पागाथा	" "
(42) आकारसङ्ख्यागाथा	" "
(43) द्वाविधप्रत्याख्यान	fol. 6 ^a " 8 ^b
(44) चउकसाय	fol. 8 ^b
(45) नाधु(यति)यतिक्रमणसूत्र	fol. " " 11 ^b
(46) पाक्षिकक्षामणा	" 11 ^b " 12 ^a
(47) आलौचन्या	fol. 12 ^a " 12 ^b
(48) उपदेशमाला	fol. 12 ^b " 14 ^a
(49) वंदितुसूत्र	" 14 ^a " 15 ^b
(50) राईसंथारगाथा	" 15 ^b " 16 ^b
(51) जय तिहुपणस्तोत्र	" 16 ^b " 18 ^b
(52) अजितशान्तिस्तव	" 18 ^b " 22 ^a
(53) नमिऊणस्तोत्र	" 22 ^a " 23 ^a
(54) तं जयउ	" 23 ^a " 24 ^a
(55) गुरुपारतन्त्रस्मरण	fol. 24 ^a " 24 ^b
(56) सिग्घमवहर	fol. 24 ^b " 25 ^a
(57) उवसग्गहरथोत्त	fol. 25 ^a
(58) लपुशान्तिस्तोत्र	fol. 25 ^a " 26 ^a
(59) मक्काभरस्तोत्र	" 26 ^a " 28 ^a
(60) कल्याणमन्दिरस्तोत्र	" 28 ^a " 30 ^b
(61) भावारिवारणस्तोत्र	" 30 ^b " 32 ^a

(62)	दुरियरयस्तोत्र	fol. 32 ^a to 34 ^a
(63)	जीवविचार	„ 34 ^a „ 36 ^a
(64)	नयतत्त्व	„ 36 ^a „ 38 ^a
(65)	लघुसहस्रहणी	„ 38 ^a „ 39 ^b
(66)	तिजयपहुत्तस्तोत्र	„ 39 ^b „ 40 ^a
(67)	नवग्रहगर्भितपार्श्वनाथस्तोत्र	fol. 40 ^a „ 40 ^b
(68)	अष्टमीस्तुति	„ 40 ^b
(69)	पञ्चमीस्तुति	fol. 40 ^b „ 41 ^a
(70)	नवपदस्तुति	fol. 41 ^a „ 41 ^b
(71)	अजिताजिनस्तुति	„ 41 ^b
(72)	शीतलजिनस्तुति	fol. 41 ^b „ 42 ^a
(73)	पार्श्वजिनस्तुति	fol. 42 ^a „ 42 ^b
(74)	नेमिजिनस्तुति	„ 42 ^b
(75)	जिनकुशलधरिक्तस्तुति	fol. 42 ^b „ 43 ^a
(76)	चतुर्विंशतिजिनस्तुति	fol. 43 ^a
(77)	जिनस्तुति	„ 43 ^a „ 43 ^b
(78)	सीमन्धररथामिस्तुति	„ 43 ^b
(79)	पार्श्वजिनस्तुति	fol. 43 ^b „ 44 ^a
(80)	विंशतिविहरमाणजिनस्तुति	fol. 44 ^a
(81)	नेमिनाथस्तुति	„ 44 ^a „ 44 ^b
(82)	धीरस्तुति	„ 44 ^b
(83)	पार्श्वजिनस्तुति	fol. 44 ^b „ 45 ^a
(84)	शाङ्गशयस्तुति	fol. 45 ^a
(85)	दीपायलीस्तुति	„ 45 ^a
(86)	महाधीरस्तुति	„ 45 ^a „ 45 ^b
(87)	भौनेकादशीस्तुति	„ 45 ^b
(88)	पर्युपणास्तुति	fol. 45 ^b „ 46 ^a
(89)	अष्टमीस्तुति	fol. 46 ^a
(90)	सरस्वतीस्तोत्र	„ 46 ^a „ 46 ^b
(91)	सहस्रहणीसूत्र	fol. 46 ^b „ 58 ^a

Out of these sūtras, 1 to 38 seem to constitute Śaḍa-vaśyakasūtra.

Begins.— fol. 1^b नमो अरिहंताणं etc.

Ends.—fol. 1^b एसो पंचनमुक्तासे etc. up to हवै (वह) संगलं

N. B.— For additional information see No. 734.

नमस्कारमन्त्र

Namaskāramantra

No 737

575 (1)
1895-98.

Size.— 10½ in. by 5½ in.

Extent.— 39 folios; 16 lines to a page; 44 letters to a line.

Description.— Country paper sufficiently thick, tough and greyish in colour; Devanāgarī characters; bold, legible and fairly good hand-writing; borders ruled regularly in two lines in red ink and margins singly in the same ink; red chalk used for marking the numbers and the titles of different works; white pigment used in place of the yellow pigment; the first fol. is little bit torn; the last three are damaged, perhaps corroded by white ants; condition tolerably good; the last fol. written in a different and bigger hand by some one else; fol. 1^a blank; complete; this Ms. contains the following works in addition :—

- | | |
|---|---------------------------------------|
| (1) जीरिकापट्टिस्वामिर्भाषार्धजिनस्तुति | fol. 1 ^b |
| (2) भयहर (नमिऊण) स्तोत्र | fol. 1 ^b to 2 ^b |
| (3) उपसर्गहरस्तोत्र | fol. 2 ^b |
| (4) जं किंचि | " " |
| (5) शक्रस्तव | fol. 2 ^b ,, 3 ^a |
| (6) चिन्तामणिपार्धस्तुति | fol. 3 ^a ,, 3 ^b |
| (7) पार्धजिनस्तोत्र | " 3 ^b |
| (8) शण्णेश्वरपार्धजिनस्तुति | fol. 3 ^b ,, 5 ^b |
| (9) गौडीपार्धनाथस्तुति | " 5 ^b ,, 7 ^a |

(10) पद्मावतीपुजनविधि	fol. 7 ^a ,, 7 ^b
(11) पद्मावतीकवच	fol. 7 ^b ,, 8 ^a
(12) पद्मावतीसहस्रनामस्तोत्र	,, 8 ^a ,, 12 ^a
(13) पद्मावतीस्तोत्र (? कल्प)	,, 12 ^a ,, 13 ^b
(14) पद्मावतीछन्द	,, 13 ^b ,, 14 ^b
(15) पद्मावतीविधि	fol. 14 ^b
(16) पद्मावतीपूजामन्त्रविधि	-15 ^b
(17) पद्मावतीपूजाऽर्चाऽहृतिमर्षविधि	-23 ^b
(18) चक्रेश्वरीस्तोत्र	fol. 24 ^a ,, 24 ^b
(19) क्षेत्रपालछन्द (स्तुति)	fol. 24 ^b ,, 25 ^a
(20) अन्नपूर्णास्तुति	fol. 25 ^a ,, 25 ^b
(21) अन्नपूर्णास्तोत्र	fol. 25 ^b ,, 26 ^a
(22) मारदास्तोत्र	fol. 26 ^a ,, 26 ^b
(23) ज्वालाहारीस्तोत्र	fol. 26 ^b ,, 27 ^a
(24) सरस्वतीस्तोत्र (अनुभूतिसिद्धि)	fol. 27 ^a ,, 27 ^b
(25) सरस्वतीद्वादशमासछन्द	fol. 27 ^b ,, 28 ^b
(26) अहपलनामसरस्वतीछन्द	,, 28 ^b ,, 29 ^b
(27) सरस्वतीछन्द	,, 29 ^b ,, 30 ^b
(28) सरस्वत्यष्टक	fol. 30 ^b
(29) सरस्वतीस्तोत्र	fol. ,, ,, 31 ^a
(30) पठितसिद्धसारस्वतस्तोत्र	fol. 31 ^a ,, 31 ^b
(31) भारतीस्तोत्र	fol. 31 ^b ,, 32 ^a
(32) लक्ष्मीदेवीस्तोत्र	fol. 32 ^a
(33) सरस्वत्यष्टक	,, ,,
(34) सरस्वतीदेवीस्तोत्र	,, ,, ,, 32 ^b
(35) बालत्रिपुराछन्द	fol. 32 ^b ,, 33 ^b
(36) अम्बिकाछन्द	,, 33 ^b ,, 34 ^a
(37) पद्माहगुलीछन्द	fol. 34 ^a ,, 34 ^b
(38) गणपतिपाहाडगतिछन्द	fol. 34 ^b ,, 35 ^a
(39) गणेशछन्द	fol. 35 ^a ,, 35 ^b
(40) गौरक्षेत्रपालनीमाणी (?)	fol. 35 ^b ,, 37 ^a
(41) लघुस्तवस्तोत्रन्याम	fol. 37 ^b
(42) त्रिपुरास्तोत्र	fol. ,, ,, 38 ^b

(43)	बालात्रिपुरास्तोत्र	fol. 38 ^b to 39 ^a
(44)	बालात्रिपुरापद्म्यादि (?)	fol 39 ^a ,, 39 ^b
(45)	जिनस्तुति (?)	,, 39 ^b

Age.— Not older than the nineteenth century, see the 23rd folio. On fol. 26^b there is the date viz. Samvat 1889. See Saradāstotra.

Begins.— fol. 1^b

श्रीपाश्र्वाजिनाय नमः ॥
नमो अरिहंताणं । etc.

Ends.— fol. 1^b

मंगलाणं च सर्व्वेसि पदमं होइ मंगलं ॥ २ ॥

N. B.— For other details see No. 734.

नमस्कारमन्त्र

Namaskāramantra

No. 738

640 (B).
1895-98.

Size.— 1 1/4 in. by 6 1/8 in.

Extent.— 11 folios; 17 lines to a page; 46 letters to a line.

Description.— Country paper thick, tough and white; Devanāgarī characters; bold, legible, uniform and elegant handwriting; borders carefully ruled in three lines in red ink, and the margins singly in the same ink; condition very good; complete, this Ms. contains in addition the following works :—

(1)	उपसर्गहरस्तोत्र	fol. 1 ^b
(2)	भयहरस्तोत्र	fol. 1 ^b to 2 ^a
(3)	जय त्रिद्वयस्तोत्र	,, 2 ^a ,, 4 ^a
(4)	अमितशान्तिमन्त्र	,, 4 ^a ,, 5 ^b
(5)	चिन्तामणिपाश्र्वस्तोत्र	,, 5 ^b ,, 6 ^a
(6)	भक्तामरस्तोत्र	,, 6 ^a ,, 8 ^a

- | | |
|-------------------------|--|
| (7) कल्याणमन्दिरस्तोत्र | fol. 8 ^a to 9 ^b |
| (8) वृद्धनमस्कार | fol. 9 ^b „ 10 ^b |
| (9) लघुशान्तिस्तोत्र | fol. 10 ^b „ 11 ^b |

Age.— Samvat 1940.

Begins.— fol. 1^b नमो अरिहताणं etc., as in No. 737.

Ends.— fol. 1^b मंगलार्ण च etc., as in No. 737.

Reference.— This sūtra is given as an avatarana in the svopajña commentary of Yogaśāstra (VIII, 34). For further particulars see No. 734.

नमस्कारमन्त्र

Namaskāramantra

No. 739

350 (a).
A. 1882-83.

Size.— 10½ in. by 4⅜ in.

Extent.— 11-1 = 10 folios; 15 lines to a page; 60 letters to a line.

Description.— Country paper sufficiently thick, tough and greyish; Devanāgarī characters with वृहमात्रस; bold, legible, uniform, neither very big nor very small and elegant handwriting; borders ruled carefully in two pairs of lines in black ink; there is some space left between these pairs; red chalk used; complete; condition good; this Ms. contains in addition the following works:—

- | | |
|-------------------------------------|---------------------------------------|
| (1) उपसर्गहरस्तोत्र | fol. 1 ^b |
| (2) तिजयपहुप्त (सप्ततिशतजिनस्तोत्र) | fol. 1 ^b to 2 ^a |
| (3) शान्तिहरस्तोत्र | fol. 2 ^a „ 2 ^b |
| (4) नमिऊणस्तोत्र | fol. 2 ^b „ 3 ^a |
| (5) भक्त्यामस्तोत्र (Incomplete) | „ 3 ^a „ 4 ^a |
| (6) अजितशान्तिस्तोत्र | fol. 6 ^b |
| (7) लघुशान्तिस्तोत्र | fol. 6 ^b „ 7 ^a |
| (8) वृहच्छान्तिस्तोत्र | „ 7 ^a „ 8 ^a |

- (9) फल्याणमन्दिरस्तोत्र fol. 8^a to 10^a
 (10) जय तिहुयणस्तोत्र " 10^a „ 11^b

The fifth folio is missing, so the corresponding works are affected.

Age.— Old.

Begins.— fol. 1^a ॐ नमः सिद्धं ॥ पंडितो (तोत्त) मय-श्रीद्विद्याविमलगणि-
 शुक्यो नमः ।

नमो अरिहंताणं । etc.

Ends.— fol. 1^a भंगलाणं च सत्त्वेसिं पढमं हवड भंगलं ॥ छ ॥ १ ।

N. B.— For additional information see No. 734.

नमस्कारमन्त्र

Namaskāra mantra

No. 740

885 (a).

1892-95.

Size.— 10½ in. by 4½ in.

Extent.— (text) 13 folios; 1 to 2 lines to a page; 50 letters to a
 line.
 „ — (com.) „ „ ; 11 „ „ „ „ ; 55 „ „ „ „ ; 10 a
 line.

Description.— Country paper somewhat thick, tough and white; Jaina Devanāgarī characters with occasional वृद्धमात्रास; this is a त्रिपाटी Ms.; the text written in big, quite legible, uniform and very good hand-writing; practically same is the case with the commentary except that it is written in a slightly smaller hand-writing; foll. numbered in the right-hand margin; fol. 1^a originally blank has been later on utilised by some one for writing some items connected with the Dikpālas; condition very good; both the text and the commentary complete; the latter ends on fol. 2^a; this Ms. contains in addition the following works :—

- (1) उपसर्गहरस्तोत्र टीकासहित foll. 2^a to 3^b
 (2) सप्ततिशतस्तोत्र „ = 3^b „ 7^a
 (3) भयहस्तोत्र „ „ 7^a „ 13^b

Age.— Samvat 1792.

Author of the commentary.— Vācaka Siddhicandra, pupil of Bhānuçandra. For his life and works see my Sanskrit bhūmikā (pp. 72-84) of *Stuticaturvīṃśatikā* published in A. D. 1930, and for information in Gujarātī see “शासन-प्रभाषक गुरु-शिष्य भानुचंद्र अने सिद्धिचंद्र” published in “Jaina-charya Shri Atmanand Centenary Commemoration Volume” (“जैनाचार्य श्री आत्मानंद जन्म शताब्दि स्मारक ग्रंथ”), pp. 225-245.

Subject.— The text together with its explanation in Sanskrit.

Begins.— (text) fol. 1^b पृ० ॥ श्रीसर्वज्ञाय नमः ॥

नमो अरिहंताणं etc. as in No. 734.

„ — (com.) fol. 1^b

: ॥ श्रीगणेशाय नमः ॥

श्रीनामोयेऽभियं दयात्सराहरनमस्कृतः ।

विद्वानेकपंचास्यो दपद्भिश्चजनीनतां । १ ।

अकच्चरसराघाणददवांगुजपदपदः ।

भानुचंद्रश्चिरं जीयाद् गुरुमै वाचकाग्रणीः । २ ।

अष्टोत्तरशतानां षोडशधानानां विधापरः ।

दधानः ‘बुस्कृद्भे’ति विरुद्ं शाहिना(ऽ)पितं । ३ ।

तेन वाच(च)दचंद्रेण सिद्धिचंद्रेण सर्वदा ।

बुद्धिचंद्र्यै वि(वि)तरेण घाटानामल्पमेघसां । ४ ।

शश्वन्मत्सररणानां वृत्तिरेषा विधीयते ।

तत्र तावन्नमस्कार एव ध्याय्यायते मया । ५ ।

त्रिभिर्विशेषकं ।

नमो अरिहंताणमिति । नमो नमस्कारः केभ्यः । etc.

Ends.— (text) fol. 2^a सत्रपाठ्यपणासणो etc. up to मंगलं । १ । as in No. 734.

Ends.— (com.) fol. 2^a अथ चाट्टराट्टिकास्य । न च पदानि । अथो वा भण्डो
विधास्यमानानि तत्र सत एवेन्द्रा । अन्वा तु दिपदेति नमस्कारार्थं ।

Reference.— Both the text and the commentary are included in
Anekānṭharatnamāñjōṣā (pp. 1-6) edited by me and publi-
shed in Sheth D. L. J. P. I. Series as No. 81 in A. D.
1933. For other details see No. 734.

नमस्कारमन्त्र
बालावबोधसहित

Namaskāramantra
with bālāvabodha

No. 741

742.

1892-95.

Size.— 9½ in. by 4½ in.

Extent.— 4 folios; 12 lines to a page; 34 letters to a line.

Description.— Country paper rough and grey; Devanāgarī chara-
cters, big, clear and tolerably good hand-writing; borders
ruled in four lines in black ink; red chalk used; yellow
pigment, too; edges of all the foll. are slightly damaged;
condition on the whole good; both the text and its ex-
planation complete so far as they go, that is to say the
cūlika and its explanation are not to be found here.

Age.— Old.

Author of the bālāvabodha.— Not mentioned.

Subject.— Obeisance to the five Parameṣṭhins in Prakṛit and its
explanation in detail in Gujarātī, with quotations in
Prakṛit.

Begins.— (text) fol. 1^a नमो अरिहंताणं ।

— (com.) fol. 1^a माहस्व नमस्कारा श्रीअरिहंत भगवंतनह हुओ । किरपा

उह ते श्रीअरिहंत etc.

Ends.— (text) fol. 3^b नमो लोए सच्चसाहूणं ।

Ends.— (com.) fol. 4^b अदार्द द्वीप मादि ज के उट सायु मयि हुं माधु तेह प्रतट
 माहरउ नमस्कार वंचांग प्रणाम त्रिखालवन्दना मदा मर्षद्व हवउ ॥
 इति श्रीपंचपरमोष्ठि(ष्ठि)नमस्कार समाप्त ॥

Reference.— See No. 734.



नमस्कारमन्त्र
 बालावबोधसहित

Namaskāramaṅtra
 with bālavabodha

No. 742

1865.
 1891-95.

Size.— 10¼ in. by 4¾ in.

Extent.— 5 folios; 11 lines to a page; 40 letters to a line.

Description.— Country paper thin, rough and white; Jaina Devanāgarī characters with frequent वृद्धमत्तस; big, legible, uniform and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin; fol. 5^b blank; both the text and the commentary complete so far as the first five padas are concerned; condition tolerably good.

Age.— Old.

Author of the bālavabodha.— Not mentioned.

Subject.— The text in Prakrit together with its explanation in Gujarātī.

Begins.— (text) fol. 1^b नमो अरिहंतानं ॥ etc.

„ — (com.) fol. 1^b अरिहंतनइ माहरउ नमस्कार ह शिया उट ते
 अरिहंत । रागद्वेषरुषिआ अरि वपरी हणवा उट जेजे । ते अरिहंत वली शिया
 उट ॥ etc.

Ends.— (text) fol. 5^b नमो सोए मय्यसाहसं

Ends. — (com.) fol. 5^a निरहंकारी । निष(व्य)रिग्रही निरारंभी । शांत दांत
 रत्नधपसाधक अढाई द्वीप माहि जिके उइं माधु ते मवि हुं साधु प्रतिइं
 माहरु नमस्कार पंचांगप्रणाम त्रिकालवंदना सदा सर्वदा ह ॥ ५ ॥
 इति श्रीचैत्यवंदन पंचपदनमस्कारसार्थ संपूर्ण ॥ छ ॥ शुभं भवतु
 कल्याणमस्तु ॥ श्री ॥

N. B.— For other details see No. 734.

नमस्कारमन्त्र
 बालावबोधसाहित

Namaskāramantra
 with bālāvabodha

No. 743

593 (c).
 1875-76.

Extent.— fol. 42^a to fol. 43^b.

Description.— The text up to five padas ; the commentary ends
 abruptly. For other details see No. 571.
 1875-76.

Author of the bālāvabodha.— Not mentioned.

Subject.— The text and its explanation in Gujarātī.

Begins.— (text) fol. 42^a णमो अरहंताणं । etc.

„ — (com.) fol. 42^a श्रीअरिहंतनिं माहारु सदा काल नमो(ऽ)स्तु । ते श्रीअर-
 हंत केहवा छि । श्रीसमोसरण विराजमान । etc.

Ends.— (text) fol. 43^b णमो लोए सत्तसाहणं

„ — (com.) fol. 43^b श्रीसाधुनिं माहारु सदा काल नमो(ऽ)स्तु ॥ ते श्रीसाधु
 केहवा छि ॥ पंचमहाव्रत धारे ॥ पंच.

नमस्कारमन्त्रव्याख्या

Namaskāramantravyākhyā

No. 744

1241 (a).
 1884-87.

Size.— 9 $\frac{1}{8}$ in. by 4 $\frac{5}{8}$ in.

Extent.— 26 + 1 = 27 folios ; 19 lines to a page ; 60 letters to 1
 line.

Description.— Country paper thick, tough and white; Jaina Devanagari characters; small, fairly legible and tolerably good hand-writing; borders not ruled; foll. numbered in the right-hand margin; fol. 19th repeated; red chalk used; fol. 26^b blank; condition very good; complete; this Ms. contains the प्रतीकस of the text; this Ms. contains in addition the following works:—

(1)	उपसर्गहरस्तोत्रवृत्ति	foll.	1 ^a	10	2 ^b
(2)	शान्तिहरस्तोत्रार्थाणु	„	2 ^b	„	5 ^a
(3)	भवहरस्तोत्रवृत्ति	„	5 ^a	„	8 ^a
(4)	लघुशान्तिस्तोत्रव्याख्या	„	8 ^a	„	10 ^a
(5)	मन्त्रतिशतस्तोत्रव्याख्या	„	10 ^a	„	12 ^a
(6)	अजितशान्तिस्तोत्रविवरण	„	12 ^a	„	16 ^b
(7)	मन्त्रामरस्तोत्रटीका	„	16 ^b	„	23 ^a
(8)	बृहस्पतिस्तोत्रविवरण	„	23 ^a	„	26 ^a

Age.— Sathvat 1873.

Author.— Haryakirti Sūri.

Subject.— Commentary on Namaskāramantra which is looked upon as the first smarana out of seven.

Begins.— fol. 1^a ॥ अहं ॥

प्रणिपत्य जिनें वक्ष्ये सत्समरणेषु विचरणं किंचित्

परमानन्दमतीनामापि भवति सुरेन तद्वेषः ?

एतः पूर्वदिनेषु मकलभयोऽथै क्षुद्रोपद्रवादिदोषनिवारणार्थं च वारणादौ
सुरां शान्तिं च मन्त्रं मिलिता(नि) एव स्मर्यते शुष्यते इति मन्त्र स्मरणानि
उच्यन्ते तथादौ चतुर्दशपूर्वाणामादिभूतं अनाद्यनन्तं च वैश्वदेवमिष्टिनमस्कारं-
रूपं प्रथमस्मरणं आदौ स्थापयित्वा तत्रोक्तं अमो अरिहेतव्यं इत्यादि etc.

Ends.— fol. 1^a इदं च स्मरणमनादिभूतं एतां जिनाः चतुर्विंशति (स) योऽर्जुनाः संज्ञाताः
अनन्ताश्च भविष्यन्ति तदा भवेद्योऽपमेयात्तोऽनाद्यनन्तमित्यर्थः अत्र पदानि नव
संघटोऽष्टौ अक्षराणि अष्टषष्टिः सप्तदशराणि एकषष्टिः सुषुप्तराणि सप्त शेषानि
इति प्रथमस्मरणस्य टीका ?

Reference.— Edited by me and published in Anekārtharatnamāñjūṣā
(pp. 2-6) which forms No. 81 of Sheth D. L. J. P. F.
Series, published in A. D. 1933.

नमस्कारमन्त्रव्याख्या

Namaskāramantravyākhyā

No. 745

42 (a).
1874-75.Size.-- 10 in. by 4 $\frac{3}{8}$ in.

Extent.-- 27 folios ; 17 lines to a page ; 54 letters to a line.

Description.— Country paper thin, rough, tough and white ; Jaina Devanāgarī characters ; small, fairly legible, uniform and very good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; lines here and there written in red ink ; foll. numbered in both the margins ; fol. 27^b blank ; there is some space kept blank in the centre, in the case of the numbered and the unnumbered sides as well ; in a few cases, this central place is decorated with a small disc in red colour ; in the left-hand margin, the title is written as सप्तस्मरणटी^० ; condition very good ; the extent of the commentary to each of the seven smaraṇas is as under :—

(1) उपसर्गहरस्तोत्रवृत्ति	foll.	1 ^a	to	3 ^a
(2) नमिऊण(अपहर)स्तोत्रवृत्ति	„	3 ^a	„	6 ^a
(3) लघुशान्तिस्तवृत्ति	„	6 ^a	„	8 ^b
(4) तिजपपद्मवृत्ति (सप्ततिशतस्तोत्रवृत्ति)	„	8 ^b	„	10 ^b
(5) अनितशान्तिस्तवृत्ति	„	10 ^b	„	16 ^a
(6) भक्तामरस्तोत्रवृत्ति	„	16 ^a	„	23 ^b
(7) शृङ्खलान्तिस्तोत्र	„	23 ^b	„	27 ^a

Begins.—fol. 1^a ॥ ६^a ॥ श्रीजिनाय नमः ॥

प्रणिपत्य जिनं वक्ष्ये etc. as in No. 744.

Ends.— fol. 1^b इदं च स्मरणमनादिभूतं etc. up to ज्ञेयानि as is No. 744.

This is followed by the lines as under :—

‘ नामपुरीयतपो’गणराजः । श्रीहर्षकीर्त्तिशिवरः
प्रथमस्मरणे व्याख्यां संक्षेपाद्विहितवान् सम्यक् ॥ १
इति प्रथमस्मरणव्याख्या ॥ ॥

N. B.— For additional information see No. 744.

प्रबोधचैत्यवन्दन *
[जगच्चिंतामणि-
श्लेषवन्दन] †

Prahodhacaityavandana
[Jagacintāmaṇi-
ceiyavandana]

No. 746

1220 (13).
1884-87.

Extent.— fol. 189^a to fol. 189^b.

Description.— This work may seem to begin abruptly as it does not contain some of the gāthās occurring in Jagacintāmaniceiyavandana. But it may be noted that this sūtra begins in this very way so far as Vidhipakṣa is concerned. See p. 7 of "Vidhipakṣagacchīyapratikramasūtra" published by Bhimasī Māṅka in A. D. 1934. For other details see

No. $\frac{1220(1)}{1884-87}$.

Author.— Gautama Indrabhūti Gaṇadhara (according to the Jaina tradition).

Subject.— Salutation to the Jinavaras and the caityas.

Begins.— fol. 189^a कम्मसुमिहिं (कम्मसुमिहिं) एहममंघणणि । उमोसद
मत्तरसद । जिणवरण विहरंतु (ते) लम्भइ । नव कोटिहिं केवलिहिं etc.

Ends.— fol. 189^b

मत्ताणवइ सदहत्ता । लफ्फवा उप्पस अट्टकोटीओ ।

अउमइ वामिया तेणे (ल) के वेहए वंइ ॥ २ ॥

वंइ नव कोटिसए एणवीमं कोटित्तरा तेवसा

अट्टावीत महत्ता अउमइ अट्टासिया एट्ठिमा ॥ ३ ॥

Reference.— Published in some of the printed editions of the Pratikramasūtras. It is edited by me, along with Sanskrit rendering and Gujarati translation, and is published by Babu Bhagvanlal Panalal and Babu Mohanlal Panalal in "The Fifth Kiranavali" (*Ārhatajīranajyoti*) on pp. 81-84 in A. D. 1937. Of course, this partly differs from what we have here in the Ms.

* See p. 134.

† This sort of brackets indicates that instead of the Prākṛit rendering, an independent Prākṛit note is given.

‡ [J. L. P.]

प्रबोधचैत्यवन्दन

Prabodhacaityavandana

No 747

1106 (2).
1891-95.Extent.— fol. 1^b.

Description.— Complete so far as it goes. For other details see Namaskāramantra No. 736.

Subject.— This caityavandana begins according to the Kharatara gaccha. See Sukhlal's edition (App. 15) noted on p. 132.

Begins.—fol. 1^b जयत सामिहि २ रिस्तह 'सेसुंज' etc.Ends.—fol. 1^b कम्मभूमिहि etc. up to चेडए षडिमा practically as in No. 746.

N. B.— For additional information see No. 746.

प्रबोधचैत्यवन्दन

Prabodhacaityavandana

No. 748

1270 (2).
1887-91.Extent.— fol. 1^b.

Description.— Complete so far as it goes. For other details see No. 734.

Begins.—fol. 1^a

जयत सामिठ रिस्तहु 'सेसु(त्तुं)जि' ।

'उज्जित 'पट्ट नेमिजिणु ।

अयउ, वीसं(?) मोहेरमंडणु ।

' भरवट्टि ' मुणिमुल्लवउ महरपास द्दददंडपंडणु

अवर ' विदेह ' वि तिथ य छधद दिमि विदिसि जि के वि
ति(सी)यअणागयसंपयइ । वंदित जिण सव्वे वि ?Ends.—fol. 1^b कम्मभूमिहि etc. up to चेडए वंदे ३ ॥ as in No. 746.

N. B.— For further particulars see Nos. 746 and 747.

तीर्थवन्दनसूत्र
[जं किञ्चि]

Tirthavandanasūtra
[Jain kiñci]

No. 749

575 (5).
1895-98.

Extent.— fol. 2^b.

Description.— Complete. For other details see Namaskāramantra No. 737.

Age.— Samvat 1889 (vide fol. 26).

Author.— Not mentioned.

Subject.— This sūtra composed in a verse in Prakrit deals with salutation to the tirthas in svarga, pātala and manuṣyaloka.

Begins and Ends.— fol. 2^b

जं किञ्चि(चि) नाम तित्थं । सगो(गो) पापाले तिरियलोगमि ॥
जाहं जिणयिवाहं ॥ ताहं सन्वाहं वंदामि ॥ १ ॥

As it consists of one verse, there is no separate end.

Reference.— Published with some difference in any of the editions of Pratikramanasūtra noted on p. 138 and in " The Fifth Kirāṇāvali " (Ārhatajivanajyoti) on p. 85 edited by me, along with Sanskrit rendering and Gujarātī translation.

तीर्थवन्दनसूत्र

Tirthavandanasūtra

No 750

1220 (16).
1884-87.

Extent.— fol. 189^b.

Description.— Complete. For other details see No. ^{1220 (1)} 1884-87.

Author.— A Jainā Saint.

Begins and Ends.— fol. 189^b

जं किञ्चि नाम तित्थं । सगो पापाल(ऽलि) मंगुसे लोए
जाहं जिणयिवाहं तं । हे सन्वा(स्वा)हं वंदामि ॥ १ ॥

N. B.— For other details see No. 749.

तीर्थवन्दनसूत्र

Tirthavandanasūtra

No. 751

1106 (3).
1891-95Extent.— fol. 1^b.Description.— Complete. For other details see Namaskāramantra
No. 736.Begins and Ends.—fol. 1^bजं किञ्चि नाम तिस्र्यं etc. up to सग्वाहं वंदामि ३ as in
No. 750.

N. B.— For additional information see No. 749.

तीर्थवन्दनसूत्र

Tirthavandanasūtra

No. 752

1270 (3).
1887-91.Extent.— fol. 1^b to fol. 2^a.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 1^b to fol. 2^a

जं किञ्च(चि) नाम etc. up to सग्वाहं वंदामि ॥ ४ ॥ as in No. 750.

N. B.— For further particulars see No. 749.

शक्रस्तव
[नमस्तु नं]

Sakrastava
[Namutthu nān]

No. 753

1220 (17).
1884-87.

Extent.— fol. 189^b.

Description.— Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— Śakra according to the Jaina tradition.

Subject.— Eulogy of the Tirthankaras.

Begins.— fol. 189^b नमोस्तु नं अरहंताणं etc. as in No. 758.

Ends.— fol. 189^b सत्त्वच्छूणं etc. up to जिणानं as in No. 758. This is followed by the lines as under :—

जिणभयाणं

ज० अइया सिद्धा जे भविस्संतिअणामए काले
संपहं । बहुमाणा सज्जे तिविहेण बंदामि ॥

“ छ ” ॥

Reference.— Published. See any of the printed editions of the Pratikramanasūtras noted on p. 138.

This work is edited by me with Sanskrit rendering and Gujarātī translation and is published in “The Fifth Kirāṇavālī (Ārhatajīvanajyoti) on pp. 86-88 where the due posture is also shown by way of an illustration.

Kalpasūtra (sūtra 16), Haribhadra Sūri's commentary (p. 494ff.) to Āraśyakasūtra and Vandāruvṛtti (pp. 29-36) may be consulted. For an extract see B. B. R. A. S. vols. III-IV. p. 398. For Sanskrit rendering and English translation see *Triṣaṣṭīśalākāpuruṣacaritra* vol. I, pp. 127-128 (Gaekwad's Oriental Series, No. LI). For a parallel work in Sanskrit see my edition of अकामरकन्द्याकमन्दिरमिद्रजस्तोत्र-प्रथम (pp. 242-245).

For other details see my article “अद्रष्टृमने ज्ञेने” published in “Śrī Jaina Satya Prakāśa” vol. II, No. 12, pp. 599-602.

शक्रस्तव

Sakrastava

No. 754

1106 (4).
1891-95.Extent.— fol. 1^b to fol. 2^a.

Description.— Complete. For other details see Namaskaramantra No. 736.

Begins.— fol. 1^b नमोऽस्तु जं अरिहताणं etc. as in No. 753.Ends.— fol. 2^a सख्यज्ञं etc. up to तिविहेण वंदामि as in No. 753. This is followed by 8.

N. B.— For further particulars see No. 753.

शक्रस्तव

Sakrastava

No. 755

1270 (5).
1887-91.Extent.— fol. 2^a to fol. 2^b.

Description.— Complete. For other details see No. 734.

Begins.— fol. 2^a नमोऽस्तु जं अरिहताणं etc. as in No. 753.Ends.— fol. 2^b सख्यज्ञं etc. up to सख्ये तिविहेण वंदामि ॥ ७ ॥ as in No. 753.

N. B.— For further particulars see No. 753.

शक्रस्तव

Sakrastava

No 756

1269 (6).
1887-91.Extent.— fol. 1^b to fol. 2^a.

Description.— Complete. For other details see Namaskaramantra No. 735.

Begins.— fol. 1^b नमोऽस्तु जं अरिहताणं etc. as in No. 753.Ends.— fol. 2^a सख्यज्ञं etc. up to तिविहेण वंदामि ॥ १ ॥ ८ ॥ as in No. 753.

N. B.— For additional information see No. 753.

शक्रस्तव

Sakrastava

No. 757

77 (1).
1880-81Extent.— leaf 120^b to leaf 121^b.Description.— Complete. For other details see No. 77 (1).
1880-81.Begins.— leaf 120^b नमोस्तु जं अरिहंताणं ॥ भयवंताणं आङ्गराणं etc.Ends.— leaf 121^b संपद्य वट्टमाणा । सत्त्वे तिबिहेण धंदामि ।

N. B.— For additional information see No. 753.

शक्रस्तव

Sakrastava

No. 758

575 (6).
1895-96.Extent.— fol. 2^b to fol. 3^a.

Description.— Almost complete in case the following lines may be said to be lacking :—

“ जिग्मसाणं ।

जेअ अइजा सिद्धा जे अ भविस्संतिणागएकाले

संपइ वट्टमाणा सत्त्वे तिबिहेण धंदामि ”

For other details see No. 737.

Begins.— fol. 2^b नमोस्तु जं ॥ अरिहंताणं ॥ भयवंताणं ॥ आपनि(ण)भाणं ॥
तित्थपराणं etc.Ends.— fol. 3^a सत्त्वदंसीणं सत्त्वदंसीणं ॥ सिबमयलमरुयमणंतमइवयमइवावाह-
मपुणरायति ॥ सिद्धिमइनामयेयं ॥ टाणं संपत्ताणं ॥ नमो तिप्राणं ॥ १ ॥
इति श्रीशक्रस्तवः ॥

N. B.— For other details see No. 753.

सर्वचैत्यवन्दन
[जावंति चेदयाहं]

Sarvacaitiyavandana
[Jāvanti ceiyātm]

No. 759

1220 (26).
1884-87.

Extent.— fol. 190^a.

Description.— Complete. : For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject.— Salutation to the caityas of all the three lokas, in one verse in Prakrit.

Begins and Ends.— fol. 190^a

जावंति चेदयाहं । (उद्धे व) [अहेय] अहे व तिरियलोप व ।

मयाहं ताहं वदे [अ]इह संतो सत्य संताहं ॥ ५

Reference.— Published. See any printed edition of the Pratikramanasūtras. This work has been recently edited by me, along with the Sanskrit rendering and Gujarātī translation, and it is published in "The Fifth Kirāṇavali" (Ābhata-jīvanajyoti) on p. 89.

This sūtra occurs in Śraddhapratikramasūtra as verse No. 44. So this and Vandāruvṛtti (p. 157) may be consulted.

सर्वचैत्यवन्दन

Sarvacaitiyavandana

No. 760

1269 (16).
1887-91.

Extent.— fol. 2^a.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2^a

जावंति चेदयाहं etc. up to सत्य संताहं ॥ १ as in No. 759.

N. B.— For additional information see No. 759.

सर्वचैत्यवन्दन

Sarvacaitiyavandana

No. 761

 $\frac{1106 (5)}{1891-95}$ Extent.— fol. 2^a.Description.— Complete. For other details see *Namaskaramantra*
No. 736.Begins and Ends.—fol. 2^a

जावंति चेद्भाहं etc. up to इह संतो तत्प संताहं as in No. 759.

N. B.— For further particulars see No. 759.

सर्वचैत्यवन्दन

Sarvacaitiyavandana

No. 762

 $\frac{1270 (6)}{1887-91}$ Extent.— fol. 2^b.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 2^aजावंति चेद्भाहं etc., up to इह संतो ति(त)र्य संताहं १ ॥ as in
No. 759.

N. B.— For additional information see No. 759.

सर्वसाधुवन्दन
[जावंत के वि साह]

Sarvasādhuvandana
[Jāvanta ke vi sāhū]

No. 763

$\frac{1220 (27).}{1884-87.}$

Extent.— fol. 190^a.

Description.— Complete. For other details see No. $\frac{1220 (1).}{1884-87.}$

Author.— A Jaina saint.

Subject.— Salutation to all the saints, in one verse in Prakrit,

Begins and Ends.— fol. 190^a

जावंति(त) केइ (? वि) साह । भरहेरवण महाविदेहे य ।
सवेसु तेसु पणओ तिविदेण तिदंढविरयाणं ॥ २

Reference.— Published. See any printed edition of the Pratikramanasūtras. This work is recently edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published in "The Fifth Kiranāvalī" (Ārhatajīvanajyoti) on p. 90.

This work occurs in Śraddhapratikramanasūtra as verse No. 45. Vandāruvṛtī (p. 157) may be consulted.

सर्वसाधुवन्दन

Sarvasādhuvandana

No. 764

$\frac{1269 (17).}{1887-91.}$

Extent.— fol. 2^a.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2^a

जावंति(त) के वि साह etc. up to तिदंढविरयाणं etc., as in No. 763.

N. B.— For additional information see No. 763.

सर्वसाधुवन्दन

Sarvasādhuvandana

No. 765

$$\frac{1270 (7).}{1887-91.}$$
Extent.— fol. 2^b.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 2^b

जापंति(त) के वि माह । etc., up to तिदंढविरयानं ॥ २ ॥ as in
No. 763.

N. B.— For additional information see No. 763.

सर्वसाधुवन्दन

Sarvasādhuvandana

No. 766

$$\frac{1106 (6).}{1891-95.}$$
Extent.— fol. 2^a.Description.— Complete. For other details see Namaskāramantra
No. 736.Begins and Ends.— fol. 2^a मगधन्

जापंते(त) के वि माह etc. up to तिदिदेण तिदंढविरयानं २ as in
No. 763.

N. B.— For additional information see No. 763.

उपसर्गहरस्तोत्र
(उवसर्गहरयोत्त)

Upasargaharastotra
(Uvasaggaharathotta)

No. 767

350 (b l.)
A. 1882-83.

Extent.— fol. 1^b.

Description.— Complete. For other details see No. 739.

Author.— Bhadrabāhusvāmin according to the Jaina tradition.

Subject.— This work consisting of five gāthās in Prakrit as usual deals with a hymn in honour of Lord Pārśvanātha, the 23rd Tirthatmakara of the Jains. This work is variously designated by scribes such as उपसर्गहरणस्तोत्र, श्रीपार्श्वनाथस्तवन and श्रीपार्श्वनाथस्तवन.

Begins.— fol. 1^b उवसर्गहरं etc. as in No. 777.

Ends.— fol. 1^b इज संघुओ etc. up to the end as in No. 777.

Reference.— Published along with Pārśvacandra's commentary in the D. L. J. P. F. Series as No. 80 on pp. 97-112, where Priyankaranypakathā is also included. Also published with the commentary of Jinaprabha Sūri and that of Siddhicandra Gani as well, in the D. L. J. P. F. Series as No. 81.

This work is recently edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published in "The Fifth Kīraṇāvalī" (Arhatajīvanajyoti) on pp. 92-93.

1 Herein on pp. 41-44 (App.) is given the text containing 20 verses, and on pp. 45-48 we have pādapūrti of all the caranās of the first five usual verses.

उपसर्गहरस्तोत्र

Upasargaharastotra

No. 768

 $\frac{640 (b).}{1895-98.}$ Extent.— fol. 1^b.

Description.— Complete. For other details see No. 738.

Begins.— fol. 1^b उचमग्गहरं etc. as in No. 767.Ends.— fol. 1^b इज संशुओ etc. as in No. 767.

N. B.— For other details see No. 767.

उपसर्गहरस्तोत्र

Upasargaharastotra

No. 769

 $\frac{1220 (29).}{1884-87.}$ Extent.— fol. 190^a.Description.— Complete. For other details see No. $\frac{1220 (1).}{1880-81.}$ Begins.— fol. 190^a उचमग्गहरं etc. as in No. 767.Ends.— fol. 190^a इव संशुओ etc. up to महे भवे वासनिणचंदं ॥ ५ ॥ छ ॥
as in No. 767.

N. B.— For further particulars see No. 767.

उपसर्गहरस्तोत्र

Upasargaharastotra

No. 770

 $\frac{1269 (20).}{1887-91.}$ Extent.— fol. 2^a to fol. 2^b.Description.— Complete; 5 verses in all. For other details see
Namaskāramantra No. 735.

Begins.— fol. 2^a उवसग्गहरंपासं etc. as in No. 767.

Ends.— fol. 2^b इय संश्रुओ etc. up to पासनिणचंद ॥ ५ ॥ छ as in No. 767.

N. B.— For additional information see No. 767.

उपसर्गहरस्तोत्र

Upasargaharastotra

No. 771

$\frac{672 (g).}{1899-1915.}$

Extent.— fol. 8^b.

Description.— Complete ; five verses in all. For other details see

Ajitasāntistava No. $\frac{672 (a).}{1899-1915.}$

Begins.—fol. 8^b उवसग्गहरंपासं etc.

Ends.— fol. 8^b इय संश्रुओ etc. up to ता देव दिसह बोहिं भवे भवे पासनिण चंद ॥ ५ as in No. 767. This is followed by the lines as under :—

इति श्रीउपसर्गहरणस्तोत्रं ॥ नममं स्मरणं ॥ ७ ॥ इति सप्तम-
स्मरणं (णं) समाप्तं(त)म् ॥ छ ॥ लि० जीवनवीजय ॥ ' दण्डारज्ञ ' ॥
' रामपाट ' मध्ये ॥ कुसुहाजीन्द्राराज्यकी पोशालमे ॥ मिति बेस्तास छदि
१० दशमी शुद्ध(क)वासरे ॥ संवत् १९३२ का श्राके १७९७ ॥ पंनिवीवी-
वाचनार्थं ॥ छ

उपसर्गहरस्तोत्र

Upasargaharastotra

No. 772

 $\frac{1270 (9).}{1887-91.}$ Extent.— fol. 2^b to fol. 3^a.

Description.— Complete ; five verses in all. For other details see No. 734.

Begins.—fol. 2^b उपसर्गहरं etc. as in No. 767.Ends—fol. 3^a इह संयुओ etc. up to पासर्जिणचंद्र ॥ ६(?) ॥ as in No. 767.
This is followed by श्रीपार्श्वनाथस्तवनं ॥

N. B.— For additional information see No. 767.

उपसर्गहरस्तोत्र

Upasargaharastotra

No. 773

 $\frac{575 (4).}{1895-98.}$ Extent.— fol. 2^b.

Description.— Complete. For other details see Namaskaramantra No. 737.

Begins.— fol. 2^b उपसर्गहरं etc. as in No. 767.Ends.—fol. 2^b इह संयुव etc. up to जिणचंद्र ॥ ५ ॥ practically as in No. 767. This is followed by इति श्रीउपसर्गहर ॥

N. B.— For additional information see No. 767.

उपसर्गहरस्तोत्र

Upasargaharastotra

No. 774

 $\frac{1106 (8).}{1891-93.}$ Extent.— fol. 2^a.

Description.— Complete. For other details see Namaskaramantra No. 736.

Begins.— fol. 2^a नमो(ऽ)र्हन्तिद्वात्रापौपायसर्वसाधुभ्यः ।¹

उवसगहरंपासं पासं वेदामि कम्मघणमुक्कं etc.

Ends.—fol. 2^a इज संशुओ etc. up to भवे भवे पासजिणचंद ॥ as in No.

767. This is followed by the line as under :—

इति श्रीपार्वजिनलघुस्तवनं ॥

N. B.— For additional details see No. 767.

उपसर्गहरस्तोत्र
लघुवृत्तिसहित

Upasargaharastotra
with laghuvṛtti

No. 775

272 (a).

1871-72.

Size.— 10½ in. by 4¾ in.

Extent.— 5 folios ; 13 lines to a page ; 39 letters to a line.

Description.— Country paper tolerably thick and whitish in colour; Jaina Devanāgarī characters with occasional पृथमात्राः ; legible, bold, big, uniform and fair hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; the lower edges of the numbered sides slightly eaten away by white ants ; condition very fair ; this Ms. contains both(?) the text and the commentary ; both complete ; the latter ends on fol. 5^b ; this Ms. contains an additional work viz. नमिऋणस्तोत्र along with its commentary which commences on fol. 5^b and ends on the same fol.

Author of the commentary.— Pārnacandra Sūri.

Subject.— A hymn in honour of Lord Paśvānātha, consisting of five gāthās. The commentary deals with the yantras and tantras pertaining to them. It is styled as लघुवृत्ति.

Begins.— (text) fol. 1^a उवसगहरं

“ — (com.) fol. 1^a

ममस्तुय परं पार्व्यं सर्वयोगिनमस्तुते ।

उपसर्गहरस्तोत्रं विवृणोमि समागतः ॥ १ ॥

1 This line may be looked upon as a separate work by itself.

उपसर्गहरं पार्श्वे पार्श्वे पक्षं पार्श्वनाथं च भगवतं किञ्चिद्विशिष्टं कर्म-
पत्रमुक्तं मंगलकल्याणआवासं विषपरविषनिर्नाशनं चेत्यक्षरार्थः वंदामीति
क्रियापदं । etc.

Ends.— (text) fol. 4^b इय संयुजो (?) etc.

„ — (com.) fol. 5^a इदानीं स्तुतेरुपसंहारमाह । इति संस्तुतो महापद्म भक्ति-
भरनिर्भरेण etc. up 10 तथा ॐ नमो भगवते पार्श्वनाथाय क्षेमकराय ॥ १ ॥
नमः क्षेमकरो मंत्रः ।

उपसर्गहरस्तोत्रं विवृतं मंक्षेपतो गुरुहुरेन ।

विज्ञाप किमपि तर्षं विद्यावादाभिषयं चाह ॥ १ ॥

इत्युपसर्गहरस्तोत्रलघुवृत्तिः पूर्णचंद्राचार्यकृतिरियं समाप्तः ।

Reference.— Published in Śaradāvijaya Jaina Granthamālā, Bhav
nagar.

उपसर्गहरस्तोत्र
अर्थकल्पलतासहित

Upargaharastotra
with Arthakalpata

No. 776

232 (g).
A. 1882-83.

Extent.— fol. 18^a to fol. 19^b.

Description.— Both the text and the commentary practically com-
plete. For other details see No. 232 (a).
A. 1882-83.

Author of the commentary.— Jinaprabha Sūri, pupil of Jinasimha
Sūri of the Kharatara gaccha.

Subject.— The text in Prakrit together with the explanation in
Sanskrit; the latter is styled as Arthakalpata and is com-
posed in Śaivismat 1365 (see No. 777).

Begins.— (text) fol. 18^a

उपसर्गहरं पासं पासं वंदामि वन्द्यपणमुक्तं ।

विमहगविमनिज्ञानं मंगलकल्याणआवासं ॥ १ ॥

„ — (com.) fol. 18^a प्रतिषोषं विदुषानो etc.

Ends.— (text) fol. 19^b

ई(इ)य संयुजो महापस । भक्तिभरनिभरेण द्विजयेण ।
ता देय दिज्ज बोहिं भवे भवे पासजिणचंद ॥ ५ ॥

„ — (com.) fol. 19^b

संवद्विक्रमभूपते(:) शरकतुदचिसुगांकेमिंते ।
पौषस्यासितपक्षभाजि शनिना युक्ते नवम्यां तिथौ ।
धीजिन ॥

Reference.— Both the text and the commentary published. See No. 767.

उपसर्गहरस्तोत्र
अर्थकल्पलतासहित

No. 777

Upasargaharastotra
with Arthakalpalatā

1241 (g).

1891-95.

Extent.— fol. 53^b to fol. 61^b.

Description.— Both the text and the commentary complete; the latter composed in Sarhavat 1365. For other details see No. $\frac{1241 (a)}{1891-95}$.

Age.— Sarhavat 1868.

Begins.— (text) fol. 53^b उपसर्गहरंपासं (?) etc.

Begins.— (com.) fol. 53^b प्रतिशोधं विदध्यातो(?) स च वराहमिह(हि)र-
स्तयाविपज्ञानावरणीयकर्मक्षयोपशमाभावादिद्विचिदेव चंद्रप्रज्ञासिसूर्य-
प्रज्ञप्त्यादिकं शास्त्रमधीतवान् । etc.

Ends.— (text) fol. 61^a इय संयुजो etc.

„ — (com.) fol. 61^b माहते पासजिणाप etc. up to इति गिन्दं ।
practically as in No. 784. This is followed by the lines as
under :—

संवद्विक्रमभूपते(:) शरकतुदचिसुगांकेमिंते ।

पौषस्यासितपक्षभाजि शनिना युक्ते नवम्यां तिथौ ।

जिण्य(:) धीजिनसिहगमिहगुगेवसि न्यदभौदिमां ।

धी'गाकेतपुरे' जिनप्रभ इति ध्यातो मुनीनां प्रथः । ३ ॥

ग्रं. २७१ । सं. १८६८ मार्ग० कृष्ण १३....वासरे । श्री'वृद्धाचार्य'गच्छे ।
 श्रीजिनचंद्रहरजीशिष्यपाठकवाचनार्थे । श्रीरत्नलक्ष्मीजी ततिगिष्यणी
 रूपां लीपिन्वा 'सुभटपुर'मध्ये ।

N. B.— For other details see No. 776.

उपसर्गहरस्तोत्र
 अर्थकल्पलतासहित

Upasargaharastotra
 with Arthakalpalatā

No. 778

851 (g).
 1895-1902.

Extent.— fol. 28^b to fol. 33^b.

Description.— Both the text and the commentary complete ; the former contains five verses. For other details see

No. $\frac{851 (a)}{1895-1902}$.

Begins.— (text) fol. 30^a उबममहरंपासं etc. as in No. 767.

„ —(com.) fol. 28^b प्रतिषोषं विदधानो etc. as in No. 776.

Ends.— (text) fol. 32^b इह संधुभो etc. up to भवे भवे पासजिनचंद्र ॥ ५
 as in No. 767.

„ —(com.) fol. 33^a प्राकृते पासजिन्वा । पद्मावती तां चंद्रपति आह्ला-
 दयते etc. up to मुनीनां प्रभुः ॥ ३ as in No. 777. This is followed by the lines as under :—

इति श्रीसप्त(मं)स्मरणं समाप्तं ॥

प्रत्यक्षरं निरूप्यास्य ग्रंथमानं विनिश्चितं ।

अनुष्ठुभां च द्विशत्येकमतिस्तमन्विता ॥ १

शुभं मधुतुः] ॥ श्रीरस्तुः] ॥ ॥ ग्रंथाग्रं २७१ ॥

N. B.— For additional information see No. 777.

उपसर्गहरस्तोत्र
 अर्थकल्पलतासहित

Upasargaharastotra
 with Arthakalpalatā

No. 779

1229 (g).
 1891-95.

Extent.— fol. 34^b to fol. 41^b.

Description.— In the centre of the 35th folio there is a square with vertical diagonals. Both the text and the commentary complete. For other details see No. 1229 (a).
1891-95.

Begins.— (text) fol. 34^b (?) उवसर्गहरंपासं etc.

„ — (com.) fol. 34^b प्रतिबोधं विदधानो etc. as in No. 776.

Ends.— (text) fol. 40^b इय सद्युओ etc up to पासजिणचंद

„ -- (com.) fol. 41^a प्राकृते पासजिण etc. up to श्री 'साकेतपुरे'
जिनप्रभ इति ख्यातो मुनीनां प्रभु. ॥ ३ ॥ as in No. 777. This is followed by समाप्ता चेषं उपसर्गहरवृत्तिः ।

N. B.— For further particulars see No. 777.



उपसर्गहरस्तोत्र
वृत्तिसहित

Upasargaharastotra
with vṛtti

No. 780

1205.
1886-92.

Size.— 10¼ in. by 4½ in.

Extent.— 6 folios; 14 lines to a page; 48 letters to a line.

Description.— Country paper very brittle, not very thin and quite grey in colour; Jaina Devanāgarī characters; bold, legible, big, uniform and elegant hand-writing; borders ruled in four lines in black ink; all the four edges of almost every fol. more or less worn out; condition not satisfactory; this Ms. contains both the text and the commentary; both complete; fol. 1^a blank.

Age.— Śaṃvat 1697.

Author of the commentary.— Dvija Paśvadeva Gani.

Subject.— The text consists of 5 gāthās only. The Sanskrit commentary throws light on the yantras and mantras pertaining to them.

Begins—(text) fol. 1^b उवसगहरं etc. as in No. 767.

„ —(com.) fol. 1^b

घरणोद्रं नमस्कृत्य । श्रीपार्श्वे मुनिपुंगवं ।

उपसर्गहरस्तोत्रवृत्तिं वक्ष्ये समासतः ॥ १ ॥

प्रणतसुरासुरललाटविन्यस्तमुकुटश्रेणिसमाश्रितमेव च । etc.

Ends.—(text) fol. 6^a इव संशुओ etc. up to पासनिजचंद as in No. 767.

„ —(com.) fol. 6^b सर्वकल्याणं संपद्करी यंत्रं भवति ॥ छ ॥ द्विजपार्श्वदेव
गणिविगच्छिते यत्किमपि घरणोद्रपार्श्वपक्षः पद्मावतीप्रभुत्वानि स्वदेवता-
भिर्मम क्षामितव्यामिति ॥ यच्च किंचिद्विरु(द्ध)यंत्रं मंसित(?) सर्वस्य मिथ्या
दुःकृतमिति ॥ छ ॥

इति श्रीउवसगगहरस्तोत्रस्य वृत्ति समाप्तं ॥ संवत्सरे श्रीधिक्मरुपती
सप्तमंशुकापधू (१६९३) पुते । वर्षे आश्विनमासे शुक्लपक्षे दुर्गा(र्गा)दश्यां
तिथौ ॥ लिपितं जगजीवनर्पिणा स्वात्महेतवे ॥ कल्याणमस्तु । भाव्यं भवतु ।

अक्षरमत्ताहीणं । जं मय(या) लिहियं अयाणमाखेणं ।

तं प(स्व)मह मुज्ज सामी । निणंदसुहनिगया वाणी ॥

‘शालदुर्गे’ स्थिते सति । लेखकपाठकयोर्नयः ॥ छ ॥

Reference.— Edited by me and published in the D. L. J. P. F. Series as No. 80, along with Priyankaranṣpakathā etc. This Ms. is there designated as *kha*.

उपसर्गहरस्तोत्र
टीकासहित

No. 781

Upasargaharastotra
with ṭikā

885 (b).
1892-95.

Extent.— fol. 2^a to fol. 3^b.

Description.— Both the text and the commentary complete; the former contains five verses. For other details see Namaskāramantra with vṛtti No. 740.

Author of the commentary.— Siddhicandra Gaṇi, pupil of Bhānu-
candra. For details see p. 163.

Subject.—The text and its explanation in Sanskrit.

Begins.—(text) fol. 2^a उपसर्गहरपांसं etc. as in No. 779.

„ —(com.) fol. 2^a अथ पंचांगीत्याधिऋताश्रमानस्य । उपसर्गहरस्तोत्र-
स्वपमायां गाथामाह । उवसगेति । अहं श्रीपार्श्वं पार्श्वनाथं वंदामि अभि-
ष्टौमि बहुह् अभिवादनभृत्योरिति घातो रूप etc.

Ends — (text) fol. 3^a इय संयुओ etc up to पासजिणचंद्र । ५ । as in
No. 780. This is followed by इत्युपस[र्व]गहरस्तोत्र ।

„ —(com.) fol. 3^b सामान्यकेवलिनस्तोषु चंद्र द्व चंद्रस्तस्य संबोधनं हे
जिनचंद्र तत्पुरुषः । त्वं अर्थान्मझं बोधिं वलन्नयप्राप्तिं प्रेत्य जिनधर्मावाप्तिं
वा देहि प्रशित्तोत्यर्थः । कस्मिन् भवे भवे जन्मनि जन्मनि । पाषण्मोक्षं न
प्राप्नोमीति भावः । इदं स्तोत्रं धरणेन्द्रपद्मावतीपार्श्वयक्षैराधिष्ठितामिति पक्षे
तेषां स्थाख्यानं तु बृहद्भूतितो द्रष्टव्यं । ५ ।

इति पादशाहनीअकवरजङ्गलदीनश्रीसूर्यसहस्रनामाध्यायऋषी'शत्रुंजप'
तीर्थकरमोचनमर्बत्रगोषधानिवर्तनायनेऋहृष्टाचिनिर्मापक्रमहोपाध्यायश्री भानु-
चंद्रगणेशिष्यपुगपइष्टोत्तरशतावधानचमन्त्रतपादशाहनीअकवरजङ्गलदीन-
पादशाहनीनूरहीनजिह्वांगीरप्रदत्त'पुष्कहर्म'नादिग्जम्मा द्वितीयाभिधान-
महोपाध्यायश्रीसिद्धिचंद्रगणिविरचितायां सप्तमरणटीकायां उपसर्गहर-
स्तोत्रटीका ममाता ॥ ३ ॥

Reference.—Published see No. 767.

उपसर्गहरस्तोत्र
वृत्तिसहित

Upasargaharastotra
with vrtti

No. 782

384 (d).
1871-72.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{7}{8}$ in

Extent.—fol. 63^a to fol. 65^a.

Description.—Complete. For other particulars see सद्यत्तसावलिङ्गी

कथा No. $\frac{384 (a)}{1871-72}$.

Author of the commentary.—Not mentioned.

Subject.—The text is here looked upon as the 2nd smaraṇa. It is explained in Sanskrit.

Begins.— (text) fol. 63^a उवसग्गहरंवासं etc. as is No. 767.

„ — (com.) fol. 63^a अथेति स्मरणं पदाथो ली(लि)खितानी(नि) अहं
पाश्वे पाश्वंनाथं वदे नमस्कारोमि(मी)ति etc.

Ends.— (text) 65^a इय संधुओ etc. up to मवे भवे पासजिणचंद as in
No. 767.

„ — (com.) fol. 65^a चतुर्दशधरप्रणीतात्वात् सुववत् ज्ञेयमिति द्वितीय-
स्मरणम् ५

इति श्रीउपसर्गहरस्तोत्रवृत्ति ममाप्तम् ग्रंथाग्रंथ समस्त १२७५ छे
पाहशं पुस्तकं दृष्ट्वा तादृशं लिखितं मया
यदि त्वा(ह्य)द्धमत्त(ह्य)द्धं वा मम दोषो न दीयते ?

मं. १९११ ना वर्षे आयणवृद्ध १ वार बुद्धे लिखितं पं.राजविजय-
गणी पं.उत्तममत्तकतःदीप्यसुंनीनीतविजयपं.राजमरुपठनाथं परोपगाराप
श्रीधर्मनाथजीप्रशादात् श्रेयं

उपसर्गहरस्तोत्र
अवचूरिसहित

No. 783

Size.— 10 in. by 4 $\frac{3}{8}$ in.

Extent— (text) 3 folios ; 7 lines to a page ; 40 letters to a line.

„ — (com.) „ „ ; 10 „ „ „ „ ; 50 „ „ „ „

Description.— Country paper thick, rough and grey ; Jaina Deva-
nāgarī characters with वृद्धमात्रा ; borders ruled in two lines
in red ink, whereas edges at a distance of one inch from
them in three lines in the same ink ; the text occupies the
central place, and the commentary, the space all around ; this
is a पद्यपाटी Ms. ; red chalk used ; edges of the foll. very
slightly damaged ; both the text and the commentary com-
plete ; condition very good.

Age.— Old.

Author of the commentary.— Not mentioned.

Subject.— The text as before. The Sanskrit commentary though
small is lucid and throws light on the mantras and yantras
connected with the five gāthās forming the text.

Upasargaharastotra
with avacūri

643.

1892-95.

Begins.—(text) fol. 1^b उवसगहरं etc. as in No. 767.

„ —(com.) fol. 1^a

स्तोत्रस्याष्टातिरिक्तं ज्ञतं यः

कुर्याज्जापं पंचगाथात्मकस्य ।

तस्यावश्यं भङ्गु नश्यति विद्वा-

स्तं निःशेषा वृण्वते सिद्धयश्च ॥¹

3(अथ हि प्रथमगाथायां जगद्वाहुभ्यकर etc.

Ends.—(text) fol. 3^b इय संयुजो etc. as in No. 767.

„ —(com.) fol. 3^b प्राङ्गते पासजिणाय पद्मावती नां चंद्याहादयतीति

तस्यामंत्रणं दीर्घह्रस्वौ मिथो वृत(सौ) इति ह्रस्वञ्जे पासजिणचंदेति सिद्धं ॥

इति उपसर्ग(हर)स्तवावचूरिः ।

उपसर्गहरस्तोत्रवृत्ति

Upasargaharastotravṛtti

No. 784

1241 (b).

1884-87.

Extent.— fol. 1^a to fol. 2^b.

Description.— Complete; only the प्रतीक of the text are given.
For other details see Namaskāramantravṛtyā No. 744.

Author.— Harṣakīrti Suri.

Subject.— Sanskrit commentary on Upasargaharastotra, the 2nd smaraṇa.

Begins.— fol. 1^a अथ द्वितीयस्मरणं व्याख्यायते उपसर्गहरमिति इदं च स्मरणं
वराहमिह(हि)रुतश्रीमंषोपद्रवनिवारणार्थं श्रीमद्रवाहुभिः कृतं य०
श्रीमद्रवाहुस्वामिनो भ्राता वराहमिह(हि)रः स च दीक्षां गृहीत्वा
चंद्रप्रज्ञासूर्यप्रज्ञासिप्रसुखादिकं शास्त्रमधीतवान् etc.

Ends.— fol. 2^b इहान्येऽप्यर्थाः संति तथा पार्श्वपक्षेऽप्यन्योऽर्थोऽस्ति परं
विस्तरमिषा नोक्ताः किंतु मूलार्थ एव व्याख्यातोऽस्मिन्

1 This verse occurs by way of a quotation in Harṣakīrti Suri's Upasargaharastotravṛtti on p. 14.

उपसर्गह(र)स्तोत्रे वृत्तिं श्रीहर्षकीर्त्तिस्वरिमां
 छतवान् सुखावबोध(घां) मंदमतीनां हितार्थाय

इति श्रीद्वितीयस्मरणं समाप्तं २

Reference.— This work is edited with this commentary by me, and it is published in *Anekārtharatnamāñjūsā* (pp. 13-21) which is published in Sheth D. L. J. P. F. Series as No. 81 in A. D. 1933.

उपसर्गहरस्तोत्रवृत्ति * *

Upasargaharastotravrtti

No. 785

$\frac{42 (b).}{1874-75.}$

Extent.— fol. 1^a to fol. 3^a.

Description.— Complete. For other details see *Namakāramantra-vyakhyā* No. 745.

Begins.— fol. 1^a अथ द्वितीयं स्मरणं व्याख्यायते ।

उपसर्गहरमिति इदं च etc., as in No. 784.

Ends.— fol. 3^a इहान्येऽप्यर्था etc. up to हितार्थाय practically as in No. 784. This is followed by इति द्वितीयस्मरणवृत्तिः ॥ २ ॥ ॥

N. B.— For other details see No. 784.

प्रार्थनामंत्र
[जय वीरराय]

Prārthanāsūtra
[Jaya vīraīāya]

No. 786

1220 (30)
1884-87.

Extent.— fol. 190^a.

Description — Complete though it may appear to end abruptly.

For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject.— This small work in Prakrit is a prayer to one who is free from attachment and aversion. It contains only two verses.

Begins.— fol. 190^a

जय वीरराय जगद्गुरु द्वौक(उ) समः । तुहल्यभादभो मयं
भयनिश्रेष्ठो मग्गाणमार(नि)या इदकन्दमिन्दो ।

Ends.— fol. 190^a

लोमविकन्द्या(छा)ओ । मुग्गणवृथा पत्थइरणं च ।
मृद्गुर(क)ओमो तदवणमेयणा आभवमारंदा ।
इति चैत्ययंदनं ॥ छ ॥

Reference — Published. See any printed edition of Pratikramana-sūtras where an additional portion containing two gāthās and a Sankrit verse is generally given.

For an extract containing these two gāthās and the interpolated matter see B. B. R. A. S. vol. III-IV, pp. 398-399.

This work is recently edited by me along with the Sankrit rendering and Gujarati translation, and is published together with an illustration indicating the posture to be taken up while reciting it, in "The Fifth Kiranavali" (Atharvājanjyoti) on p. 94.

There are only two gāthās (just given here in *Pañcāśaka* (IV, v. 33-34) in *Catyavandanasūtra* (p. 114^a) commented upon by Haribhadra Sūri, in *Yogaśāstra* (III, p. 233^a), and in *Ācāradinakāra* (p. 271^b). In the edition of *Śrāvakaṃuṣṭhanavidhi* (p. 31) containing *Vandārvṛtti*, we have these two gāthās plus two other gāthās and one verse in Sanskrit. In Śānti Suri's *Catyavandanamahābhāṣā* (v. 846-849) we have, however, 4 gāthās, the first commencing with दुस्त्वमवय and the last with चारिज्जड and the middle ones being those which are given here (i. e. in No. 786).

For vivarāna see *Lalitavistara* (pp. 114^a-115^a), the svopajña vṛtti (p. 233^b) of *Yogaśāstra*, Abhayadeva Sūri's vṛtti (pp. 81^b and 82^a) on *Pañcāśaka*, *Ācāradinakāra* (p. 271^b), *Vandārvṛtti* (p. 32) and the svopajña vṛtti (p. 164^a) on *Dharmasamgraha*.

"Übersicht über die Āvaśyaka-Literatur" (p. 2) may be consulted.

प्रार्थनासूत्र

P'arthanaśūtra

No. 787

1270 (10).
1887-91.

Extent.—fol. 3^a.

Description.—Complete. For other details see No. 734.

Begins and Ends.—fol. 3^a

जय वीरराज(य) etc. up to आभवमसंज्ञा ॥ छ ॥ as in No. 786

This is followed by इति शक्रस्तव² ॥ छ ॥

N. B. — For additional information see No. 786.

1 It is rather a strange thing that in the *Vandārvṛtti* we have explanation of the first two gāthās only.

2 This is a wrong nomenclature for this sūtra.

प्रार्थनासूत्र

Prārthanāsūtra

No. 788

1106 (9).
1891-95.Extent.— fol. 2^a to fol. 2^b.Description.— Complete; 2 verses in all. For other details see
Namaskāramantra No. 736Begins and Ends.— fol. 2^a जय वीरराय etc., up to आभवमखंडा as in
No. 786. This is followed by a line as below :—

२ इति प्रणिधानदडकं ।

N. B.— For additional information see No. 786.

प्रार्थनासूत्र

Prārthanāsūtra

No 789

1269 (21).
1887-91.Extent.— fol. 2^b.Description.— Complete. Herein we have one additional verse.
For other details see Namaskāramantra No. 735.Begins and Ends.— fol. 2^b

जय वीरराय etc. up to आभवमखंडा ॥ २ ॥ as in No. 786.

This is followed by the verse as under :—

वारिज्जइ जइ वि नियमेण बंधणं । वीरराय तुह समए ।

तइ वि मम हूज्ज मेवा भये २ त(तु)इ च्चलणाणं ॥ ३ ॥

N. B.— For additional information see No. 786.

ईयावधिकीसूत्र
(इरियावहियसुत्त)

Iryāvāhikīsūtra
(Iriyāvāhīyasutta)

No. 790

1220 (8).
1884-87

Extent.— fol. 189^a.

Description.— Complete. For other details see No. 1220 (1).
1884-87.

Author.— A Jaina saint.

Subject.— A Prākṛit composition dealing with ālocanā.

Begins.— fol. 189^a इच्छाकारेण संदिप्तह भवन्तु इरियावहियं पढिक्कमामि ।
इच्छं । इच्छामि पढिक्कमिडं । इरियावहियाए । विराहणाए । गमणागमणे ।
पाणक्कमणे वीयक्कमणे । हरियक्कमणे । etc.

Ends.— fol. 189^a अभिया up to तस्स मिच्छा मि दुक्कहं ॥ छ ॥ etc. as in
No. 794.

Reference.— Published. See any printed edition of Pratikramana-
sūtras. This work is edited by me, along with the Sanskrit
rendering and Gujarātī translation, and is published by
Jivanalal Panalal in "The Fourth Kiranāvalī (Ārhatajī-
vanajyoti) on pp. 71-72.

Haribhadra Sūri's commentary (p. 573^a) on Avaśyaka-
sūtra, Yogasāstra (III) and its svopajña commentary (pp.
213^a-214^a), Ācāradīnakara (pp. 277^a-278^a) and Vandāru-
vṛtti (p. 24) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

For the वृत्तक of this work and its explanation etc. in
verses in Prākṛit see Ceyyavandanāmahābhāṣa (v. 366-381).

The svopajña commentary on Dharmasamgraha (pp.
142^a-143^a) may be also consulted. See also "Übersicht
über die Avaśyaka-Literatur" (p. 2).

ईर्यापथिकीसूत्र

Īryāpathikīsūtra

No. 791

1106 (11)
1891-95.Extent.— fol. 2^b.Description.— Complete. For other details see Namaskāramantra
No. 736.Begins.—fol. 2^b इच्छाकारेण संदेश्मह etc. as in No. 790.Ends.—fol. 2^b अन्वित्रा etc. up to इच्छा practically as in No. 794.
This is followed by छ

N. B.— For additional information see No. 790

ईर्यापथिकीसूत्र

Īryāpathikīsūtra

No. 792

1269 (2).
1887-91.Extent.— fol. 1^b.Description.— Complete. For other details see Namaskāramantra
No. 735.Begins.—fol. 1^b इच्छामि पदिकमिदं etc. as in No. 790.Ends.—fol. 1^b अभिहया वन्तिषा etc. up to तस्य निच्छामि इच्छं ॥ ८ ॥ छ ॥
? practically as in No. 790.

N. B.— For additional information see No. 790.

ईर्यापथिकीसूत्र

Īryāpathikīsūtra

No. 793

1270 (12).
1887-91.Extent.— fol. 3^a to fol. 3^b.

Description.— Complete. For other details see No. 734.

Begins.—fol. 3^a इच्छाकारेण etc. as in No. 790.Ends.— fol. 3^a अंगिम(?)षा etc. up to तस्य निच्छामि इच्छं ॥ छ ॥ as in
No. 794.

N. B.— For additional information see No. 790.

ईर्यापथिकीसूत्र

Īryāpathikisūtra

No. 794

77 ().
1880-81.Extent.— leaf 124^a to leaf 124^b.Description.— Complete. For additional particulars see Āgamika-
vastuvicārasāra No. $\frac{77 (1)}{1880-81}$.Begins. — leaf 124^a इच्छामि पठिक्कमिड इरियावडियाए । विराहणाए । गमणा-
गमणे । पाणक्कमणे । वीयक्कमणे । etc.Ends. — leaf 124^b अडिव(मि)इया वसिया (लेसिया) संघाइया संपट्टिया टाणाओ
टाणं संकामिया जीवियाओ वधरोविया तस्स मिच्छा मि दुक्कडं

उत्तरीकरणसूत्र
[तस्स उत्तरी]

Uttarīkaraṇasūtra
[Tassa uttari]

No. 795

77 ().
1880-81.

Extent.— leaf 124^a.

Description.— Complete . For other details see No. $\frac{77 (1)}{1880-81}$.

Author.— Not mentioned

Subject.—A formula in Prakrit for further preparation to purify the defiled soul. This is styled as “Ummaggakarana-sutta” (Unmargakaranasūtra) in *Ceyyavandanamahābhāsa* (v. 382¹).

Begins and Ends.—leaf 124^a

तस्सुत्तरीकरणेणं । पायट्ठि(च्छि)त्तीकरणेणं । विसोहीकरणेणं । विसल्ली-
करणेणं । पायाणं । कम्मणं । निग्घायणद्वए द्वा(डा)सि काउत्सग्गं ।

Reference.— Published in any of the editions of Pratikramanasūtras noted on p. 138. This work is edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published in “The Fourth Kiranāvālī (Ārhatājīvanajyoti) on p. 73.

For an extract see B. B. R. A. vols. III-IV, p. 398.

• Haribhadra Sūri's commentary (p. 779^a) on Āvaśyaka-sūtra, Yogaśāstra and its svopajña vṛtti (p. 214^a-214^b), Ācāraśālinakara (p. 278^a) and Devendra Sūri's Vandāruvṛtti (p. 27) are worth consulting.

For vivaraṇa in verses in Prakrit see *Ceyyavandanamahābhāsa* (v. 383-387). The svopajña commentary (p. 144^a-144^b) on Dharmasatīngraha may be also consulted.

1 This runs as under :—

“ इरियावद्विद्यासुत्तं एनियमेत्तं अत्रो एत्तं सेत्तं ।

उम्मागकरणसुत्तं तम्म य एयारिम्पो अत्थो ॥ ३८२ ॥

उत्तरीकरणसूत्र

Uttarikarāṇasūtra

No. 796

1220 (9).
1884-87.Extent.— fol. 189^a.Description.— Complete. For other details see No. 1220 (1).
1884-87.Begins and Ends.— fol. 189^a तस्युत्तरी etc. up to ठामि काउस्सगं ।
practically as in No. 795.

N. B.— For further particulars see No. 795.

उत्तरीकरणसूत्र

Uttarikarāṇasūtra

No. 797

1106 (12).
1891-95.Extent.— fol. 2^b.Description.— Complete. For other details see Namaskāraṃantra
No. 736.Begins and Ends.— fol. 2^b त(त)स्युत्तरीकरणेणं etc. up to ठामि
काउस(स)गं ॥ in No. 795. This is followed by उः

N. B.— For additional information see No. 795.

उत्तरीकरणसूत्र

Uttarikarāṇasūtra

No. 798

1269 (3).
1887-91.Extent.— fol. 1^b.Description.— Complete. For other details see Namaskāraṃantra
No. 735.Begins.— fol. 1^b तस्युत्तरीकरणेणं etc. up to ठामि काउस्सगं । as in No. 795.

N. B.— For additional information see No. 795.

उत्तरीकरणसूत्र

Uttarikaranasūtra

No. 799

1270 (13).
1887-91.

Extent.— fol. 3^b.

Description.— Complete. . For other details see No. 734.

Begins and Ends.— fol. 3^b तस्सुत्तरीकरणेणं etc. up to दामि काउस(स्त)गं t
as in No. 795.

N. B.— For other details see No. 795.



- कायोत्सर्गसूत्रः
[अन्नस्य]
- No. 800
- Extent.— fol. 189^a.
- Description.— Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.
- Author.— A Jaina saint.
- Subject.— This small work composed in Prakrit explains how one is going to act—what allowances he will make—during the kāyotsarga posture.
- Begins.—fol. 189^a अन्नस्यसिपण । नीससिपणं । खासिपणं । छीपणं जंभाहपणं ।
उद्धुपणं । धायनिसग्गेणं । भमलिपि पित्तहृच्छाप । etc.
- Ends.— fol. 189^a हुज्ज मे काउस(स्त)ग्गो । जाव अरह०ताणं । भग्वंताणं नमोकारेणं
न प्य(पा)रेमि ताव कायं । ठाणेणं ॥ मा(भो)णेणं । ज्ञाणेणं । अप्पाणं चोसिरांमि
॥ छ ॥
- Reference.— Published. See any printed edition of the *Pratikramasūtras*. For the text, its chāyā, Gujarātī translation and the posture see my fourth *Kiraṇāvālī* (pp. 74-75).
- Haribhadra Sūri's commentary (p. 779^a) to *Āvaśyaka-sūtra*, *Yogaśāstra* (III) and its *svopajña* commentary (pp. 214^b-215^b), *Ācāradīnakara* (p. 311^a-311^b) and *Vandāraṇī* (pp. 15^b to 16^b) may be consulted.

कायोत्सर्गसूत्र

Kāyotsargasūtra

No. 801

1106 (13).
1891-95.Extent.— fol. 2^b.Description.— Complete. For other details see Namaskāramantra
No. 736.Begins.—fol. 2^b अक्षय्य ऊससिपणं etc. as in No. 800.Ends.—fol. 2^b हृज्ज मे काउस(स्त)ग्गो etc. up to अप्पाणं वोसिरामि छः
practically as in No. 800.

N. B.— For additional particulars see No. 800.

कायोत्सर्गसूत्र

Kāyotsargasūtra

No. 802

1270 (14).
1887-91.Extent.— fol. 3^b.

Description.— Complete. For other details see No. 734.

Begins.—fol. 3^b अक्षय्यसिपणं etc. as in No. 800.Ends.—fol. 3^b हृज्ज मे काउस(स्त)ग्गो । etc. up to अप्पाणं वोसिरामि ॥ छ ॥
as in No. 800.

N. B.— For additional particulars see No. 800.

कायोत्सर्गसूत्र

Kāyotsargasūtra

No. 803

1269 (4).
1887-91.Extent.— fol. 1^b.Description.— Complete. For other details see Namaskāramantra
No. 735.

Begins.—fol. 1^b अन्नत्थ (ऊ)ससिणं etc. as in No. 801.

Ends.—fol. 1^b होज्ज मे काउस(स्स)ग्गो etc. up to अप्पाणं वोसिरामि ॥ छ ॥
practically as in No. 801

N. B.— For additional information see No. 800.

कायोत्सर्गसूत्र

Kāyotsargasūtra

No. 804

$\frac{1269 (8)}{1887-91}$.

Extent.— fol. 2^b.

Description.— Complete but mostly abbreviations are given. For other details see Namaskāramantra No. 735.

Begins and Ends.—fol. 2^a अन्नत्थससिणं नी० स्ता० छी० जं० उ० वा० ष०
पित्तसुच्छाए ४ छ० छ० छ० एव ५ काउस्सग्गो ६ जाव० न पारेमि । ७
ताव० वोसिरामि ॥ छ ॥

N. B.— For additional information see No. 800.

कायोत्सर्गसूत्र

Kāyotsargasūtra

No. 805

$\frac{77 (1)}{1880-81}$.

Extent.— leaf 121^b to leaf 122^a.

Description.— Complete. For other details see Āgamikavastuvicāra-
sāra No. $\frac{77 (1)}{1880-81}$.

Begins.— fol. 121^b अन्नत्थससिणं etc.

Ends.—fol. 122^a अभग्गो अविरादिजो होज्ज मे काउस(स्स)ग्गो । जाव अरहंताणं ।
भगवंताणं । नमोकारेणं न पारेमि ताव कायं द्वा(त्ता)णेणं । मोणेणं । द्वाणेणं
अप्पाणं वोसिरामि ॥ छ ॥

N. B.— For further particulars see No. 800.

कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No 806¹

1270 (17).

1887-91.

Extent.— fol. 4^a to fol. 4^b.

Description.— Only a प्रतीक of कायोत्सर्गसूत्र is given. For other details see No. 734.

Subject.— The Kāyotsargasūtra is referred to by its opening words.

Begins and Ends.—fol. 4^a to fol. 4^b

अक्षय्यसत्सिष्णमित्यादि ॥

N. B.— For further particulars see No. 800.

कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 807

1220 (24).

1884-87.

Extent.— fol. 190^a.

Description.— Only a प्रतीक is given. For other details see

No. $\frac{1220 (1)}{1886-87}$.Begins and Ends.— fol. 190^a अक्षय्यसत्सिष्णमित्यादि ॥ छ ॥

N. B.— For additional particulars see No. 806.

1 This and the following numbers up to 813 do not deserve to be counted as separate works ; but, even then, a separate serial number is given to them to point out the nature and continuity of works treated in the corresponding Mss.

कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 808

$$\frac{1270 (23).}{1887-91.}$$
Extent.— fol. 5^a.

Description.— Only प्रतीक are given. For other details see No. 734.

Begins and Ends.— fol. 5^a अन्नत्ससिपणं । नीससिपणमित्यादि ॥

N. B.— For additional particulars see No. 806.

कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 809

$$\frac{77 (1).}{1880-81.}$$
Extent.— leaf 124^a.Description.— Only a प्रतीक is given. For other details see No. $\frac{77 (1).}{1880-81.}$

Begins and Ends.— अन्नत्ससिपणं इत्यादि ॥ छ ॥ छ ॥

N. B.— For further details see No. 806.

कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 810

$$\frac{1269 (15).}{1887-91.}$$
Extent.— fol. 2^a.

Description.— Only a प्रतीक is given. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2^a अन्नत्स इत्यादि ॥ छ ॥

N. B.— For additional information see No. 806.

कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 811

1106 (16).
1891-95.Extent.— fol. 3^a.

Description.— Only a प्रतीक is given. For other details see No. 736.

Begins and Ends.— fol. 3^a अन्नस्य ऊससिपणं इत्यादि

N. B.— For additional particulars see No. 806.

कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 812

1106 (22).
1891-95.Extent.— fol. 3^b.

Description.— Only प्रतीक are given. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 3^b अन्नस्य ऊस^० इत्यादि^०

N. B.— For further particulars see No. 806.

कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 813

1220 (10).
1884-87.Extent.— fol. 189^b.

Description.— Only a प्रतीक is given. For other details see

No. 1220 (1).
1880-87.Begins and Ends.— fol. 189^b अन्नस्यसमिपणमित्यादि ॥ ८ ॥

N. B.— For additional particulars see No. 806.

नामस्तव	Nāmastava
[लोगस्ससुत्त]	[Logassasutta]
No. 814	$\frac{1220 (11)}{1884-87.}$

Extent.— fol. 189^a.

Description.— Complete. For other details see No. $\frac{1220 (1)}{1884-87.}$

Author.— A Jaina saint.

Subject.— This sūtra composed in 7 verses in Prakrit eulogizes the 24 Tīrthāṅkaras of this avasarpinī cycle of time. It is hence styled as Caṭuvvīsattho (Sk. Caturvīṣatistava). This sūtra forms a part of the Avaśyakaśūtra.

Begins.— fol. 189^a

लोगस्सुज्जो(ज्जो)पगरे । धम्मत्तिथयरे जिणे ।

अरहंते कित्तहरसं । चउवीसं पि केवली ॥ १

उसभमाजियं च षंदे । संभवमभिनंदणं च सुमहं च

पउमप्पु(प्प)हं सुप्पा(पा)सं जिणं चव(चं)वप्पहं षंदे ॥ २ ॥ etc.]

Ends.— fol. 189^a

चंदेह निम्मलयरा । आइच्चेह अहियं पयास(य)रा ।

सागरवरगंभीरा । सिद्धा सिद्धि मम दिसंतु ॥ ७

Reference.— Published. See any printed edition of the Pratikramasūtras and my third Kiranāvālī (pp. 54-56). For a learned discussion in German see “Übersicht über die Avaśyaka-Literatur” (pp. 6-7). Herein the text is given in Roman characters. An edition containing Haribhadra Sūri's commentary (p. 786^a) to Avaśyakaśūtra, an edition having Malayagiri Sūri's commentary (pp. 591^b-599^a) to the same, Yogaśāstrā (pp. 224^b-228^a), Ācāradinakara (pp. 267^a-268^a) and Vandāruvṛtti (pp. 40-43) may be consulted. For an extract see B. B. R. A. S. vol. III-IV, p. 398. For explanation Ceṭiyavandanamahābhāsa (v. 515-638) may be referred to. See also Mūlācāra v. 539 and No. 818.

नामस्तव

Nāmastava

No. 815

1270 (15).
<hr style="width: 100%; border: 0.5px solid black;"/>
1887-91.

Extent.— fol. 3^b to fol. 4^a.Description.— Complete ; 7 verses in all. For other details see
No. 734.Begins.—fol. 3^b

लोगस्तुज्जोयगरे etc. as in No. 814.

Ends.—fol. 4^aचंदेस(स्तु) निम्नलगरा । etc. up to मम दिंतु ॥ ७ ॥
as in No. 814.

N. B.— For additional information see No. 814.

नामस्तव

Nāmastava

No. 816

1269 (5).
<hr style="width: 100%; border: 0.5px solid black;"/>
1887-91.

Extent.— fol. 1^b.Description.— Complete ; 7 verses in all. For other details see
Namaskāramantra No. 735.Begins.—fol. 1^b

लोगस्तुज्जोयगरे etc. as in No. 814.

Ends.—fol. 1^bचंदेस निम्नलगरा etc. up to सिद्धि मम दिंतु ॥ ७
as in No. 814.

N. B.— For additional information see No. 814.

नामस्तव

Nāmastava

No. 817

1106 (14).
<hr style="width: 100%; border: 0.5px solid black;"/>
1891-95.

Extent.— fol. 2^b to fol. 3^a.

Description.— Complete; 7 verses in all. For other details see Namaskāramantra No. 736.

Begins.— fol. 2^b

लोगस्त उज्जोअगरे etc. as in No. 814.

Ends.— fol. 3^a

चंदेसु निम्मलयरा etc. up to सिद्धि मम दिसंतु ॥
as in No. 814.

N. B.— For additional particulars see No. 814.

नामस्तव

Nāmastava

No. 818

77 (1).
1880-81.

Extent.— leaf 122^a to leaf 123^a.

Description.— Complete. For other details see Āgamikavastuvicāra-
sāra No. $\frac{77 (1)}{1880-81}$.

Begins.—leaf 122^a

लोगस्त उज्जोअगरे etc. as in No. 814.

Ends.—leaf. 123^a

चंदेसु निम्मलयरा etc. up to सिद्धि मम दिसंतु ॥ ७ ॥
as in No. 814.

N. B.— For further particulars see No. 814 and an edition containing Caityavandanasūtra and Lalitavistara (pp. 89^b-96^b) and Dharmasaṅgraha (pp. 155^a-158^a).

चैत्यस्तव

Caityastava

[अरिहंतचेइयाणं]

[Arihantaceiyāṇaṁ]

No. 819

$$\frac{77 ()}{1880-81.}$$
Extent.— leaf 121^b to leaf 122^a.

Description.— Complete. For further particulars see *Agamika-vastuvicārasāra* No. $\frac{77 (1)}{1880-81.}$

Author.— A Jaina saint.

Subject.— This work is included in the *Āvaśyakasūtra*. It is one of the *Pratikramanasūtras* in *Prākṛit* and constitutes the *Caityastavadanḍaka*. It is connected with the *ārādhana* of *Sthāpanājina*. This work mentions the reasons of doing so.

Begins.— leaf 121^b अरहंतचेइयाणं । करेमि काउस्तगं । वंदणवत्तिपाए ।
ज्झ (?) यणवत्तिपाए । सक्कारवत्तिपाए । सम्माणवत्तिपाए । etc.

Fnds.— leaf 122^a तिस (स) खाए । मेहाए । धीइए । धारणाए । अणुप्पेहाए ।
बहुमाणीए । दुमि काउस्तगं

Reference.— Published. See any printed edition of the *Pratikramanasūtras*. For *chāyā* and *Gujarātī* translation along with the text see my fourth *Kiraṇāvalī* (p. 76). *Haribhadra Sūri's* commentary (p. 786^a) to *Āvaśyakasūtra*, *Vandāruvṛtti* (pp. 36-37), *Yogaśāstra* and its commentary (pp. 223^a-224^a), *Ceyiavandanamahābhāsa* (v. 642-652) and an edition having *Lalitavistara* (pp. 76^b-84^b) may be consulted. For an extract see *B. B. R. A. S.* vols. III-IV, p. 398. *Übersicht über die Āvaśyaka-Literatur* (p. 2) may be also referred to.

चैत्यस्तव

Caityastava

No. 820

$$\frac{1270 (16)}{1887-91.}$$
Extent.— fol. 4^a.

Description.— Complete. For other details see No. 734.

Begins.— fol. 4^a सबलोए अरहंतचेइयाणं । etc. as in No. 819.

Ends.—fol. 4^a सद्दाए मेहाए etc. up to ठामि काठस(स्स)ग्गं as in No. 819.

N. B.— For additional information see No. 819.

चैत्यस्तव

Caityastava

No. 821

1220 (18).
1884-87.

Extent.— fol. 189^b.

Description.— Complete. For other details see No. 1220 (1).
1884-87.

Begins.— fol. 189^b अरहंतचेइयाणं etc. as in No. 819.

Ends.—fol. 189^b सद्दाए मेहाए । धी(इ)ए धारणाए । अणुपे(ब्बे)हाए । वद्धमाणीए ।
ठामि काठस(स्स)ग्गं ।

N. B.— For other details see No. 819.

चैत्यस्तव

Caityastava

No. 822

1106 (15).
1891-95.

Extent.— fol. 3^a.

Description.— Complete. For other details see Namaskāramantra
No. 736.

Begins.— fol. 3^a सव्यलोए अरिहंतचेइआणं etc. as in No. 819.

Ends.— fol. 3^a सद्दाए मेहाए etc. up to ठामि काठस(स्स)ग्गं as in No. 819.

N. B.— For additional particulars see No. 819.

चैत्यस्तव

Caityastava

No. 823

1269 (7).
1887-91.

Extent.— fol. 2^a.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.— fol. 2^a अरहंतचेइयाणं etc. as in No. 819

Ends.— fol. 2^a सद्धाए मेहाए etc. up to टामि काउसगं as in No. 819.
This is followed by ३.

N. B.— For additional information see No. 819

चैत्यस्तव

Caityastava

No. 824

1269 (9).
1887-91.

Extent.— fol. 2^a.

Description.— Only the opening line is given. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2^a

मन्वलोए अरिहंतचेइयाणं करेमि काउसगं वंदणवत्तियाए इयादि ए

N. B.— For additional information see No. 819.

चैत्यस्तव

Caityastava

No. 825

1270 (20).
1887-91.

Extent.— fol. 4^b.

Description.— Only a portion is actually mentioned. For other details see No. 734.

Begins and Ends.— वंदणवत्तियाए ३ पुणवत्तियाए ३ इयादि ॥ ६ ॥

N. B.— For additional information see No. 819.

चैत्यस्तवप्रतीकः

Caityastāvapratikā

No. 826

 $\frac{1220 (12)}{1884-87}$ Extent.— fol. 189^a.Description.— Only the प्रतीक of this sutra are given. For details see Pratyākhyānaniryukti No. $\frac{1220 (1)}{1884-87}$.Begins and Ends.— fol. 189^a सव्यज्ञोप अरहंतचेइयाणमित्वादि ॥
It ends thus.

चैत्यस्तवप्रतीक

Caityastāvapratikā

No. 827

 $\frac{77 ()}{1880-81}$ Extent.— leaf 123^b.

Description.— Only a प्रतीक is given.

Begins and Ends.— leaf 123^b बंदणवन्तिपाप इत्यादि ॥ छ ॥

N. B.— For additional information see No. 819.

चैत्यस्तवप्रतीक

Caityastāvapratikā

No. 828

 $\frac{1269 (12)}{1887-91}$ Extent.— fol. 2^a.

Description.— Only a प्रतीक is given. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2^a बंदणवन्तीत्यादि ॥ छ ॥

N. B.— For additional information see No. 819.

चैत्यस्तवप्रतीक

Caityastāvapratikā

No. 829

 $\frac{1105 (19)}{1691-95}$ Extent.— fol. 3^b.

Description.— Only a प्रतीक is given. For other details see Namaskāramantra No. 746.

Begins and Ends.— fol. वंदनवर्तिणं इत्यादि.

N. B.— For additional information see No. 819.

श्रुतस्तव	Śrutastava
[पुक्खरवर]	[Pukkaravara]
No. 830	$\frac{77 ()}{1880-81.}$

Extent.— leaf 123^a to leaf 123^b.

Description.— Complete. For further particulars see No. $\frac{77 (1)}{1880-81.}$

Subject.— One of the Pratikramanasūtras in Prakrit. Sukhlā does not consider this sūtra as a part and parcel of Āvaśyakaśūtra. For his remark see his prastāvanā (p. 45) to his edition of Pañcapratikramaṇa.

This sūtra consists of 4 verses in Prakrit. The first deals with saluation to the Tīrthāṅkaras and the next three with the eulogy of śrutadharmā.

Begins.— fol. 123^a

पुक्खरवरदीवङ्गे धायइसंढे य जंत(ङ्)दीवे य
भरहेरववविदेहे । धम्माइगरे नमंसाणि । १ etc.

Ends.— fol. 123^b

तिथे भो पयओ णमो जिणमए नंदी सया संजमे
देवंनागमुयन्नाकिं न्जरगणस्सअधुअभावन्चिण् ।
लोगो जग्घ पइट्टिओ जगमिणं तेलुकमच्चासुरं
'धम्मो थइउ सामओ । विजयओ धम्मोत्तरं थइउ ॥ ४

Reference.— This work also known as Siddhāntastava is published. See any printed edition of the Pratikramanasūtras. Hari-
bhadrā Sūri's commentary (p. 788^a) on Āvaśyakaśūtra, the
edition containing Caitāvandanasūtra and Lalitāvistarā
(pp. 97^a-106^b) and Vandāruvṛtti (pp. 45-48) may be
consulted. Also see Ceiyavandanamahābhāsa (v. 653-699).

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

The portion of the 2nd line of the last verse viz.
देवंनागमुयण्ण is quoted by Jinaprabha Suri in his com-
mentary (p. 10) to Upasargaharastotra. Vide D. L. J. P.
F. Series, No. 81.

“ Übersicht über die Āvaśyaka-Literatur ” (p. 2) may
be consulted.

श्रुतस्तव

Śrutastava

No. 834

1106 (17).
1891-95.Extent.— fol. 3^a.Description.— Complete, 4 verses in all. For other details see
Namaskāra-mantra No. 736.Begins — fol. 3^a पुनरुत्तरदीवहे etc. as in No. 830.Ends.— fol. 3^a धम्मो बहुओ etc. up to धम्मोत्तरं बहुओ as in No. 830.
This is followed by ४.

N. B.— For additional information see No. 830.

सिद्धस्तव

[सिद्धाणं बुद्धाणं]

Siddhastava

[Siddhāṇaṃ buddhāṇaṃ]

No. 835

1220 (22).

1884-87.

Extent.— fol. 190^a.

Description.— Complete; 5 verses in all. For other details see

No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject.— This small metrical composition in Prakrit is a hymn which praises the liberated.

Begins.— fol. 190^a

सिद्धाणं बुद्धाणं । पारगयाणं परंपरगयाणं ।

लोगगम्यवद् (? ग) आणं । नमो सु (म) वा सत्त्वसिद्धाभो ॥ ३ etc.

Ends.— fol. 190^a

चत्तारि अट्ट दस दो व बंदिया । जिणवरा चउवीसं ।

परमदुतिट्टियट्ठा सिद्धा सिद्धि मम दिसंतु ॥ ४ (? ५)

Reference.— Published. See any printed edition of the *Pratikramanasūtras*. Haribhadra Suri's commentary¹ (p. 789^b) to *Āvaśyakasūtra* where the first 3 verses are explained, the edition of *Caityavandanasūtra* with *Lalitavistara*² (pp. 106^b-118^a) and *Vandāruvrtti* (pp. 49-51) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

For different interpretations of the last verse given here, see my edition containing *Bhāvaprabhā* Sūri's *Jainadharmavarāstotra* etc., published as No. 84 in the *Sheth D. L. J. P. F. Series*, in A. D. 1933.Sukhlal does not consider this *sūtra* as a part of the *Āvaśyakasūtra*. For his remark see his *prastāvana* (p. 45) to his edition of *Pañca pratikramana*.*Ceyavandanamahābhāsa* (v. 711-771) and *Übersicht über die Āvaśyaka-Literatur* (p. 2) may be consulted.

सिद्धस्तव

Siddhastava

No. 836

1269 (13).

1887-91.

Extent.— fol. 2^a.Description.— Complete. For other details see Namaskāramantra
No. 735.Begins.— fol. 2^a

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.— fol. 2^aचत्वारि अट्ट etc. up to मम दिस्तु ॥ as in No. 835. This is
followed by ५.

N. B.— For additional information see No. 835.

सिद्धस्तव

Siddhastava

No. 837

1270 (21)

1887-91.

Extent.— fol. 4^b to fol. 5^a.

Description.— Complete. For other details see No. 734.

Begins.— fol. 4^b

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.— fol 5^a

चत्वारि अट्ट etc. up to मम दिस्तु ॥ ५ as in No. 835.

N. B.— For additional information see No. 835.

सिद्धस्तव

Siddhastava

No. 838

1106 (20).
1891-95.Extent.— fol. 3^b.Description.— Complete. For other details see *Namaskaramantra*
No. 736.Begins.— fol. 3^b

मिद्धानं बुद्धानं etc. as in No. 835.

Ends.— fol. 3^bअन्तारि अट्ट etc. up to मम दिमंतु " as in No. 835. This is
followed by ".

N. B.— For further particulars see No. 835.

सिद्धस्तव

Siddhastava

No. 839

77 (1).
1880-81.Extent.— leaf. 123^b to leaf 124^a.Description.— Complete. For additional details see *Agamika-*
vastuvicārasara No. 77 (1).
1880-81.Begins.— leaf 123^b

मिद्धानं बुद्धानं etc. as in No. 835.

Ends.— leaf 124^a

अन्तारि अट्ट etc. up to मम दिमंतु etc. as in No. 835.

N. B.— For additional information see No. 835.

चैत्यवन्दनसूत्र
(चैत्यवन्दनसुत्त)
टट्वासहित

Caityavandanāsūtra
(Ceyyavandanāsutta)
with ṭabbā

No. 840

690.
1892-95.

Size.— 10 in by 4 $\frac{3}{4}$ in.

Extent.— 7 folios, 11 lines to a page, 40 letters to a line.

Description.— Country paper thin, tough and white, Jaina Devanāgarī characters with occasional पृष्टमात्रस; big, clear, uniform and good hand-writing; borders ruled in four lines in black ink, white pigment used; foll. numbered in both the margins; complete so far as it goes; condition very good.

Age.— Pretty old.

Author of the text.— Not mentioned.

” ” , ṭabbā.— ” ”

Subject.— This Ms. starts with the enumeration of 4 maṅgalas and 4 śaranas. Then follows the exposition of the characteristics of a Tirthankara in verses in Prakrit. *Nannutthināth* along with its explanation in Gujarātī forms the succeeding topic. The distinguishing features of the liberated, the Ācāryas, Upadhyaṅvas and Sādhus make up the concluding portion of this Ms.

Begins.— (text) fol. 1^a श्रीश्रीतगाय ॥

चत्तारि मंगलं । अरिहंता मंगलं ॥ सिद्धा मंगलं ॥ साहू मंगलं ॥
केवल(लि)पञ्चतो धम्मो मंगलं ॥ चत्तारि लोयुत्त(भा) ॥ अरिहंता
लोयुत्तमा ॥ सिद्धा लोयुत्तमा ॥ साहू लोयुत्तमा ॥ केवलपञ्चतो धम्मो लोयु-
त्तमा ॥ चत्तारि सरणं पञ्चज्जामि ॥ अरिहंता सरणं पञ्चज्जामि ॥ सिद्धा
सरणं पञ्चज्जामि ॥ साहू सरणं पञ्चज्जामि ॥ केवल(लि)पञ्चतो धम्मो सरणं
पञ्चज्जामि । माथा ॥

चत्तरंगो जिणधम्मो । न कपो चत्तरंगमग्गि जिण न कपो ।

चत्तरंगो भवछोहो । न कपो तिणि हारिव जम्मो ।

इहंभो भाणुसो जम्मो । धम्मो सत्त्वज्जामिओ ।

साहू साहमीपाणं च । सामग्गी पुण द्दुहहा ॥ २ ॥ etc.

(text) fol. 1^b

जगत्प्रथमं इत्यथानं । चण्डीलक्षणनाणदंशनधरणं ॥

नाणं जोषगिरणं ॥ लोमंनि नमो श्री(सिरि)जिणवरणं ॥ १८ ॥

इच्छं इच्छामि समाममणो वंदितं ॥ जावाणिज्जाण ॥ निमीहिपाण ।

मथ(थ)एण वंदामि ॥

Begins.— (tabbā) fol. 1 इच्छाकारेण संदिमह । भगवन् चैत्यवंदनं कुरु ॥
 निर्माहं ॥ नमोस्तुभ्यं । नमस्कारं हउ ॥ अरिहंणं । अरिहतमइ ।
 पणि क्रिया एट्ते ते श्रीअरिहंत । जातियंतं । कुलवंत । बलवंत ॥ रूपवंत ।
 ज्ञानवंत । श्रुतवंत । मोभाग्यवंत । etc.

(tabbā) fol. 4^b नमो आवरियाणं । माहउ नमस्कारं श्रीआचार्यं प्रतिहं हउ ॥
 पणि क्रिया एट्ते ते श्रीआचार्यं । जे श्रीआचार्यं पंच विद्धि आचार्य
 प्रतिपालइ etc.

Ends.— (text) fol. 5^a

पट्टिरुपाहं चउदस ॥ पं(ं)सीपसुहाहं दसविहो धम्मो ।

पाग्मं चंभोवणाए । पुरियणा हंति उत्तीमा ॥ ५ ॥

पंचिद्वेषमंवरणो । नवविहचंभवेरगुत्तिपरो ।

1 चउदविहउमापमुको ए अट्टारमगुणेहिं संजुत्तो ॥ ६ ॥

पंचमहद्वेषजुत्तो । पंचविहापारपालगमसस्यो ॥

पंचममहं(? ओ) तिगुत्तो । उत्तीमगुणे(णो) शुक्(रु) मग्ग ॥ ७ ॥ etc.

11 --- (tabbā) fol. 7^a कम्मो यइ गुत्तिदिए । पुट्ठी जिम मय्यमहे । ससुट्ट जिम
 गंभीरे । पुरसगिणीवत्र जिम निर्देवइ ॥ इरया एट्ते जे मापु ॥ भगवती दया तणा
 प्रतिपालइ । भगवती अट्टिता सर्वभूतनदं पेसकारी । मा(?)पुरुष मपुरुविहं
 मेपी । कायर वातर जनिहं परिहरी । तेहना प्रतिपालइ ॥ अनाथ जीवना
 नाथ । अपीहए जीवना पीहए । अरण जीवनां अरण । सर्वज्ञपुत्र मापु ।
 नीराग । निरंरण । निरहंकारी । नि(ए)परिग्रही । निरातंभी । जांत दांत ।
 रत्नप्रणमाधर । अटाहं दीप माहिहं जे केहं एहं मापु ॥ ते मयि हं मापु प्रतिहं
 माहउ नमस्कारं । पंचांग प्रणाम विहाल पंदन सदा सर्वदा एट्ते ॥ इति श्री-
 चैत्यवंदनपांचपद्वचकार समाप्तः ॥ श्रीः ॥ ७ ॥ श्रीः ॥

ललितविस्तरा

Lalitavistarā

(चैत्यवन्दनसूत्रव्याख्या)

(Caityavandanasūtravyākhyā

No. 841

1241.
1886-92.

Size.— 10 in. by 4½ in.

Extent.— 38 folios ; 13 lines to a page ; 45 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; big, legible, uniform and good hand-writing ; borders ruled in three lines in red ink, and edges singly ; fol. 1^a blank ; so is the fol. 38^b ; this Ms. contains the प्रतीक of the text . foll. numbered in the right-hand margin only ; condition very good ; extent 1270 ślokas.

Age.— Sathvat 1825.

Author.— Haribhadra Suri (Yakinimahattarāsūnu). See pp. 104-105 and Weber II, p. 924, fn. 4.

Subject.— A very beautiful, important, interesting and instructive commentary (vyākhyā) on Caityavandanasūtra. This vyākhyā also styled as vṛtti is at times mistaken for Lalitavistara, ■ Buddhist work.

Begins.—fol. 1^b ॐ नमः श्रीवीरस्वामिने ।

प्रणम्य भुवनालोकं महावीरं जिनोत्तमं ।

चैत्यवन्दनसूत्रस्य व्याख्येयमभिधीयते ॥ १ ॥

अनंतगमपर्यायं सार्धमेतज्जिनागमे ।

मुञ्चं यतोऽस्य कात्स्न्येन व्याख्यां कः कर्तुमीश्वरः ? ॥ २ ॥

etc. इत्यग्राह धित्यमत्र साफल्यं चैत्यवन्दनस्यैव निःकलत्वात् इत्यत्रोच्यते etc.

Ends.—fol. 38^a प्रकृतिपुंजरं चिंतामणिरत्नरूपं संवेगकार्यं वैतरि(दि)ति महाकल्याण-
विरोधे न चिंतामणिरत्ने(ऽ)पि मन्मयज्ञानगुण एव भ्रन्दावतिशयमावतोऽविधि-
पिरदेष महाकल्याणसिद्धिः इत्यलं प्रसंगेन

आचार्यहरिभद्रेण दृष्ट्वा सन्त्यापमंगता

चैत्यवन्दनसूत्रस्य रत्तिललितविस्तरा ॥ १ ॥

य एनां मापयत्पुच्यैर्मध्यस्थेनांतरात्मना ।

मवन्दनां सधीजं वा निवमाद्भिमच्छति ॥ २ ॥

पराभिप्रायसं(म)ज्ञात्वा तत्कृतस्य च वस्तुनः ।
 गुणदोषौ सतो(ता) वाच्यौ प्रश्न एव तु युज्यते ॥ ३ ॥
 प्रष्टव्योऽन्यः परीक्षार्थमात्मनो वा परस्य च ।
 ज्ञानस्य वा(चा)भिरुद्बन्धे त्वगार्थं संशयस्य च ॥ ४ ॥
 अ(क)त्वा यदर्जितं पुण्यं मयेनां शुभभावतः ।
 तेनास्तु सर्वलोकानां मात्सर्यविरहः परः ॥ ५ ॥

ललितविस्तरा नाम चैत्यवन्दनवृत्तिः समाप्तः (सा) ॥ छ ॥ कृति-
 रियं याकिनोषभर्मधनोराचार्यहरिमद्रस्येति ग्रंथाग्रमनुष्टुप्छंदसा श्लोक-
 क्षप्तानि द्वादश सप्तत्वा समन्वितानि अंकि(क)तो(ऽ)पि । ग्रंथाग्रश्लोक १२७०
 प्रमाणम् (?) ॥ संवत् १८२५ मार्गशिर छदि ७ सातिम धार छक्रे । पं०-
 भु(भू)पतिचिजय ल(लि)पीकृतं ॥ श्री'स्वमतीर्थे' । छ etc.

Reference.— Published in D. L. J. P. Fund Series as No. 29 in
 A. D. 1915. This edition contains Muncandra Sūri's
 pañjikā which explains some portions of Lalitavistara. Over
 and above this, the following sūtras are given in this
 edition :—

- (a) Namuthu nam pp. 7^b-8^a.
- (b) Caityastava p. 76^b.
- (c) Kāyoisargasūtra p. 84^b.
- (d) Caturvīṣṭatistava pp. 89^b, 92^a, 93^a and 96^b.
- (e) Śrutastava pp. 97^b, 100^b, 101^a, 101^b and 102^a.
- (f) Siddhastava ' pp. 106^b and 109^a.
- (g) Prārthanāsūtra p. 114^a.

These sūtras along with Lalitavistara have been pub-
 lished by Rṣabhadevajī Keśarimalajī Sarāsthā, Rutlam,
 in A. D. 1934, since the above-mentioned edition has been
 long since unavailable.

For an additional Ms. see B. B. R. A. S. vols. III-IV
 (pp. 423-424), and for a Ms. of this Lalitavistara along
 with a supercommentary by Muncandra see Keith's Cata-
 logue No. 7496.

Kielhorn's Report for 1880-81 (p. 14) may be also
 consulted.

1 Only 3 versions are given.

29 (). L. P.]

ललितविस्तरा

Lalitavistara

No 842

151.
1872-73.

Size.— 10½ in. by 4½ in.

Extent.— 24 folios ; 15 lines to a page ; 60 letters to a line.

Description.— Country paper thin, rough and whitish ; Jaina Devanagari characters with वृहमाक्षस ; small, legible and tolerably good hand-writing ; borders ruled in two lines in black ink ; foll. numbered in the right-hand margin just at its foot ; 10l. 1^a blank ; this Ms. seems to be exposed to fire ; several foll. less legible, on account of ink having spread out or perhaps due to the portion being sooty ; bits of paper pasted to the last few foll ; condition on the whole unsatisfactory ; this Ms. contains only the प्रतीक of the text complete ; marginal notes given in the 1st 3 foll.

Age.— Saka 1473.

Begins.— fol. 1^a ॐ नमः श्रीमहेशाय ॥

प्रणम्य भुवनालोकं etc. as in No. 841.

Ends.— fol. 24^b प्रकृतिहृदरे etc. up to ममन्वितानि as in No. 841. This is followed by संवत् १४५३ वर्षे अश्विन षदि ७ शनी श्री ' वसने ' निरितं ॥
सुभं भवतु ॥ ८ ॥

N. B.— For additional information see No. 841.

hand-writing; borders ruled in three lines in red ink; foll. numbered in the right-hand margin only; edges of a few foll. slightly worn out; condition on the whole good; complete; extent 1270 ślokas.

Age.—Sāhvat 1489.

Begins.—fol. 1^a ॐ नमः सर्वज्ञाय ॥

प्रणम्य भुवनालोकं etc. as in No. 841.

Ends.—fol. 20^b प्रकृतिसुंदरं etc. up to चैत्यवन्दनवृत्तिः समाप्ताः(ता) as in No. 841. This is followed by कृतिर्द्धर्मतो याकिनीमहाराष्ट्रनोराचार्यहरिमद्रस्पति । छ । ग्रंथाग्रमनुष्टुप्छंदसां श्लोकशतानि द्वादश सप्तम्या मप्रन्यतानि ग्रंथाग्रं २:७० ॥ सं० १४८९ भाद्रपद शुदि २० भीमे लेखिता ॥ छ ॥

N. B.—For further particulars see No. 841.

ललितविस्तरा

Lalitavistarā

No 844

20.

1880-81.

Size.—12 $\frac{3}{4}$ in. by 1 $\frac{3}{4}$ in.

Extent.—60 to 143 plus some fragmentary leaves preceding the 60th; 2 to 4 lines to a leaf; 45 letters to a line.

Description.—Palm-leaf durable and greyish; Jaina Devanāgarī characters with वृहमात्रा; sufficiently big, legible and good hand-writing; this Ms. presents an appearance of the work having been divided into two columns, but it is not so; for, the lines of the first column extent to the second; borders of each of the columns ruled in black ink; red chalk used; leaves numbered in both the margins; in the right-hand one in numbers and in the left-hand one in letter-numerals e. g. 4 represented as a symbol given in Appendix IV (p. 17) to part II of Vol. XVII (D. C. J. M.); leaves preceding the 60th in fragments; condition unsatisfactory; fragmentary leaves are kept separate.

Age.— Old.

Begins.—leaf 60^a तद्भक्त इत्युच्यते । न च द्वेतेतरावगमे विचारमंतरेण विचारश्च
पुक्तिगर्भं इयालोचनीयामतत्कृपपतितोदाहरणमप्युदाहरणमात्रं ॥ न्यायाऽनु-
पपत्तेः तदुद्भूतादेरपि तथा दर्शनाभावात् etc.

Ends.— leaf 143^a महाकल्याणविरोधि न चिन्तनीयं । चिंतामणिरने(ऽ)पि सम्यग्-
ज्ञातगुण एव अद्यावतिशयभावतो(ऽ)विधिविरहेण महाकल्याणसिद्धेरित्यलं
प्रसंगेन ॥ छ ॥

आचार्यहरिभद्रेण हृद्भवा संन्यापसंगता ।

चैत्यवंदनसूत्रस्य कृत्तिलीलितविस्तरा ॥ छ ॥

य एनां भाषयत्युच्चैर्धर्मस्थेनांतरात्मना ।

सद्ब्रह्म(?) न्दत्तां (सु)धीजं वा नियमादधिगच्छति ॥

पराभिप्रायमज्ञात्वा तत्कृतस्य न घस्तुनः ।

गुणदोषौ सदा वाच्यौ । प्रश्न एव तु युज्यते ॥

प्रष्टव्यो(ऽ)म्यः परीक्षार्थमात्मनो वा परस्य च ।

ज्ञानस्य चाभिवृद्ध्यर्थं त्यागार्थं संशयस्य वा ॥

कृत्वा यदर्जितं पुण्यं मयेनां शुभभावतः

तेनास्व(स्तु) सधसत्त्वानां मान्तर्यविरहः परः ॥ छ ॥

ललितविस्तरा नाम चैत्यवंदनवृत्तिः समाप्ताः ॥ छ ॥ कृतिर्धर्मतो

जाकिनीमहतराखनोराचार्यहरिभद्रस्येति ॥ छ ॥ ग्रंथाग्रमनुषुपुण्डंसा

श्लोकशतानि द्वादश नसत्या समञ्चितानि ॥ मंगलं महाभ्रीः ॥ शुभं भवतु ॥

छ ॥ छ ॥ छ ॥

N. B.— For further particulars see No. 841.

ललितविस्तरापत्रिका

Lalitavistarāpañjikā

No. 845

1241.

1887-91.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 37 folios ; 16 lines to a page ; 64 letters to a line.

Description.— Country paper thin and grey ; Jaina Devanāgarī cha-
racters with पृष्ठमात्रास ; small, legible and good hand-writ-

ing; borders ruled in four lines in black ink, red chalk used; white pigment used; fol. 35^b blank; complete; the प्राणिपातदण्डक ends on fol. 27^b; extent 2050 ślokas; condition very good.

Age.— Seems to be pretty old.

Author.— Municandra Sūri, pupil of Vinayacandra Sūri and guru of the celebrated Vādī Deva Sūri. See Peterson, Reports III, p. 244, v. 3. In Keith's Catalogue, in No. 7496 where both Lalitavistara and the Pañjikā are noted, Municandra is said to be the author of the former as such an erroneous statement is made by the scribe who wrote it. Of course, Gaikawar who has described (?) this Ms. has noted this mistake and has referred to Kielhorn's Report for 1880-81 (p. 14) where the correct entry is made.

Subject.— This is an elucidation of difficult phrases etc., occurring in Haribhadra Sūri's Lalitavistara, a commentary explaining the Caityavandanasūtra, up to Siddha-Mahāvīrādi-stava.

Begins.—fol. 1^a

नत्वा(ऽ)नुपोगद्वयेभ्यश्चैत्यवंदनगोचरां ।

इयाख्याम्यहं क्वचित्किञ्चिद्वाप्ति ललिताविस्तरां ॥ १ ॥

आ(यां) बुद्ध्वा किल सिद्धसाधुराखिलव्याख्यातुं चूडामणिं

संबुद्धः सुगतः(त)प्रणीतसमयाभ्यासाच्चलञ्चेतनः ।

पत्कतुः स्वरुतौ पुनर्यरुतया चक्रे नमस्यामसौ

को होनां विदुषोऽहं नाम विद्वांसोऽहं सत्ये तपा(ऽ)प्यात्मनः ॥ २

शास्त्रांतरदर्शनतः स्वयमप्युहाह गुरुरूपदेशात् ॥ ।

क्रियते मयैव दुर्गमकतिपयपदपंजिकारंमः ॥ ३ ॥

तत्राचार्यः शिष्टाचारतया विज्ञोपशमकतया च मंगलं प्रेक्षावत्प्रवृत्त्यर्थ-
मभिधेयं सप्रसंगं प्रयोजनं सामर्थ्यमभ्यं संबंधं च धत्तुकाम आह ॥ प्रणम्ये-
त्यादि । तत्र प्रणम्य प्रकर्षेण नत्वा ॥ etc.

Ends.—fol. 37^b अपुनर्बोधकस्यैव लक्षणमाह भर्गो(ऽ)पि पुनर्बोधकोचितसमाचारा-
त्कथंचु(ञ्चि)च्छ्रुतो(ऽ)पि । एतपन्नल्लिगः पुनश्चो(ः)स्यो)चिताचारप्रयत्नावसे-
योऽपुनर्बोधकः । आदिधार्मिक इति एतदिति । इदमेव प्रकृतं चैत्यवंदन-
इयाभ्यानमिति । महेत्यादि महतः सच्चैत्यवंदनादेः कल्याणस्य कुशलस्य

विरोधि बाधकमवज्ञाविप्लावनादि न नैव चिंतनीयमध्यवसेयं कृत इत्याह चिंता-
मणीत्यादि सुमंगलं ॥

इति श्रीमुनिचंद्रसुरिविरचितायां ललितविस्तरापंजिकायां सिद्ध
महावीरादिस्तवः समाप्तः ॥ तत्समाप्तौ च समाप्तेयं ललितविस्तरा-
पंजिका ।

कष्टो ग्रंथो प्रतिरनिपुणा संप्रदायो न तादृहः ।

शास्त्रं तंत्रातरमतगतं संनिधौ नो तथापि ।

स्वस्य स्वृत्यै परहितकृते स्वात्मबोधानुरूपं ।

नामामागः पदमहामिह व्यावृत्तश्चित्तशुद्ध्या ॥

प्रत्यक्षर निरूप्यास्य ग्रंथमानं विनिश्चितं ।

अनुद्धमं(भां) महत्त्वे द्वे पंचास(श)दधिके तथा ॥

२०५० ॥ This is followed in a different hand by the
lines as under :—

संक्षिप्तेनातिपदा तपगणपतिविजयसेनसरीणां ।

श्रीरामादिजयकृतिना चिन्मोक्षे प्रतिरियं मुक्ता ॥ १ ॥

Reference.— Published along with *Lalitavistara* in the D. L. J. P. F.
Series as No. 29. See *Guerinot Bibliographie*, p. 55. For
additional works of this author and the Ms. see B. B. R.
A. S. vols. III-IV, pp. 423-424.

ललितविस्तरापत्रिका

Lalitavistara-pañjikā

No. 846

21.

1880-81.

Size.— 12 $\frac{3}{4}$ in. by 1 $\frac{3}{4}$ in.

Extent.— 249 + 1 + 1 = 251 leaves ; 2 to 4 lines to a leaf ; 45
letters to a line.

Description.— Palm-leaf durable and greyish ; Jaina Devanāgarī cha-
racters with *ṣṭhama* ; sufficiently big, legible, uniform
and good hand-writing ; this Ms. presents an appearance of
the work having been divided into two columns, but really
it is not so ; each of the columns ruled in three lines in black

ink ; leaves numbered in both the margins ; in the right-hand one as 144, 145 etc., and in the left-hand one as
 ह } ह }
 घ } घ }
 र्क } , र्क }

and 9 see Appendix IV (pp. 17, 18 and 19) to Part II of Vol. XVII ; leaves in this Ms. start with 144 and they go up to 392 ; complete ; condition very good ; there is one extra leaf both in the beginning and in the end.

Age.— Fairly old.

Begins.— leaf 144^a नमो वातरागाय ।
 नन्वा(ऽ)नुयोगवृद्धेभ्यः etc.

Ends.— leaf 391^b अयुनर्बन्धस्य etc. up to प्रायश्चित्तशुद्ध्या practically as in No. 846. Then we have:—

षाट्श सुस्तकं दृष्टा ताट्शं लिखितं मया
 यदि ह्युद्धमशुद्धं वा मम दोषो न विद्यते ॥

N. B.— For additional particulars see No. 846.

चैत्यवन्दनसूत्रवृत्ति

Caityavandanasūtravṛtti

No. 847

1293 (a).
1886-92.

Size. — 11½ in. by 4½ in.

Extent. — 20 folios; 14 lines to a page; 45 letters to a line.

Description. — Country paper rough and white; Jaina Devanāgarī characters with occasional पृष्ठमात्रास; small, legible and very fair hand-writing; borders ruled in four lines in black ink; red chalk used; foll. numbered in the right-hand margin only; complete; some of the foll. slightly worm-eaten; condition good; this Ms. contains the following additional works:—

- (1) वन्दनकविवरण fol. 6^b to 10^b (No. 857)
 (2) प्रत्याख्यानवृत्ति „ 10^b „ 14^b
 (3) कापोत्सर्गदोष fol. 14^b
 (4) आन्ध्रप्रतिक्रमणसूत्र लघुवृत्तिसहित fol. 14^b to 20^b.

Age. — Not modern.

Author. — Śrītilaka Sūri.

Subject. — A commentary in Sanskrit to Caityavandanasūtra.

Begins. — fol. 1^a

श्रीधीरजिनधरैर्ब्रं वंदित्वा चैत्यवन्दनादीनि ।

अल्पकृच्छिकत्वहेतोर्विवरिष्ये शमनिकामात्रं ॥ १

इह चैत्यवन्दनादीनां । वृत्तिरारभ्यपरं इरियावहिषाए । अप्पडिकंताए
न उच्यते । किंचि श्लेषवदंण सज्झाया इत्यायमात् प्रथममैपांपथिकी etc.

Ends. — fol. 6^b शुभशुक्रयोगः । तद्वचनसेवना । आभवं आसंसारं । अखंडा संपूर्णा
इदं च । प्रणिधानां न निदानरूपं । प्रायेण निसंगादिभिलापररत्वात् ॥ छ ॥
इति श्रीश्रीतिलकाचार्याविरचिता चैत्यवन्दनावृत्ति समाप्ताः ॥ छ ॥ श्री ॥ ॥

चैत्यवन्दनसूत्रवृत्ति

Caityavandanasūtravṛtti

No. 848

 $\frac{200 (b)}{1873-74}$ Extent.— fol. 10^a to fol. 13^bDescription.— Complete. For other details see No. $\frac{200 (a)}{1873-74}$.Begins.— fol. 10^a अहं ।

श्रीश्रीरजिनेत्रं वंदित्वा etc. as in No. 847.

Ends.— fol. 13^b शुभप्रयोगः etc.

N. B — For further particulars see No. 847.

—

संसारदावानलस्तुति

Samsāradāvānalastuti

No. 849

1220 (25).
1884-87.Extent.— fol. 190^a.

Description.— Complete, 4 verses in all in what is known as *Sama-Sanskṛta* i. e. in Sanskrit and Prakrit as well. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— Haribhadra Sūri, the Yākinmahattarāsūnu. For details about him see pp. 104, 105 and 224.

Subject.— The 1st verse deals with eulogy of Lord Mahāvira; the 2nd, with a panegyric of all the Tīrthāṅkaras; the 3rd, with salutation to the holy scriptures; and the 4th, with a stuti of Śrutadevī.

Begins.—fol. 190^a

संसारदावानलदाहनीरं

स(सं)मोहपूलीहरण(णे) समीरं ।

भाषारसादारणसारसीरं ।

नमामि चीरं गिरिसारधीरं ॥ १ ॥

भावावि(ष)नामसुरदानप्रमानवेन-

चूलाविलोलकमलावलिमालितानि ।

संपूरिताभिनतलोकसमीहितानि ।

कर्मं नमामि जिनराजपदानि तानि ॥ २ ॥

Ends.— fol. 190^a

घोषागाधं सुपद्मदधीनीरपुरामिश्रमं ।

जीवाहिंसाधिरललदरीसंगमागाहदेहं ।

चूलावेलं गुरुगममणीसंकुलं दूरपारं ।

मारं चीरागमजलनिधिं सादरं साधु सेवे ॥

आमलालोलघ्रलीचद्वलपरिमलालीढलोलालिमाला-

झंकारावसारामलदलमलागारधुमानिवासे ! ।

छायासंभारसारे ! चरकमलकरे ! तारता(हा)प्रभिरामे !

चाणीसंदोहदेहे ! भवत्रिरहवरं देहि मे देवि ! सारं ॥ ४

श्रीमहावीरस्तुतिः^१ ॥ छ ॥

Reference.— Published. See any printed edition of the Pratitkramāṣūtras noted on p. 138. See Prathamajinastava and Pārśvajinastava, each of which is a Pādapūrti-kāvya of every carana of this Samsāradāvānalastuti, and each of which is published in Jainastotrasaṅgraha (pt. I, pp. 65-69) in Yaśovijaya Jaina granthamālā, in Vira Saṁvat 2439 (2nd. edn.). For another kāvya of this type see pp. 64-69 of "मांडवगहका मन्त्री अथवा पेशवकुमारका परिचय" published as श्रीहंसविजयजी जैन फ्री लायब्ररी ग्रंथमाला पुष्प ११ in Saṁvat 1979.

संसारदावानलस्तुति

Samsāradāvānalastuti

No. 850

1106 (23).
1891-95.

Extent.— fol. 3^b.

Description.— Complete, 4 verses in all. For other details see Namaskāraṁtra No. 736.

Begins.—fol. 3^b

संसारदावानलदाहनीरं etc. as in No. 849.

Ends.— fol. 3^b

बोधगाथं etc. up to देव(हि) मे देव(वि !) सारं ४ as in No. 849. This is followed by इति श्रीवर्द्धमानस्तुतिः

N. B.— For additional information see No. 849.

संसारदावानलस्तुति

Samsāradāvānalastuti

No. 851

1270 (28).
1887-91.

Extent.— fol. 6^a to fol. 6^b.

Description.— Complete ; 4 verses in all. For other details see No. 734.

¹ In No. 850, this work is styled as Śrī-Varddhmānastuti.

Begins.— (com.) fol. 1^a एहनउ अर्थ ए हवउ जे श्रीवीर चन्द्रमानस्वामि तेहनइ नमं नमस्कार करुं केहयउ छउ श्रीवीर संसाररूपीयओ जे दावानल दावाग्नि तेहना दाह वृक्षाइवीनइ । निमित्ति नीर कहता पाणी तीयइ समान सरिपओ etc.

Ends.— (text) fol. 1^b

योधागापं etc. up to देव(वि !) सारं ४ as in No. 849.

„ —(com.) fol. 1^b बली तार कहतां निर्मल मो(मौ)क्तिक तेहनउ जे हार मौक्तिकलता तिणइ करी अभिराम मनोश छउ बली बाणी कहतां भगवंतनी भाषा तेहनउ जे संदोह समूह तेहिज देह शरीर छउ जेहनओ एतलइ विरहा(हरां) कित श्रीहृदिभद्रसरित्त स्तुतिनी व्याख्या पूर्ण थई ॥ ४ ॥ श्री

Begins.— (com.) fol. 1^a एहनउ अर्थ ए हवउ जे श्रीवीर चन्द्रमानस्वामि तेह-
 नइ नमं नमस्कार करुं केहवउ छड श्रीवीर संसाररूपीयओ जे दावानल
 दावाग्नि तेहना दाह वृझाडवीनइ । निमित्ति नीर कहता पाणी तीयइ समान
 सरिपओ etc.

Ends.— (text) fol. 1^b

दोधागाधं etc. up to देव(वि !) सारं ४ as in No. 849.

१, —(com.) fol. 1^b यली तार कहतां निर्मल मो(मौ)क्तिक तेहनउ जे हार मौक्ति-
 कलता तिणइ करी अभिराम मनोज्ञ छड यली वाणी कहतां भगवंतनी भाषा
 तेहनउ जे संदोह समूह तेहिज देह शरीर छइ जेहनओ एतलइ विरहा(हॉ)
 कित श्रीहृरिभङ्गसुरिक्त स्तुतिनी व्याख्या पूर्ण थई । ४ ॥ श्री

चन्दनकसूत्र
(वंदनयसुत्त)

Vandanakasūtra
(Vandanaṇayasutta)

No. 853

1220 (31).
1884-87.

Extent.— fol. 190^b.

Description.— Complete. For other details see No. 1220 (1).
1884-87.

Author — A Jaina saint.

Subject — Vandana to a holy preceptor. It is hence called Vandanakasūtra. See Vandāruvṛtti (p. 63). This sūtra is recited while performing द्वादशगवतचन्दन.

Begins.—fol. 190^b इच्छामि खमासमणं(णो) वंदितं जावणिज्जाए etc.

Ends.— fol. 190^b तस्स खमासमणौ(णो) पढिक्कमामि निंदामि गरिहामि अप्पाणं वोत्तिरामि ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramanāsūtras. For one printed in Roman characters along with its translation in German see Übersicht über die Āvaśyaka-Literatur (pp. 7-8).

Haribhadra Sūri's commentary (p. 546^a-546^b) to Āvaśyakasūtra, Yogasāstra (pp. 237^b-240^a), Acāradīnāhara (pp. 275^b-277^a), Vandāruvṛtti (pp. 63-66) and Dharmasamgraha (pp. 174^b-180^b) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

चन्दनकसूत्र

Vandanakasūtra

No. 854

1270 (29).
1887-91.

Extent.— fol. 6^b to fol. 7^a.

Description.— Complete. For other details see No. 734.

Begins.—fol. 6^b इच्छामि च(स)माममणो etc. as No. 853.

Ends.— fol. 7^a तस्स खमासमणो etc. up to वोत्तिरामि ॥ छ ॥ as in No. 853.

N. B.— For further particulars see No. 853.

वन्दनकसूत्र	Vandanakasūtra
No. 855	<u>1269 (22).</u> 1887-91.
Extent.— fol. 2 ^b .	
Description.— Complete. For other details see <i>Namaskāramantra</i> No. 735.	
Begins.— fol. 2 ^b इच्छामि स्वमात्मणो etc. as in No. 853.	
Ends.— fol. 2 ^b तस्य(स्त) स्वमात्मणो etc. up to अष्वाणं वोसिरामि ॥ छ ॥ as in No. 853.	
N. B.— For additional information see No. 853.	

वन्दनकसूत्र	Vandanakasūtra
No. 856	<u>1106 (24).</u> 1891-95.
Extent.— fol. 3 ^b to fol. 4 ^a .	
Description.— Complete. For other details see <i>Namaskāramantra</i> No. 736.	
Begins.— fol. 3 ^b इच्छामि स्वमात्मणो etc. as in No. 853.	
Ends.— fol. 4 ^a तस्य स्वमात्मणो etc. up to अष्वाणं वोसिरामि १ as in No. 853	
N. B.— For additional information see No. 853.	

वन्दनकसूत्रविवरण	Vandanakasūtravivarāṇa
No. 857	<u>1293 (b).</u> 1886-92.
Extent.— fol. 6 ^b to 10 ^b	
Description.— Complete. For details see <i>Caityavandanasūtra-</i> <i>vṛtti</i> No. 847.	

Author.— Śrītilaka Sūri.

Subject.— Explanation of Vandanakasūtra.

Begins.—fol. 6^b अथ वंदनकविवरणं ॥ इह शिष्यो विधिवत्प्रतिलेखितमुखवायिकाम-
देहोऽधिज्य च पावनतकाय. ॥ करद्वयग्रहीतरजोहरणादिरवग्रहाद्वहि स्थितो
वंदनायोद्यत एवमाह ॥ इच्छामीत्यादि ॥ इच्छामि अभिलषामि etc.

Ends.—fol. 10^b प्राचूर्णकः अतिथिः तस्यापि वंदनकं दीयते इत्यर्थः । अष्टानवतिमेवं
यो ध्यायन् स्थानज्ञत सदा दत्ते वंदनकं साधुः भ्रातृो वा स्वात्सामेद्धिभाकः
॥ छ ॥ श्रीतिलकाचार्यविरचिता वंदनकवृत्तिः ॥ छ ॥ भद्रमस्तु ॥ छ ॥

वन्दनकसूत्रविवरण

Vandanakasūtravivarana

No. 858

200 (a).
1873-74.

Extent.— fol. 13^b to fol. 16^a.

Description.— Complete. For other details see No. $\frac{200 (a)}{1873-74}$.

Begins.— fol. 13^b अथ वंदनकविवरणं etc.

Ends.— fol. 16^a प्राचूर्णकः अतिथिः etc. up to वंदनकवृत्तिः as in No. 857.

दैवसिकालोचनासूत्र
[देवसिय आलोचना]

Daivasikālocanāsūtra
[Devasiya āloṇā]

No. 859

1220 (32).
1884-87

Extent.— fol. 190^b.

Description.— Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject.— Ālocanā in Prakrit. Hence this is named as Ālocanā-sūtra. See Vandāruvṛtti (p. 2).

Begins.— fol. 190^b इच्छाकारेण संदिसह भगवतु देवमियं आलोपमि । इच्छं जो मे देवसिओ । अइ(आ)रो कओ । etc.

Ends.— fol. 190^b चारस(स)विहस सावगधम्मस जं खंडियं जं विराहियं तस मिच्छा मि दुक्कं ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramanāsūtras. Haribhadra Sūri's commentary¹ (p. 778^b) to Āvaśyakasūtra, Yogaśāstra (pp. 244^a-245^a) and Vandāruvṛtti (p. 67) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

दैवसिकालोचनासूत्र

Daivasikālocanāsūtra

No. 860

1106 (25).
1891-95.

Extent.— fol. 4^a.

Description.— Complete. For other details see Namaskāraṃtra No. 736.

Begins.— fol. 4^a इच्छाकारेण संदिसह etc. as in No. 859.

Ends.— fol. 4^a (चारसविहस सावगधम्मस) जं खंडियं etc. up to तस मिच्छा मि दुक्कं as in No. 859.

N. B.— For additional information see No. 859.

¹ For comparison see pp. 571a and 571b, where a sūtra pertaining to Daivasika āticāra is given. Ācāradīnakara (pp. 278a-279b), too, may be consulted.

द्वैवसिकालोचनासूत्र

Daivasikālocanāsūtra

No. 864

1269 (27)

1887-91.

Extent.— fol. 2^b to fol. 3^a.

Description.— Only the opening portion is given For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2^b to 3^a इच्छामि षडङ्कामिदं । जो मे देवसिओ
अह्यारो कजो काइओ इत्यादि प्राग्बत् ॥ छ ॥

N. B.— For additional information see No. 859.

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द्वैवसिकालीचनासूत्र

Daivasikālocanāsūtra

No. 864

1269 (27)

1887-91.

Extent.— fol. 2^b to fol. 3^a.

Description.— Only the opening portion is given For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2^b to 3^a इच्छामि पढिक्कामिउं । जो मे देवसिओ
अइपारो कओ काइओ इत्यादि प्राग्बत् ॥ छ ॥

N. B.— For additional information see No. 859.

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रात्रिसंस्तारकगाथा
(रात्रिसंथारगगाथा)

Rātrisaṁstārakagāthā
(Rāisanthāragagāthā)

No. 865

1174 (d).
1887-91.

Extent.—fol. 7^b to fol. 8^a.

Description.— Complete ; a little bit of prose plus 20 verses in Prakrit. For other details see Śadāvaśyaksutra No. 730,

Author.— Not mentioned.

Subject.— Holy reflections to be entertained before going to sleep at night.

Begins.— fol. 7^b श्रीः

निस्तीहि निस्तीहि नमो स्वमात्मणाणं । गोयमार्द्धं । महाद्गुणीं नवकार
३ फरोमि भंते ३ कहीयह
अष्टजाणह परमशुक् (गुरुगुण)रयणेहिं क्षुत्तियसरीरा
बहुपहिडुला पोरिसि रात्रिसंधारण ठामि ? etc.

Ends.— fol. 8^a साहू मंगलं मज्जु साहूय मज्जु देवया ।

साहूय कित्तपत्ताणं । बोमरामि ति पावगं ॥ १८ ॥

स्वामेमि सत्त्वजीये । सत्त्वे जीवा स्वमंतु मे

मिसी मे सत्त्वभूएह । बेर मज्जे न केणई ॥ १९ ॥

एयमहं आलोईअ निंदिव गरहिम दुगंछिअं सम्मं

तिविहिण पडिक्कतो । वंदामि जिणे च्चडवीसं ॥ २० ॥

इति रात्रिसंधारगाथा ॥

Reference.— Cf. Santhāraporisī published in several editions of Pañcapratikāmanasūtras and the Mss. Nos. $\frac{633 (a)}{1895-98}$ and $\frac{246 (b)}{1871-72}$ which are not available at present for description and which will be hence described later on.

रात्रिसंस्तारकगाथा

Rātrisamstārakagāthā

No. 866

 $\frac{1106 (52)}{1891-95.}$ Extent.— fol. 15^b m fol. 16^b.

Description.— Complete. For other details see No. 736.

Begins.— fol. 15^b निशीदि २ नमो खमासमणायं गोयमार्हणं महाहृणीणं etc.
as in No. 865.Ends.— fol. 16^bएषमहं etc. up to इति राईसंयारगाथा as in No. 865. This
is the followed by समाप्त.

N. B.— For further particulars see No. 865.



गुरुक्षामणासूत्र¹

[अबुद्धिओ]

No. 867

Gurukṣāmanāsūtra

[Abbuṭṭhio]

1220 (34).

1884-87

Extent.— fol. 190^b.Description.—Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject -- This small work in Prakrit furnishes us with an exemplary illustration of v.naya on the part of a śiṣya.

Begins.—fol. 190^b दृष्ट्वाकारेण मंदिमह भगवन् अबुद्धिओ अह अभितरदेवसिपं खामेमि etc.Ends.— fol. 190^b जं किंचि मज्झ विणयपरिहीणं । इहुम वा वायरं वा । हुभे जाणह अहं न जाणामि तस्म निच्छा मि दृक्खं । छ ॥

वेदनेकसूत्रं समाप्तं ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramanasūtras. For the text, its *chaya*, Gujarati translation and the posture see my third Kiranāvālī (pp 52-53).Haribhadra Sūri's commentary (p. 792^a) to Āvaśyakasūtra, Yogaśāstra (pp. 241^b-246^b), Ācāradinakara (p. 286^b), Vandāruvṛtti (pp. 68-69) and Dharmasaṅgraha (pp. 181^a-182^a) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

This work is included in Śramanasūtra, too.

गुरुक्षामणासूत्र

Gurukṣāmanāsūtra

No. 868

1270 (32).

1887-91,

Extent.— fol. 7^b.

Description.— Complete. For other details see No. 734.

1 The scribe has styled this as Vandanakasūtra.

Begins.—fol. 7^b इच्छाकारेण etc. as in No. 867.

Ends.—fol. 7^b जं किञ्चि मज्झ etc. up to तस्म मिच्छा मि दुक्कहं ॥ छ ॥
as in No. 867.

N. B.—For additional information see No. 867.

गुरुक्षामणासूत्र

Gurukṣāmanāsūtra

No. 869

$\frac{1269 (25)}{1887-91}$.

Extent.—fol. 2^b.

Description.—Complete. For other details see Namaskāramantra
No. 735.

Begins.—fol. 2^b इच्छाकारेण संदिमह as in No. 867.

Ends.—fol. 2^b जं किञ्चि मज्झ etc. up to मिच्छा मि दुक्कहं ॥ छ ॥
as in No. 867.

N. B.—For additional information see No. 867.

गुरुक्षामणासूत्र

Gurukṣāmanāsūtra

No. 870

$\frac{1106 (27)}{1891-95}$.

Extent.—fol. 4^b.

Description.—Complete. For other details see Namaskāramantra
No. 736.

Begins.—fol. 4^b इच्छाकारेण संदिमह etc. as in No. 867.

Ends.—fol. 4^b जं किञ्चि मज्झ etc. up to तस्म मिच्छा मि दुक्कहं ॥
as in No. 867.

N. B.—For further particulars see No. 867.

सामायिकसूत्र
[करेमि भंते]

Sāmāyikasūtra
[Karemi bhante]

No. 871

1220 (39).
1884-87.

Extent.— fol. 191^b to fol. 191^b.

Description.— Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject.— A Prakrit formula meant for a śravaka undertaking sāmāyikavrata.

Begins.— fol. 191^b करेमि भंते सामाहयं । सावज्जं जोगं पच्चक्खामि जाव निपमं
पज्ज(ज्ज)वासामि दुविदं तिबिहेणं । मणेणं वायाए काएणं न करेमि । न
कारवेमि ।

Ends.— fol. 191^b तस्स भंते पडिक्कमामि । निंदामि गरहामि अप्पाणं षोसि-
रामि ॥ १

Reference.— Published. See any printed edition of the Pratikramasūtras or my fourth Kiranāvālī (p. 77) where its Sanskrit rendering and Gujarātī translation are given. For the text in Roman characters and its German translation see *Übersicht über die Āvaśyaka-Literatur* (p. 6).

The edition containing Haribhadra Sūri's commentary (p. 778^b) to Āvaśyakasūtra, Malayagiri Sūri's commentary to the same (p. 556^a) and Vandāruvṛtti (p. 85) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

The edition styled as साधुप्रातिक्रमणादिसूत्राणि and published by the Secretary of Śrī Ātmānanda Jaina Sabhā in A. D. 1921 contains practically this Sāmāyikasūtra. See its page 1^a.

सामायिकसूत्र

Sāmāyikasūtra

No. 872

1106 (28).
1891-95.

Extent.— fol. 4^b.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 4^b करेमि भंते सामाहयं सत्त्वं सावज्जं जोगं पच्चक्खामि etc.
as in No. 871.

Ends.— fol. 4^b तस्स भंते etc. up to अप्पाणं वोसिरामि as in No. 871.

N. B.— For further particulars see No. 871.

सामायिकसूत्र

Sāmāyikasūtra

No. 873

1269 (26).
1887-91.

Extent.— fol. 2^b.

Description.— Complete. For other details see Namaskāramantra
No. 871.

Begins.— fol. 2^b करेमि भंते etc. as in No. 871.

Ends.— fol. 2^b तस्स भंते etc. up to वोसिरामि ॥ छ ॥ as in No. 871.

N. B.— For additional information see No. 871.

सामायिकसूत्र

Sāmāyikasūtra

No. 874

1106 (29).
1891-95.

Extent.— fol. 4^b.

Description.— Complete; here, too, it appears that there is a ditto-
graphical error as in the case of the Daivasikālocanāsūtra
No. 861. For other details see No. 736.

Begins.— fol. 4^b करेमि भंते etc. as in No. 871.

Ends.— fol. 4^b तस्स भंते etc. up to वोसिरामि as in No. 871. This is
followed by २.

N. B.— For additional information see No. 871.

जय महायशः
(जय महायस)

Jaya mahāyasaḥ
(Jaya mahāyasa)

No. 875

1220 (41),
1884-87.

Extent.—fol. 191^b.

Description.— Complete so far as it goes. For other details see

No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject.— A verse in Prakrit eulogizing the idol of Pārśvanātha installed at Stambhanakapura.

Begins and Ends.— fol. 191^b

जय महायस (जय महायस) जय महाभाय । जय चित्तिउडडहुकलह
जय समथ्य परमथ्य क्षाणह । जय जय शुरुगरिम ॥१॥
जय बुहायसत्ता(ण) ताणह । 'धंभणव'द्विय पास्सजिण
मवी(वि)य भीमभयत्थ भयभव चंताणंतयुणं तुज्झ त्ति(त्ति)सं(ह) नम-
(मो) थ्यु ॥ १

Reference.— Published with Hindi translation in the Appendix (p. 8) to Pañca pratikramaṇa, a work published by Śrī Ātmānanda-Jaina-pustaka-pracāraka-maṇḍala, Agra, in A. D. 1923.

जय महायशः

Jaya mahāyasaḥ

No. 876

1106 (32)
1891-95.

Extent.— fol. 5^a.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 5^a

जय महायस etc. up to तुज्झ त्ति संझ नमथ्यु as in No. 875.
This is followed by २.

N. B.— For additional information see No. 875.

आचार्यादिक्षामणक
[आयरिय उवज्झाए]

Acāryādikṣāmaṇaka
[Ayariya uvajjhāē]

No. 877

1220 (43)
1884-87.

Extent.— fol. 192^b.

Description.— Complete ; 3 verses in all. For other details see

No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject.— A metrical composition in Prākṛit whereby an acārya, an upādhyāya, a pupil, a co-religionist and the entire śramaṇasaṅgha are requested to forgive the individual who has unnecessarily offended any one of them.

Begins.— fol. 192^b

आयरिय उवज्झाए सीसे साहं (ह) भिमए कुलगणे व ।
जे मे किया कसाया सव्वे तिविहेण खामेमि ॥ १
सव्वस्स समणसंघस्स । भगवओ अंज(अ)लिं करिय सीसे ।
सव्वं खमावइत्ता खमामि सव्व(स्स) अहि(ह)यं पि ॥ २ etc.

Ends.— fol. 192^b

सव्वस(स्स) जीवरास(स्स)स्स । भावओ घम्मनिहिपनियचित्तो ।
सव्वं खमावइत्ता खमामि सव्वस्स अहि(ह)यं पि ॥ ३

Reference.— Published. See any printed edition of the Pratikramasūtras. This work is quoted by Haribhadra Sūri, in his commentary (p. 786^a and 786^b) on Āvaśyakasūtra.

In connection with this Āyariya uvajjhāē, Sukhlal has made the following remark in his Hindi introduction (p. 45) to his edition of Pañca pratikramana published by Śrī Ātmānanda-Jaina-pustaka-pracāraka-maṇḍala, Agra :—

“ यद्यपि आयरिय उवज्झाए, सुखस्वरदीबद्धे, सिद्धाणं सुद्धाणं ये मौलिक नहीं है तथापि वे प्राचीन हैं; क्योंकि उन का उद्देश्य करके श्रीहरिमद् सूरि ने स्वयं उन की व्याख्या की है । ”

आचार्यादिक्रामणक

Acāryādikṣāmaṇaka

No 878

1269 (29).
1887-91.Extent.-- fol. 4^a.Description.-- Complete ; 3 verses in all. For other details see
Namaskāraṃtra No. 735.Begins.-- fol. 4^a

आयसि उवज्जाए etc. as in No. 877.

Ends.-- fol. 4^a

सव्वस्स etc. up to अदि(इ)यं सि ॥ ३ as in No. 877.

N. B.-- For additional information see No. 877.

आचार्यादिक्रामणक

Acāryādikṣāmaṇaka

No. 879 .

1106 (31).
1891-95.Extent.-- fol. 5^a.Description.-- Complete ; 3 verses in all. For other details see
Namaskāraṃtra No. 736.Begins.-- fol. 5^a

आयसि उवज्जाए etc. as in No. 877.

Ends.-- fol. 5^a

सव्वस्स जीवरास(मि)स्स etc. up to अदि(इ)यं सि as in No 877

N. B.-- For further particulars see No. 877.

श्रीस्तम्भनकपार्श्वनाथस्तुति
(सिरियंमणयपासनाहयुद्)

SrīStambhanaka-Pārśvanāthastuti
(Sīri Thambhaṇaya-Pāsanābathui)

No. 880

1220 (44).
1884-87.

Extent.— fol. 193^a.

Description.— Complete 'so far as it goes. For other details see

No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject.— A metrical composition in Prakrit in two verses praising the idol of Lord Pārśvanātha installed at Stambhanakapura.

Begins.— fol. 6^a

सिरि'यंमणय'द्विप[स्त] । पाससामिणो सेततित्यसामीण(णं) ।
तित्यसमुन्नय(इ)कारण(णं) सुरासुराणं च सत्वेति ॥ १^१

Ends.— fol. 6^a

एतमहं सरणत्थ ३ काउसग्गं करेमि (सत्तीए)
भत्तीए गुणमुट्टियस्त संघस्त समुन्नय(इ)निमित्तं ॥ २
करेमि काउरसग्गं छ । प्रतिकमणसूत्रं ॥

Reference.— Published with Hindi translation in the Appendix (p. 11) to Pañca pratikramaṇa, a publication of Śrī Ātmananda-Jaina-pustaka-pracāraka-maṇḍala, Agra in A. D. 1923.

श्रीस्तम्भनकपार्श्वनाथस्तुति

SrīStambhanaka-Pārśvanāthastuti

No. 881

1106 (41).
1891-95.

Extent.— fol. 6^a.

Description.— For other details see Namaskāraṇamantra No. 736.

Begins.— fol. 6^a

सिरि'धंभण'द्विअपाससामिणो etc. as in No. 880.

Ends.— fol. 6^a

एसमहं etc. up to करेमि काउसगं as in No. 880. This is followed by १ इति श्रीप्रतिक्रमणसूत्रं समाप्तं ॥

N. B.— For additional information see No. 880.



सामायिकपौषधपारणगाथा
(सामाहयपौसहपारणगाहा)

Sāmāyikapaṇṣadhapāraṇagāthā
(*Sāmāyaposaḥapāraṇagāhā*)

No. 882

1106 (40).
1891-95.

Extent.— fol. 5^b to 6^a.

Description.— Complete ; 5 verses in all. For other details see
Namaskāraṃmantra No. 736.

Author.— A Jaina saint.

Subject.— A small metrical composition in Prakrit eulogizing the
saints and dealing with repentance.

Begins.— fol. 5^b

मयवं वृत्तस्रमदो etc.

Ends.— fol. 6^a

सामाहपोसहसंष्टिअस्स जीवस्स जाइ जौ कालो
सो सफलो षोषव्वो सो सो संसारकलदेक ५^१
इति सामाहकपौसहपारणगाथा

Reference.— Published with Hindi translation on pp. 6 to 8 of the
Appendix to Sukhlal's edition of *Pañca pratikramaṇa*.

सामायिकपौषधपारणगाथा

Sāmāyikapaṇṣadhapāraṇagāthā

No. 883

1220 (40).
1884-87.

Extent.— fol. 191^b.

Description.— Complete so far as the 1st 4 verses are concerned.

For other details see No. 1220 (1).
1884-87.

1 This is the 27th work noted on p. 134—the last work which constitutes
Ṣaḍāvaśyakasūtra No. 730.

Begins.— fol. 191^b

मप्यं वृसन्नमद्दो सुदंसणो यूलि(ल)मद्द यद्दरो ष
 सफलीकयगिदच्चाया साहृ एवंबिहा द्दंति ॥ १
 सादूणं थंदणेणं नासद्द पावं असंकिया भाषा
 फास्यदाणे निज्जर उवग्गहो नाणमार्रणं ॥ ३ (? २)
 (छ)उमत्थो सुदमणो कित्तिपमित्तं पि संभरद्द जीवो ।
 जं च न सुमरामि अहं । मिच्छा मि दुक्कडं तरस ॥ ३ ॥)
 जं जं मणेण चित्तिवमसुहं थायाह भासियं किच्चि ।
 असु(स)हं काएण कियं मिच्छा मि[ह] दुक्कडं तस्स ॥ ३ (?४)॥

N. B.— For additional information see No. 882.

प्रणिपातसूत्र
[खमासमणसूत्र]

Prāṇipātasūtra
[Khamāsamanasūtra]

No. 884

1220 (7).
1884-87.

Extent.— fol. 189^a.

Description.— Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject.— This work styled also as Thobhavandanasutta and composed in Prakrit is included in the Caityavandanavidhi. It is a salutation to a guru. It does not occur in any of the Āvaśyakasūtras. It is styled as laghuvandana by Ānandasāgara Sūri (See Siddhacakra vol. III, Nos. 19 and 20, last page).

Begins and Ends.— fol. 189^a

॥ ५० ॥ ॐ नमो वीतरागायः ।

इच्छामि खमासमणो वंदितं जावणिज्जाए । निस्सीहिपाए
मत्थे(मथए)ण वंदामि

Reference.— Published in any printed edition of the Pratikramanasūtras.

For the text together with its chāyā, Gujarātī translation and the posture see my third Kirāṇāvalī (p. 51).

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

प्रणिपातसूत्र

Prāṇipātasūtra

No. 885

1270 (11).
1887-91.

Extent.— fol. 3^a.

Description.— Complete. For other details see No. 734.

Begins and Ends.— fol. 3^a इच्छामि खमासमणे(णो) etc. up to मत्थए(ए)ण वंदामि । as in No. 884.

N. B.— For additional particulars see No. 884.

No. 886

1202 (b).

1887-91.

प्रणिपातसूत्र

Pranipātasūtra

Extent.— fol. 8^a.

Description.— Complete. For other details see Pākṣikasūtra

No. $\frac{1202 (a)}{1887-91}$.Begins and Ends.— fol. 8^a इच्छामि समासमणो वंदितं जायण(गि)जाय निसी-
द्विषाए मथएण वंदामि ।

N. B.— For further particulars see No. 884.

प्रणिपातसूत्र

Pranipātasūtra

No. 887

1106 (10).

1891-95.

Extent.— fol. 2^b.Description.— Complete. For other details see Namaskāramantra
No. 736.Begins and Ends.— fol. 2^b इच्छामि समासमणो etc. up to वंदामि ।
as in No 884.

N. B.— For additional information see No. 884.

भरतेश्वरबाहुबलिस्याध्याय
(भरहेसरबाहुबलिसज्ज्ञाय)
कथाकोश तथा
टब्बा सहित

Bharateśvara-Bāhubālisvādhyāya
(Bharahesara-Bāhubālisajjhāya)
with Kathākośa and
ṭabbā

No. 888

1307.
1886-92.

Size.— 10 $\frac{7}{8}$ in. by 5 in.

Extent.— (text) 816 folios ; 6 lines to a page ; 32 letters to a line.

„ — (ṭabbā) „ „ ; „ „ „ „ „ ; 43 „ „ „ „

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; this Ms. contains the text, its Sanskrit commentary and the interlinear ṭabbā ; big, legible and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; foll. numbered in both the margins ; fol. 1^a and 816^b practically blank ; for, only the title etc. written on them ; red chalk used ; the first fol. slightly torn ; condition on the whole good ; the text, the commentary and the ṭabbā complete ; very incorrect ; the commentary composed in Saṁvat 1539 ; extent 25625 ślokas.

Age.— Saṁvat 1905.

Author of the text.— A Jaina saint.

„ „ „ com.— Śubhaśila, pupil of Munisundara Sūri of the Tapā gaccha. He seems to be an author of several works such as Vikramacaritra (1490¹), Punyadhananṣpakathā (1496), Prabhāvaka-kathā (1504), Śatruñjayakalpa and its commentary (1518), Śalivāhananṣpacarita (1540) etc.²

„ „ „ ; ṭabbā.— Not mentioned.

¹ This and the other years mentioned in this para belong to the Vikrama era.

² For other works see No. 896.

No. 886

1202 (b).
1887-91.

प्रणिपातसूत्र

Pranipātasūtra

Extent.— fol. 8^a.

Description.— Complete. For other details see Pākṣikasūtra

No. $\frac{1202 (a)}{1887-91}$.Begins and Ends.— fol. 8^a इच्छामि समासमणो वंदितं जावण(णि)जाए निसी-
हियाए मत्थएण वंदामि ।

N. B.— For further particulars see No. 884.

प्रणिपातसूत्र

Pranipātasūtra

No. 887

1106 (10).
1891-95.Extent.— fol. 2^b.Description.— Complete. For other details see Namaskāramantra
No. 736.Begins and Ends.— fol. 2^b इच्छामि समासमणो etc. up to वंदामि ।

as in No 884.

N. B.— For additional information see No. 884.

भरतेश्वरबाहुबलिस्वाध्याय
(भरहेसरबाहुबलिसज्ज्ञाय)
कथाकोश तथा
टब्बा सहित

Bharateśvara-Bāhubalīsvādhyāya
(Bharabesara-Bāhubalīsañjhāya)
with Kathākośa and
ṭabbā

No. 888

1307.
1886-92.

Size.— 10 $\frac{1}{2}$ in. by 5 in.

Extent.— (text) 816 folios; 6 lines to a page; 32 letters to a line.

„ — (ṭabbā) „ „ ; „ „ „ „ „ ; 43 „ „ „ „

Description.— Country paper tough and white; Jaina Devanāgarī characters; this Ms. contains the text, its Sanskrit commentary and the interlinear ṭabbā; big, legible and good hand-writing; borders ruled in three lines and edges in two, in red ink; foll. numbered in both the margins; fol. 1^a and 816^b practically blank; for, only the title etc. written on them; red chalk used; the first fol. slightly torn; condition on the whole good; the text, the commentary and the ṭabbā complete; very incorrect; the commentary composed in Śaṃvat 1539; extent 25625 ślokas.

Age.— Śaṃvat 1905.

Author of the text.— A Jaina saint.

„ „ „ com.— Śubhāśīla, pupil of Munisundara Śūri of the Tapā gaccha. He seems to be an author of several works such as Vikramacaritra (1490¹), Punyadhananṣpakathā (1496), Prabhāvaka-kathā (1504), Śatruñjayakalpa and its commentary (1518), Śalivāhananṣpacarita (1540) etc.²

„ „ „ ṭabbā.— Not mentioned.

1 This and the other years mentioned in this para belong to the Vikrama era.

2 For other works see No. 896.

No. 886

1202 (b).

1887-91.

प्रणिपातसूत्र

Pranipātasūtra

Extent.— fol. 8^a.

Description.— Complete. For other details see Paṣṣikasūtra

No. $\frac{1202 (a)}{1887-91}$.Begins and Ends.— fol. 8^a इच्छामि समासमणो वंदितं जावण(णि)जाए तिसी-
दियाए मावण वंदामि ।

N. B.— For further particulars see No. 884.

प्रणिपातसूत्र

Pranipātasūtra

No. 887

1106 (10).

1891-95.

Extent.— fol. 2^b.Description.— Complete. For other details see Namaskāramantra
No. 736.Begins and Ends— fol. 2^b इच्छामि समासमणो etc. up to वंदामि ।

as in No 884.

N. B.— For additional information see No. 884.

भरतेश्वरबाहुवलिसवाध्याय
(भरहेश्वरबाहुवलिसज्ज्ञाय)
कथाकोश तथा
दब्बा सहित .

Bharateśvara-Bāhubālisvādhyāya
(Bharahesara-Bāhubālisājñāya)
with Kathākośa and
ṭabbā

No. 888

1307
1886-

Size.— 10½ in. by 5 in.

Extent.— (text) 816 folios ; 6 lines to a page ; 32 letters to a line

“ — (ṭabbā) “ “ ; “ “ “ “ ; 43 “ “ “

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; this Ms. contains the text, its Sanskrit commentary and the interlinear ṭabbā ; big, legible and clear hand-writing ; borders ruled in three lines and edges two, in red ink ; foll. numbered in both the margins ; 1^a and 816^b practically blank ; for, only the title etc. written on them ; red chalk used ; the first fol. slightly torn ; condition on the whole good ; the text, the commentary and the ṭabbā complete ; very incorrect ; the commentary composed in Saṃvat 1539 ; extent 25625 ślokas.

Age.— Saṃvat 1905.

Author of the text.— A Jaina saint.

“ “ “ com.— Śubhāśīla, pupil of Munisundara Śūri of Tapā gaccha. He seems to be an author of several works such as Vikramacaritra (149), Punyadhānanṛpakathā (1496), Prabhāvanāthā (1504), Śatruñjayakalpa and its commentary (1518), Śālivāhananṛpacarita (1518) etc.²

“ “ “ ṭabbā.— Not mentioned.

1 This and the other years mentioned in this para belong to the Vikrama era.
2 For other works see No. 896.

Subject.— Eulogy of the male and female saints 'in 13 verses in Prakrit together with their explanations in Sanskrit' and Gujarati. The male saints here mentioned are as under :—

(1) Bharateśvara alias Bharata, (2) Bāhubalin, (3) Abhayakumāra, (4) Dhaṇḍhanakumāra, (5) Śrīyaka, (6) Arnikāputra, (7) Animukta, (8) Nāgadatta, (9) Metārya, (10) Sthūlabhadra, (11) Vajrarāsi, (12) Nandiṣeṇa, (13) Simhagiri, (14) Kṛtapuṇyaka, (15) Sukośala, (16) Puṇḍarika, (17) Keśin, (18) Karakandu, (19) Halla, (20) Vihalla, (21) Sudarśana śreṣṭhin, (22) Śāla, (23) Mahāśīla, (24) Śalibhadra, (25) Bhadrabāhusvāmin, (26) Daśarṇabhadra, (27) Prasannacandra, (28) Yaśobhadra Sūri, (29) Jambūsvāmin, (30) Vaṅkacōla, (31) Gajasukumāla, (32) Avantisukumāla, (33) Dhanyakumāra, (34) Ilācīputra, (35) Cilatīputra, (36) Yugabāhu muni, (37) Āryamahāgiri, (38) Āryarakṣita, (39) Āryasuhastin, (40) Udāyana, (41) Manaka, (42) Kālika Sūri, (43) Śāmba, (44) Pradyumna, (45) Mūladeva, (46) Prabhavasvāmin, (47) Viṣṇukumāra, (48) Ārdrakumāra, (49) Dṛḍhaprahārin, (50) Śreyarāsa, (51) Kūragadu, (52) Śayyambhava and (53) Meghakumāra.

Out of these 53 male saints, those numbered as 1, 2, 5, 6, 9, 10, 11, 14, 26, 27, 35, 37, 38, 39, 40, 49 and 50 are alluded to in the following gāthās of Āvaśyakaniryukti :—

(a) 436, (b) 349, (c) 1248(?), (d) 1183, (e) 869-870, (f) 1284, (g) 736-739, (h) 846, (i) 846, (j) 1150, (k) 872-875, (l) 1283, (m) 775, (n) 1283, (o) 1185, (p) 952 and (q) 327.

Saints numbered as 2 and 18 are referred to in Āvaśyaka-bhāṣya in gāthās 32-35 (p. 153^b) and 205 (p. 716^b) respectively.

Saints numbered¹ as 5, 6, 10, 13, 14, 19, 20, 22, 23, 26, 32 and 34 are referred to on the following pages of the edition containing Āvaśyakasūtra, its niriyukti and Hari-bhadra's Sūri's commentary :—

1 See No. 889 ('description-'), p. 265.

(a) 693^b-695^b, (b) 688^a-689^a, (c) 695^a-698^a, (d) 293^a, (e) 353^b, (f-g) 679^a, (h-i) 286^b, (j) 359^a, (k) 670^a-670^b and (l) 359^b.

Saints numbered as 7, 31, 43 and 44 are mentioned in Antakrddasāṅga in the following places :—

(a) VI, 15, (b) III, 9 and (c-d) IV, 6-7.

Saints numbered as 16 and 35 are referred to in Jñātādharmakathāṅga in chapters 19 and 18 respectively.

Saints numbered as 17 and 18 are alluded to in Uttarādhyayanāsūtra in chapters 25 and 9 respectively.

Saints numbered as 41 and 52 are mentioned in Daśa-vaikalikaniryukti in gāthā 14, and the saint numbered as 48, in Sūtrakṛtāṅga (II, 6).

The names of the female saints referred to in the text are as under :—

(1) Sulasā, (2) Candanabālā, (3) Manoramā, (4) Madanarekhā, (5) Damayantī, (6) Narmadāsundarī, (7) Sitā, (8) Nandā, (9) Bhadrā, (10) Subhadrā, (11) Rājimatī, (12) Rṣidattā, (13) Padmāvatī, (14) Añjanāsundarī, (15) Śrīdevī, (16) Jyeṣṭhā, (17) Sujyeṣṭhā, (18) Mrgāvatī, (19) Prabhāvatī, (20) Cellanā, (21) Brāhmī, (22) Sundarī, (23) Rukminī, (24) Revatī, (25) Kuntī, (26) Śivā, (27) Jayantī, (28) Devakī, (29) Draupadī, (30) Dhārinī, (31) Kalāvati, (32) Pṛṣpacūtā, (33) Padmāvatī, (34) Gaurī, (35) Gāndhārī, (36) Lakṣmaṇā, (37) Susimā, (38) Jāmbūvatī, (39) Satyabhāmā, (40) Rukminī, (41) Yakṣā, (42) Yakṣadattā, (43) Bhūtā, (44) Bhūtadattā, (45) Senā, (46) Veṇā and (47) Renā.

Out of these 47 female saints, those numbered as 2, 18 and 22 are mentioned in Āśāyakaniryukti in the following gāthās :—

(a-b): 520-521, and (c): 348 (p. 152^a).

Female saints numbered as 1, 13, 16, 17, 19, 20, 21, 26, 30, 32 and 41-47 are mentioned on the following pages of the edition of *Āvaśyakasūtra* above referred to :—

(a) 676^a-676^b, (b) 716^b-717^a, (c) 676^b, (d) 676^b-678^a, (e) 676^b, (f) 95^b and 676^a-678^a, (g) 153^b, (h) 676^b, (i) 223^b, (j) 688^b-689^a and (k-q) 693^b.

For female saints numbered as 10, 11, 18, 24, 25, 27, 29 and 33-40, the following works respectively may be consulted :—

(a) *Daśavaikālikaniryukti* v 73-74, (b) *Daśavaikālikavṛtti* by Haribhadra p. 96^a-96^b, (c) *Daśavaikālikaniryukti* v. 76, (d) *Bhagavati* XV, (e) *Jñātādharma-kathāṅga* XVI, (f) *Bhagavati* XII, 2, (g) *Jñātā* XVI, and (h-o) *Antakṛd-daśā* V.

Begins.— (text) fol. 2^a

भरहेसर ब्राह्मणली अमयकुमारो वृद्धणकुमारो
सिरीयो अनिआवुत्तौ(त्तो) अई(इ)मत्तो नागवत्तो अ ?

„— (com.) fol. 1^b ॐ श्री अह(हे)ते नमः श्रीसंवेश्वरजी सत्य छे
सुगादौ ध्वषहाराश्वा सत्रो येन प्रकासि(शितः
स श्रीवृषभपोगां(गीं)बी(हो) वृषाहोष(? ऽव्य)पसंपदं ?
म्यक्त्वा चक्रिभियं सवो ललो(लौ) यः संयमंभियं
स श्रीशांतिजिनो भूयाज(ज)नानां शिष्यहाम्प(मं)णे २
जे(ये)नासौ चावतारेण यदू(दु)वंस(शः) पवित्रितः
स श्रीनेमीजिनार्पासो(शो) श्रुयाद्ऽव्ययसंपदे ३
यस्य नामश्रुतेर्विधे श्रेणियाति क्षयं क्षणात्
स श्रीषार्धप्रभू(सु)र्दधात्कल्याणं कमलासतां ४
मेवते अंमिपात्सिहो षं बलेन पराजितः
म श्रीदीरविभू(भु)र्वयंश्रये श्रुयाच्छरीरिष्(र्ता) ५
महात्मान्यां(नां) सुमुक्षणां सतीनां च सुयोगे(गि)नां
नमोन्वर्तनमात्रेण शिवभीजांयते वृष्(णां)द
'तपा'गच्छादि(? वि)षा श्रीमन्मुनिमुंदरसंग्ः
तन्दिध्यं शुभशीलाहो भरतादिकथा स्वधात ७
त्पाहि etc.

Begins—(tabbā) fol. 1^b श्रीअरिहंतने नमस्कार थाउ श्रीशंभेश्वरजीनें नमस्कार करुं
 छुं युगनें आदि व्यवहारमारग मघलो जेजे प्रगट कीधो ते श्रीरूपभदेव योगेंद्र
 यो तुमनें अक्षय संप्रदा प्रते ? चक्रवर्तिनी लक्ष्मी छांडीनें सीघ्र लेतो हवो जे
 संयमथी प्रते ते श्रीशान्तिनाथ थाउ लोकनें भोक्षनां सुख भणी etc.

Ends.—(text) fol.

इच्छाह महामहो जयति अकलंकसीलशिललाओ ।

अज्ज धि यज्जह जासि जसपडहो तिहुयणे सयले ॥ १३ ॥¹

„ — (com.) fol. 814^a ततश्च्युत्वा भवं(वां)तरे मुक्तिमपि गामिष्यति ततरतस्या
 श्रीमत्या सर्वे श्रुत्वा (जा)तिरसृतिरसृत् पश्चाद्भवं दृष्ट्वा विशेषतस्तया
 तपश्चक्रे उपापनमपि कृतं इती(ति) तपः कृत्वा श्रीमति देवलोके गता.
 ततश्च्युत्वा राजपुत्री बभूव तत(तो) वैराग्यासंयमं प्राप्य पुण्यपापफलं
 भुक्त्वा कर्मक्षयान्मुक्तिं गताः इति तपविषये श्रीमतीकथा समाप्तः
 काव्यः

श्री'चंद्र'गच्छांघरमु(च्छ)पको(ऽच्छ)ह

'तपा'गणो भानुरिवेव(च्छ)दि(दी)ती ।

प्रयोषयन् मय्यजनांग्रजानां

स्वयेते(गो)विलाजै(सै)रिव साधुषणैः ?

तत्राधुषण्य युगगणमणीरोहणमहा(ही)धरः प्रतिमा

परमशुभसोमसुंदरशु(र)व[र]ः संयमरमापतयः ?

ताच्छिष्या मुनीसुंदरशु(र)वो जयचंद्रस(छ)रपो(ऽ)शु(भ)वन्

पार्थ(र)गतागमजंलनिधापारंगता कश्चिरगुणनी(नि)च(ल)याः ?

च(त)च्छिष्या विजयंत(ति) दपतः श्री'सुरी'मंत्रमहिमभरत(भ)

श्रीमुकरत्ने(त्न)सेपरशरव उदयंनंदिसुरीवराः ?

लक्ष्मीसागरसुरीशा सोमदेवाहसरय (ः)

विजयंत(ति) लसाद्रिया वार्द्धिमंथनमंदि(द)रो(र) ?

श्रीमन्मु(नीशम्)नीसुंदरसुरीराजः

शिष्यो मनीषिशुभशील इति प्रसृत्य (ः)

एता(ः) कथा वितरुते स्म नवांशरेषु-

चंद्र(१५०९)प्रमाणममपे किल विक्रमाकारं ६

1 This verse is here reproduced from the printed edition as it has not been possible to trace it in the Ms. It must be however occurring just in the beginning of Śīvatīkathā.

भरहेसरबाहूबलिवृत्तीः सुमसीलविज्जन्दरचितेयं
शोध्या सुसूक्तिमद्भिः विदुषैः कृतदापसरीणः(कृटापसारणतः) ७
अनाभौ(भो)गादिना किञ्चियदेत्रोत्सन्नरोपणं
चक्रे तदस्ति मे मीथ्या तमोऽर्हदादिसाक्षीकं ८

इति श्रीमत्तपांगच्छापिराजश्रीमुनिसुन्दरखरीशीष्यपंडितशुभशीलगणी-
विरचिते भरहेसरबाहूबलिवृत्तीः नाम्नी कथाकोसे द्वितीयो महासत्य-
धिकारो समाप्तः ॥

यादृशं पुस्तकं etc.

भग्नपृष्ठी etc.

जला रक्षे etc.

This is followed by दोहा as under:—

ज्यहां लगे 'मेल' अहग हे ज्यहां लगे शशी हरखर

ज्यहां लगे आ पोधि सदा सदा रहे जो गुणमरपूर १

अतित भेख जणमें बसे बचे दिजे जीर्जाकार

हुम हुम जेसी प्रीतडी सो जानत हे किरतार २

इति श्री संपूर्ण श्लोकसंख्या २५२६५ ते टवार्थ मली सुधा संवत् १९०५ ना

धरें मागसीरमासे शुक्रपक्षे तीथी १३ भृगुवासरे लपितंग भट्टारकभीभी-

१००८ विजयसुरेन्द्रखरीश्वरजी तत्पट्टे भट्टारकभीभीविजयधनेश्वर-

खरीश्वरजी चेला गुलाबचंदबाबनाथें शुभं भूपात् श्री श्री etc.

Ends.—(tabbā) fol. 815^a खरीप्रधान लक्ष्मीसागरखरीना इस सोमवेव नामें खरी

विजयवंता हवा विद्याइं सावधान श्रीमत श्रीमनीना ईस श्रीमुनीसुन्दरखरी-

राजना सिष्य पंडीत सुभसील इति नाममुष्य ताइं ए कथा प्रतें विस्तारता हवा

संवत् १५०८ ना धरें ग्रंथनी रचना धरें राज थकि ६ भरहेसरबाहूबलीनी

टीका सुभसील पंडितें ए रची मली सुदिइं ए टीका करी ऽआणतां थकां

इहां कांइं ऽधीकुं उइं कानें भावें लपाणु होइं ते मिच्छा मी इकइं भरहे-

सरबाहूबलीनी वृत्ती टवार्थ संपूर्ण ए केणें भरहेसरवृत्ति करी श्रीमुनी-

सुन्दरखरीना सीष्य पंडीत शुभसील पंडितें रचि छें श्री श्री श्री संवत्

१९०५ ना धरें मागसीरमासे शुक्रपक्षे एकादसी सौम्यवासरे 'मुंवाइ'नगरे

ए ग्रंथ लख्यो छें.

Reference.— The text is published in several editions of Pratikamāṣasūtras. In Sukhlal's edition of Pañcapratikramāṣa, he has given in short, paricaya of all the saints (53+47) and in several places, he has mentioned the sources, too.

The text together with its Sanskrit commentary styled as Kathākośa is published in two parts as Nos. 77 and 87 respectively, in the Sheth D. L. J. P. F. Series, in A. D. 1932 and 1937 respectively.

The second edition of a Gujarātī translation of the Kathākośa is published by Maganlal Hathising, Ahmedabad, in A. D. 1902.

For quotations see Peterson, Report IV, p. 110, and Mitra, Notices VIII, p. 163.

For additional Mss. see B. M. R. 'A. S. vols. III-IV, p. 444.

भरतेश्वरबाहुबलिस्वाध्याय
कथाकोशसहित

Bharatesvara-Bāhubalisvādhyāya
with Kathākośa

No. 889

333.
1871-72.

Size.— 10 $\frac{1}{2}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 249 folios; 13 lines to a page; 48 letters to a line.

Description.— Country paper tough and white; Jaina Devanāgarī characters with occasional वृद्धमात्रस; small, legible and elegant hand-writing; borders ruled in two pairs of lines in black ink; red chalk used; white paste, too; fol. 1^a blank; foll. 54-249 also numbered as 1, 2, etc. in the interlinear space; this Ms. contains the text as well as the commentary; both complete; in the latter we have kathās of Śīlavatī, Nandayantī, Rohiṇī, Ratisundarī and Śrīmatī, though these female saints are not mentioned in the text; these kathās commence after the completion of those of the crowned queens of Kṛṣṇa; edges of the first and last foll. slightly worn out; condition on the whole good.

Age.— Fairly old.

■ [J. L. P.]

Begins— (text) fol. 1^b

भरणसर बाहुचली etc. as No. 888.

„ — (com.) fol. 1^b ६० ॥ नमः(-) सर्वज्ञाय ॥ श्रीशारदायै नमः ॥

युगादौ व्यवहारा(ष्वा) सर्वो येन प्रकाशितः ।

स श्रीवृषभयोगीन्द्रो दद्याद्दो(ऽ)व्ययसंपदं । १ ।

त्यक्त्वा चक्रिश्रियं सद्यो ललौ यः संयमश्रियं ।

स श्रीज्ञांतिजिनो भूपाञ्जनानां शिवशर्मणे ॥ २ ॥

Ends.— (text) fol.

इषाह etc.

„ — (com.) fol. 249^a 'अदुःखदर्शिनीया'द्यं तपो यः कुरुते तस्य

दुःखं नायाति तपःस्वरूपं प्रोक्तव्यमत्र उवापने पालकं रूप्यमपं कंचन-

दुन्निकापुरः स्थले शर्कराद्वयरथलमोदकराशिभुद तत्र एतच्छ्रूया तथा तपः

कृतं उवापनमपि कृतं तथा द्विजपत्न्या तस्य तपसा(सः) प्रभावान्भृत्वा-

(ऽ)नौ श्रीमती जाता क्रमान्भक्तिमपि भवांतरे गमिष्यति ततस्तस्याः

श्रीभृत्या एतच्छ्रूया जातिस्म(सृ)तिरभृत्पश्चाद्भवं हृष्टा विशेषतस्तथा

तपश्चक्रे उवापनमपि कृतं । इति तपः तरिमन्त्रेव भवे संयमं प्राप्य कर्म-

क्षयान्भक्तिं गता इति अदुःखदर्शिनीत्यपराख्याश्रीमतीकथा तपसि

समाप्ता ॥ ७ ॥

॥ ६ ॥

श्री'चंद्र'गच्छांवरभूषको(ऽ)धृत

'तपा'गणो भानुरिवेद्ददीति(ः)

प्रयोधयम् भवपजनान्(बु)जी(? आ)ली

स्वगोबिलासैरिव साधुधर्मैः ?

तत्राभू(भ)त्या(व)न्वरगुणगणमणिरोदण्मदीधरप्रतिमाः

परमगुरुसोमसुंदरगुरु(र)वः संयमरमायतयः ॥ २ ॥

तच्छिष्या मुनिसुंदरगुरुवो जयचंद्रसरथो(ऽ)सूचन ।

पारं(र)गतागमजलनिधिपारंगता रुचिरगुणानिलयाः ३ ।

तच्छिष्या विजयंते दधतः श्री'मृ'मंत्रमहिममरं

श्रीशुक्तरत्नशेखर(र)गुरुव उदयनंदिधरिवराः ४ ।

लक्ष्मीसागरसतीशाः सोमदेवाहसरपः

विजयंते लसाद्वियावार्धिमंचन'भंदरा' ५ ।

श्रीमन्मनीशमुनिसुंदरसरिराज-

शिष्यो मनीपिशुमशील इति प्रसूच्यः

एनां कथां वितनुते स्म नवांबरेषु-

चंद्र(१५०९)प्रमाणसमये क्लिष्ट विक्रमाकार्वा ॥ ६ ॥

भरहेसरवाहुवलीवृत्तिः शुभशीलविशुधराचितेयं ।

शोष्या सुहृदिमद्भिर्विदुषैः कूटापसरणतः ॥ ७ ॥

अनामोशादिना किंचिद्यत्रोत्सवरोपणं ।

चक्रे तदस्तु मे मिथ्या तमो(ऽ)द्वंदादिसाक्षिकं ॥ ८ ॥

इति श्रीमत्तत्पांगच्छाधिराजश्रीमुनिसुन्दरधारीशेष्यपांडितशुभशीलगणि-
विरचिते भरहेसरवाहुवलीवृत्तिनामि कथाकोशे द्वितीयो महासत्याधिकारः
॥ समाप्त ॥ छ ॥ संपूर्ण ॥ छ.

N. B.— For additional information see No. 888.

भरतेश्वरवाहुवलिस्वाध्याय
कथाकोशसहित

Bharatesvara-Bāhubalisvādhyāya
with Kathakośa

No. 890.

620.
1884-86.

Size.— 9 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 253 + 2-1 = 254 folios; 15 lines to a page; 44 letters to a line.

Description.— Country paper rough, brittle and grey; Jaina Devanāgarī characters with occasional वृद्धमात्रा; small, legible and good hand-writing; borders ruled in three lines in red ink; red chalk and yellow pigment used; foll. numbered in both the margins; fol. 1^a blank; foll. 44 and 164 repeated; fol. 101 appears to be missing but most probably foll. 102 etc. ought to have been numbered as 101, 102 etc.; fol. 206th wrongly numbered as 205, since the following foll. are numbered as 207 etc., and there is continuity of matter this Ms. contains only the 1st gāthā of the text; rest referred to by इत्यादि १३; Kathakośa complete; a strip of paper pasted to fol. 1^a; condition very good

Age.— Śamvat 1661.

Begins.— (text) fol. 1^b

भरहेसर बाहुबली etc.

„ — (com.) fol. 1^b ॐ नमः । श्रीसर्वज्ञाय नमः ॥

युगादौ व्यवहाराद्या etc. as in No. 888.

Ends.— (com.) fol. 253^a

‘अद्दुःखदशनीया’ख्यं etc. up to महासत्यधिकारः समाप्तः
as in No. 889. This is followed by a line ■ under :—

सं० १६६१ वर्षे मागशिरह्यदि ॥ १ ॥ शुक्ले ॥

N. B.— For additional information see No. 888.

भरतेश्वरबाहुबलिस्वाध्याय
कथाकोशसहित

Bharatesvara-Bāhubalisvādhyāya
with Kathakośa

No. 891

413.

1879-80.

Size.— 10½ in. by 4½ in.

Extent.— 266 folios ; 15 lines to a page ; 41 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with occasional वृद्धमात्रा, bold, big, legible and fair hand-writing ; borders ruled in two pairs of lines in black ink ; red chalk used ; 1st fol. slightly torn ; its edges worn out ; a corner of fol. 13th damaged ; edges of fol. 266^b slightly torn out ; condition on the whole tolerably good ; fol. 1^a blank ; numbers for foll. entered twice as usual ; this Ms. contains only the first gāthā of the text ; the rest indicated by इत्यादि १३ माथाः ; marginal notes added at times ; Kathakośa complete.

Begins.— (text) fol. 1^b

भरहेसर बाहुबली etc. as in No. 888.

„ — (com.) fol. 1^b ॐ नमः श्रीसर्वज्ञाय ॥ ॥ श्रीशारदायै नमः ॥ ॥
श्रीगुरुभ्यो नमः ॥

युगादौ व्यवहाराद्धा सर्वो येन प्रकाशितः ।

स श्रीवृषभयोर्गोद्रो दद्याद्दोऽध्ययसपदम् ॥ १ ॥ etc.

Ends.— (com.) fol. 266^a इति तपः कृत्वा तरिमन्त्रेव भावसंपन्नं प्राप्य कर्म-
क्षयान्मुक्तिं गता । इति अदुःखदर्शिनीपरास्याश्रीमतीकथा तपसि समाप्ता ॥
॥ ६० ॥

श्री 'चंद्र'गच्छांबरधूपको (ऽ)ध्रुव

'तपा'गणी भानुरिवेद्धदीप्तिः ।

प्रथोधयन्भक्ष्यजनांजुजाही

स्वयोविलासैरिव साधुवर्गैः । १

तत्राध्रुवम्बरगुणगणमणिरौहणमहीधरप्रतिमाः

परमशुक्रसोमसुंदरगुरवः संपन्नमापतयः । १

तच्छिष्या मुनिसुंदरगुरवो जयचंद्रसूरयोऽध्रुवम् ।

पारगतागमागतागमजलनिधिपार(रं)गता रुचिरगुणानिलयाः ३

तच्छिष्या विजयंते दक्षतः श्री 'सुरि'मंत्रमहिमभरं ।

श्रीयुक्तरत्नशेखरगुरव उदयनंविद्वरिवराः । ४

लक्ष्मीसागरसूरीशाः सोमदेवाह्वरयः

विजयंते लसद्विषावादिमंधन 'मंदरा' । ५

श्रीमन्मनीशमुनिसुंदरसूरिराज-

शिष्यो मनीषिभुभशील इति प्रसुख(रयः)

पतां कथां धितदुते स्म नवांशरेषु-

चंद्र(१५०९)प्र(मा)णसमये किल विकर्मा(माका)द । ६ ।

भरहिसरबाहुबलीवृत्तिः शुभशीलविषुपरचितेयं ।

शोष्या सुशुद्धिमद्भिर्बिडुषैः कृ(कृ)टापसारणतः ७

अनाभोगादिना किंचिदधोऽम्बरोपणं ।

त(च)क्रे तदस्तु मे मिथ्या तमोऽ(ऽ)र्हदादिसाक्षिकं ॥ ८ ॥

इति श्रीमत 'तपा'गच्छाधिराजश्रीमुनिसुंदरसूरिशिष्यपंडितशुभशील-
गणिविरचिते भरहिसरबाहुबलीवृत्तिनामि कथाकोशे द्वितीयो महासत्य-
धिरारः समाप्तः ॥ संपूर्णः ॥ ॥ तन्वमाप्तौ समाप्तस्त्रायं भरहिसरबाहुबली-
वृत्तिनामा ग्रंथ लेखकवाचकशोषयित्वाचयित्वाश्रोतृणां चिरं ध(नं)दता-
देतद् ग्रंथपुस्तकं वाच्यमानं ॥ ग्रथाग्रं १०००० ॥ छ ॥ शुभं भवतु ॥ इदं पुस्तकं
परिपूर्णं ॥ छ ॥

N. B.— For additional information see No. 888.

भरतेश्वरवाहुबलिस्वाध्याय
कथाकोशसहित

Bharateśvara-Bāhubalivādhyāya
with Kathakośa

No. 892

308.
A. 1882-83.

Size.— 9 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 147 + 5 = 352 folios ; 13 lines to a page ; 35 letters to a line.

Description.— Country paper rough, tough and white, Jaina Devanagari characters; sufficiently big, legible and tolerably good hand-writing; borders ruled in two pairs of lines in black ink; red chalk used; yellow pigment also; foll. numbered in the right-hand margin only; six foll. numbered as 172; the sixth 172^a practically blank; only half a line is written on it; fol. 1^a blank; edges of the first fol. slightly damaged; a careless attempt to separate the 68th and 69th foll. which must have stuck together owing to the presence of gum, has led to their tearing and thus damaging the Ms.; similar is the case with foll. 121 and 122; condition on the whole good; the text complete so far as the 1st verse is concerned; रतिमुद्गीकथा is complete; the narrative that follows viz. that of Śrīmatī not complete; so Kathakośa thus ends abruptly, and that there is no colophon.

Age.— Pretty old.

Begins.— (text) fol. 1^b

भरतेश्वर वाहुबली etc. up to नागदत्तो ष ॥ १ ॥

इत्यादि १३ गाथा ॥

,, — (com.) fol. 1^b ५० ॥ श्रीसारदायै नमः ॥

युगादौ व्यवहाराध्या etc. as in No. 888.

Ends.— (com.) fol. 347^b

ततस्तस्या श्रीमत्या एतच्छ्रुत्वा जातिस्मृतिरसूत्यश्चाद्भयं दृष्ट्वा
विशेषतस्तया तपश्चक्रे । उद्यापनमपि कृतं । इति तपः कृत्वा तस्मिन्नेव भवे
संयमे प्राप्य कर्म (This Ms. ends thus abruptly).

N. B.— For further particulars see No. 888.

भरतेश्वरबाहुबलिस्वाध्याय
कथाकोशसाहित

Bharateśvara-Bāhubalisvādhyāya
with Kathakośa

No. 893

753.
1875-76.

Size.— $9\frac{3}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 288-3 = 285 folios; 15 lines to a page; 39 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with occasional बृहन्मन्त्र; big, legible and good hand-writing; borders ruled in four lines in black ink; red chalk used and yellow pigment, too; numbers for foll. entered twice as usual; fol. 1^a blank; edges of the 1st and last foll. slightly damaged; this Ms. contains only the 1st gāthā of the text, out of 13; foll. 179 to 181 lacking, fol. 100 numbered as 1001; foll. 162 to 193 worm-eaten; condition on the whole tolerably good; Kathakośa complete.

Age.— Not modern.

Begins.— (text) fol. 1^b

भरतेश्वर बाहुबली etc. as in No. 888.

(com.) fol. 1^b ॥ ॐ नमः श्रीसर्वज्ञाय ॥

बृहन्मन्त्र etc. as in No. 888.

Ends.— (com.) fol. 287^b इति तत्रः कृत्वा etc., up to मह(हास)भ्यधिकार संपूर्णः as in No. 891. Then follows:

सुभं भवतु ॥ श्रीस्तु ॥

N. B.— For further particulars see No. 888.

भरतेश्वरबाहुबलिस्वाध्याय
कथाकोशसाहित

Bharateśvara-Bāhubalisvādhyāya
with Kathakośa

No. 894

1306.
1886-92.

Size.— $9\frac{5}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 341 + 1 + 1 = 343 folios; 13 lines to a page; 32 letters to a line.

Description.—Country paper thin, rough and white; Devanāgarī characters with occasional वृद्धमात्राs; big, legible and tolerably good hand-writing; borders ruled in two pairs of lines in black ink; red chalk used; foll. mostly numbered in the right-hand margin only; fol. 203 repeated; so is the fol. 211; a piece of paper of the size of a fol. pasted in foll. 1^a and 341^b; this Ms. does not seem to contain the complete text; only the 1st verse can be easily noticed; Kathakośa complete; some of the foll. slightly worm-eaten; condition good.

Age.— Old.

Commentator.— Śubhaśīla, pupil of Munisundara Sūri of the Tapāgaccha. He is an author of the works noted on p. 259. Furthermore, according to Jaina Granthavali etc.² he has composed Pañcastiprabodhasambandha, Dānādikathā (1150 ślokas in extent), Pūnyasārakathā (1311 verses), Śīlavatīkathā (988 verses), Snātrapañcāśīkākathā, Bhaktāmaramāhātmya, Uṇādināmamālā and Pañcavargasamgraha:

For other details see No. 888.

Kathakośa.— Explanation in Sanskrit of Bharateśvara-Bāhubaliśvādhyāya along with about 100 narratives. These narratives depict lives of the male and female personages referred to in Bharateśvara-Bāhubaliśvādhyāya and also those of 5 more. See p. 257.

Begins.— (text) fol. 1^b

भरहेसर बाहुबली etc. (in the margin)

„ — (com.) fol. 1^b नमः सर्वज्ञाय ।

शुगादौ ज्वलहराद्धा etc. as in No. 888.

Ends.— (com.) fol. 340^b 'अद्दु.सर्दशिनी'त्यार्यं etc. up to द्वितीयो महासत्यधिकार संपूर्णः as in No. 889.

N. B.— For other details see No. 888.

1 Others are probably not given. They seem to be alluded to, by the word इत्यादि.

2 See "upakrama" (p. 6a) of the 2nd part of Śrī Bharateśvara-Bāhubaliṣṭī (D. L. J. P. F. Series, No. 87).

महावीरस्वामिस्तुति^१
[स्नातस्यास्तुति]

Mahāvīrasvāmīstuti
[Snātasyāstuti]

No. 895

1250 (29).
1884-87.

Extent.— fol. 7^a to fol. 7^b.

Description.— Complete. For other details see Ādināthamahā-
prabhāvastavaṅga No. $\frac{1250 (1)}{1884-87}$.

Author.— Bālacandra Sūri, a pupil of Hemacandra Sūri, the well-
known polygrapher.

Subject.— This metrical composition in Sanskrit is mostly recited
on the 14th day of each fort-night by several Śvetāmbara
Jainas. The first verse deals with eulogy of Lord Mahāvīra,
the 2nd with a panegyric of the Tīrthāṅkaras, the 3rd
with a stūti of holy scriptures and the 4th, with that of
Sarvaṅubhūti yakṣa.

Begins.— fol. 7^a

स्नातस्याप्रथ(ति)मस्य 'मेरु'सि(शि)खरे स(श)श्या विभोः शैशवे

.. रूपालोकनविस्मयाहृतह(र)सन्नात्या भ्रमच्च(च)क्षुषा ।

अन्धुष्टं नयनप्रभाषयलितं क्षीरोदकाशंकया ।

वक्त्रं यस्य पुनः पुनः स जपति श्रीघूर्द्धमानो जिनः ॥ १

हंसासाहतपद्मरेणुकपिशु(श)क्षीराण्णवांभोभूतेः

कुम्भैरप्सरसां पयोधरभरप्रसर्दिभिः काञ्चनेः ।

येषां 'मंदर'रत्नशैलाशिखरे अन्माभिषेकः कृतः

सर्वैः सर्वसुरासुरैस्त्व(श्व)रय(ग)णैस्तेषां नतो(ऽ)हं क्रमात्(त्र) ॥ २

Ends.— fol. 7^b

अर्हद्वक्त्रप्रसूतं गणधररचितं । द्वादशामं विशालं

चित्रं बह्वर्षयुक्तं । मुनिगणवृषमैर्यारितं बुद्धिमद्भिः

मोक्षाग्रद्वारभूतं व्रतचरणफलं । ज्ञेयमावप्रदीपं ।

मक्या नित्यं प्रपद्ये श्रुतमहमखिलं सर्वलोकैकसारं । ३

निःस्पं(ध्)कव्योमनीलयातिमलसदृशं बालचंद्रामदंष्ट्रं

मं(म)त्तं घंटारवेणु(ण) । प्रसूतमदजलं पूरयंतं समंतात्

1 This is the last work forming a part of Saḍāvaśyakasūtra described as
No. 731.

आरूढो दिव्यनागं विचरति गगने कामदः कामरूपी ।

यक्षः सर्वान्भूतिर्दिशतु मम सदा सर्वकार्येषु सिद्धि ॥ ४ ॥

अष्टमीचतुर्दशीस्तुति¹ ॥ छ ॥

Reference.—Published. See any printed edition of the Pratikramanasūtras noted on p. 132 etc. See also p. 145 where all these four verses are given.

In Jaina-stotra-saṁgraha (pt. II, pp. 19-20), we have Śrī-Vīra-jinastuti which is a pādapūrti of the first carāṇa of each of the four verses of this Mahāvīrasvāmīstuti.

In the Līmbdī Catalogue, a Sanskrit work in four verses by Bālacandra is noted as No. 1550 and is styled as Pākṣikastuti. So one may naturally like to know if these two works are the same as the one described here; but no definite answer can be given at this stage.

महावीरस्वामिस्तुति

Mahāvīrasvāmīstuti

No. 896

1269 (47).
1887-91.

Extent.—fol. 40^a.

Description.—Complete; 4 verses in all. For other details see No. 735.

Begins.—fol. 40^a

स्नातस्याप्रतिमस्य 'मेरु'स(शि)श्वरे क्षीरोदकाशंकया

(शक्या विभोः शैशवे)

रूपालोकनविस्मयाद्वतरसभ्रांत्या भ्रमच्चक्षुषा ।

उन्मृष्टं नयनप्रभापवलितं क्षीरोदकाशंकया ।

यक्त्रं यस्य पुनः पुनः स जयति श्रीवर्द्धमानो जिनः । १ ॥ etc.

1 It is styled in the subsequent Ms. (No. 896), as Mahāvīrastuti.

Ends.— fol. 40^a

निष्कंठ्योमनीलयुतिमलसदृशं बालचंद्राभिदंष्ट्रं ।

मत्तं घंटारवेण प्रसृतमदजलं पूरयंतं समंतात् ।

आरूढो दिव्यनागं व्य(वि)चरति गगने कामदः कामरूपी ।

यक्षः सर्वानुभूतिर्द(र्दि)शत मम सदा सर्वकार्येषु सिद्धि ॥ ४ ॥

इति महावीरस्तुतिः ।

N. B.— For additional information see No. 895.

नमोऽर्हत'

No. 897

Namo'rhat

$$\frac{1220 (28)}{1884-87.}$$
Extent.— fol. 190^a.Description.— Complete. For other details see No. $\frac{1220 (1)}{1884-87.}$

Author.— Siddhasena Divākara (according to the Jaina tradition), author of Sammaīpayaraṇa etc.

Subject.— Salutation to the five parameṣṭhins.

Begins and Ends.— fol. 190^a नमो(ऽ)र्हत्सिद्धाचार्योपाध्यायसर्वसाधुभ्यः ।

Reference.— Published. See any printed edition of the Pratikramanaśūtras.

नमोऽर्हत

No. 898

Namo'rhat

$$\frac{1270 (8)}{1887-91.}$$
Extent.— fol. 2^b.

Description.— Complete. For other details see Namaskāraṃmantra No. 734.

Begins and Ends.— fol. 2^b नमो(ऽ)र्हत्सिद्धाचार्योपाध्यायसर्वसाधुभ्यः(ः) ॥

N. B.— For further particulars see No. 897.

नमोऽर्हत

No. 899

Namo'rhat

$$\frac{1269 (19)}{1887-91.}$$
Extent.— fol. 2^a.

Description.— Complete. For other details see Namaskāraṃmantra No. 735.

1 This is same as the 8th work of Saḍāvaśyakasūtra described as No. 734.

Begins and Ends.— fol. 2^a नमोऽर्हतिद्धाचार्योपाध्यायसर्वसाधुभ्यः ।

N. B.— For additional information see No. 897.

नमोऽर्हत्

Namo'rhat

No. 900

1106 (7).
1891-95.

Extent.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 2^a नमो(ऽ)र्हतिद्धाचार्योपाध्यायसर्वसाधुभ्यः

N. B.— For additional particulars see No. 897.

श्रुतस्य भगवतः^२ (सुयस्स भगवधो)

Srutasya bhagavataḥ
(Suyassa bhagavao)

No. 901

1269 (11),
1887-91.

Extent.— fol. 2^a.

Description.— Complete. For other details see Namaskāraṃtra No. 735.

Subject.— A formula to be uttered when one is about to perform kāyotsarga in connection with śruta.

Begins and Ends.— fol. 2^a सुयस्स भगवो करोमि काउत्सगं.

Reference.— Published in any of the printed editions of Pañcāpratikramanaśūtra. Also published in the edition (p. 788^a) of Āvaśyakasūtra containing Haribhadra Śūri's commentary.

श्रुतस्य भगवतः

Srutasya bhagavataḥ

No. 902

1270 (19),
1887-91.

Extent.— fol. 4^b.

Description.— Complete. For other details see No. 734.

Begins and Ends.— fol. 4^b सुयस्स भगवओ करोमि काउत्स(स)गं ।

N. B.— For further particulars see No. 901.

श्रुतस्य भगवतः

Srutasya bhagavataḥ

No. 903

77 (1),
1880-81.

Extent.— leaf 123^b.

Description.— Complete. For other details see No. 77 (1).

Begins and Ends.— leaf 123^b सुयं(य)स भगवओ करोमि काउत्सगं

N. B.— For additional information see No. 901.

वैयावृत्त्यकरसूत्र
(वैयावच्चगरसूत्र)

Vaiyāvṛtṭyakarasūtra
(Veyāvaccagarasutta)

No. 906

1220 (23).
1884-87.

Extent.— fol. 190^a.

Description — Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.—Not mentioned.

Subject.— Propitiation of a certain class of celestials whose activities are beneficial to the Jaina church.

Begins and Ends.— fol. 190^a वैयावच्चगराणं संतिगराणं सम्मदिद्विसमाहिराणं करोमि काउस(स्स)ग्गं ॥

Reference.— Published. See any printed edition of the Pratikramanasūtras. Ācāradinakara (p. 271^a) and Dharamasārhgraha (p. 163^a) may be also consulted. Vandāruvṛtti (p. 53) may be also referred to.

In the introduction (p. 3^a) to the edition containing Caityavandanasūtra and Lalitavistara published in D. L. J. P. F. Series as No. 29, there is a remark as under—

“वे वैयावृत्त्यकराणामित्यादिसूत्रं देवताकापोत्सर्गस्तत्तुतिश्च नव्या इत्याख्याय ता अपलपन्ति तेषां परमाभिनिवेशितैव केवला ॥”

वैयावृत्त्यकरसूत्र

Vaiyāvṛtṭyakarasūtra

No. 907

77 ().
1880-81.

Extent.— leaf 124^a.

Description.— Complete. For other details see Āgamikavastuvicarasāra No. $\frac{77 (1)}{1880-81}$.

Begins and Ends.— leaf 124^a वैयावच्चगराणं संतिगराणं सम्मदिद्विसमाहिराणं करोमि काउसग्गं ।

N. B.—For further particulars see No. 906.

वैयावृत्त्यकरसूत्र

Vaijāvṛtṭyakarasūtra

No 908

1269 (14)
1887-91.Extent.— fol. 2^a.Description.— Complete. For other details see *Namaskāramantra*
No. 735.Begins and Ends.— fol. 2^a वेवावृत्त्यकरणं etc. up to करोमि काठसंगं as
in No. 906.

N. B.— For additional information see No. 906.

वैयावृत्त्यकरसूत्र

Vaijāvṛtṭyakarasūtra

No 909

1106 (21).
1891-95.Extent.— fol 3^b.Description.— Complete. For other details see *Nāmaskāramantra*
No. 736Begins and Ends.— fol. 3^b वेवावृत्त्यकरणं etc. up to करोमि काठसंगं
as in No. 906.

N. B.— For additional information see No. 906.

वैयावृत्त्यकरसूत्र

Vaijāvṛtṭyakarasūtra

No. 910

1270 (22).
1887-91.Extent.— fol 5^a.Description.— Complete. For other details see *Namaskāramantra*
No. 734.Begins and Ends.— fol 5^a वेवावृत्त्यकरणं etc. up to करोमि काठसंगं
as in No. 906

N. B.— For additional information see No. 906.

सर्वस्यापिसूत्र
(सव्वस्त वि सुत्त)

Sarvasyāpisūtra
(Savvassa vi sutta)

No. 911

1220 (33).
1884-87.

Extent.— fol. 190^b.

Description.— Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina Saint.

Subject.— This small sūtra in Prakrit deals with repentance concerning undesirable activities resorted to, during the day-time.

Begins and Ends.— fol. 190^b सव्वस्त वि देवसियं दुच्चितिय दुच्चासिय दुच्चिदिय इच्छाकारेण संदिस्सह । इच्छं तस्स मिच्छा मि दुक्कहं ॥

Reference.— Published. See any printed edition of the Pratikramasūtras. For an extract see B. B. R. A. S. vols. III-IV, p. 399.

The svopajña commentary on Yogaśāstra (pp. 245^a-245^b), Vandāruvṛtti (p. 68) and Dharmasamgraha (p. 181^a) may be consulted.

सर्वस्यापिसूत्र¹

Sarvasyāpisūtra

No. 912

1270 (31).
1887-91.

Extent.— fol. 7^b.

Description.— Complete. For other details see Namaskāramantra No. 734.

Begins and Ends.— fol. 7^b सव्वस(स्त) वि etc. up to तस्स मिच्छा मि दुक्कहं ॥ छ ॥ as in No. 911.

N. B.— For further particulars see No. 911.

¹ This is the 31st work which forms a part of Saḍavaśyakasūtra described in No. 734.

सर्वस्यापिसूत्र

Sarvasyāpisūtra

No. 913

1106 (37).
1891-95.Extent.— fol. 5^a.Description.— Complete. For other details see *Namaskāramantra*
No. 736.Begins and Ends.— fol. 5^a सन्नस्स वि देवसिअ etc. up to तस्स मिच्छा मि
दुक्कहं as in No. 911.

N. B.— For additional information see No. 911.

सर्वस्यापिसूत्र

Sarvasyāpisūtra

No. 914

1269 (24).
1887-91.Extent.— fol. 2^b.Description.— Complete. For other details see *Namaskāramantra*
No. 735.Begins and Ends.— fol. 2^b सन्नस्स वि etc. up to मिच्छा मि दुक्कहं ॥ छ ॥
as in No. 911.

N. B.— For additional information see No. 911.

सर्वस्यापिसूत्र

Sarvasyāpisūtra

No. 915

1106 (38).
1891-95.Extent.— fol. 5^a.Description.— Complete. For other details see *Namaskāramantra*
No. 736.Begins and Ends.— fol. 5^a सन्नस्स वि 'राहंय दुच्चित्तिअ दुग्घासिअ द(दु)धि-
ट्ठिअ इच्छाकारेण संदिमह इच्छं तस्स मिच्छा मि दुक्कहं

N. B.— For additional information see No. 911.

1. The word राहंय is here substituted for देवसिअ.

मुनिवन्दनसूत्र
[अट्टाद्विजेसुसुत्त]

Munivandanasūtra
[Aḍḍabāijjesusutta]

No. 916

1270 (33).
1887-91

Extent.— fol. 7^b:

Description.— Incomplete. For other details see No. 734.

Author.— A Jaina Saint.

Subject.— Salutation to the Jaina saints, no matter where they are found. The sūtra given here occurs as a part of Śramanasūtra.

Begins and Ends.— fol. 7^b अट्टाद्विजे(जे)सु । दीवससुदेसु । पनर(स)इ । कम्म-
भूमीसु । जावंति के यि साहू । रयहरणगुच्छपट्टिग्गहपारा पंचमद्वयपधारा ।
: अट्टा(ट्टा)रस(स)इस(स)सीलंगपारा असो(हसो)वया(या)रच. This ends
here thus.

Reference.— Published. See any printed edition of the Pratikra-
manasūtras and that of Śramanasūtra (p. 25^b).

श्रमणोपासकप्रति-
क्रमणसूत्र¹ ।
(श्रमणोपासकपदि-
क्रमणसुत्त²)

Śramaṇopāsakapratī-
kramaṇasūtra
(Śramaṇopāsagapadi-
kkamaṇasutta)

No. 917

1220 (42).
1884-87.

Extent.— fol. 191^b to fol. 192^b.

Description.— Complete; 50 verses in all. For other details see
No. 1220 (1).
1884-87.

Author.— A śrutasthāvira according to Ratnaśekhara Sūri. See
his Arthadīpikā.

1 This is styled as Gṛhipratīkramaṇasūtra by Ratnaśekhara Sūri in his Artha-
dīpikā.

2 This is the name given in its Cīrṇi. See No. 924.

Ānandasāgara Sūri believes that this Vandittusūtra is composed by one who has composed *ālāpakas* pertaining to the vows of a śrāvaka which are given in the *Āvaśyaka-sūtra*: See his *prastāvanā* (p. 1^a) of *Arthadīpikā*.

Subject.— This is a metrical composition in Prakrit in 50 verses. It is usually known as *Vandittusūtra*. It mainly deals with partial transgressions on the part of a śrāvaka and his repentances for the same. It also refers to 15 *karmādānas* in verses 22-23, which are treated in *Āvaśyakasūtra* on p. 829^a.

The partial transgressions pertaining to the *vrataś* here referred to in verses 6, 10, 12, 14, 16, 18, 19, 21, 24-26, 27, 28, 29, 30 and 33 respectively are mentioned in *Āvaśyaka-sūtra* on pp. 811^a, 818^a and 818^b, 820^b, 822^a, 823^a and 823^b, 825^b, 827^a, 828^a, 830^a, 831^b, 834^b, 835^b, 837^a and 839^a. *Upāsakadaśāṅgasūtra*, too, treats these topics (see the portion pertaining to the life of Ānanda śrāvaka). They are also treated in *Tattvārthādhigamasūtra* in chapter VII in sūtras 18, 20, 21, 22, 23, 24, 25, 30, 27, 28, 26, 29, 31 and 32. *Pañcāśaka* I. v. 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30 and 32 may be also consulted.

The 48th *gāthā* of *Vandittusūtra* occurs as the 1271st *gāthā* of *Āvaśyakasūtraniryukti*, and its 49th and 50th *gāthās* are found in *Śramaṇasūtra*.

Begins.— fol. 191^b

पंदितु सद्वासिन्दे । धम्मायगरे य सद्दसाहू या
इच्छामि षडिकमिऊं(उं) मावपधम्माइवारस्त [मावपधम्माइवारस्त]॥१
जो मे वयाइरस्त(?) नाणे तह वंसणे चरित्ते य ।
इहमो य थापसे(रो) या तं निदे तं च गहामि ॥ २ etc.

Ends.— fol. 192^b

सामेमि सत्त्वे जीव्हे(वे) सत्त्वे जीवा समंतु मे ।
मिती मे सद्दभूएण वेरं मज्झ न केणइ ॥ ४९ '

1 This very verse with a variant *मिती* for *मिज्ज* and the next with some variants occur in *Āvaśyakasūtra* on p. 763a. The first verse may be compared with the following verse of *Bṛhatpratikramāṇa* (a Digambara work) :—

"सामेमि सत्त्वजोषे मत्वे जीवा स्वमंतु मे ।
मिती मे सद्दभूएण वेरं मज्झं न वणइ ॥ "

एवमालोइय निन्दिय गरहिय दुखेठिय (सम्म)
तिविहेग पढिकंतो वंदामि जिणे चउवीसं ॥ ५०

Reference.—Published. See any printed edition of the Pratikramanasūtra Haribhadra Sūri's commentary (p. 778^b) to Āvaśyakasūtra, Śrāddhapratikramanasūtra¹ (D. L. J. P. F. Series, No. 48) and Vandāruvrtti (pp. 86-159) may be consulted. See also B. B. R. A. S. vols. III-IV, pp. 397 and 399.

My article in Gujarāti which is entitled as "समणोपासक-प्रतिक्रमणसूत्र वाने वंदितुसूत्र" and which is published in Jaina satya prakāśa (vol. III, No. 7, pp. 256-258) may be consulted.

श्रमणोपासक-
प्रतिक्रमणसूत्र

Sramaṇopāsaka-
pratikramanasūtra

No. 918

1269 (28).
1887-91.

Extent.—fol. 3^a to fol. 4^a.

Description.—Complete; 50 verses in all. For other details see Namaskāramantra No. 735.

Begins.—fo. 3^a

वंदिषु सखसिद्धे etc. as in No. 917.

Ends.—fol. 4^a

एवमहं आलोइय etc. up to जिणे चउवीसं ॥ ५० ॥ as in No. 917. This is followed by the line as under:—

इति श्रावकप्रतिक्रमणसूत्रं समाप्तं ॥ छ ॥

N. B.—For additional information see No. 917.

1 In Arthadīpikā (pp. 202^b-203^a), its author Ratnaśekhara Sūri refers to the opinion of some who do not look upon this work as genuine and old, since there is no niryukti on it.

श्रमणोपासक-
प्रतिक्रमणसूत्र

Sramaṇopāsaka-
pratikramaṇasūtra

No. 919

$\frac{74 (i).}{1880-81.}$

Extent.— leaf 193^a to leaf 197^b.

Description.— Complete; the last verse numbered as 53. For further particulars see Upadeśamālā No. $\frac{74 (a).}{1880-81.}$

Begins.— leaf 193^a

यदिस्तु सच्चसिद्धे etc.

Ends.— leaf 197^b

सच्चस्स जीवरासिस्स etc. up to सच्चस्स अहिणं पि^१ ॥ ५३ ॥ as in No. 877.

N. B.— For additional information see No. 917.

श्रमणोपासक-
प्रतिक्रमणसूत्र

Sramaṇopāsaka-
pratikramaṇasūtra

No. 920

$\frac{.77 ()}{1880-81.}$

Extent.— leaf 91^a to leaf 96^b.

Description.— Complete; the last verse numbered as 53. For further details see Āgamikavastuvicārasāra No. $\frac{77 (1).}{1880-81.}$

Begins.— leaf 91^a

यदिस्तु सच्चसिद्धे etc.

Ends.— leaf 96^b

सच्चस्स जीवरासिस्स भायं उयं मे निहीय निचित्तो ।

सच्चं समायदत्ता समामि सच्चस्स तिचिहेणं ॥ ५३ ॥ ॥ ८ ॥

N. B.— For additional information see No. 917.

1 This is the 3rd and the last verse of Ācāryādikāmanaka. So it appears that the two preceding verses also must be belonging to the same work, and that through oversight, the scribe may have combined Vandittusūtra (verses 50) with this work. As the Ms. is not with me any more, I cannot say anything definitely. The same remark holds goods for No. 920.

श्रमणोपासक-
प्रतिक्रमणसूत्र

Sramaṇopāsaka-
pratikramaṇasūtra

No. 921

1106 (55).
1891-95.

Extent.— fol. 14^a to fol. 15^b.

Description.— Complete ; 50 verses in all. For other details see
No. 736.

Begins.— fol. 14^a

षडेह सव्यासिन्दे etc.

Ends.— fol. 15^b

एवमहं आलोह्य etc. up to श्रावकप्रतिक्रमणसूत्रं समाप्तं ॥

N. B.— For additional information see No. 917.

श्रमणोपासक-
प्रतिक्रमणसूत्र

Sramaṇopāsaka-
pratikramaṇasūtra

No. 922

1270 (34).
1887-91.

Extent.— fol. 10^a to fol. 10^b.

Description.—The work begins abruptly with a concluding portion
of the 20th verse, and it ends also abruptly with a por-
tion of the 38th verse. For other details see No. 734.

Begins.— fol. 10^a

(वी)वंमि गुणत्रय निदे । २० ॥

सद्यित्ते पाटिबु(ब)न्दे । अप्पउ(पो)ल्लुप्पउ(प्पो)ल(लि)यं च आदारे
तुच्छोसहिभक्खणया । पाटिक्रमे देसियं सवयं । २१ ।

इंगाली षणसाही माही फोही हवि(व)ज्जए कमं(म्मं) ।

धाणिजं(ज्जं) चेव दंतल(क)खरसकेसविसवियं । २२ ॥ etc.

Ends— fol. 10^b

सम्भदिटी जीवो जइ वि ह पावं समापरे किंचि ।
 अप्पो सि होइ बंधो । जेण न निद्वंधसं कृणइ ॥ ३६ ॥
 तं पि हु मपाडिकमणं । सप्परियावं सदत्तरयु[रु]णं च ॥
 सिपं उवसामेइ । वाहिं च्च सुसिक्खिओ विज्जो ॥ ३८ ॥
 जइा विसं कु(दुमयं). It ends thus.

N. B.— For additional information see No. 917.

श्रमणोपासक-

Sramaṇopāsaka-

प्रतिक्रमणसूत्र

pratīkramaṇasūtra

No. 923

1269 (18).
 1st87-91.

Extent.— fol. 2^a.

Description.— जावंति चेइयाहं and जावंति(त्त) के वि साहू are looked upon by the scribe as the 1st two verses. So it appears that these two verses along with the two following ones given here form a fragment of Vandittusūtra. Out of these, the first two are already here assigned Nos. 760 and 764 respectively. So nothing can be done now at this stage. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2^a

चिरसंचियपावपणासणिय भवसयमहस्समहणीए ।
 चउवीसजिणविणग्गयकहाउ बोलेंतु मे दीहा ॥ ३ ॥
 मम भंगलमरिहंता । स(सि)द्धा साहू सुहं च धम्मो ए ।
 सम्भदिटी देवा दिंतु समाहिं च्च बोहिं च्च ॥ ४

N. B.— For additional information see No. 917.

श्रमणोपासक-
प्रतिक्रमणसूत्र
चूर्णिसहित

Sramaṇopāsaka-
pratikramaṇasūtra
with cūrṇi

No. 924

1212
1887-91.

Size.— 11½ in. by 4½ in.

Extent.— 83 folios, 15 lines to a page; 64 letters to a line.

Description.— Country paper very thin and white; Devanāgarī characters with पृष्ठमात्रा; small, legible and good handwriting; borders ruled in three lines in red ink; yellow pigment used; foll. numbered in the right-hand margin only; fol. 1^a blank; edges of the first and last foll. slightly worn out; condition on the whole good; the text and the commentary as well, complete; extent 4590 ślokas; the commentary composed in Saṃvat 1183.

Age.— Saṃvat 1525.

Author of the cūrṇi— Vijayasīmha Sūri, pupil of Śānti muni.

Subject.— The Vandittusūtra along with a commentary mostly in Prakrit. The latter elucidates the former here styled as Śamanovāsagapadikkamanasutta (Sk. Śramaṇopāsakapratikramaṇasūtra).

Begins.— (text) fol. 2^b

यंदिस्तु सध्वसिद्धे धम्मायति ए य सध्वसाह य ।

इच्छामि पहिक्रमिडे सावगधम्माह्वारस्त ॥

Then runs the com. as under :—

यंदिथेति धदि अभियादनस्तुत्योः यंदणं पूयणं नमंसणं(ति)ति ।
पञ्जाया तं चं दव्वओ फरचरणाईहि सुहासन्नामो (1) भावओ ए मणसो
एगसीकरणं (1) क्रियायाश्च साधुं कर्माह । सव्वसिद्धे इत्यादि गाथापूर्वाद्धे
यायत् अत्र सर्वशब्दो निःशेषार्थः ॥ etc.

.. --(com.) fol. 1^b उँ नमो जिनाय ॥

सिद्धं सिद्धत्थसुयं सुवधम्मपयासयं सयालोयं ।

सोयणत्तलं सोयाण नमह सिरिमं महाधोरं ॥ १

समणोवास्सगपडि(क्क)मणसुत्तजुत्तिं भगामि लेसेण ।

मंदमहंणं विचोहणहेउं सुत्ताणुसारेणं ॥ २

मह विहव(? य)मओ इत्थं अवरज्झंड नो न यावि सुपदप्पो ।

कोउगपम्मज्झाणं सुत्तं नत्तो इहं हेऊ ॥ ३

ता उत्तमा वि निमुणंतु कोउगा मज्झिमा वि चोहाय ।

अवसहच्छिद्विहवणमहया हुंतु नीया वि ॥ ४

(जा?)इजम्मजरामरणनीरपरिपुरियामि भौसणविवागमणोवायुवेगुच्छलंत-
फोहावइकसायवलयाह्वाइपायालकलससंपरुद्धममाणमज्झंमि वीहपरंपरा-
संपडणविहइणपीढमसंजोगविओगपउरंमि गगइोसविक्खोभियंमि घट्टुंनु-
मगरमच्छकच्छवाहंमि अइहल्लंयणीयमोहमहावत्तइहंमि संसारमहाससुहंमि ।
इओ तओ उच्छुदुण निदुहुणप्यायं भवेज्झमगं उच्चनीयासु जाईसु कुणंतेहिं
भिक्षपोएहिं व पाणीहिं कहवि संपुत्तपुत्तवसा पाविजए भवनीरनाइतारणरकसं
धम्मजाणवत्तं ति । तं वि सालिलपवेसघाएहिं अइयारेहिं विणासभावजत्तमाणं
आमह्वाइउस्तिवणसमेण आवस्सएण दढोभवइ । अओ पइदिपहं साण्णा
सावएण य सम्मतमहन्वयाणुव्वयाइपारविसोहिकरणनिमित्तं अवस्सकरणि-
जंति आवस्सयं । etc.

Ends.—(text) fol. 83^a

एवमालोइए मिदिप गरहिय दुगुंछिय (सम्मं) ।

तिविहेणे पडिक्कंतो वंदांमि जिणे चउखीनं ॥ ५० ॥

„ —(com.) fol. 83^a कया सव्वजीवरासिक्खामणा संपइ पडिक्कमणं
निम(?)मित्ते अवसाणमंगलमाह ॥ This is followed by the
50th verse noted above. Then we have :

(com.) fol. 83^a एवमिति प्रतिक्रमणसूत्रमणितप्रकारेण आलोच्य
निदित्वा गहिंत्वा कु(अ)गुप्सित्वा त्रिविधेन मनोवाक्कायलक्षणेन प्रतिक्रान्तो
निवृत्तः । प्रतिक्रान्तस्यातिचारगोचरादिति ॥ जत्य ॥ ' जो मे देवसिउं
अइयारो कओ काइतो ' इच्छाइणा इंदणेण आलोकरूण मिच्छादुक्कडकरणेण
आलोपणारिहं पच्छित्तं भाणियं । दुच्चितिय दुग्गमासिय । दुच्चिट्ठिपमेवमाइयं
घहुसो उवउत्तो वि न याणइ जं देवसियाइ अइराइं ।

सत्वेसु वि वीयपए दंसणनाणचरणावराहेसु ।

उवउत्तस्म विमोहीजइणो आलोपणा भाणिया ॥

निदा पच्छायावरुवा । गरिहा गुरुसमक्खं सदुच्चरियाए । आलोपणा । ततश्च ।
' तं निदे तं च गरिहामि ' इति वचनोच्चारणेन निदित्वा गहिंत्वा च किं
बहुना प्रतिक्रमणसर्वस्वमाह । तिविहेण पडिक्कंतो ।

जं किंचि कयमजुत्तं सहसा पमापमाईहिं ॥

मणवायाकाएहिं । तस्मा(?) म्मा) इं मसु पडिक्कंतो ॥

उत्तरोत्तरधर्मवृद्धयर्थं मंगलमाह ॥ वंदामि जिणे चउव्हीसं ॥

मिरिरिसहनाहपढमं नमामि सिरिवद्धमाणपज्जंते ॥

अउव्हीसं तित्थयरे दिंतु सिवं मंगलं अते ।

एवं सम्भत्ता षडिक्रमणसुत्तवुत्ती (? चुत्ती) ॥ छ ॥

नमो सुयदेवयाए भगवईए ॥

जयइ जिणसासणमिणं ॥ जंमि निलीणो सुहेणे(ण) भविजजणा ।

लंघंति यवं भीमं ॥ जाणेण व जत्तिया जलही ।

जपइ इह 'चंद' गच्छो चंदो इव भविजकुत्तयबोहवसे ॥

उबसमजुणहपुत्तो समजजणाणंदणो सपलो ॥

ओसियसीलपढागो तव नियमरइंगसंगवसुघोसो ॥

गुणगरुओ गच्छरहो यवलोहिव जेहिं उज्जू (?) हो ॥

सिरिसन्वएव सिरिनेमिचंदनामघेया मुणीत्तरा गुणिणो ।

हुत्था तत्थं पसत्था तेसिं सीसा महामडणो ॥

जे पसमस्स निवंसणसुद्धी दाविम्बजवारिवाररस ॥

कच्चरयणाजरोहणी खाणी खामिणो अमियवाणी ।

सिरिमं संतिहणिंवे तेसिं सीसेण मंदमइणा वि ॥

आयरिपविजयसीहेण विरइया एस सुक्कि ति ॥

अं किंपि मए उस्सुत्तमिच्छरयं मइए दोबला ॥

तं मे खमंतु सोहंतु सुयहरा पुग्गहं कावं ॥

एमारसहिं सएहिं तेमीइअहिंएहिं (११८३) विक्कमनिषाओ ॥

ममइच्छिएहिं चित्ते मासंमि समात्थिया एसा ॥ छ ॥

सावगषडिक्रमणसुत्तवुत्ती [स]मभत्ता ॥ छ ॥ ग्रंथाय । श्लोकसंख्या

॥ ४५९० ॥ ॥ छ ॥ सं० १५२५ एवं कारुणसुद्धि १३ शुक्रे लपितं

पवमाकेन ॥ छ ॥ शुभं भवतु ॥ छ ॥

Reference.— This curā is referred to, on p. 203^a of the edition containing Śrāddhapratikramapaśātra and Arthadipikā published in D. L. J. P. F. Series as No. 46. The pertinent line is as under:—

“श्राद्धप्रतिक्रमणसूत्रस्य च विक्रम ११८३ एवं श्रीविजयसिंह-
सरि-श्रीजिनदेवसरिकृते चूर्णिमाय्ये अपि स्तः .”

It seems that this very curā is referred to, in the line
“भावकप्रतिक्रमणसूत्रचूर्णावयुक्तम्” occurring on p. 163^b of
this edition.

ध्रमणोपासक-
प्रतिक्रमणसूत्र
चूर्णिसहित

*Sramaṇopāsaka-
pratīkramanasūtra*
with cūrni

No. 925

199.
1873-74.

Size.— 13¼ in. by 5¾ in.

Extent.— 44 folios ; 22 lines to a page ; 84 letters to a line.

Description.— Country paper thin, rough, brittle and greyish ; Devanāgarī characters with *ṛḥ* marks ; very small, quite legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; foll. numbered in the right-hand margin only ; fol. 1^a blank ; edges of some or the foll. slightly worn out ; condition tolerably good ; both the text and the commentary complete ; extent 4590 ślokas.

Age.— Pretty old.

Begins.— (text) fol. 2^a

वंदिषु सत्त्वसिद्धे etc. as in No. 924.

„ (com.) „ 1^b ॥ ६० ॥ ॐ नमो जिनाय ॥

सिद्धं सिद्धस्थसुखं etc. as in No. 924.

Ends.— (text) fol. 44^b

एषमालोईष etc. up to चतुर्विंशं as in No. 924.

„— (com.) fol. 44^b कथा सत्त्वजीव etc. up to श्रयाग्रं श्लोकसंख्या ४५९० as in No. 924.

N. B.— For further particulars see No. 924.

अमणोपासक-
प्रतिक्रमणसूत्र
अर्थदीपिकासहित

Sramaṇopāsaka-
pratīkramaṇasūtra
with Arathadīpikā

No. 926

1213.
1887-91

Size.— 10¼ in. by 4¾ in.

Extent.— 244 folios . 11 lines to a page . 42 letters to a line.

Description.— Country paper thin, rough and white , Jaina Devanāgarī characters with वृद्धमात्रस, big, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk rarely used ; yellow pigment rather profusely ; foll. numbered in both the margins ; foll. 1^a and 244^b practically blank, except that the title etc., written thereon ; edges of the first fol. and those of the last slightly worn out ; condition on the whole good ; both the text and the commentary complete ; the latter composed in Śaṃvat 1496 ; its extent 6644 ślokas.

Age.— Pretty old.

Author of the commentary.— Ratnaśekhara Sūri, pupil of Bhuvana-sundara Sūri, pupil of Somasundara Sūri. He should not be confounded with the author of Sirisirivālakahā.

Our Ratnaśekhara Suri is an author of Śrāddhavidhi-prakaraṇavṛtti, Arthakumudī and Vidhikakumudī referred to, on pp. 5^a, 188^b and 203^a of the 1st edition containing Arthadīpikā.

Subject.— A religious sūtra pertaining to the pratīkramanakriyā of śravakas along with its explanation (vṛtti)¹ in Sanskrit. This explanation is called Arathadīpikā. Therein the text is styled as Gṛhipratīkramaṇasūtra, in the beginning and as Pratīkramaṇasūtra, Śrāvaka-pratīkramaṇasūtra and Śrāddhapatīkramaṇasūtra in the end.

1 This is styled as *ṛkā*, too.

Begins. — (text) fol. 3^b

यंदिचु सञ्चसिन्दे etc. as in No 917.

„— (com.) „ 1^b

जयति सततोदपत्री: etc. as in No. 928.

Ends.—(text) fol. 242^b

एवमहं आलोर्डए etc. as in No. 918.

„ — (com.) „ „ एवमालोच्य निंदित्वा गर्हिंवा जुगुप्सितं दुश्चिकित्सितं वा अतिचारजातं सम्पक् चिधिषेन मनोवाक्कायलक्षणेन प्रतिक्रांतः छतप्रतिक्रमण-श्रवतुर्बिहति जिनी(ना)२ बंदे इति प्रांतगाथार्थः ५०

अग्राह परः इदं प्रतिक्रमणसूत्रं केन छतं उच्यते यथाऽपरप्रतिक्रमण-सूत्राणि श्रुतस्थविरकृतानि तथैतदपि यद्वक्तृमावश्यकवृहद्वृत्तौ 'अफर-सली'ति गाथा (व्या)ख्याने अंगप्रविष्टं गणधरकृतमाचारांगादि अनंत(ग)-प्रविष्टं तु स्थविरकृतमाद्यक्यादीनि अथ श्रावकप्रतिक्रमणसूत्रस्य पदा-र्थत्वं तत्र किं न तस्य नियु(युं)क्तिमाध्यादीति चेत् तर्हि आवश्यक-वृ-श-यैकालिकादिदशशास्त्रीस्यतिरो(रे)केण शेषाणां नियुक्त्यभाषादौपपाति-कायं(पुषां)गानां च चूर्णैरप्यभाषादनाप्यत्वप्रसंगस्तस्मान्न किंचिदेतत् । आहप्रतिक्रमणसूत्रस्य च विक्रम ? १८३ यार्धे.(पें) श्रीविजयसिंहसुरि-श्रीजिनदेवसूरिछते चूर्णि-भाष्ये अपि स्तो वृत्तपश्च वदत्यः अतः श्रुतस्थ-विरकृतत्वेन सर्वातीचारापिशोषकत्वेन च आवकैरेतदुपादेपमेव साधुभिः स्व-प्रतिक्रमणसूत्रमिदं एवं सति ये स्वकदाग्रहमःप्रामिनिविष्टदृष्टयः पाश्चात्येन केनचिच्छतं सर्वथाऽनुपादेपमिदमिति ब्रुवते न विद्वस्तेषां का गतिः सर्वज्ञ-प्रणीतप्राचीनस्थविराचरितसम्बन्धमार्गस्योपमर्दनात् तद्ग(दृ)षो(चे)

रम्नो आणामो इक(ककु)शिश मि(नि)गहो हवह लोर

सद्यना(सा)णामा(भं)गे अणंतसो निग्गहं लहइ ।

ननु भाष्यस्य प्रतिक्रमणकर(ण)मेवाऽसंगतं दूरे(ऽ)त्तु प्रातिक्रमण-सूत्रविचारः तदपि प्रलापमात्रं सिद्धंति भाष्यानामनेकत्र तस्योक्तत्वापदानु-योगद्वारसूत्रं “ से किं तं लोउत्तरिडं भाषायस्सयं जंनं समणो वा समणी ग भाषओ वा साविआ वा तच्चिन्ने । जाव उभओ कालं आयस्सयं करेइ नि ” तथा तत्रैव

“ समणेण भाषणं व अवस्तथा(? का)पत्वं हवइ जम्हा

अंतो अहोनिस्सता तम्हा आयस्सयं नाम ! ?

1 See p. 304 of Anugaddhāra (Sāmiti, edn.).

2 Ibid., p. 312.

नवांगवृत्तिरुदभयदेवघरि-कलिकालसंपन्नश्रीहेमघरिप्रहरापूर्वाचार्य-
राचितेषु पंचाशकवृत्ति-योगशास्त्रप्रवृत्तिग्रंथेषु न भ्रातृनां प्रतिक्रमणं
साक्षाद्गुरुं सर्वप्रसिद्धमेव तच्च पंचभेदं दैविकं १ रात्रिकं २ पाक्षिकं
चातुर्मासिकं ४ सांन्तरिकं ५ चेति एषां कालविध्यादि मन्त्रतविधि-
कौमुद्या अपघार्ये च

विख्यात'तपे'त्याख्या जगति जगत्चंद्रसूरयोऽध्वरु ॥

भीवेचसुंदरगुरुस्तमाश्व तद्वत् क्रमाद्भिदिताः ॥ १ ॥

पंच च तेषां क्षिप्यास्तेष्वरया ज्ञानसागरा गुरवः

विविधावचूर्णिलहारिप्रकटमतः सान्ध्याद्यानाः ॥ २ ॥

श्रुतगतविधिपालापकसहस्रपृतः समभवश्च सूर्याशः ॥

कुलमंडना द्वितीया श्रीगुणरत्नाः वृत्तीनाश्च ॥ ३ ॥

पद(इ)दर्शनवृत्तिक्रियारत्नसमुच्चयविचारनिचयसृजः ॥

भीभुवनसुंदरादिषु भेजे विद्यागुरुत्वं ये ॥ ४ ॥

भीसोमसुंदरगुरुप्रवरास्तुषां अहार्यमहिमानः ॥

येभ्यः संततिरुच्चैर्भवति देधा सुधर्मभ्यः ॥ ५ ॥

यातिजीतकरूप(वि)वृ(त)श्च पंचमाः साधुरत्नहरिवराः ॥

यैर्माहृदोऽप्युच्यत करप्रयोगेण भवकृपात् ॥ ६ ॥

श्रीदेवसुंदरगुरोः पट्टे श्रीसोमसुंदरगणैर्द्राः ।

गुगवरवद्विजयंते तेषां क्षिप्याश्च पंचैते ॥ ७ ॥

मारीत्यमनिरी(रा)कृतिसहस्रनामस्मृतिप्रवृत्तिकृत्यैः ॥

श्रीमुनिसुंदरगुरवश्चिरंतनाचार्यमहिमवृ(हृ)तः ॥ ८ ॥

श्रीजयचंद्रसुनींद्र(द्रा) निस्तंवाः संघगच्छकार्येषु ॥

श्रीभुवनसुंदरविज(वरा) दूराविहारैर्गणोपकृतः ॥ ९ ॥

एकांगो(या) अत्येकादशांगिभश्च जिनसुंदराचार्याः ॥

निर्गंधा ग्रंथकृतः श्रीमंजानकीर्तिगुरवश्च ॥ १० ॥

एषां श्रीसुगुरुणां प्रसादतोऽप्ये षडंशविश्व १४(९)६ मिते ॥

श्रीरत्नशोप(ख)रगणित्तिमिमामकृत कृतितुष्ट्यै ॥ ११ ॥

चातुर्विधोदधिभिर्दधिस्तुष्टपरमपरभागं ॥

सा(ऽ)शोष्यत प्रयत्ना(ह)लक्ष्मीभद्राहाविबुधैः ॥ १२ ॥

वि(वि)ज्ञावतंसविहितप्रशंसगणिसत्यहंसविबुधापैः ॥

ह(ह)रुभक्त्याऽस्याः प्रथमादर्शे सान्निध्यमाधापि ॥ १३ ॥

एतस्यां टीकायामनुभामार्थदीपिकानाम्नां ॥

पद्मपट्टिकातीचत्वारिंशच्चह(रु)तराऽनुमिता ॥ १४ ॥

चरचूर्णविधिघट्ट्याचनुष्टुभ्य कृतेषमत्यमतिना(ऽ)पि ॥

सन्धुत्रमत्र विबुधैः शोष्यं जीयादियं च चिरं ॥ १५ ॥

इति श्री'तपा'धी(आ)द्धप्रतिक्रमणसूत्रवृत्तौ शेषाधिकारः पंचमः
छ ग्रं० ४११ समाप्त(ता)चेयमर्थदीपिकानाम्नी श्रावकप्रतिक्रमण-
सूत्रटीका छ सर्वाग्रं० ६६४४ ॥ ॥

Reference.— Both the text and *Arthadīpikā* are published in A. D. 1919 in D. L. J. P. F. Series as No. 48. In this edition we have Sanskrit introduction, a table of contents, an alphabetical index of quotations, and that of proper names, maxims etc., and *laukika nyāyas*.

For Mss. containing the text and *Arthadīpikā* see *Limbdī Catalogue* No. 2612.

श्रमणोपासक-
प्रतिक्रमणसूत्र
अर्थदीपिकासहित

*Sramaṇopāsaka-
pratīkramaṇasūtra
with Arthadīpikā*

No. 927

817.
1895-1902.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{1}{8}$ in.

Extent.— 174 folios; 15 lines to a page; 40 letters to a line.

Description.— Country paper rough, thin and white; Devanāgarī characters, big, clear and good hand-writing; borders ruled in two lines and edges in one, in red ink; yellow pigment profusely used; foll. numbered in the right-hand margin only; fol. 1^a blank; a strip of paper pasted to fol. 1^a; edges of the first and last foll. slightly worn out; condition on the whole good; both the text and the commentary complete; the extent of the latter 6644 ślokas

Age.— Not modern.

Begins —(text) fol. 3^a

यंदिशु सव्यासिन्दे पम्मा(य)रिप य etc., as in No. 917.

„ —(com.) fol. 1^b श्रीगुरुभ्यो नमः ॥

अयति सततोदयधीः etc., as in No. 930.

38 [J. L. P.]

Ends —(text) fol. 173^b

एवमहं आलोड्य etc., as in No. 917.

,, —(com.) fol. 173^b एवमालोच्य निन्दित्वा गर्हित्वा etc., up to जीयादियं च चिरं as in No. 926. This is followed by the lines as under :—

इति श्री'तपा'गच्छश्राद्धप्रतिक्रमणसूत्रवृत्तो शेषाधिकारः पंचमः समाप्ता
चेयमर्थदीपिका नाम्नीः ॥ श्रावकप्रतिक्रमणसूत्रटीका समाप्ताः ग्रंथाय
६६४४ ॥ श्री ॥ छ ॥

N. B.— For further particulars see No. 926.

श्रमणोपासक-
प्रतिक्रमणसूत्र
अर्थदीपिकासहित

Sramaṇopāsaka-
pratīkramaṇasūtra
with Arthadīpikā

No. 928

767.
1899-1915.

Size.— 9 $\frac{1}{2}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 217-8=209 folios; 13 lines to a page; 38 letters to a line.

Description.— Country paper rough and white; Devanāgarī characters with पृष्ठमात्राः; small, legible, uniform and good hand-writing; borders ruled in four lines in red ink; red chalk used; foll. numbered in the right-hand margin only; unnumbered sides have a small disc in red colour, in the centre only; the numbered, in the margins, too; fol. 1^a decorated with a design in various colours; foll. 40 to 47 missing; otherwise both the text and the commentary complete; foll. 123 to 136, 147 to 179 etc. slightly worm-eaten; condition tolerably good; extent of the commentary 6644 ślokaś.

Age.— Śaivvat 1697.

Begins.— (text) fol. 3^b

वंदिस्व सन्वासेद्धे यन्मायतिष्ठ etc., as in No. 917.

Begins.—(com.) fol. 1^b

जयति सततोदयश्रीः etc., as in No. 930.

Ends.—(text) fol. 217^b

एवमहं आलोद्भूत etc., as in No. 927.

„ — (com.) fol. 217^b एवमालोच्य निदित्वा गर्हित्वा etc., up to समाप्तं
श्रेयमर्थदीपिकानाम्नी अथवकप्रतिक्रमणसूत्रटीका ॥ छ ॥ गंधाग्रं ६६४४
as in No. 926. This is followed by the lines as under :—

यावद् ध्योमसरःक्रोडराजहंस विराजते ॥

विद्युषैर्वाच्यमानाणि तावन्मंदतु पुस्तिका ॥ १ ॥

छ ॥ संवत् १६९७ वर्षे चैत्रमासे शुक्रपक्षे त्रितीया रविवारे आद्य-
प्रतिक्रमणसूत्रवृत्तिः (:) समाप्ता ॥

यादृशं पुस्तकं etc.

N. B.— For additional information see No. 926.

श्रमणोपासक-
प्रतिक्रमणसूत्र
अर्थदीपिकासंहिता

Sramaṇopāsaka-
pratīkramaṇasūtra
with Arthadīpikā

No. 929

679.

1892-95.

Size.— 10³/₈ in. by 4¹/₈ in.

Extent.— 194-1 = 193 folios; 12 lines to a page; 35 letters to a line.

Description.— Country paper rough, thin and white; Devanāgarī characters with वृष्टमात्रास; big, clear and tolerably good handwriting; borders ruled in four lines in black ink; this Ms. contains the text as well as its commentary; foll. numbered in the right-hand margin only; edges of the first fol. slightly worn out; a portion of the second fol. gone; fol. 159 to 168 have only the left-hand corner worn out, whereas fol. 169 to 194, the right-hand one as well; condition unsatisfactory; fol. 166th missing; both the text and the

commentary incomplete; this Ms. contains 49 complete gâthās of the text and 50th partly and the commentary practically up to that of 49th gâthā; red chalk used; fol. 1^a blank.

Age.—Old.

Begins.—(text) fol. 3^a

वंदितु सत्त्वासिद्धे etc. as in No. 924.

„ — (com.) „ 1^b

जयति सततोदयत्री: etc. as in No. 930.

Ends.—(text) fol. 194^a

खामेमि सत्त्वजीवे हं सत्त्वे जीवा खमंतु मे ।

मिती मे सत्त्वमूढसु खेरं मज्झ न केणइ ॥ ४९ ॥

(एवमहं) आलोहभ नंदिअ भरादिअ.

This Ms. ends thus abruptly.

„ — (com.) fol. 194^b उक्तं हि ज्ञानांशुशो

मस्तिदया यदि जनः परितोषमेति

नन्वप्रयासतितो(? हलभोऽ) एमनुग्रहो मे ।

धेयोर्धिना(नो) हि पुरुषाः परतुष्टिहेतो-

र्तुःख(खा)र्जितान्यपि धनानि परित्यजंति ॥ १ ॥ etc.

एवमनेन प्रकारेणाऽहं सम्यगालोक्य ।

This ends thus abruptly.

N. B.— For Mss. of the text see *Limbdī Catalogue* Nos 2617-2620. For additional information see No. 926.



श्रमणोपासक-
प्रतिक्रमणसूत्र
अर्थदीपिकासहित

Sramaṇopāsaka-
pratīkramaṇasūtra
with Arthadīpikā

No. 930

1307.
1891-95.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 92 folios; 15 lines to a page; 58 letters to a line.

Description.— Country paper thin, rough and grey; Devanāgarī characters with पृष्ठमात्रास; neither too big, nor too small, bold, clear and good hand-writing; borders rather carelessly ruled in two pairs of lines; the space between these pairs coloured red; preceding the first fol. there is a blank fol.; therein only the title of the Ms. is written; so is the case with fol. 92^b; fol. 1^a blank; unnumbered sides decorated with a small circular disc in red colour in the centre; the numbered, with two more, one in each of the two margins; red chalk used; incomplete; for, it contains 27 gāthās of the text and a commentatry of 26 gāthās completely and that of a part of the 27th; condition very good.

Age.— Pretty old.

Begins.— (text) fol. 2^b

वंदिषु सव्यासिन्दे धम्मापरिप अ सब्वसाइ अ ।

इच्छामि पाडिक्कमिडे सावगधम्माइआरस्स ॥ १ ॥ etc.

„ -- (com.) fol. 1^b ॥ ६० ॥

जयति सततोदयत्रीः श्रीवीरजिनेश्वरोऽभिनवमानुः ।

कुशल्यबोधं विदधति गथा(वां) विलासा विभोरपस्य ॥ १ ॥ etc.

श्रीसोमसुन्दरहरप्रवराः प्रथितास्तपागणप्रभवः ।

प्रतिगोतमतः संप्रति जयति निष्प्रतिममहिमभृतः ॥ ३ ॥

तेषां किनेपदपमा भाग्यसुवो भुवनसुन्दराचार्याः ।

दयाख्यानदीपिकायैर्ग्रथैरे निजपशोऽयथनन् ॥ ४ ॥

तेषामेषांऽतिपदंतिमः क्रिमप्यादधाति सुखबोधं ।

एत्ति स्वपरहितार्थे गृह्णति क्रमणसूत्रस्य ॥ ५ ॥ etc.

„ „ fol. 90^a इति श्री तपा^० आन्द्रप्रतिक्रमणसूत्रवृत्तौ गुणव्रताधिकार-
स्मृतीयः ।

Ends.— (text) fol. 90^b

तिविहे दुप्पणिहाणे अणवट्टाणे तहा सडविहणेः ।

सामाइअ वितह कए पढमे सिक्खावप निदे । २७ ।

Ends.—(com.) fol. 92^a

बलीओ बेलाए फलंति सयलाओ चोरिआ उ लयो ।
 तकालमेव जायइ जीइ महि दरिदो वि ॥ ३० ॥
 ता किं करिस्स मिन्दि अहवा जं होइ होउ तं सत्त्वं ।
 चोरिं मुंचामि कहं जाए दित्तामि * (सच्छंदं ? ३१)
 It ends thus.

N. B.— For additional information see No. 926.

श्रमणोपासक-
 प्रतिक्रमणसूत्र
 विवरणसहित

Sramaṇopāsaka-
 pratikramaṇasūtra
 with vivaraṇa

No. 931

1293 (B). . .
 1886-92.

Extent.— fol. 14^b to fol. 20^b.

Description.— Complete. For other details see Caityavandanavṛtti
 No. 847.

Author of the commentary.— Śrītilaka Sūri, pupil of Śivaprabha
 Sūri, successor of Cakra Sūri.

Subject.— The text along with its explanation in Sanskrit.

Begins.—(text) fol. 14^b

बंदिस्तु सत्त्वात्तन्ने धम्माइयरे सत्त्वसाहू अ ।
 इच्छामि पढिकमिउं सावगधम्माइवाररय ॥ १

,,—(com.) fol. 14^b

आ(प्र)णिपाये श्रीवीरं । स्वत्परुचीनां कृते समासेन
 विवरणमिदं करिष्ये गृह्णित्प्रतिक्रमणसूत्रस्य ।

तत्रादौ मंगलाभिषेयप्रतिपादिकेयं ॥ etc.

Ends.—(text) fol. 20^b

एष(मह)मालोइय निदिय गरीइय हुगंछिय(यं सम्मं)
 तिबिहेण पढिकंतो वंदामि जिणे चउवीसं ॥ ५० ॥

Ends.— (com.) fol. 20^b

एवं प्रतिक्रमणसूत्रमणितपा(प्र)कारेणालोच्य निर्दिष्ट्वा गर्हित्वा जुगु-
प्सित्वा त्रिविधेन प्रकंति (?संप्रति) जिनान(त्र) चंदे नमस्का(क)रोमीत्यर्थः ।
प्रतिक्रमणविवरणं ॥

धीचक्रस्वरिगुरुपट्टमहोदयादि-
प्रयोतनोपमं(म) शिवप्रमस्वरिशिष्यः ।
श्रीप्राक्पदस्तिलक^१स्वरैरधीषणो(ऽ)पि ।
आह्वप्रतिक्रमणसूत्रमिदं विषये ॥ १

इति श्रीतिलकाचार्यविरचिता श्लोकशतद्वयप्रमाणा प्रतिक्रमणसूत्रलघु-
वृत्ति(ः) समर्थपांचक्रे ॥ छ ॥ Then in a different hand we
have : कर्तो ^२ तिलकस्वरिः

Reference.— See Jaina granthavali (pp. 30-31).

अमणोपासक-
प्रतिक्रमणसूत्र-
विवरण

Śramaṇopāsaka-
pratīkramaṇasūtra-
vivarana

No. 932

200 (f).
1873-74.

Extent.— fol. 18^b to fol. 21^b.

Description.— Complete ; extent 200 śloka. For other details see

No. $\frac{200 (a)}{1873-74}$.

Author.— Śrītilaka Suri. For particulars see p. 302.

Subject.— A small commentary in Sanskrit explaining the Van-
ditūsūtra.

Begins.— fol. 18^b ॥ ६० ॥

प्रणिपाद्य श्रीवीरं स्वल्परुचीनां हृते समासेन ।
विवरणमिदं करिष्ये गृहिप्रतिक्रमणसूत्रस्य ॥ १ ॥ etc.

1 This means Śrītilaka

2 This ought to be Śrītilaka and not Tilaka.

Ends.— fol. 21^b इति श्रीतिलकाचार्यविरचिता श्लोकशतद्वयप्रमाणा श्रावक-
प्रतिक्रमणसूत्रवृत्तिः ॥ २०० अंथाद्यं ॥ छ ॥ मंगलं महाश्रीः ॥ शुभं भवतु
लेखकपाठकपोः ॥ कल्याणं भवतु कृतीनां ॥

N. B.— For reference see No. 931.

श्रमणोपासक-
प्रतिक्रमणसूत्र-
बालावबोध

Śramaṇopāsaka-
pratīkramaṇasūtra-
bālāvabodha

No. 933

821.
1892-95.

Size.— 10½ in. by 4¾ in.

Extent.— 18 folios ; 14 lines to a page ; 46 letters to a line.

Description.— Country paper rough, tough and white ; Devanāgarī characters ; big, clear and tolerably good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; yellow pigment used ; foll. numbered in the right-hand margin only ; the numbered sides have a small design in red colour at least in the centre ; condition excellent ; this Ms. contains the प्रतीक of the text ; complete.

Age.— Old.

Author.— Not mentioned.

Subject.— An explanation in Gujarāṭī of the Vandittusūtra, based upon the commentary composed on it by Śricandra Śūri.

Begins.— fol. 1^a प ६० ॥ वंदित्तु सव्यसिद्धे ० । इत्यादि । वंदित्तु वंदी करी । etc.

Ends.— fol. 18^b इति श्रीचंद्रघरिक्तमहार्थश्राद्धप्रतिक्रमणदृष्ट्यनुसारेण वंदित्त-
बालावबोधः समाप्तः । श्रेयसे (५) स्तु लेखकपाठकपोः ॥

Reference.— For an anonymous bālāvabodha see Limbdi Catalogue No. 2618.

त्रिविधाहारोपवास-
प्रत्याख्यान
(त्रिविहार-उपवास-
पञ्चकखाण)

Trividhāhāropavāsa-
pratyākhyāna
(Tivihāra-uvavāsa-
paccakkhāṇa)

No. 934

1220 (37).
1884-87.

Extent.— fol. 191^a.

Description.— Complete. For other details see No. 1220 (1).
1884-87.

Author.— A Jaina saint.

Subject.—A Prakrit formula representing a vow undertaken by one who wants to observe abhatṭha, a Jaina fast, but does not want to refrain from drinking water during the day time.

Begins.— fol. 191^a मूरे उग्गए अम्भत्तट्टे पच्चक्खाइ त्रिविहं पि षा(आ)हारं ।
असणं पाणं खाइमं साइमं ! etc.

Ends.— fol. 191^a सहसागारेणं महत्तरागारेणं । सम्म(?व्व)सम्माहिवत्तिपामारेणं
वोसिरामि ॥ उपवासपच्चक्खाणं ॥ छ ॥

Reference.— Published. For a parallel extract see B. B. R. A. S. Vols. III-IV, p. 399. See *Vandāruvṛtti* (p. 75).

In the edition containing *Pratyākhyāna*, *Sārasavata-vibhrama*, *Danaṣaṭṭrimśikā*, *Viśeṣaṇavati* and *Viṃśatikā*, and published by Śrī Rṣabhadevji Kesarīmālji Saṃsthā, Rutlam in A. D. 1927, we have *pratyākhyāna-sūtras*.

ग्रन्थिसहित
प्रत्याख्यान
(गण्ठिसहिद्य
पञ्चकखाण)

Granthisahita
pratyākhyāna
(Gaṇṭhisahiya
paccakkhāṇa)

No. 935

1269 (34).
1887-91.

Extent.— fol. 4^a.

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby every time one wants to take any kind of food, one has to untie a knot and after taking food one has to tie a knot again. Thus this is a sāṅketika pratyākhyāna, one of the varieties of pratyākhyāna noted on p. 312.

Begins and Ends.— fol. 4^a गंडिसहियं पञ्चक्खामि चउव्विहं पि आहारं असणं ४ अन्नत्थ । सहसा । महत्तरा । सव्वसमाहि । घोसिरामि ॥ ४

Reference.— Published practically in any edition of Pañcapratikramanasūtras.

विकृतिप्रत्याख्यान
(विगइपच्चक्खण)

Vikṛtipratyākhyāna
(Vigaṇpaccakkhāṇa)

No. 936

1269 (35).

1887-91.

Extent.— fol. 4^a.

Description.— Complete. For other details see No. 735.

Subject.— This is a vow undertaken by one who wants to refrain from taking any of the vikṛtis.

Begins and Ends.— fol. 4^a विगइओ पञ्चक्खामि अन्नत्थ । सहसा । हेवाल्लेवेणं गिहत्थसंसित्ठेणं । उव्विखत्तविदेगेणं । पडुच्च मक्खिएणं । पारिदुव्वणिजागारेणं महत्तरा । सव्वसमाहि । घोसिरामि ॥ छ ॥ ५

Reference.— Published. This very pratyākhyāna occurs in the svopajña commentary (p. 189^b) on Dharmasamgraha, with this difference that instead of पच्चक्खामि and घोसिरामि we have पच्चक्खरइ and घोमिरइ respectively.

एकाशनादिप्रत्याख्यान
(एगसण्णादिपच्चक्खण)

Ekāśanādipratyākhyāna
(Egāsanādipaccakkhāṇa)

No. 937

1220 (35).

1884-87.

Extent.— fol. 150^b to fol. 191^a.

Description.— Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject.— A formula for taking a vow of abstaining from several articles of food etc. Perhaps this work is same as No. 935.

Begins and Ends.— fol. 190^b गंडिसहियं पञ्चकस्मि । चउच्चिहं वि आहारं ।
असणं पाणं खाइमं साइमं । अन्नत्यणायोगेणं । सहसागारेणं । महत्तरागारेणं
सइवसमादिपत्तिपागारेणं बोत्तिरामि ॥ ॥ छ ॥ एकासणाविनिय(?)-
पच्चस्वणं ॥ छ ॥

Reference.— Published. An edition (p. 853^a) containing Hari-
bhadrā Sūri's commentary to Āvaśyakasūtra mentions this
as a sūtra of Āvaśyakasūtra.

Vandāruvṛtti (pp. 72-73) may be consulted. For an
extract see B. B. R. A. S, Vols. III-IV, p. 399.

द्विविधिहारैकाशन-
प्रत्याख्यान
(द्विविहार-एगासण-
पच्चस्वण)

Dvividhāhāraikāśana-
pratyākhyāna
(Duvihāra-egāsaṇa-
(paccakkhāṇa)

No. 938

$\frac{1269 (36)}{1887-91}$.

Extent.— fol. 4^a.

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby meals can be taken only
once, but water and svādima (relishes), a number of times.
It also includes Deśavakāśika vrata with all sorts of limita-
tions except those pertaining to dravya and sacitta.

Begins and Ends.— fol. 4^a एगासणं पच्चकस्मि द्विविहं वि आहारं अन्नं
साइमं । अन्नत्य सहसा । मागारिपागारेणे आटंभ(ट्ट)णपमागणेणं सुअच्छ
ट्टाणेणं । पारिट्टा । मह मच्चम द्रव्यसाचित्तदेसावगामियं अवमोपपत्ति
पच्चस्वामि । अन्न । सह । महत्त मच्चम । बोमिगामि ॥ छ ॥ ६

Reference.-- Published practically in most of the editions of Pañca-pratikramanasūtras. For comparison see p. 853^a of the the edition of Āvaśyakasūtra containing Haribhadra Sūri's commentary.

द्विविधाहारैकस्थान-
प्रत्याख्यान
(दुविहार-एगट्ठाण
पच्चक्खाण)

Dvividhāhāraikasthāna-
pratyākhyāna
(Duvibāra-egatṭhāṇa-
paccakkhāṇa)

No. 939

1269 (37).
1887-91.

Extent.-- fol. 4^a to fol. 4^b.

Description.-- Complete. For other details see No. 735.

Subject.-- This is a pratyākhyāna whereby meals can be taken only once and that, too, by keeping all other limbs except mouth and hand steady. It is permissible to drink water and to take svādima as many times as one pleases.

Begins and Ends — fol. 4^a एगट्ठाणं पच्चक्खामि द्दुविदं वि आहारं असणं खाइमं
अह्म । मह । सागारि । गुरुअ । पारि । मह । सव्वस । बोसिरामि ॥ छ ॥ ७

Reference.-- Published mostly in any of the editions of Pañca-pratikramanasūtras.

अभक्तार्थप्रत्याख्यान
(अभत्तट्ठपच्चक्खाण)

Abhaktārthapratyākhyāna
(Abhattatṭhapaccakkhāṇa)

No. 940

1269 (38).
1887-91.

Extent.-- fol. 4^b.

Description.-- Complete. For other details see No. 735.

Subject.— This is a *pratyākhyāna* whereby one undertakes to observe a fast, and there too, to drink water after a specified interval. Herein is included *Deśāvākāsika vrata* which ordinarily sets a limit in 14 ways, but here two of them are excluded. Cf. Nos. 934 and 938.

Begins and Ends.— fol. 4^b सूर्ये उगमए अभत्तुं पचक्खामि तिथिहं पि आहारं असणं खाडमं अन्नं । सहसा । पारि । मह । सच्च । पाणहारं गंठिसहिपं पचक्खामि । अन्न । सह । द्रव्य । सच्चित्तनियमुद्देशावगासिपं भोगपरिभोग । अन्नत्थ । सह । सच्च । बोसिरामि ॥ ८

Reference.— Published. For comparison see the *pratyākhyāna* given in the commentary (p. 188^b) on *Dharmasaṁgraha*.

दिवसचरिमप्रत्याख्यान
(दिवसचारियपच्चक्खण)

Divasacarimapratyākhyāna
(*Divasacariyapaccakkhāṇa*)

No. 941

1220 (38).
1884-87.

Extent.— fol. 191^a.

Description — Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject.— A *Prākṛit* formula representing a vow undertaken by one at about sunset (that is why it is called *दिवसचारियं पचक्खण*) with a view to abstain from at least food and *khādima*. This means that there are three varieties of this *pratyākhyāna* viz. (1) चतुर्विधाहारदिवसचारिम, (2) त्रिविधाहारदिवसचारिम and (3) द्विविधाहारचारिम. In the 1st variety all the four types of food are given up; in the 2nd all except drink, and in the third, all except drink and relishes.

Begins.— fol. 191^a दिवसचारिमं पचक्खामि । इविहं तिथिहं चठत्थिहं पि आहारं etc.

Ends.— fol. 191^a अनत्थणाभोगेणं सहस्सागारेणं महत्तरागारेणं सच्चसमाहि-
चत्तियागारेणं बोसिरामि ॥

८ ॥ रात्रिप्रत्याख्यानं ॥ ८ ॥

Reference.— Published. For an extract see B. B. R. A. S. Vols. III-IV, p. 399. Cf. Vandāruvrtti (p. 76).

चतुर्विधाहारदिवस-
चरिमादिप्रत्याख्यान
(चउव्विहारदिवस-
चरियाइपच्चक्खाण)

Caturvidhāhāradivasa-
carimādipratyākhyāna
(Cauvvihāradivasa-
cariyāipaccakkhāṇa)

No. 942

1269 (39).

1887-91.

Extent.— fol. 4^b.

Description.— Complete. For other details see No. 735.

Subject.— This is a formula meant for one who wants to observe Caturvidhāhārapratyākhyāna and Deśavakāśika as well.

Begins and Ends.— fol. 4^b दिवसत्त[२]रिमं पक्खत्तामि चउव्विहं पि आहारं
असणं । ४ अन्न । स म । सव्व । देसावगासिपं भोगपरिभोगं पच्चक्खामि ।
अन्न । सह । मह । सव्व समा । वोत्तिरामि ॥ छ ॥ ९ ॥ छ ॥ श्रीः

Reference.— Mostly published in some of the editions of Pañca-
pratikramanasūtras.

साकारभवचरिम-
प्रत्याख्यान
(सागारभवचरिम-
पच्चक्खाण)

Sākārabhavacarima-
pratyākhyāna
(Sāgārabhavacarima-
paccakkhāṇa)

No. 943

75 (b).

1898-99.

Extent.— fol. 3^b.

Description.— Complete. For other details see No. 407.

Subject.— This is a pratyākhyāna whereby fasts are undertaken till death, and that only water is allowed to be drunk. But under certain abnormal circumstances, one may not carry out this vow.

Begins and Ends.— fol. 3^b सागारपच्चक्खाण गथा ॥

अह मे हृज्ज पमाओ । ० ॥ भवचारिं पच्चक्खाणं । तिविहं पि आहारं ।
असणं खाइमं माइमं अन्नत्थणाभोगेणं । सहसागारेणं । ० । आरिहंत
सविरायं । सिद्धसं देवसं अप्पसं वोसिरइ ।

Reference.— Published.

साकारप्रत्याख्यान
(सागारपच्चक्खाण)

Sākārapratyākhyāna
(Sagarapaccakkhāṇa)

No. 944

76 (15).
1880-81.

Extent.— leaf 80^b to leaf 81^a.

Description.— Complete. For other details see *Dasavaikalikasūtra-*
niryukti No. 711.

Begins.— leaf 80^b

स करेमि पणामं जिणवरवसहस्स वद्धमाणस्स
मेसाणं च जेणाणं सगणहराणां च सव्वेसि । १ etc.

Ends.— leaf 81^a इति सागारप्रत्याख्यानं समाप्तं ॥ छ ॥

N. B.— For additional particulars see No. 943.

अनाकारभवचरिम-
प्रत्याख्यान
(अणगारभवचरिय-
पच्चक्खाण)

Anākārabhavacarima-
pratyākhyāna
(Aṅgārabhavacariya-
paccakkhāṇa)

No. 945

75 (०).
1898-99.

Extent.— fol. 3^b.

Description.— Complete. For other details see No. 407.

Subject.— This is a *pratyākhyāna* whereby one undertakes to re-
frain from all the varieties of food except drinks, and
that too, even under adverse circumstances.

तिविहारअन्नजनमाथा । भवचारिं निगमारं पच्चक्खाणं । चउविहं पि
आहारं । मत्तं अमणं मत्तं दाणं । मत्तं खाइमं । मत्तं माइमं । अन्नत्थणा-
भोगेणं । सहसागारेणं । सहसरागारेणं । सत्तममाहिपत्तीपागारेणं वोसिरइ । छ ॥
॥ धी ॥ धी ॥

Reference.— Published.

नमस्कारसहित
प्रत्याख्यान
(नमुक्कारसहित
पञ्चकखाण)

Namaskārasahita
pratyākhyāna
(Namukkārasahiya
paccakkhāṇa)

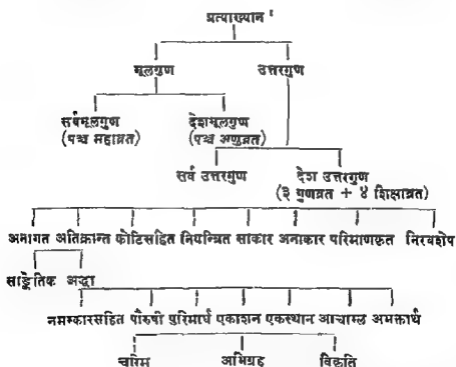
No. 946

1106 (49).
1891-95.

Extent.— fol. 6^a.

Description.— Complete. For other details see Namaskāramantra
No. 736.

Subject.— This pratyākhyāna is one of the 10 varieties of Addhā-
pratyākhyāna. It means denial of taking any type of food,
drink, etc. for 48 minutes. For details see the following
table :—



Begining and Ends.— fol. 6^a अथ दशपञ्चकखाण लिख्यते उग्गेप सूरे नम-
कारसहितं पञ्चकखाण चउत्विहं पि आहारं असणं वाणं खाहमं साहमं
अन्नत्यणाभोगेणं सहस्सागारेणं वोसिरह १

1 See Āvaśyakasūtraniryukti v. 1563-1565 and 1597.

Reference.— This very *pratyākhyāna* is published in the *svopajña* commentary (p. 184^b) on *Dharmasaṅgraha*. Cf. *Āvaśyaka-sūtra* (p. 849^b).

नमस्कारसहित
प्रत्याख्यान

Namaskārasahita
pratyākhyāna

No. 947

1269 (31).
1887-91.

Extent.— fol. 4^a.

Description.— Complete. For other details see No. 735.

Begins and Ends.— fol. 4^a ॥ ६० ॥ उगप सुरे नमोकारस्तडिपं पञ्चदशामि ।
चन्द्रबिहं वि आहारं असणं पाणं खाइमं साइमं । अक्षत्यणामोगेणं
सहसागारेणं वोस्तिरामि ॥ छ ॥ १

Reference.— In the *svopajña* commentary (p. 184^b) on *Dharmasaṅgraha*, this *pratyākhyāna* is given, but instead of *वोस्तिरामि*, there is *वोस्तिरइ*.

N. B.— For subject see No. 946.

पौरुषीप्रत्याख्यान
(पोरिसीपच्चकखाण)

Pauruṣīpratyākhyāna
(Porisīpaccakkhāṇa)

No. 948

1269 (32).
1887-91.

Extent.— fol. 4^a.

Description.— Complete. Through oversight this work is styled as *Upavāsapratyākhyāna* on p. 153. For other details see No. 735.

Subject.— This is a *pratyākhyāna* whereby one binds oneself for refraining for one eighth of a day, from taking any kind of food whatsoever.

Begins and Ends.— fol. 4^a पोरसि पञ्चस्वामि उग्गए सुरे चउत्तिवहं । पि
[आपि] आहारं असणं ॥ ४ अन्नत्थणा (०) सहसा (०) पच्छन्नकालेणं दिसा-
मोहेणं साहुवयणेणं सव्वसमाहिबत्तिपागारेणं बोत्तिरामि ॥ २ छ

Reference.— Published in several editions of Pratikramanasūtras.
See also p. 852^b of the printed edition of Āvaśyakasūtra
containing Haribhadra Sūri's commentary. Herein it is
given as one of the sūtras of Āvaśyakasūtra.

पुरिमार्धप्रत्याख्यान
(पुरिमद्दुपच्चक्खाण)

Purimārdhapratyākhyāna
(Purimadḍhapaccakkhāṇa)

No. 949

1269 (33).

1887-91.

Extent.— fol. 4^a.

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby one binds oneself to
refrain from taking any article of food, drink etc., for the
first half of the day.

Begins and Ends.— fol. 4^a सुरे उग्गए पुरिमद्दुं पञ्चस्वामि चउत्तिवहं पि
आहारं असणं । ४ अन्नत्थणा । सहसा । पच्छन्न । दिसा । साहु । महत्तरागारेणं
सव्वसमाहिबत्तिपागारेणं बोत्तिरामि ॥ ३

Reference.— Published in several editions of Pañcāpratikramaṇa-
sūtras.

आचाम्लप्रत्याख्यान
(आयंचिलपच्चक्खाण)

Acāmlapratyākhyāna
(Āyambilapaccakkhāṇa)

No. 950

1220 (36).

1884-87.

Extent.— fol. 19^a.

Description.— Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina Saint.

Subject.— A Prākṛit formula pertaining to a vow to be undertaken by a person who wishes to observe a penance known as Ācāmla along with Deśāvākāsikā vrata. This Ācāmla resembles ekāśana but there are limitations regarding the varieties of food etc. to be taken.

Begins.— fol. 191^a उगप ह्ये पोरिसं पुरिमहुं वा पंचकसामि । चउत्विहं पि आहारं । etc.

Ends.— fol. 191^a देसावगासियं । भोगपरिभोग । असत्यजामोगेणं । सहसामारेणं सव्वसमाहिवसियागारेणं बोसिरामि ॥ आंविहं पच्चकखाणं ॥

Reference.— Published. Cf. B. B. R. A. S. Vols. III-IV, p. 399 and Vandāruvṛtti (pp. 74-75.).

प्रत्याख्यानसूत्र
(पच्चकखाणसुत्त)
टब्बासहित

Pratyākhyānasūtra
(Paccakkhāṇasuttā)
with ṭabbā

No. 951

1273.

1891-95.

Size.— 9 $\frac{1}{2}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 2 folios ; 6 lines to a page ; 42 letters to a line.

Description.— Country paper thin, rough and greyish ; Dévanāgarī characters with occasional vṛṣṭamātras ; this Ms. contains the text and its interlinear ṭabbā ; the latter written in a very small hand ; clear and good hand-writing ; borders and edges ruled in two pairs of lines in black ink ; the space between the pairs coloured red ; yellow pigment used ; foll. numbered in the right-hand margin, only ; bits of paper pasted to fol. 2^b ; edges of both the foll. slightly worn out ; condition tolerably good ; complete ; various āgāras etc. presented in a tabular form on fol. 2^a.

Age.— Old.

Author of the text.— Not mentioned.

” ” ” ṭabbā — ” ”

Subject.— Sūtras for the pratyākhyānas pertaining to upavāsa, ācāmla, etc. in Prakrit along with their explanation in Gujarātī.

Begins.— (text) fol. 1^a र्पु । उगण सुरे नमुकारसाहिअं । etc.

„ — (ṭabbā) fol. 1^a ऊगीया सुरेज । एक प्रमाण मुहूर्त । etc.

Ends.— (text) fol. 2^b सबसमाहिवित्तियागारेण वोसिरइ । छ । इय पचचखाणसुत्तं संपुत्तं ।

„ — (ṭabbā) fol. 2^b आहारादि कळो । छ । संपूर्ण वषाण्यड पचयाण । इति ।
मीसितपत्रे लिखितं वा० ज्ञानमंदि(?)गणे लिखितं ।

प्रत्याख्यान (?)

टव्वासहित

No. 952

Extent.— fol. 12^a to fol. 12^b.

Description.— Complete. For other details see No. $\frac{746(a)}{1875-76}$.

Author of the text.— Not mentioned.

„ „ „ ṭabbā.— „ „

Subject.— Denials to temptations in Prakrit along with their explanation in Gujarātī.

Begins.— (text) fol. 12^a.

चत्तारि दो दुवालस । वासं थालीस होति उज्जोया ।

देसअ राइय पक्खिसय । चाउमासे अ वरिसे अ ॥ १ ॥ etc.

„ — (com.) च्यारि लोगभो काउसग विजो० १२ लोगसस धीसं चोमास०
चालीस लोगस ४० लोगस उज्जोइगरे मातला०

Ends.— (text) fol. 12^b

देवसिअ चाऊमासिअ । संबच्छरिअ एस पढिकमणमज्जे ।

मुण्णिणो खामिज्जं ति । तिज्जि तहा पंच सत्त कमा ॥ ४ ॥

इति पचचखाणं ति ॥

Ends— (com.) fol. 12^b

देवसि पढीकमण्ड चउमासी प्रतिक्रमण्ड संवच्छरी पढीकमणा मांहि
मुनीवर साधु पामिजई तिन निम पांच सात अनुक्रमै जोडवा ४ इति
पचध्याणंमि ४ पचपाण कहै.

पाक्षिकक्षामणासूत्र
(पक्षिखयखामणासुत्त)

Pākṣikakṣāmaṇāsūtra
(Pakkhiyakhāmaṇāsutta)

No. 953

750 (b).
1892-95.

Extent.— fol. 11^b.

Description.— Hand-writing somewhat small; complete. For
other details see No. $\frac{750 (a)}{1892-95}$.

Subject.— One of the sūtras recited at the time of the fortnightly
pratikramana. This work consists of four parts. Out
them the first part deals with an inquiry on
the part of a śiṣya, regarding his guru's passing a
fortnight in the way desired. The second part deals
with salutation to the caityas and saints. The third
part refers to the mithyāduṣkṛta on the part of the śiṣya
in connection with outfit and study. The fourth part
refers to the obligations of the guru.

Begins.— fol. 11^b इच्छामि समासमणो पियं च मे जं भे हट्टाणं तुट्टाणं अप्पाणं
काणं अमग्गजोगाणं सुसीलाणं etc.

Ends.— fol. 11^b साहट्टु नित्यरिस्तामि तिकट्टु सिरसा मणसा मत्थएण पंदामि
नित्यारग पारग होह इति गुरुवचने ततः शिष्यवचने इच्छामो अणुसिद्धि ४
इति पाक्षिकक्षामणासूत्रं ।

Reference.— Published in some of the printed editions of Pañca-
pratikramanaśūtras. It is also published on p. 14^a of the
edition of साधुप्रतिक्रमणादिपञ्चाण published by the Secretary
of Śrī Ātmānanda Jaina Sabhā in A. D. 1921. Furthermore,
this sūtra is published in the edition (p. 793^a and 793^b)
of Āvaśyakasūtra containing Haribhadra Sūri's com-
mentary. For a Ms. see Limbdi Catalogue No. 1545.

पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 954

1174 (h).
1887-91.Extent.— fol. 8^b.Description.— Complete. For other details see No. $\frac{1174 (a)}{1887-91}$.Begins.— fol. 8^b इच्छामि खमासमणो पिअं च मे अं मे इदुणं तुदुणं अप्पायं etc.Ends.— fol. 8^b नित्थरिस्सामि ति कट्टु सिरसा मणसा मत्थएण वंदामि ।

नित्थारणे पारग होहा गुरुणोहिं यद्वाहिं ॥ इति पाक्षिकक्षामणकं ॥

N. B.— For further particulars see No. 953.

पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 955

1269 (d).
1887-91.Extent.— fol. 11^b.Description.— Complete. For other details see Namaskārmantra
No. 735.Begins.— fol. 11^b इच्छामि खमासमणो पिअं etc.Ends.— fol. 11^a सोहह(इदु) नित्थरिस्सामि etc. up to नित्थारण पारग(ग) होहा
as in No. 954. This is followed by the lines as under:—

गुरुणो वयणाहे etc. पक्खियं पक्खियखामणया सम्मत्ता ॥

पक्खियसुत्तं संमत्तं ॥

N. B. For additional information see No. 953.

पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 956

751 (b).
1892-95.Extent.— fol. 4^b.Description.— Complete. For other details see No. $\frac{751 (a)}{1892-95}$.

पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 959

1174 (h).
1887-91.Extent.—fol. 8^b.Description.—Complete. For other details see No. $\frac{1174 (a)}{1887-91}$.Begins.—fol. 8^b इच्छामि खमासमणो पिअं च मे etc. as in No. 953.Ends.—fol. 8^b इमाजो चाउरंत etc. up to नित्थारण पारगा होइ । एरुएणेहि वहुहि ॥ इति पाक्षिकक्षामणकं ॥ श्रीः ॥

N. B.—For additional information see No. 953.

पाक्षिकक्षामणासूत्र-

Pākṣikakṣāmaṇāsūtra

No. 960

1202 (c).
1887-91.Extent.—fol. 8^a to fol. 8^b.Description.—Complete. For other details see Pākṣikasūtra
No. $\frac{1202 (a)}{1887-91}$.Begins. fol. 8^a इच्छाकारेण संदेसह भगवन् पक्खिअ खमाणा खासं इच्छं
इच्छामि खमासमणो पिअं च मे अं मे etc.Ends. fol. 8^b साहट्ट नित्थरिस्सामि etc. up to नित्थार(ण) पारगा as in
No. 934. This is followed by the line as under:—

होइ ति इति पाक्षिकप्रतिक्रमणक्षामणकानि घत्राणि लिखितानि छ ।

N. B.—For additional information see No. 953.

पाक्षिकक्षामणासूत्राव-
चूर्णPākṣikakṣāmaṇāsūtrāva-
cūrṇi

No. 961

1182 (c).
1884-87.Extent.—fol. 22^a to fol. 22^b.

Description.— Complete; condition tolerably good; 2700 ślokas in extent; composed in Vikrama Śainvat 1180. For other details see No. 728.

Author.— Yaśodeva Sūri.

Subject.— A small commentary in Sanskrit on Pākṣikakṣāmapāśūtra:

Begins.— fol. 22^a श्री०ध० पूज्या ननु कथं श्रुताधिवातुदेव्या व्यंतरादिप्रकारायाः
पाकर्मक्षपणे सामर्थ्यं ? । उच्यते तद्गोचरशुभप्रणिधानस्यापि स्मर्तुः ।
कर्मक्षपहेतुत्वे नाभिहितत्वात् ॥ छ ॥ यद्वा राजानं पुष्यमाण २ का अतिक्रान्ति
मांगल्पकार्ये बहु मन्यते । यद्बुत असंहितबलस्य ते काले गते । अन्यो(ऽ)प्येव-
मेवोपस्थितः । एवं पाक्षिकं विनयोपचारं द्वितीयक्षामणकसूत्रेण तथास्थिता
एष साधवः । आचारस्य शु(कु)र्वति । तच्चेद् इच्छा. इ. अभिलषामि etc.

Ends.— fol. 22^b संसारसमुद्रतीरगामिनो भवत एवमित्याशीर्षिचनमिति ॥ छ ॥
इति क्षामणाकाचचूर्पणः ॥

श्रीचंद्रसूरेः पादपंकजसेवनात् ।

दृश्येयं प्रस्तुता वृत्तिः ॥ श्रीयशोभद्रसरिणा ॥ १ ॥

एकादशशतैरधिकैरशीत्या विक्रमो ज(श)तः ॥

द्वे सहस्रे शतैरधिकैः सप्तमैर्ग्रथमानतः ॥ २ ॥

छ ॥

पाक्षिकस्तुति

Pākṣikastuti

No. 962

1106 (37).

1892-95.

Extent.— fol. 5^a.

Description.— Three verses in all. For other details see Nama-
skāramantra No. 736.

Author.— Not mentioned.

Subject.— Hymns comprising 3 verses recited at the time of the
fortnightly pratikramaṇa. The first verse is a panegyric
of Śrutadevatā, the second, that of Bhavanadevi, and
the third, that of Kṣetradevatā.

Begins.— fol. 5^a

कमलदलत्रिपुलनयना कमलहृषी(खी) कमलगन्धसमगौरी
कमले स्थिता भगवती ददातु श्रुतदेवता सौख्यं १
ज्ञानादिखण्डुतानां स्वाध्यायसंज(य)मरतानां
विदधातु भवनदेवी शिवं सदा सर्वसाधूनां २

Ends.— fol. 5^b

यस्या(ः) क्षेत्रं समाभिन्य साधुभिः साध्यते क्रिया
सा श्रुतदेवता नियं भयान्मे सुखदावेनी ३
इति पाक्षकस्तुतिः

Reference.— Published in several editions of the Pañcapratikra-
manasūtras. In the Līmbdi Catalogue, Pākṣikastuti by
Bālacandra in four verses in Sanskrit is noted as No. 1550.
But it is difficult to say for certain as to what this work is.



नमोऽस्तु वर्धमानाय
[वर्धमानस्तुति']

Namo'stu Vardhamānāya
[Vardhamānastuti]

No. 963.

1106 (41).
1891-95.

Extent.— fol. 5^b.

Description.— Complete ; 4 verses in all. For other details see
Namaskāra-mantra No. 736.

Author.— Not mentioned.

Subject.— A small work in Sanskrit in four verses. The first of
them is a hymn praising Lord Mahāvīra alias Vardhamāna-
svāmin ; the second praises all the Tīrthamkāras ; the
third, the speech of the Gaṇadharas i. e. scriptures and the
fourth, Śrutadevī.

Begins.— fol. 5^b

नमो(ऽ)स्तु वर्धमानाय वर्धमानाय कर्मणा
सज्ज(ज)यावाप्तमोक्षाय परोक्षाय कुतीर्थ(र्थ)िनां १ etc.

1 This is the name mentioned by the scribe.

Ends.—Fol. 5^b

कपोयतापादितं etc. up to विसरे गिरां ३ as the 3rd verse.

श्वसिति सुरभिमंघालुच्चमंगी कुरंगं
 सुखशशिनमजस्रं विभ्रती या विभ्रति
 विकचकमलसुचैः सा(ऽ)स्वचित्यप्रभावा
 सकलसप(स)विघात्रो प्राणिमाजो श्रुतांगी
 इति श्रीवर्द्धमानस्तुतिः ३

Reference.—The portion containing the 1st 3 verses is published in various editions of Pañcāpratīkramaśāstras. The succeeding verse does not seem to be a part and parcel of this work.

There is a reference about this Namō'stu Vardhamānāya in Senaprasna where it is said that all recite the rest of this work after two verses are recited singly.

श्रमणसूत्र
 (संमणसुत्त)

Śramaṇasūtra
 (Samaṇasutta)

No. 964

251.
 1871-72.

Size.—10 in. by 4 $\frac{3}{8}$ in.

Extent.—6 folios: 6 lines to a page; 26 letters to a line.

Description.—Country paper rough and white; Devanāgarī characters; this contains the text and the ṭabbā to a certain extent; the former written in a bigger hand; clear and good hand-writing; borders ruled in two lines and edges in one, in red ink; foll. numbered in the right-hand margin only; the last fol. written in somewhat smaller hand-writing; condition very good; the text complete.

Age.—Not quite modern.

Author.—Not mentioned.

Subject.—This work seems to be variously named e. g. Śhūpaḍīkkamaṇasūtra and Yatipratīkramaśāstrā. The ending portion contains Aḍḍhājjesu¹ and the last two gāthās occurring in Vandittusūtra.

¹ See p. 284.

Śramanaśāstra deals with the following topics :—

- (1) स्ववर्तनस्थानातिचार, (2) गोचरातिचारप्रतिक्रमण, (3) स्वाध्याय-
प्रतिचारप्रतिक्रमण, (4) एकविधादिप्रतिक्रमण, (5) तीर्थद्वारनमस्कार,
(6) प्रवचनवर्णन, (7) श्रद्धानादिसरूप, (8) असंघमादिन्याय, (9)
सुनिबन्धन and (10) सर्वजीवक्षामण.

Out of these the 4th topic refers to the following sub-topics:—

- (1) ३ दण्ड, ३ छति, ३ शल्प, ३ गौरव and ३ विराधना ; (2)
४ कषाय, ४ संज्ञा, ४ विकषया and ४ ध्यान ; (3) ५ क्रिया, ५ कामगुण,
५ महाव्रत and ५ समिति ; (4) ६ जीवनिकाय and ६ हेद्या ; (5) ७ मय-
स्थान ; (6) ८ मयस्थान ; (7) ९ ब्रह्मचर्यगुति ; (8) १० श्रमणधर्म ; (9)
११ उपासकप्रतिमा ; (10) १२ भिक्षुप्रतिमा ; (11) १३ क्रियास्थान ; (12)
१४ धृतश्रम ; (13) १५ परमांधार्मिक ; (14) १६ माघाषोढश-समयादि
अध्ययन ; (15) १७ असंघम ; (16) १८ अब्रह्म ; (17) १९ ज्ञाताध्ययन ;
(18) २० असमाधिस्थान ; (19) २१ शबल ; (20) २२ परीषद ;
(21) २३ सुब्रह्मताध्ययन ; (22) २४ देव ; (23) २५ भावना ; (24)
(24) २६ दशकल्पव्यवहारोद्देशकाल ; (25) २७ अनगात्पुण ;
(26) २८ आचारप्रकल्प ; (27) २९ पापश्रुत ; (28) ३० मोहनीयस्थान ;
(29) ३१ सिद्धगुण ; (30) ३२ योगसंग्रह and (31) ३३ आशांतना.

Begins.— (text) fol. 1^a अतीतुमो(भ्यो) नमः

इच्छामि पठिकमिउं पंगामसिउआए निगामसिजाए संघारा उवेद(दु)-
णाए परिपट्टणाए पंतारणाए आउं(द)णाए छप्पिया संघटनाए कुंएकक-
हाए छीए ज(ज)माए आमोसे ससरपा(क्खा)मोसे आउंलमाउलाए
स(सो)पणविसियाए, etc.

(Com.) fol. 1^a इच्छामि पठिक इच्छामि, कहेतां वाउउ पठिकमिवा
माणे प्यारि उंहर संघेकरि नई अतिचार लागो हुई थणि बेला शुवई करी जे
अतीचार लागो हुई संघारा उतारणा टालि अधिक उपकरण घालिबई पुंज्या
पापई पासानेइ फेरिबे तिजे करी डीलने अतिचार लागो हुई, etc.

Ends.— (text) fol. 6^b अ(ह)दाहजे(ज्जे)सु दीवससुदेस पुनरस कमा(म्)सु(च)-
मीसु जावति(त) केवि,साहु(हु) रयहरणसुच्छपडिया(ग्)हघारा पंचमहव(ध)य-
घारा अट्टारस(स)हं(स्त)सीलंगपारा अवंसंयापारांधि(चरिता)ते संवे(धे) सिरसा
मणसा मत्थे(थ)एण चंदा(भि) छ.

Begins.—fol. 8^b अहंते भगवंत इन्द्रमहिता सिद्धाश्च सिद्धैरिथताः
 आचार्यां जिनशासनीक्षतिकराः पूज्या उपाध्यायकाः ।
 श्रीसिद्धान्तसुपाठका मुनिवरा रत्नत्रयाराधकाः
 पंचैते परमेष्ठिनः प्रतिदिनं कुर्वन्तु नो मंगलम् ॥ १ ॥^१

चत्वारि मंगलं अरिहंता मंगलं सिद्धामंगलं साहू मंगलं केवलपंकतो धम्मो
 मंगलं चत्वारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू लोगुत्तमा
 केवलपंकतो धम्मो लोगुत्तमो चत्वारि सरणं पवज्जामि अरिहते सरणं
 पवज्जामि etc.

Ends.—fol. 11^b एवमहं आलोह्वय निदिअ गरिह्वय दुगंछिअ सम्मं ।
 तिविधेण पढिकंतो षंढामि जिजे चंडव्वीसं ॥ २
 इति साधुप्रतिक्रमणंस्त्वे समाप्तं ॥

N. B.—For further particulars see No. 964.

श्रमणसूत्र

Śramāṇasūtra

No. 966

1269 (40).
1887-91.

Extent.— fol. 4^b to fol. 5^b.

Description.— Complete. For other details see Namāskāra-mantra
 No. 735.

Begins.— fol. 4^b इच्छामि पढिकमियं पगामसिज्जाए etc. as is No. 964.

Ends.— fol. 5^b अद्दु(द्दु)इ(ज्जे)ह् etc. up to चउव्वीसे ॥ as in No. 964.

This is followed by 40 इति साहुपढिकमणसुत्तं ॥ छ etc.

N. B.— For further particulars see No. 964.

1 This verse is composed by Jinapadma Sūri whose Nandimahōtsava took place in Sāmvat 1389. This is what we learn from Kṣamākalyāṇaka's Paṭṭāvali (p. 121) referred to by Muni Himāśūvijaya in his article on this verse published in "Jain" (28th March 1937).

श्रमणसूत्र

Sramaṇasūtra

No. 968

1171 (c).
1887-91.Extent.— fol. 42^b to fol. 46^b.

Description.— Complete. For other details see No. 708.

Begins -- fol. 42^b

इच्छाकारेण संदिसह भगवद् उचट्टिमि । अन्धितरपक्खिपं खामेमि ।
पनरसन्दं दिवसाणं पनरसन्दं राहणं etc.

Ends.— fol. 46^b

एवमालोह्य etc. up to समाप्तं as in No. 967. This is
followed by the line:— श्रीविधिसंघमद्वारकस्य चिरं नन्दतात् ।

N. B.— For further particulars see No. 964.

श्रमणसूत्र
बालावबोधसहितSramaṇasūtra
with bālāvabodha

No. 969

1292.
1886-92.

Size.— 10½ in. by 4¾ in.

Extent.— 7 folios; 13 lines to a page; 32 to 42 letters to a line.

Description.— Country paper thin, rough and white; Devanagari characters with वृष्टमात्रा; this is a त्रिपाटी Ms.; the text written in a bigger hand; the commentary in a smaller one; legible and tolerably good hand-writing; borders ruled in four lines in black ink; fol. 1^a blank; foll. numbered in the right-hand margin, only; condition very good; both the text and its Gujarātī explanation complete.

Age.— Pretty old.

Author of the bālāvabodha.— Not mentioned.

Subject.—The text in Prākṛit together with its explanation in Gujarātī, styled in the Ms. as *laghuvṛtti*. In the text, we have in the beginning the indication of the sūtras to be recited before the recitation of the Śramaṇasūtra. Thus it tallies with the Śramaṇasūtra published in the edition of साधुप्रतिक्रमणादिस्त्रजाणि noted on p. 325.

Begins.—(text) fol. 1^b नमो अरिहंताणं करेमि भंते चत्तारि मंगलं इच्छामि पढिकामिउं हारियावहियाए । इच्छामि (पढि)कमिउं पगामसिज्जाए निगाम-सिज्जाए संथारा उअत्तणाए etc.

„ -- (balā°) fol. 1^b पहिलु नयकार पछइ करेमि भंते पछइ चत्तारि मंगलं पूरु पछइ इच्छामि पढिकमाउं पछइ हरियावहीया कहाइं etc.

Ends.—(text) fol. 7^a अट्टाइजेसु दीवससुहेसउ । etc. up to चउअवीसं ५० as in No. 966. Then we have : इति प्रतिक्रमणासूत्रं संपूर्णं ॥

„ — (balā°) fol. 7^a सर्व जोर हुं सामउं अनइ सर्व जीव माहरइं किहसिउं नही इसी परिइह(?) पाप आलोउं नंदउं आत्मा सापि गरहउं एरु सापि वली वली निंदउं साथ । इम मानि वचनि काय करी पाप थिकु निवर्त्तउं तेह भणी चउअवीसं जिनं पांदउं मांगलीक भणी ५० इति श्रीसाधुप्रतिक्रमणा-सूत्रलघू(धु)वृत्ति समाप्तः ॥ छ ॥ ॥ छ ॥

मझनई खसुं सर्व जीवसुं मझनइ मैत्री हुषया

धमणसूत्र

Śramaṇasūtra

No. 970

613 (c).
1884-86.

Extent.—fol. 21^a to fol. 22^b.

Description.—Complete. For other details see Pākṣikasūtra

No. $\frac{613}{1884-86}$ (2).

Begins.—fol. 21^a ६० ए इच्छामि पढिकमिउं । पगामसिज्जाए । निगामसिज्जाए उअत्तणाए । परिअत्तणाए । etc.

Ends.—fol. 22^b

एवमालोईअ निदिअ गरिहिअ दुमंछिअ (सम्मं)
तिविहेण पढिकंतो वंदामि जिणे चउअवीसं ।

इति साधुप्रतिक्रमण समाप्तं

N. B.—For further details see No. 964.

यतिप्रतिक्रमणसूत्र-
व्याख्यान

Yatipratikramaṇasūtra-
vyākhyāna

No. 971

217.
1873-74.

Size.— 10 in. by 4½ in.

Extent.— 8 folios ; 14 lines to a page ; 44 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; small, clear, uniform and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only ; fol. 1^a blank ; the first fol. partly worn out ; otherwise the condition is good ; complete.

Age.— Śaṅkhat 1851.

Author.— Śrītilaka Śūri.

Subject.— A commentary in Sanskrit on Yatipratikramaṇasūtra.

Begins.— fol. 1^b

श्रीचीरजिनर्षेणं नवा स्तुवा च स्वस्य बोधयते ।
पक्ष्यामि ध्याप्यानं यतिप्रतिक्रमणसूत्रस्य ॥ १ ॥

इह सर्वे पंचपरमेष्ठिनमस्कारपूर्वकं कर्म कर्तव्यमित्यादौ संपपद्यते
समभाषस्येन प्रतिक्रमित्यमित्यतः सामायिकसूत्रं करेमि मंते इत्यादि
वच्ययते etc.

Ends.— fol. 8^b इत्येगईया दृष्टेणं भवग्गहणेणं सत्तदु भवग्गहणाहं नाहकमंति
तस्मात् पालेभि पालितो इत्यपि पटतां भेष एष मन्यते ॥ इति श्रीतिलका-
चार्यविरचिता साधुप्रतिक्रमणसूत्रवृत्तिः समाप्ता ॥ संबत् १८५१ वर्षे
श्री'वेत्तातट'शामे लिखितं कमनंदनस्यनिना श्रीरस्तुः ॥

यतिप्रतिक्रमणसूत्र-
व्याख्यानं

Yatipratikramanasūtra-
vyākhyāna

No. 972

802.

1892-95.

Size.— 10½ in. by 4¾ in.

Extent.— 11 folios; 13 lines to a page; 36 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters; big, legible but poor hand-writing; borders ruled in three lines in red ink; red chalk used; yellow pigment, too, but rarely; the last line on the last fol. written in red ink; condition very good; complete.

Age.— Does not appear to be old.

Subject.— A small commentary on Yatipratikramanasūtra based upon the preceding work, if not identical with it.

Begins.— fol. 1^a पंडिते (त) श्रीशुभाविजयगणेश्वरभ्यो नमः ॥

श्रीदीर्गजिनपरेन्द्रं नमसित्वा स्वल्पबुद्धिबोधोपहृते ।

वक्ष्यामि व्याख्यानं यतिप्रतिक्रमणस्य सूत्रस्य ॥ १ ॥ etc.

Ends.— fol. 11^b सुच्यंति । परिनिच्छंति सच्चदुःखराणमंतं करंति । अष्टेगडपा
दुच्येण भयगहणेर्ण । सप्तह भयगहणाहं नाइकमंति तस्मात् पालेमि ।
इत्यपि पठतां । भय एषोति गम्यते । इति यतिप्रतिक्रमणसूत्रावच्छूर्णिः ॥
पंडितश्रीः शुभाविजयगणेशिष्याद्यना लालाविजयेन लिपिकृता । शुभं
भवतु etc.

Reference.— See B. B. R. A. S. vols. III-IV, p. 397.

यतिप्रतिक्रमणसूत्र-
वृत्ति

Yatipratikramanasūtra-
vṛtti

No. 973

646.

1884-86.

Size.— 10½ in. by 4¾ in.

Extent.— 6 folios; 19 lines to a page; 82 letters to a line.

Description.—Country paper very thin, rough and white; Devanāgarī characters with occasional पृथमात्रा; very small, legible, uniform and good hand-writing; borders ruled in four lines in black ink; the space between the pairs coloured red; red chalk used, foll. numbered twice in the right-hand margin, once as ८७६, ८७७ etc. and once as १, २ etc.; this Ms. contains the प्रतीक of the text; complete; condition very good.

Age.—Sarnvat 1497.

Begins.—fol. 1^a ॥ ६० ॥ अहं ॥

नत्वा श्रीचरित्रजिनं संक्षिप्तरुचीनदुग्धहंतुमनाः ।

सुग्रीकरोमि किंचिद् यतिप्रतिक्रमणसूत्रमहं ॥ १ etc.

Ends.—fol. 6^b समाप्तं चेयं यतिप्रतिक्रमणसूत्रवृत्तिः ॥ छ ॥

इति साधुप्रतिक्रमणवृत्तिः संपूर्णा ॥ छ ॥ श्री संगत १४९७ वर्षे
मार्गशीर्षवदि ११ शुक्रे श्री 'सरतर' मच्छे उपाध्यायश्रीअयसागराणामुपदेशेन

साधुप्रतिक्रमणवृत्तिर्लिखिता ॥ सा चिरं नंदतु ॥ छ ॥

शिवमस्तु सर्वजगतः परहितनिरता भवंतु भूतगणाः ।

दोषाः प्रयांतु नाशं सर्वत्र सुखीभवतु लोकः ॥

छ ॥ श्रीरस्तु

पद्मावश्यकसूत्र

लघुवृत्तिसहित

Śaḍāvaśyakasūtra

with laghuvṛttī

No. 974

597.

1895-98.

Size.—10 in. by 4½ in.

Extent.—(text) 16 folios; 7(?) lines to a page; 44 letters to a line.

- „—(com.) „ „; 10(?) lines to a page; 60 letters to a line.

Description.—Country paper rough, thin and grey; Devanāgarī characters with occasional पृथमात्रा; this is a त्रिपाटी Ms.; the hand-writing of the text is slightly bigger than that of the commentary; borders ruled in four lines in black ink; yellow pigment used; foll. numbered in the right-hand

margin only; edges of a few foll. slightly worn out; a part of the last fol. torn; condition tolerably good; the text and the commentary complete; extent of the commentary 200 ślokas.

Age.— Old.

Author of the commentary.— Śrītilaka Śūri, pupil of Śivaprabha Śūri, successor of Cakra Śūri. See No. 975.

Subject.— The pratikramanasūtras commencing with Navakāra and ending with Vandittusūtra together with their explanation in Sanskrit. To mention in details, the sūtras are as under :—

(1) नवकार, (2) इरियावहिय, (3) तस्स उत्तरी, (4) असत्थ, (5) नमस्यु णं up to जियभयाणं, (6) लोमस्स, (7) सुखरुयन्दनसूत्र, (8) इच्छाकारेण etc. जो मे देवासिओ अइयारो कओ etc., (9) अम्हुट्टिओ, (10) प्रत्याख्यानस such as उग्गए सुरे चउविहं उपवास, पोरिसी, सुरिमहू, विगई, आयांचिल, एकासय etc., and (11) वंदित्तुसूत्र.

Begins.—(text) fol. 1^b णमो अरिहंताणं णमो सिद्धाणं णमो आपरियाणं णमो उवज्झायाणं णमो लोए सच्चसाहूणं ?

इच्छाकारेण संदिस्सह भगवन इरियावहियं पढिकमामि etc.

,, — (com.) fol. 1^b अहं ॥

अवीरजिनवरेत्तं वंदित्वा चैत्यवंदनादीनि

अल्पकचिसत्त्वहेतोर्विशरिष्ये गमनिकामात्रं ? 1

इह चैत्यवंदनादीनां वृत्तिरारब्धा ॥ एवं इरियावहीयाए ॥ अपाढिकंताए । न कप्पह किंचि । चेह्वंदणसज्झायाइत्यागमात् ॥ प्रथमैयापथिकीसूत्रमेव व्याख्यायते । तच्चेह्वं इच्छामीत्यादि । इच्छामि अभिलसा(पा)मि । प्रतिप्रमित्तुं निवर्त्तित्तुं । इरणं इयां गमनं । तपुक्तः पंधा इयांपथः । सूत्रमत्रा । एयांपथिकी विराधना etc.

Ends.—(text) fol. 16^b

एवमहं आलोईय निदिय मरहिय दुगच्छियं सम्मं ।

तिविदेण पढिकंतो वंदामि जिणे चउत्तीसं ५०

इति आन्द्रप्रतिक्रमणसूत्रं ॥ ॥

Ends.— (com.) fol. 16^b संप्रति प्रतिक्रमणं निगमयन् पर्यंतमंगलमाह । एषमित्यादि । एवं प्रतिक्रमणसूत्रमाणितप्रकारेणालोच्य निदित्वा गर्हित्वा जुगुप्सित्वा त्रिविधेन क्रांतं चतुर्विंशतिजिनान् बंदे नमस्करोमीत्यर्थः ॥ ५० ॥ इति प्रतिक्रमणविवरणं ॥ इति श्रीश्रीतिलकाचार्यविरचिता ॥ श्लोकशतद्वयप्रमाणा आवकप्रतिक्रमणसूत्रलघुवृत्तिः समर्थिता ॥

पदावश्यकसूत्र-
लघुवृत्ति

No. 975

Sadāvaśyakaśūtra-
laguvṛtti

136.

1872-73.

Size.— 11½ in. by 4½ in.

Extent.— 18 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper very thin, rough and white; Devanāgarī characters; small, clear and fair hand-writing; borders ruled in four lines in red ink; red chalk and yellow pigment used; foll. numbered in the right-hand margin only; fol. 1^a blank; edges of several foll. slightly damaged; condition tolerably good; complete; this Ms. contains the *pratikas* of the text.

Age.— Pretty old.

Author.— Śrītilaka Sūri.

Subject.— A small commentary in Sanskrit, explaining some of the sūtras. For comparison see Nos. 847 and 848.

Begins.— fol. 1^b श्रीजिनाय नमः ॥

धीवीरजिनवैद्रे etc. as in No. 974.

Ends.— fol. 18^b संप्रति प्रतिक्रमणं etc., up to प्रतिक्रमणविवरणं as in No. 974. This is followed by the lines as under :—

समाप्तं ॥

श्रीचक्रवर्तिभुरुपट्टमहोदयादि-

प्रपोतनोपमादेशचप्रमध्वरिशिष्यः ।

श्रीप्राज्ञपदास्तिलकवृत्तिरर्षिपत्नो(ऽ)पि

आद्यप्रतिक्रमणवृत्तिमिदं वषटे ॥ १

इति श्रीतिलकाचार्य etc., practically as in No. 974.

पदावश्यकसूत्र
अनुष्ठानविधि'
(वन्दारुवृत्ति) सहित

Saḍāvaśyakasūtra
with Anuṣṭhānavidhi
(Vandāruvṛtti)

No. 976

1235.

1884-87.

Size.— 11 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 50 folios ; 16 lines to a page ; 58 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with पृथमाक्षर ; small, legible and good handwriting ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; unnumbered sides have a small disc in red colour in the centre ; the numbered, in each of the two margins, too ; red chalk used ; fol. 1^a blank ; edges of the first fol. slightly damaged ; condition tolerably good ; both the text and the vṛtti complete.

Age.— Śaḥvat 1616.

Author of the text.— More than one saint.

“ “ “ commentary.— Devendra Sūri, pupil of Jagaccandra Sūri, originator of the Tapā gaccha.

Over and above this Vandāruvṛtti, Devendra Sūri has composed the following works :—

- | | | | |
|-------|-------------------------------------|-------------------------------|-------------|
| (1) | Śrāddhadīnakṛtyavṛtti. ² | | |
| (2) | Karmavipāka | and its svopajña ⁴ | commentary. |
| (3) | Karmastava | “ “ “ | “ |
| (4) | Bandhasvāmitva | “ “ “ | “ |
| (5) | Ṣaḍaśīti | “ “ “ | “ |
| (6) | Śataka | “ “ “ | “ |
| (7) | Siddhapañcāśīkasūtravṛtti. | | |

1 The scribe has noted this work as Śrāvakānuṣṭhānavidhi. It can be also styled as Upāsakānuṣṭhānavidhi (vide v. I, p. 336).

2 This work is quoted on p. 2 in the svopajña commentary on Karmavipāka. There it is named as Dīnakṛtyaṅkā. Here the page-number refers to the edition mentioned on p. 336.

3 Works 2-6 (text) are collectively known as 5 Navya Karmagranthas. They are mentioned in Gurvāvalī (v. 117) and in Gurugunaramākarakāvya (v. 40).

4 Svopajña-Karmavipāka is alluded to on p. 67 in the svopajña commentary on Karmastava, and svopajña Karmavipākaṣīkā on p. 79 of the svopajña commentary on Karmastava as well as on pp. 164 and 183 of the svopajña commentary on Ṣaḍaśīti.

- (8) Dharmaratnaprakaranabrhadvrtti.
 (9) Sudarsanacaritra.
 (10) Caityavandanādibhāṣyatraya.
 (11) Siri-Usabha-Vaddhamānāntihava.
 (12) Siddhadandikā.
 (13) Cattāri-aṭṭha-dasagāthāvivarana.

According to Gurvāvali (v. 147) Devendra Sūri died in Saṃvat 1327. He must have been made a Sūri in a year not earlier than Saṃvat 1285. Vijayacandra Sūri seems to have been made a Sūri after his sūripada. See Gurvāvali (v. 107).

For his life in Gujarātī see " Prastāvanā " (pp. 16-20) to four Karmagranthas and their commentaries published by Jaina Ātmānanda Sabhā, in A. D. 1934.

Subject.—A number of sūtras meant to be recited by a Jaina while performing the religious duties. They are explained in Sanskrit along with narratives. In this explanation ¹ are quoted several gāthas from the Caityavandanabhāṣya and Guruvandanabhāṣya.

Begins.— (text) fol. 1^b नमो अरिहंताय etc.

„ — (com.) fol. 1^b ॥ ६० ॥ ॐ नमः सर्वज्ञाय ॥

पदाकृष्टंदाकृष्टंदाकृष्टं

प्रणम्य वीरं जितमारवीरं ।

उपासकानामुपकारहेतो-

र्षद्वयानुष्ठानविधि उच्यते ॥ १

इह तावच्छ्रावकेणापि प्रत्यहं शीघ्रं पंच सप्त वा धारान् दर्शनविशुद्धयर्थे
 चैत्यवंदनाभिधेया ॥ etc.

Ends.— (text) fol. 50^b एवमहं etc., up to जिने चउवीरं ॥ ५० ॥ as in No. 984.

„ — (com.) fol. 50^b सांप्रतं प्रतिक्रमणाद्यपनमुपसंहरन् etc., up to इति श्रावकानुष्ठानविधिः । as in No. 983. This is followed by the lines as under :—

1 This is based upon Brhadvrtti and Cūṛpi. See p. 342.

ग्रं० २७२८ ॥ सं० १६१६ वर्षे कार्तिक शु. १ शौमवासरे श्री अहि-
मदनगर वास्तव्यमहं श्रीलट्टकणभार्यापूतलि श्रुतमहंनाथाभानायकहे
ज्ञाताधर्मकथांगुस्तिका उद्धरिता ॥

Reference.— The text along with *Vāṅdaruvṛtti* is published in A. D. 1912 in the D. L. J. P. F. Series as No. 8. It is again published with this very commentary in A. D. 1928 by Ṛṣabhadevaji Kesarimalaji Saṁsthā, Rutlam.

The sūtras given in the text of this Ms. occur in one or the other printed edition of *Pañcapratikramanasūtras* noted in No. 730.

For description of Mss. having the text and *Vāṅdaruvṛtti*, see B. B. R. A. S. vols. III-IV, pp. 399-400.

पञ्चावश्यकसूत्र
अनुष्ठानविधिसहित

Ṣaḍāvaśyakasūtra
with *Anuṣṭhānavidhi*

No 977

1347.
1886-92.

Size.— 10½ in. by 4¾ in

Extent.— 58 folios; 15 lines to a page; 54 letters to a line.

1 Herein we find the following 27 sūtras :—

- (1) नवकारमंत्र (p. 2), (2) ईर्ष्यापित्री (p. 24), (3) नस्त उक्ती (p. 27), (4) अस्तय (p. 27), (5) मणिपानदण्डक (शक्रलव) (p. 29ff.), (6) चैत्यस्तवदण्डक (अरिहंत वेडगण) (p. 36), (7) चतुर्विंशतिलन (p. 40), (8) पुस्तवपत (p. 45), (9) सिद्धार्ण बुद्धार्ण (p. 49), (10) वेयावन्नगराणं (p. 53), (11) जय वीरराय (p. 54), (12) बन्दनकमूत्र (मुयुक्तन्दन) (p. 63), (13) देवसिक्कलेचना (p. 67), (14) सवस्स वि (p. 68), (15) अग्गुहो (p. 68), (16) उग्गए म्मे पच्चस्सवाण (p. 71), (17) पोरिसीपच्चस्सवाण (p. 72), (18) पुत्तिमट्टपच्चस्सवाण (p. 73), (19) एगासण-पच्चस्सवाण (p. 73), (20) एग्गुणपच्चस्सवाण (p. 74), (21) आर्येचिलपच्चस्सवाण (p. 74 f), (22) अग्गुणपच्चस्सवाण (p. 75), (23) डिबसचरियेपच्चस्सवाण (p. 76), (24) अंगुत्तुमाहियेपच्चस्सवाण (p. 76), (25) विग्गएपच्चस्सवाण (p. 76), (26) कगेमि भंते (p. 85) and (27) वदिउ (p. 86ff).

43 [J. L. P.]

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional पृथमात्राः; very small, legible good and uniform hand-writing; borders ruled in four lines in black ink; foll. numbered in the right-hand margin only; fol. 1^a blank; both the text and the commentary complete; condition very good, fol. 58^b practically blank; for, only आद्प्रतिक्रमणविवृति etc. written on it; extent 2720 ślokas.

Age.— Pretty old.

Begins.— (text) fol. 1^b नमो अरिहंताय etc. as in No. 976.

„ — (com.) „ „ नमो धीतरागाय ॥

वंदारुवंदारकवंदवंदं etc. as in No. 976.

Ends.— (text) fol. 58^a एवमहं etc., up to चउत्वीसं ॥ ५० ॥ practically as in No. 976.

„ — (com.) „ „ कंठ्याः नवरं etc., up to वरचूर्णिगतश्च as in No. 982. This is followed by पद्मविद्य आवश्यकविधिः छ ए ग्रंथाग्रं २७२० छ etc.

N. B.— For further particulars see No. 976.

पडावश्यकसूत्र
अनुष्ठानविधिस्तहित

No. 978

Śaḍāvaśyakasūtra
with Anuṣṭhānavidh

196.
1873-74.

Size.— 10¼ in. by 4¼ in.

Extent.— 63 folios; 15 lines to a page; 46 letters to a line.

Description.— Country paper very thin, rough and greyish; Devanāgarī characters with occasional पृथमात्राः; small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; foll. numbered in the right-hand margin; fol. 1^a blank; so is the fol. 63^b; edges of the first and last foll. slightly damaged strips of paper pasted to fol. 63^b; condition on the whole good; both the text and its commentary complete; extent 2778 (?) ślokas.

Age.— Pretty old.

Begins.— (text) fol. 1^b नमो अरिहंताय etc. as in No. 976.

„ — (com.) fol. 1^b ॐ नमो भगवते श्रीपंचपरमेष्ठिने ॥
यंदारुदंदारक etc. as in No. 976.

Ends.— (text) fol. 63^a एवमहं आलोहय etc; as in No. 976.

„ — (com.) fol 63^a मल्लरुचिसत्त्व etc., up to चूर्णितश्च ॥ १ ॥ as in
No. 977. This is followed by the line as under :—
इति श्रावकानुष्ठानविधिः ॥ ग्रंथाग्रं २७२७८ (?) ॥ छ । etc.

N. B.— For additional information see No. 976.

पडावस्थकसूत्र
अनुष्ठानविधिसहित

Śaḍāvaśyakasūtra
with Anuṣṭhānavidhi

No. 979

405.
1880-81.

Size.— 11 $\frac{3}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 50 + 1 - 8 + 1 = 44 folios, 15 lines to a page; 67
letters to a line.

Description.—Country paper thin and grey; Devanāgarī characters with पृष्ठमात्रा; small, clear and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; red chalk used; numbers for foll. entered twice in one and the same margin, once as 1, 2, etc. and once as 703, 704 etc.; ■ piece of paper of the same size as the fol. pasted to fol. 1^a; edges of the first few foll. more or less worn out; unnumbered sides decorated with a small circular disc in red ink in the centre; the numbered, with two more, one in each of the two margins; the 3rd fol. repeated; foll. 5 to 12 lacking; fol. 735 repeated; the last fol. numbered as 751 and 50 as well; a piece of paper of the size

1 Letters इत्येव are gone owing to the corresponding portion of the paper worn out.

of ■ fol. affixed to the last fol. extent 2720 ślokas ;
condition fair.

Age.— Seems to be old.

Begins.— (text) fol. 1^b नमो अग्ंताणं etc.

■ — (com.) fol. 1^b ५६० ॥ श्रीसर्वज्ञाय ॥
षदारुचंदारक etc. as in No. 976.

Ends.— (text) fol. 55^b

एवमहं आलोहव निंदिय गरहिय दुग्ंडियं सम्मं ।
तिथिहेण पडिक्कंतो वंदामि जिणे चउध्वीसं ॥ ५० ॥

„ — (com.) fol. 51^b इत्येवमल्पकचित्तत्वाविबोधनाय etc., up to
परचूर्णितश्च as in No. 977. This is followed by इति
श्रीषडावश्यकवृत्तः संपूर्णं । ग्रंथाग्रं २७०० ॥

N. B.— For further particulars see No. 976.

षडावश्यकसूत्र
अनुष्ठानविधिसहित

Ṣaḍāvaśyakasūtra
with Anuṣṭhānavidhi

No. 980

300.
A 1883-84.

Size.— 10½ in. by 4½ in.

Extent.— 61 folios ; 15 lines to a page ; 48 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with पृथ्ममात्राः ; bold, small, legible and good handwriting ; borders ruled in four lines in black ink ; red chalk used ; numbers for foll. entered twice as usual ; the 10th fol. slightly torn ; on fol. 28^a there is a tabular representation of the lengths of shadows in different months ; foll. 41 to 43 and 50 and 51 damaged in three places ; a bit of paper pasted to fol. 50^a ; condition tolerably good ; both the text and the commentary complete.

Age.— Appears to be old.

Begins.— (text) fol. 5^b नमो अरहंताणं etc., as in No. 979.

„ — (com.) fol. 5^b वृंदारुवृंदारक etc., as in No. 976.

Ends.— (text) fol. 65^a एवमहं आलोड्य etc., as in No. 976.

„ -- (com.) fol. 61^a इत्येवमल्पकवि etc., up to पूर्णितश्च as in No. 977. This is followed by the line as under :—

एद्विध आवश्यकविधेः ॥ एवं ग्रंथं ३७२५ ॥

N. B.— For further particulars see No. 976.

पद्मावश्यकसूत्र
अनुष्ठानविधिसहित

Śadāvasyakasūtra
with Anuṣṭhānavidhi

No. 981

347
A. 1882-83.

Size.— 9 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 78 folios; 15 lines to a page; 36 letters to a line.

Description.— Country paper thin, brittle and grey; Devanāgarī characters; bold, big, clear and good hand-writing; borders ruled in three lines in red ink and edges singly; numbers for foll. entered twice as usual; a piece of paper of the same size as the fol. pasted to fol. 1^a and one similarly affixed to fol. 78^b; red chalk and yellow pigment used; both the text and the commentary incomplete as the Ms. ends abruptly; the text goes up to the 47th verse of Vandittusūtra.

Age.— Śaṁvat 1737.

Begins.— (text) fol. 1^b नमो अरिहंताणं etc., as in No. 976.

„ — (com.) fol. 1^b सकलपंडितपुरंदरपं० श्री० श्रीलक्ष्मीविजयगणिचरणे-
भ्यो नमः ।

धनौमि महिमाभयं वामेयं तं जगद्गुरुं ।

इप्सितार्थप्रदातारं श्रीमज्जीरपुरीप्रभुं ॥ १ ॥

वृंदारुवृंदारक etc., as in No. 980.

Ends.— (text) fol. 79^a मम मंगलमरिहंता ॥ ४७ ॥

„ — (com.) fol. 79^a इहापि जीवयोग्यतायां सत्यामपि तथा तथा प्रवृह-
द्वृहनिराकरणेन देवा अपि यद्वाचाप्रमृतयः समाधिबोधिदानेन समर्था भवन्ति
मेतार्यादिरिवेत्यंतो न निरर्थका तत्पार्थने. This Ms. ends thus.

N. B.— For further particulars see No. 976.

पद्मावश्यकसूत्र
अनुष्ठानविधिसहित

Sadāvaśyakasūtra
with Anuṣṭhānavidhi

No. 98

1233
1891-95.

Size.-- 10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.-- 47 - 12 - 1 = 34 folios ; 17 lines to a page ; 54 letters to a line.

Description.-- Country paper very thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्रसः ; small, legible, and good hand-writing ; borders ruled in two lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin ; fol. 1^a blank ; this Ms. contains the text as well as the commentary ; foll. 17 to 28 and 36 missing ; otherwise complete ; a bit of paper pasted to fol. 47^b ; edges of the first and last foll. slightly worn out ; condition tolerably good ; extent 2720 ślokas.

Age.-- Samvat 1469.

Begins.-- (text) fol. 1^b नमो अरिहंताणं १ नमो सिद्धाणं etc. as in No. 981.

“ -- (com.) fol. 1^b ॥ ६० ॥ ॐ नमः श्रीसर्वज्ञाय
बंदारकंदारकंददबंधं etc. as in No. 976.

Ends.-- (text) fol. 47^b एवमहं आलोह्य । निदि० ॥ ५० ॥

“ -- (com.) fol. 47^b.

इत्येवमल्परुचिसप्तविबोधनाय
श्राद्धप्रतिक्रमणसूत्रविवृतिरेषा ।
किञ्चिन्मया प्रकटिताऽत्र ॥ विस्तरार्थो
जेयो बृहद्विद्वित्तो वरचूर्णितश्च

पट्टि ४ ॥ आवश्यकविधि ॥ ग्रंथाग्रं ॥ २७२० संवत् १४६९ वर्षे
आषाढसुदि २ गुरौ लिपितं

N. B.-- For further particulars see No. 976.

पडावश्यकसूत्र
अनुष्ठानविधिसहित

Ṣaḍavaśyakaśūtra
with Anuṣṭhānavidhi

No. 983

676
1875-76.

Size.— 11 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 31 - 2 = 29 folios; 21 lines to a page; 70 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters with occasional *ṣṛṣṭamātrās*; small, clear and good handwriting; borders ruled in four lines in black ink; red chalk used; black ink used instead of yellow pigment; numbers for some of the foll. entered twice in the right-hand margin; foll. 1 and 2 lacking; otherwise both the text and the commentary complete; condition very good.

Age.— Śarvat 1524.

Begins.— (com.) fol. 3^a

स्मरित्वा सुखं साधकं ।
अनेनापकृतं किं ते कथय श्रुणुय क्लृप्तं ॥ ७२ ॥
यभापे राक्षसोऽप्येष चिकीर्षुर्मा बहो (5) य तद ।
सतरात्रह्युपात्तेन महामांसं मया (5) ख्यते ॥ ७३ ॥ etc.

— (com.) fol. 6^b अष्टुना चैत्यवन्दना सा त्रिधा ॥
नक्षकारेण जहन्ना दंढगघुइह्युपलमज्झिमा नेपा ।
संयुक्ता उक्कोसा विदिणा खलु वन्दना विविधा ॥

Ends— (text) fol. 31^b

एवमहं आलोड्य निदिद्य गरहिय दृगंछियं सम्मं ।
तिविहेण पडिक्कंतो वंदामि जिणे चउवीसं ॥

— (com.) fol. 31^b सांप्रते प्रतिक्रमणाध्ययनमुपसंहरन्नवसाने मंगलप्रदर्श-
नार्थमाह । This is followed by the verse noted above.
Then we have : कंठ्या । नवरं दृगंछियं सम्मं ति । जुष्टित्वा-
त्सम्यगिति ॥

इत्येवमल्पकचित्तत्त्वविवोधनाय ।

१ आन्द्रप्रतिक्रमणसूत्रविरतिरेषा ॥

1 This is same as Vandivusūtra.

किञ्चिन्मया प्रकटिता(५)प्र तु विस्तरायो

ज्ञेयो बृहद्विद्वित्तो परवृर्णितम् ॥ १ ॥

इति श्रीश्रावकानुष्ठानविधिः समाप्तः ।

ग्र० २५२० ॥ अक्षरमात्र etc. श्रीधमणादिस्यतार्यपगंपभेषोऽस्तु । सं०-

१५२४ वर्षे आश्विनवदि २ मगले ।

N. B.— For other details see No. 976.



पदायदयकसुत्र
अनुष्ठानविधि
तथा टब्बा सहित

Śaḍśvaśyaka-sūtra
with Anuṣṭhānavidhi
and ṭabbā

No. 984

403
1880-81.

Size.— 9 $\frac{1}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.—(text) 228 folios ; 12 lines to a page ; 36 letters to a line.

„ —(ṭabbā) „ „ ; „ „ „ „ „ ; 44 „ „ „ „

Description.— Country paper thick and white ; Devanāgarī characters ; bold, big, clear and good hand-writing ; borders ruled in two lines in red ink and edges singly ; red chalk used ; yellow pigment rarely ; fol. 1^a blank ; this Ms. contains the text, its commentary in Sanskrit and its explanation in Gujarātī ; a piece of paper almost of the same size as the fol. pasted to an edge of fol. 228^b ; on this is written the table of contents of some of the narratives like सुगावतीकथा, नखर्मकथा etc. ; the commentary furnishes us with many stories illustrating the different vows ; all complete, condition very good.

Age.— Śaṁvat 1781.

Author of the ṭabbā— Devakuśala.

Subject.— The pratikramanasūtras for a Jaina layman together with their elucidation in Sanskrit and their explanation in Gujarātī.

Begins.— (text) fol. 2^b नमो अरिहंतां । नमो सिद्धाणं etc.

„ — (com.) fol. 5^b श्रीशारदाय नमो नमः ॥

वृंदारवृंदारकवृंदवंधं ।

प्रणम्य वीर जितमारथीरं ॥

उपासकानामुपकारहेतो-

वेद्याम्यनुष्ठानाविधि(धि) ह्यचोषं ॥ १ ॥ etc.

„ — (tabba) fol. 5^a

बालानां महितायां देवादिकुशलो उषः ।

वृदारुवृत्तिसूत्रस्थ ट्यार्थे लिप्यते मया ॥

बांधवानो शील छहं जेहवू एहये देवताहं समूहहं बांधा छहं etc.

Ends.— (text) fol. 228^a

एषमहं आलोर्षय त्रिदीप गरहीअ ह्युगच्छिय समं ॥

तिरेहेण पडिळंतो पंदामी जिणे चोवीसं ॥ ५० ॥

„ — (com.) fol. 228^a

इत्येषमल्परश्चिसरवविद्योघनाय

आह्वप्रतिरुमणसूत्रविरहितिरेषा

किञ्चिन्मया प्रकटिताऽऽ विस्तरार्थो

ज्ञेयो बृहद्विरचितो धरचूर्णितश्च

पद्मविध आचस्यक विधि ईवं संघ २७००२० जिनसासनाय सर्वाभित्-
नुमतिज्ञानेद्वुगंतिरिराजमानसर्वांगवपुसपसंदरभट्टारकश्रीसोमतिलकपाद-
शिष्यलघेन लिपितमस्ति इति श्रीवृंदारकवृत्तिसूत्र संपूर्णं समाप्तं संवत्
१७८१ना वर्षे जेष्ठ शुद्धि १३ रवौ वारे सकलपंडितश्री१०८प्रवरकवि-
कुलालकारहमगामिपंडितश्रीसुधचंद्रगणेशिष्यपंडितश्रीलालचंद्रगणि-
तवशिष्यपं०मंगलद्वगणितेलाभाणकचंद्रपठनार्थे श्रीरंजीवी ॥ श्रीगोडीजी-
प्रसादाह श्रीपतञ्जलनगरे ॥

„ — (tabba) fol. 228^b एह प्रकार आवदकनो विधि कहिओ ग्रंथाग्र
२७००२० । ट्यार्थेन कृता ह्युदे देवकुसलेन लिपिता पं.देवकुसलेन
'जीर्णदुर्ग'मध्ये ह्यवटवार्थे

कृत्यते संवत्संजमसररस(१७५६)मिते द्वि वर्षे ह्यमापसिते पक्षे
दशमीशुं रवौ पूरणी लिपितं 'जीर्णदुर्ग'(S)रिम्न 'बिलाडल'वंदरे ग्रंथाग्रंथ
सर्व मलीने ३२५० छे जी । जेहवुं दीठ तेहवुं लप्युं छे ।

इति श्रीवृंदारुवृत्तिसूत्रटवो संपूर्णं समाप्तं पं०मंगलचंद्रेण लिपितं
गणिभाणकचंद्रपठनार्थे ॥

N B.— For additional information see No. 976.)

पटावश्यकसूत्र
अनुष्ठानविधि
तथा टब्बा सहित

Ṣaḍāvaśyakasūtra
with Anuṣṭhānavidhi
and ṭabbā

No. 985

769
1875-76.

Size.— 10½ in. by 4⅞ in.

Extent.— (text) 181 folios; 7 lines to a page; 34 letters to a line.

„ —(ṭabbā) „ „ ; „ „ „ „ ; „ „ „ „

Description.— Country paper tough and white; Devanāgarī characters; this Ms. contains the text as well as the ṭabbā; the former written in a very big hand whereas the latter in a very small one; legible and tolerably good hand-writing; borders ruled in three lines and edges in one, in red ink; red chalk used; yellow pigment, too; foll. numbered in both the margins as usual; foll. 1^a and 181^b blank; fol. 126th wrongly numbered as 125 in the right-hand margin; similar is the case with fol. 179th; the text, the ṭkā and the ṭabbā complete; extent 2700 ślokas.

Age.— Samvat 1801(?).

Author of the ṭabbā—Pandita Devakuśala. See No. 984.

Subject.— The text and a Sanskrit commentary to Ṣaḍāvaśyaka-sūtra together with an interlinear explanation in Gujarātī.

Begins—(text) fol. 1^b नमो अरिहंतानं etc.

„ — (com.) fol. 1^b ॥ ९ १० ॥ श्रीगुरुभ्यो नमः

वृंदारुवृंदारकवृंदवचं

प्रणम्य वीरं जितमारवीरं

उपाशकानामुपकारहेतो-

चिक्षाम्यनुष्ठानविधिं सुयोधं ॥ etc.

„ — (ṭabbā) fol. 1^b ॥ १ १० ॥ श्रीगुरुभ्यो नमः ॥

बालानां सहितार्थाय देवादिकुशलो ब्रुधः

वृंदारुवृत्तिसूत्रस्य ट्वायं लपति मया १ etc.

Ends.— (text) fol. 179^b

एवमहं आलोड्य नदिय गरीहीय दुगच्छीय सवं
तिवीहेण पहीकंतो । वंदामि जणे चोडवीश ५०

Ends— (com.) fol. 179^b नवर हुगंडिय शम्भं ति जुगुप्सित्वा सम्भगतिं

इत्येवमल्परुचिसत्त्वविबोधनाय

श्रीश्राद्धप्रतीकमणसूत्रवर्तिरेषा

कंचिन्मया प्रगटिता अत्र वीस्तरतारथे

ज्ञेयो बृहद्विदिततो वरचूर्णितश्च ॥

„ — (tabba) fol. 179^b प.....इ आवस्यकवृत्ति इदं संबंधं पं० देवकुशलेण
 वचार्थकृतं परोपकारायः ॥ ग्रंथाग्रंथश्लोकसंख्या सतावीसे २७०० विश २० ॥
 श्लोकसंख्या कृतं ॥ इति श्रीवृंदारवृत्तग्रंथ समाप्तं सपूर्णं भवति ॥ संबत्
 १८०१ मूना वर्षे वेसापचद् १३ दिने धारदुधे नक्षत्र अश्वनि योग सोमाग्य
 पंचमो ५ वृत्तिकरणे कृष्णपक्षे उष्णामासे ॥ श्रीशेब्रजपकर मोक्षनाथ अनेक
 शुकृतकारक महोउपाध्याय श्रीश्री११श्रीभानुचंद्रगणी ततः सीप्यपंडितश्री-
 श्री५श्रीभावचंद्रगणी तदशीष्यपंडितश्री५श्रीकनकचंद्रगणी ततः सीप्य-
 पंडितश्रीश्रीकपूरचंद्रगणी तदशीष्यपंडितश्री५श्रीमय्याचंद्रगणी तदशीष्य-
 पंडितश्रीश्रीकचंद्रगणी तदशीष्यपं.श्रीउदयचंद्रगणी तदशीष्यगणी उत्तम-
 चंद्रलपरीकृता आतामै पठनार्थं । श्रीमहावीरप्रसादात् श्री'डीसा'नगरे श्रीरस्तु
 कल्याणमस्तु ॥

याद्रीसं पुस्तकं.....

अग्नेन परीपालयेत् इ

fol. 180^b ए छ ए प्रकारे आवशकनो विध कहीउ छि ॥ ए संबंध वृंदारवृत्तनो
 पं० देवकुशले वचाऽर्थनी रचना करी छि ॥ पारका उपगारनि हेते करी-छि
 ग्रंथाग्रंथश्लोकसंख्या २७०० विश २० श्लोकनी ए शंख्या कृतां इति श्रीवृंदार-
 वृत्त सपूर्णं समाप्ता संपूर्णं भवति संबत् १८१२ ना वरपे जेठ शुद्ध २ दिने धार
 चामे लडुं उरु थयो छि सही ॥

अनुमानविधि
 (वन्दारवृत्ति)

Anuṣṭhānavidhi
 (Vāṇḍāravṛttī)

No. 986

641.
 1884-86.

Size.— 10½ in. by 4¾ in.

Extent.— 48 folios ; 17 lines to a page ; 50 letters to a line.

Description.— Country paper thin, rough and white, Devanāgarī characters ; small, legible and good hand-writing ; borders ruled in three lines in red ink ; yellow pigment used ; foll. numbered in the right-hand margin ; this Ms. contains mostly the प्रतीक of the text ; complete ; edges of the first and last few foll. slightly worn out ; condition tolerably fair ; extent 2720 (?) śloka.

Age.— Pretty old.

Author.— Devendra Sūri. For details see No. 976.

Subject.— An explanation of Śaḍāvaśyakasūtra.

Begins.— fol. 1^b

॥ ॐ ॥ नमः श्रीसर्वज्ञाय
 संदारुदंरकरुदंरुं
 प्रणम्य वीरं जितमारवीरं ।
 उपासकानामुपकारहेतो-
 र्वक्ष्याम्यनुष्ठानविधि उबोधे ॥ १ ॥ etc.

Ends.— fol. 48^b

इत्येवमल्पकचित्सर्वविद्योपनाय
 आन्दप्रतिक्रमणसूत्राविद्युत्तिरेषा
 किञ्चिन्मया प्रकटिता । अ(ऽ)त्र तु विस्तरार्थो
 बृहद्दत्तितो वरचूर्णितश्च ज्ञेयः । ॥
 छ ॥ इति षड्विधावश्यकविधिः समाप्ता ॥ छ ॥ ग्रंथानं ७२० (?) ॥ छ
 शुभं भवतु ॥ छ ॥

Reference.— Published. See No. 976.

षड्वावश्यकसूत्र
 वन्दारुवृत्त्यवचूर्णि-
 सहित

Śaḍāvaśyakasūtra
 with Vandāruvṛṭṭy
 avacūrṇi

No. 987

1846

1886-92.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— (text) 22 folios; 5 lines to a page; 28 letters to a line

„ —(com.) „ „ ; 26 „ „ „ „ ; 44 „ „ „ „

Description.— Country paper thin and greyish; Devanāgarī characters; bold, clear, big and good hand-writing; border ruled in four lines in black ink and edges in two in red ink this is a पद्यपाटी Ms.; red chalk used; yellow pigment, too fol. 1^a blank; a small strip of paper pasted to fol. 1^a edges of the first and the last foll. worn out; condition fair the text and its commentary complete so far as they go.

1. It appears that this line should be as under:—

“क्षेपो बृहद्दत्तितो वरचूर्णितश्च ॥”

Age.— Pretty old.

Author of the avacurnī.— Not mentioned.

Subject.— The text along with a small commentary on Devendra Suri's Anusthānavidhi alias Vandaruṣṭi.

Begins.— (text) fol. 1^b नमो अरिहंताणं etc., as in No. 981.

„ — (com.) fol. 1^b इह तावदासित्तेनापि नित्यं व्रीन् वारान् सप्त पंच वा वारा(न्) दर्शनशुद्ध्यै चैत्यवन्दना विधेया । यदाह सादृण सप्त वारा इत्यादि । etc.

Ends.— (text) fol. 22^b एवमालोह्य etc., up to इति आन्दप्रतिक्रमणसूत्रं.

This is followed by the lines as under:—

अद्वाहजेस दीवससुहेस पंनरस वम्मममीसु etc. अरुषयापारचरित्ता ते सखे सिरसा मणसा मथएण वंदामि ॥ छ ॥

„ — (com.) fol. 22^b

इत्येषमल्पकचिसत्त्वाविचोपनाय ।

आन्दप्रतिक्रमणसूत्रविहितरेषा ।

किञ्चिन्मया प्रकदिताऽत्र तु विस्तरार्थो ।

ज्ञेयो बृहद्विरहितो वरपूणितश्च ।

इति श्रीदेवेंद्रचारित्तवृत्तेरवचूर्णं समाप्त । This is followed by the comments on the concluding verse which “run as under:—

मनसा अंतकरणेन मस्तकेन वंदे वाचा वंदे इति क्रियापदमावृत्त्या पौज्यं । इत्यवचूर्णं(ः) प्रतिक्रमणसूत्राणं ।

N. B.— For further particulars see No. 976.

पडावश्यकसूत्र
वृत्तिसहित

No. 988

Size.— 11½ in. by 4½ in.

Extent.— 133 folios ; 14 lines to a page ; 62 letters to a line,

Sadāvaśyakasūtra
with vṛtti

1234.
1884-87.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with occasional वृद्धमात्रास ; small, clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; a piece of yellowish paper pasted to foll. 1^a and 133^b ; edges of some of the foll. slightly worn out ; condition tolerably fair ; foll. numbered in both the margins ; in the left-hand margin in a big hand and in the right-hand one in a small hand just at the foot of the fol. ; so, in some cases the numbering is worn out ; this Ms. contains the text as well as its explanation with the colophon ending abruptly.

Age.— Pretty old.

Author of the commentary.— Taruṇaprabha (c. Saṃvat 1411).

Subject.— Śaḍāvaśyakasūtra together with its explanation in Gujarātī. Several quotations in Prākṛit enhance the importance of this explanation. At times narratives are given with a view to elucidate some of the topics. The text starts with Navakāra and ends with Vandittusutra.

Begins.— (text) fol. 6^a नमो अरहंताणं नमो सिद्धाणं etc., as in No. 979.

— (com.) fol. 1^b अहं ॥ श्रीगौतमस्वामिने नमः ॥

हरासुरापीशमहीशनभ्यं

प्रणम्य सम्पाञ्जिनराजवीरं ।

सुषोषमथे दिनकृत्यसत्कं

लिखाम्यबुद्धिमतिबोधनाय ॥ १

पदमं नाणं तओ दया एषं चिट्ठइ सत्त्वसंजण ।

अज्ञाणी किं काही किं वा नाही छेय पावयं ॥ २

पहिल्ल ज्ञानुतनु पाठइ दया जीवं विपइ रुपा एषं इणि क्रमि चिट्ठइ ।
 किसउ अणुं रइइ । कउण रइइ गुणभेणि इसउ आ पहे जाणियउ । कउण
 माहिं सत्त्वसंजण ॥ संजओ दुविहो सत्त्वसंजओ साहू देससंजओ साव-
 ओ । सत्त्वसंजतही माहिं देससंजतही माहि । अज्ञाणी किं काही किंवा
 नाही छेय पावयं वि । अज्ञासु किं करिष्यति । किं सउ करिसिहि । किंवा
 ज्ञास्यति । अथवा किसउ जाणिसिइ । छेउ पुणु । पावयं पाप । इति ।
 सुउणि ज्ञानु योग्य रइइं क्षीजइ । अयोग्य रइइं न क्षीजइ । जोग्य सुभाषकु
 जेइ माहि एकवीस गुण हुयइं ॥

धम्मरणसस जुग्गो अक्खुदो १ रूजवं २ पगइसोमो ३
 लोगण्णो ४ अहूरो ५ मीरू ६ असदो ७ सदक्खिण्णु ८
 लज्जालो ९ दयालू १० मज्झन्वो ११ सोमदिट्ठि १२
 गुणरागी १३ सक्कह सपक्खजुत्तो १४ छदीहदसा १५ विसेसन् १६
 बुद्धाणुओ १७ धिणीओ १८ कपन्नुओ १९ परहिपत्थकारी २० प ।
 तद्वेत्थ लद्धलकसो २१ इगवीसगुणो इवइ सद्धो ॥ १

धम्मं जुग्गन्तु समस्त समीहित दान तउ चिंतामणि । धम्मंरन्तु तेह रहइं
 योगसु अधिकारी हयइ सद्धो । इत्तउ छेहिलउ पदुईहा जोहियह । सद्धइ
 भ्राषकु हुयइं etc.

Ends. — (text) fol. 133^a

एवमालोहय निंदित etc., as in No. 976.

„ — (com.) fol. 133^b इसी परि आलोहय सकलातिचार एक आगह प्रकाशी
 करी निंदी करी गरही करी दृग्गंली करी भाषसुद्धिपुं । तिचिहेण पडिक्कंतो
 इति । त्रिविध मनि वचनि कायि करी पाप हंतउ प्रतिक्रांतु नियत्तिंउ हंतउ
 बंदांमि जिणे च्चट्ठीसं ॥ चउषीस जिण ॥ ऋपभादिक वद्धंमानाषसान-
 यत्तमानचउषीसांनरयान वादउं नमस्सरउं ॥ ५० इति श्रीध्यायकप्रति-
 क्रमणसूत्रविवरणं समाप्तं ॥ छ ॥ श्रीः ॥ छ ॥ ५० ॥

जपति 'चंद्र'कुलं सुभसंकुलं कुवलयोज्ज्वलसैकरुलाकुलं ।

एरुचकोरपरव्रजमंजुलं । विमलकोमलगोरुमलाकुलं ॥ १

पः स्तंभनाधीश्वरपार्श्वनाथ-

प्रमादमासाय नवांगवृत्ति ।

लक्ष्मणा चर्षपेह क्रिमत्र चित्रं ।

सोऽप्राजनिटाऽभयदेवसुरिः ॥ २

तदीपपादद्वयपद्मसेवा-

मधुव्रतः श्रीजिनयल्लभोऽधुव ।

पदंगरंगे यत्ननर्त्तेन

किं नृत्यताकीर्त्तिभनं न लेभे ॥ ३

तत्पट्टशैले (ऽ)जनि योगगजः

सुरानतः श्रीजिनदत्तधरिः ।

तदंतिपञ्चैक उदैरुलावान्

विना कसंकं जिनचंद्रसुरिः ॥ ४

शिष्योऽप्य जज्ञे जिनपत्यभिष्यः

प्रपादिनागेंद्रजये सुगेंद्रः ।

जिनेश्वराण्यो (ऽ)स्य चधुव शिष्यः

प्रभायनोद्गावनसिद्धिरामः ॥ ५

जिनप्रबोधामिषसुरिरासी(व)

तत्पट्टपूर्वांचलचंद्रमानुः ।

पदे तदीये जिनचंद्रसुरि-

रधूमनोऽपूजयकारभूर्तिः ॥ ६

येषां युगप्रधानानां प्रसय पददेवतं ।

दक्षिणार्चितामर्णां भद्रं ज्ञानतेजस्विनां ददौ ॥ ७

पितृभ्यो(५)प्यतिव्यासस्य येनाध्यायितरां मयि ।

यशःकीर्त्तिगणिर्भो स पूर्व विद्याममाणपत् ॥ ८

राजेंद्रचंद्रसुरींद्रोर्वेषा काचन काचन ।

जिनाविकुशलाख्यैश्च दाप्याचार्यपदं च मे ॥ ९

अंभोऽप्य(?)कंदर्पिदुनिरुहत्वा यथा पदपदः ।

इषां वृत्तिं तनुते तथा श्रुतऋणानादाय रुच्यैः पदैः ॥

सुरिः श्रीतरुणप्रभः प्रमितये सुगधातिहृग्धात्मनां ।

षोढा(५५)वश्यकसूत्रवृत्तिं व्यालिप.....पदं ॥ १०

यन्मिथ्या(५)भिदधे मया मतिमहामाषादसम्पदपदे ।

व्याख्ये पादधवा तदत्र सुधिया संशोध्य निर्मत्सराः ।

व्यातस्यं तु तथेतिकां गतधियो निःसंशयाना..... ।

... .. ॥ ११

..... शेषनदीधिते...रुते विवृतेर्यदुपार्जयं ।

उपचितं सुकृतं सुकृतेप्सितं मयी . . .

Reference.— Extracts from Tarunaprabha Sūri's Sadāvaśyaka-bālavabodhavṛtti composed in Śaṃvat 1411 are given by Kalyānavijaya in his article “पंदरमी सदीमां बोलाती गुजराती भाषा”. These extracts are published on pp. 54-55 of “सुद्धी गुजराती साहित्य परिषदे अहेवाल अने निबंधसंग्रह” in A. D. 1923.

For a Ms. having the vṛtti given here see Limbdi Catalogue No. 2664. This Ms. is written in Śaṃvat 1419 and as such it is very important.

पदावश्यकसूत्र
अवचूर्णिसहित

Ṣadāvaśyakasūtra
with avacūrṇi

No. 989

853
1892-95.

Size.— 10½ in. by 4½ in.

Extent.— (text) 8 folios; 11 lines to a page; 38 letters to a line.

“ —(com.) ” ” ; 31 ” ” ” ; 56 ” ” ”

Description.— Country paper very thin and white; Devanāgarī characters with वृत्तमात्रा; this is a पेशवादी Ms., containing the text as well as a small commentary; the latter written in a very small hand; legible, uniform and good handwriting; borders pertaining to the text as well as those regarding the commentary ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin only; edges of some of the foll. slightly damaged; condition tolerably good; both the text and the commentary complete.

Age.— Old.

Author of the commentary.— Not mentioned.

Subject.— This Ms. contains a number of sūtras in Prākṛit together with their explanation in Sanskrit. Some of the sūtras are as under:—

(1) नवकारमन्त्र, (2) प्राणिपातसूत्र, (3) हरिपावहिय, (4) तरस उत्तरी, (5) अक्षत्य, (6) नमस्तुभ्यं (styled as the last sūtra of the second adhikāra), (7) अरिहंतचेद्विभाषं, (8) लोगस्त (styled as the 1st sūtra of the 4th adhikāra), (9) पुद्गलरवर, (styled as the 1st sūtra of the 6th adhikāra), (10) सिद्धाणं बुद्धाणं (styled as the 1st sūtra of the 9th adhikāra), (11) वेदावच्छगराणं, (12) आद्यंत के वि साह, (13) उषसग्गहरं, (14) जय वीपराय, (15) इच्छामि etc. अणुजाणह (सुगुरुवन्दनसूत्र), (16) देवसिफालोचनासूत्र, (17) अश्रुद्विओ and (18) बंदिनुसूत्र.

Begins.— (text) fol. 1^a नमो अरिहंताणं etc.

„ — (com.) „ 1^a इह चैत्यवन्दनादर्शनशुद्धयर्थे तथा वन्दनं गुरुणां गुणवत्प्रतिपन्नैषं आरभ्यकं सर्वातिचारीवशुद्धयर्थे हिरवदपमनुष्ठीपते ।
etc.

Ends.— (text) fol. 8^b

एवमहं आलोइय etc. up to चतुर्वीसं ॥ ५० ॥

This is followed by the line as under:—

इति श्रावकप्रतिक्रमणसूत्रं संपूर्णं ॥ छ ॥ etc.

„ — (com.) fol. 8^b

इत्येवमल्पकाचित्सत्त्वाविवोधनाय

आह्वप्रतिक्रमणसूत्रविष्टित्तिरेया

किञ्चिन्मया प्रकटिता (ऽ) व लु (लु) विस्तरार्थो

ज्ञेयो बृहद्भूतितोरव (वर)चूर्णितश्च ॥

छ ॥ इति आह्वप्रतिक्रमणसूत्रावचूर्णिः समाप्तः ॥ छ ॥

पञ्चावश्यक-
सूत्रावचूरि

Śaḍāvaśyaka-
sūtrāvachūrī

No. 990

765.

1892-95.

Size.— 9 $\frac{3}{4}$ in by 4 $\frac{1}{2}$ in.

Extent.— 32 folios ; 18 lines to a page ; 52 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with occasional पृष्ठमात्रास ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in both the margins ; fol. 1^a blank ; so is the fol. 32^b ; this Ms. contains the प्रतीकस of the sūtras ; the last fol. slightly worn out ; condition good ; complete ; extent 2001 ślokas.

Age.— Sathvat 1622.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit explaining the pratīk-kramasūtras beginning with Navakāra and ending with Vāndittusūtra.

Begins.— fol. 1^a अहं ॥ इ

तावत् आवरेणापि प्रत्यहं त्रीन् पंच सप्त चारान् दर्शनविशुद्धयर्थं चैत्य-
वंदना विधेया यदाहुः ॥

साहूण सप्त वारा । होह अहोरत्तमज्झयारंमि ।

गिहिण्णा पुण चेह्वंदण । तिप पंच सत्त था वारा ॥ १ ॥

तथा वंदनं चाष्ट कारणान्यामित्य गुणवत्यतिपत्तये ग(लु)रूपां दातव्यं । तथा सर्वातिचाराविशुद्धयर्थं प्रतिक्रमणं चोभयकालं अवश्यमनुष्ठेयमिति । तत्र चैतत्सर्वमपि । अनुष्ठानं साक्षादेव मूर्धभागे । स्थापनाचार्यं । स्थापनापूर्व-

कमेव विधेयं । यदाहुः दृःश्वमांधकारसंसारनिमग्नजिनभद्रगणिक्रमाभ्रमण-
पाद(दाः) ॥

गुरुविरहंमि य ठवणा । गुरुवएसोऽदंसणत्थं च ।
जिणविरहंमि रि जिणविचं सेवणामंतणं सहलं ॥ १
रत्तो पि परुस्सस्स वि । जह सेवामंतदेवयाए वा ।
तहचेय रुवस्सस्स वि । गुरुणो सेया विणयहेऊ ॥ २

सा च नमस्कारपूर्विकैवेत्यतः स एवादौ व्याख्यायते । इति तत्सुखं चेदं नमो
अरिहंताणमित्यादि । नमो नमस्कारो अर्हद्भयः शक्रादिकृतां पूजां सिद्धिगतिं
वा अर्हतीति अर्हतः तेभ्यः यथा ॥ etc.

Ends.— fol. 32^a संप्रति प्रतिक्रमणाध्ययनमुपसंहरन्(र)नुत्तरोत्तरधर्मदृष्ट्यर्थमंत्य-
मंगलमाह ॥ एवमहं आलोहेप इत्यादि व्याख्या ॥ एव(वं) प्रकारेणाहं सम्य-
गालोच्य गुरोर्निर्वेष्य(?) निदित्वा दृष्टकृतामिति स्वमक्षं गर्हित्या तदेव गुरु-
समक्षं जुगुप्सित्वा धिग्गां(भ्रमां) पापकरणं इत्यादिना सम्यगिति सर्वं योज्यं ।
दुर्गच्छियं इति पाठे तु एवमालोच्य ता(?) निदित्वा गर्हित्वा अजुगुप्सितं
दुश्चिक्रित्तं वाचिष्यारजातं ॥ सम्यग् त्रिविधेन मनोवाक्कायलक्षणेन प्रति-
क्रांतः सकृत्(त्) इति प्रतिक्रमणश्रुत्यैशतित्तिजिनान् बंदे इति माधार्थः ॥५०॥
इति प्रतिक्रमणचंदनकसूत्रायचूरि समाप्तः ॥ छ ॥

तैलाद्रक्षेज्जलाद्रक्षे । रक्षेत् शिथिलघंघनात्
परहस्तगता रक्षेत् । एवं वदति पुस्तिकाः ॥ १

अदृश्यदोषान् मतिविघ्नमाच्य ।
प्रमोदितो वा मलितं यदि स्वात् ।
तदार्यैर्वर्यैः परिक्षोधनीयं ।
प्रायेण सुह्यंति हि लेपतारः ॥ २ ॥

यादृशं पुस्तके दृष्टं etc. २

ग्रंथस्यैव प्रमाणस्तु । श्लोकसहस्रद्वयं पि च ।
प्रायः ग्रंथस्य वाचोग्मि । कर्त्ता पुरुषेण वेदिता ॥ ४ ॥

ग्रंथाग्र २००१ ॥ शुभं भवतु ॥ श्रीरस्तु ॥ कल्याणमस्तु ॥ संवत् १६२२
वर्षे कार्तिके शुद्धि ८ शरी 'अनुतरा'ग्रामे । सुनिचेलारत्नसंयममुनि-
लिपितं ॥ स्वहितार्थीय वाचा(च)नार्थे धर्माद् विहाय सम्यग्भावेन इत्या-
दाभिलासितास्ति ॥ छ ॥ कल्याणमस्तु ॥

पडावश्यकसूत्र
अवचूर्णिसहित

Ṣaḍāvaśyakasūtra
with avacūrṇi

No. 991

1306
1891-95.

Size.— 10½ in. by 4¼ in.

Extent.— (text) 23 folios ; 7 lines to a page ; 40 letters to a line.

„ —(com.) „ „ ; 10 „ „ „ „ ; 45 „ „ „ „

Description.— Country paper thin and greyish ; Devanāgarī characters with वृहन्नादाः ; bold, big, clear and good hand-writing ; borders ruled in four lines in red ink ; this is a त्रिपाटी Ms. ; it contains both the text and the commentary ; the text written in the middle and in a bigger hand ; fol. 1^a blank ; fol. 23^b is also blank except that the title is written on it ; edges of the first fol. slightly damaged ; red chalk and yellow pigment used ; the text and the commentary complete so far as they go ; extent 1000 ślokas ; condition tolerably good.

Age.— Pretty old.

Author of the text—More than one saint.

„ „ „ com.— Not mentioned. It may be Devendra Sūri, in case this commentary is really the same as Vandāruvṛtti.

Subject.— This work deals with the following sūtras which are to be recited at the time of performing a religious function viz. pratikramana.

- (1) नवकारमंत्र, (2) हरिषाशहिय, (3) तस्म उत्तरी, (4) अक्षय्य,
- (5) नमस्तु जं, (6) अरिहंत चेड्याणं, (7) लोमस्त, (8) पुण्ड्रवर, (9)
- सिद्धाणं बुद्धाणं, (10) जावंति चेड्याहं, (11) नमोऽहंत, (12)
- (13) उवसगहरं, (14) जय वीरराय, (15) संसारदावानल, (16)
- जगच्चितामणि, (17) सुगुरुवंदन, (18) देवसिञ्ज आलोडं, (19) सव्वस्स
- वि (?), (20) अम्भुट्टिओ, (21-30) दस पच्चक्खाण, (31) अतीचार-
- गाथा, (32) करोमि भंते, (33) वंदिज्जु (आद्धप्रतिक्रमणमत्र), (34)
- आपरिय उवज्झाए, (35) श्रुतदेवतास्तुति, (36) नमोऽस्तु धर्द्धमानाय,
- (37) वरकनक and (38) विशाललोचन.²

These sūtras are briefly explained in the avacūrṇi.

1 Thus the text contains some more sūtras than what we find in the printed edition containing the Vandāruvṛtti and its text.

— (text) fol 1^b ॥ ६० ॥

नमो अरिहताय । नमो सिद्धाय । नमो आचार्याय । नमो उवज्झा
याय । नमो लोए सत्त्वसाहूण ।

एसो पच्च नमुक्कारो सव्वपावप्पणासणो ।

मगलाय च सव्वेसिं पढम इवइ मगल ॥

छ ॥ etc

— (com) fol 1^b ५ ६० ॥ नमोऽर्हन्म्य ।

बद्धारुवृदारकवृदवय ।

प्रणम्य धीर जितमारवीर ।

उपासकानामुपकारहेतो-

र्षक्ष्याम्यनुष्ठानविधिं सव्योप ॥ १ ॥ etc

— (text) fol 32^a

एवमह आलोदय निदिअ गी(ग)रि(र)हिय (उ)दुग्गाट्टिय (घ)

स(स)म ।

तिविहेण पट्टिक्कतो वदामि जिणे चउवांस ॥ ५० ॥

इति आञ्जप्रतिकमणसूत्र ।

— (com) fol 22^a

निर्वेद गदा सम्यग शुद्धया त्रिविधेन मनोवाक्कायार्त्तरेणा प्रति०॥ प्रमा-
दादिकृताक्षिप्त सन् वद्रे ज्ञायमगलमिति ॥ ५० ॥

इति आञ्जकप्रतिकमणसूत्रावचूर्णि समाप्ता ।

— (text) fol 23^a

कलकनिहंतकनसुकपूर्णांत

कृतर्कराहुग्रसन सदीदय ।

अपूर्णश्चत्र जिनचद्रमापित

दिनागमे नौमि बुधैर्नमस्कृत ॥ ३ ॥

— (com) fol 23^a कृतर्कराहु ग्रसतीति कृतर्कराहुग्रसन ॥ ३ ॥ छ ॥ श्री ।

etc म० ग्र० १००० ।

nce — The text is published . See No 976

For description of a Ms having Śaḍavaśyakaśūtra and
avacurī see B B R A S vols III IV, p 400 Here it is
said that this avacurī ' begins like the Vāṇḍaruvṛtti and
is probably based on it It does not contain the kathas

षडावश्यकसूत्र
अवचूरिसहित

Ṣadāvaśyakasūtra
with avacūri

No. 993

132.
1873-74.

Size.— 10 $\frac{3}{4}$ in. by 4 $\frac{5}{8}$ in.

Extent.— (text) 12 folios; 23 lines to a page; 28 letters to a line.

„ — (com.) „ „ ; ' „ „ „ „ ; ' „ „ „ „

Description.— Country paper thin, rough and greyish; Devanāgarī characters; this is a पञ्चपाटी Ms.; it contains the text ■ well as the commentary; the former written in a slightly bigger hand; borders ruled in four lines in black ink; yellow pigment used; foll. numbered in the right-hand margin; edges of some of the foll. worn out; condition tolerably good; complete up to Śakrastava.

Age.— Sāmvat 1684.

Author of the avacūri— Not mentioned.

Subject.— The Ms. starts with Navakārasūtra and ends with Śakra-
stava which is preceded by pratyakhyānasūtra

Begins.— (text) fol. 1^a ६० ॥ नमः श्रीप्रवचनाय ।

नमो अरिहंताणं etc.

„ — (com.) fol. 1^a ॥ ६० ॥

आदौ सूत्रलक्षणं निरूप्यते । etc.

Ends.— (text) fol. 12^a इति शक्रस्तवः संपूर्णः ॥ २ ॥ कल्याणं भवतु ॥ श्री ॥ श्री

„ — (com.) fol. 12^a ततो(ऽ)नंतरं त्रिकालवर्तिद्रव्याहर्दंदनार्थमिमां गायो
पूर्वाचार्याः पठन्ति । जे अद्द सादि सुगमा द्वितीयो(ऽ)पिमार । मयमो दंडकः
॥ छ ॥ संवत् १६८४ वर्षे पोममासे शुक्रपक्षे चतुर्दश्या तिथौ वृहस्पति ।
'सीता'नपरमध्ये लिपितेयं षडावश्यकस्य वृत्तिः कल्याणं भवतु लेखक-
पाठयोः श्री ॥ श्री ॥

पडावश्यकसूत्र
अवचूरिसहित

Sadāvaśyakasūtra
with avacūri

No. 992

195.
1873-74.

Size.— 10½ in. by 4¾ in.

Extent.—(text) 10 folios; 11 to 10 lines to a page; 35 to 40 letters to a line.

„ — (com.) „ „ ; 14' „ „ „ „ ; 48" „ „ to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional वृहन्मात्राः; this is a पञ्चपदी Ms.; very small, clear and good hand-writing; borders of one side ruled in four lines and those of the other side in two in black ink; red chalk used; yellow pigment, too; foll. numbered in the right-hand margin only, and that, too, just in a lower corner; both the text and its commentary complete; condition good, though some of the foll. have their edges slightly damaged.

Age.— Śaṁvat 1491.

Author of the avacūri.— Not mentioned.

Subject.— The text together with its explanation based upon Vāndāruvṛtti.

Begins, (text) fol. 1^a ॥ १० ॥ अहं ॥

नमो अरिहताणं १ नमो सिद्धाणं २ etc.

„ — (com.) fol. 11^a ॥ १० ॥ इह ताव...केनापि नित्यं घ्नन् सप्त पंच वारान् दर्शनशुद्धये चैत्यचंदना विधेया etc.

Ends.— (text) fol. 10^b

एवमहं आलोक्ष्य निदिप गरिहप दुर्गच्छिउ संमं

तिविहेण पडिळंतो वंदामि निणे चडवीसं ॥ ५० ॥

इति सूत्रं

„ — (com.) fol. 10^b इति श्रीदेवेंद्रशरिरुत्तरचेरवचूरिः । सं० १४९१ वर्षे 'तथा' श्रीसोमसुंदरशरिष्यमनिकीर्तिनाऽलोक्ष ॥ शुभं ॥

षडावश्यकसूत्र
अवचूरिसहित

Sadāvaśyakasūtra
with avacūri

No. 993

132.
1873-74.

Size.— 10 $\frac{3}{4}$ in. by 4 $\frac{5}{8}$ in.

Extent.— (text) 12 folios; 23 lines to a page; 28 letters to a line.

„ — (com.) „ „ ; 1 „ „ „ „ ; 2 „ „ „ „

Description.— Country paper thin, rough and greyish; Devanāgarī characters; this is a पञ्चपाटी Ms.; it contains the text as well as the commentary; the former written in a slightly bigger hand; borders ruled in four lines in black ink; yellow pigment used; foll. numbered in the right-hand margin; edges of some of the foll. worn out; condition tolerably good; complete up to Śakrastava.

Age.— Satvat 1684.

Author of the avacuri— Not mentioned.

Subject.— The Ms. starts with Navakārasūtra and ends with Śakra-
stava which is preceded by pratyakhyānasutra

Begins.— (text) fol. 1^o ६० ॥ नमः श्रीप्रवचनाय ।

नमो अरिहंतार्ण etc.

„ — (com.) fol. 1^o ॥ ६० ॥

आदौ सूत्रलक्षणं निरूप्यते । etc.

Ends.— (text) fol. 12^a इति शाकस्तवः संपूर्णः ॥ २ ॥ कल्याणं भवतु ॥ श्री ॥ श्री

„ — (com.) fol. 12^a ततो(ऽ)नंतरं त्रिकालवर्तिद्रव्याहंद्दंनार्थमिमां गाथां
पूर्वाचार्याः पठन्ति । जे अह सादि हुगमा द्वितीयो(ऽ)धिमार । प्रथमो दंडकः
॥ छ ॥ संवत् १६८४ वर्षे पोसमासे शुक्रपक्षे चतुर्दश्या त्रिथी वृहस्पति ।
'सीता'नगरमध्ये लिपितेय षडावश्यकस्य वृत्तिः कल्याणं भवतु लेपक-
पाठयोः श्री ॥ श्री ॥

पदावश्यकसूत्र (?)

Ṣaḍāvaśyakaśūtra (?)

अवचूरिसहित

with avacūri

No. 994

123.
1873-74.

Size.— 10½ in. by 4¾ in.

Extent.— (text) 3 folios; 14 lines to a page; 52 letters to a line.

,, — (com.) ,, ,, ; 13 ,, ,, ,, ; 80(?) ,, ,, ,,

Description.— Country paper very thin, rough and white; Devanāgarī characters with वृद्धमात्रा; this is ■ पञ्चपाटी Ms.; the text and the commentary both written in a smaller hand; the latter in a very very small hand; quite legible, uniform and good hand-writing; borders ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin; edges of each of the foll. slightly damaged; condition tolerably good; both the text and the commentary complete so far as they go.

Age.— Old.

Author of the avacūri— Kulamaṇḍana.

Subject.— The text together with its explanation in Sanskrit.

Begins— (text) fol. 1^a ॥ १० ॥

नमो अरिहताणं etc.

,, — (com.) fol. 1^b ॥ १० ॥ नमो जिनागमाय ॥इह चैत्यवन्दनादर्शनाद्बुद्धार्थे तथा वन्दनके गुरूणां गुणवन्दनप्रतिपत्तये
तथा आवश्यकं सर्वातिचारविशुद्धार्थे द्विरवश्यमनुवीर्यते ।¹ etc.—Ends.— (text) fol. 3^b

अणिगुहिसवलविशिओ परपकइ जो जहुत्तमाउत्तो

जेकुइ अ जहायामं । नायवो वीरिआयासो ॥ ८

इत्यतीचारगेथाः ॥ छ ॥

,, — (com.) fol. 3 इति श्रीगुरुवन्दनकाञ्चूरि श्रीकुलमंडनधरिहता

छ ॥ छ ॥

षडावश्यकसूत्र
बालावबोधसहित

Ṣaḍāvaśyakasūtra
with bālāvabodha

No. 995

254.

1871-72.

Size.—10³/₈ in. by 4³/₄ in.

Extent.—54 folios; 14 lines to a page; 42 letters to a line.

Description.—Country paper tough and white; Devanāgarī characters; big, legible and good hand-writing, borders ruled in three lines and edges in one, in red ink; foll. numbered in the right-hand margin only; fol. 1^a blank; this Ms. contains the text as well as its explanation in Gujarātī; the text almost complete so far as it goes; condition very good; the text at times written in a bigger hand.

Age.—Not quite modern.

Author of the bālāvabodha.—Not mentioned.

Subject.—This Ms. contains various sūtras beginning with Navakāra and ending with Saṁsāradāvānalastuti and Jāvanti ceiyārh. These sūtras are explained in Gujarātī.

Begins.—(text) fol. 1^b प १० ॥ श्रीपार्ष्वनाथो विजयते ॥
नमो अरिहताणं etc.

„ — (bālā°) fol. ॥ १० ॥ श्रीगणेशाय नमः श्रीगुरुभ्यो नमः ॥ etc.

Ends.—(text) fol. 54^b

जावन्ति चेहआइं उट्टे अ अहे अ तिरिअलोप अ

सच्चाइं ताइं वंदे इअ संतो तत्थ संताइं १

„ —(bālā°) fol. 54^b ऊर्ध्वं लोकने विपे अधो लोकने विपे तिरिअ लोकने विपे
पुन अर्थे ते सर्वे जिनविन्न प्रतइं भावसहित वादउं हृइं इहां रह्यो धको तिहां
जे स्यानक आगलि कहीस्ये तिहां रहा जे चैत्य शास्वतां अशाश्वतां तेह
प्रते वादउं

Reference.—For a Ms. having the text containing some of the sūtras above noted and a bālāvabodha in bhāṣā see Keith's Catalogue No. 7495.

पदावश्यकसूत्र
ट्वांसहित

Śaḍśvaśykasūtra
with ṭabā

No. 996

1289
1886-92.

Size.— 9½ in. by 4¾ in.

Extent.— (text) 18 folios ; 6 lines to a page ; 38 letters to a line.

„ — (ṭabā) „ „ ; „ „ „ „ „ ; 64 „ „ „ „

Description.— Country paper thin, rough and white, Devanāgarī characters ; the text written in a bigger hand and the inter-linear ṭabā in a smaller hand ; legible and tolerably good hand-writing ; borders ruled in two lines and edges in one in red ink ; fol. numbered in the right-hand margin only ; fol. 1^a blank ; so is the fol. 18^b ; condition very good ; complete.

Age.— Sarhavat 1824.

Author of the ṭabā.— Not mentioned.

Subject.— Some of the sūtras in Prakṛit along with their explanation in Gujarātī.

Begins.— (text) fol. 1^b ॥६०॥ पंडित ॥ चक्रिं पूढामणिसीभी १०८ श्रीतिलक-
विजयनीमशादात् ॥ श्री ॥

ममो अरिहंतो १ नमो सिद्धोणे । २ etc.

„ — (ṭabā) fol. 1^b पंडितश्री १०८ श्रीजीवविजयजी तदक्षिपश्री १०५-
श्रीमिमविजयनी तदक्षिपश्री १०८ तिलकविजयनीमशादात्

॥ ६० ॥ नमस्कारं माहरो श्रीअरिहंत विहरमाणनं हउ नमस्कार
सिद्धि रहि हउ माहरो नमस्कार श्रीआचार्यगुरुनंद हउ etc.

Ends.— (text) fol. 18^a

जदवि पहिलेहणाए हेऊ जीवरकरणाणाय

तद्वि इमं मणमकड निजंतणल्लुणीछिति ५

इति छहपतीपहिलेहणाया संवत्त १८२४ मिति पोस सुद ६ नीशे
शनीवारेण लिपतं सुभी १०८ श्रीतिलकविजयनी तदक्षिपश्री १०५ कपूरविजय-
लपीछत्तं 'पीपाड'मध्ये ॥ श्रीश्री १०८ श्रीविजयशेनावतितत्रेण श्रीमस्तु
लेवपाद्वचेनम्

„ — (*tabba*) fol. 18^a—विभी१०८ श्री श्री श्री विजयदेनशुक्ति इति सुहृपति-
पदिलेहणमाथा जाणवी णतफे ॥ लिपत श्री१०८ श्री विजसेनसरेण तत्वभी-
१०५ श्रीनेमविजय तत्वभी१०३ श्रीअमराविजय तत्वभी सं. १८२४ मिति
मापयदे १४१०१ श्रीअमृतविजय तत्वभी१०१ लक्ष्मीवीजय तत्वभी३७ श्री-
जिवविजयजी तत्वभी३५ श्रीप्रेमविजयजी तत्वभी३५ श्रीतिलकाविजयजी
तत्वशिष्य लिपतां पं० कपूराविजयेन—पिपाडमध्ये शुभयेलायं फलंणमरु
श्री ॥ माहाराज. श्री१०८ विजयिघज्जीराजेण, लपीठत श्रीम्



पढावश्यकसूत्र
बालाचबोधसहित

Sadāvaśyakasūtra
with *bālāvabodha*

No. 997

872
1892-95.

Size.— 9½ in. by 4½ in.

Extent.— 71 folios; 15 lines to a page; 42 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters; small, legible and good hand-writing; borders ruled in three lines in red ink; red chalk used; white pigment too; foll. 1^a and 71^b blank; edges of the first and last foll. slightly worn out; a strip of paper pasted to fol. 1^a; condition on the whole good; the text as well as its *bālāvabodha* complete; the latter seems to be composed in Saṃvat 1501.

Age.— Saṃvat 1766.

Author of the *bālāvabodha*—Mahopādhyāya Hemahansa Gaṇi, devotee of Jayacandra Sūri, pupil of Munisundra Sūri, pupil of Somasundra Sūri of the Tapa gaccha.

Subject.— Sūtras pertaining to the six *avaśyakas* along with the corresponding explanation in Gujarātī.

Begins.— (text) fol. 1^b नमो अरिहताणं etc.

„ — (*bālā*) fol. 1^b उँ नमः सिद्धं ॥ श्रीनिनाय नमः ॥ उँ नमः श्री-
पाञ्चनायाय नमः ।

श्री(श्रे)थांसि श्रीमहावीरः सिश्रीसंपस्य यच्छतात्
यस्याज्ञा कल्पबलीव मनोवांचितदायिनी ?

श्रीवद्धमानजिनशासनराज्यनेत् (?)

विश्वत्रयाद्भुते चरित्रयुगप्रधानः

श्रीसोमसुंदरखरुंरु च यत्ती(?)

श्रुपादेभयमाहेमा मम सुप्रसन्नः २

तापहृतायका श्रीमुनिसुंदरयो जपत्यधुना ।

जयचंद्रद्वारे-जिनकीर्तिद्वारेपरिकरिताः ॥ ३ ॥

स्यान्पयोरुपकाराय लिख्यते मया ।

पडावश्यकसूत्राणां व्याख्या बाला(व)धोधिनी ॥ ४ ॥

पहिलें सकल्य मांगलिकतु मूल श्रीजिनशासनतु सार इत्यार इंग चऊद पूर्वत
उद्धार सदेव शाश्वत श्रीपंचपरमेष्ठि महामंत्र etc.

Ends.— (text) fol. 70^b देसावगासिपं उद्यभोगपरिभोग पञ्चकत्वामि । अन्तर्यणा-
भोगेणं सहसामारेणं महत्तरागारेणं सत्त्वसमाहिबसिआगारेणं योसिरामि'

„ — (balāo) fol. 71^a जेह मणी सुधा धर्मतु उद्यम जीव हुंइ मोक्षफल-
दाईउ कइ ॥ इति प्रत्याद्यानबालाधि(व)धोधः चउथठ अधिकार संपूर्ण
हूउ ॥ श्रीपडावश्यकबालाधि(व)धोध संपूर्ण हूउ । एह माहि ध्यारि
अधिकार पहिलइ अधिकारि देवबंदनी ? बीजइ गुरुबंदनी ? अजिह पडि-
कमणं ३ चउथइ पद्यखण ४ इति श्री'तपा'गच्छनायकसकलसुविहित-
उरंदरश्रीसोमसुंदरद्वरिश्रीमुनिसुंदरद्वरिश्रीजयचंद्रद्वरिपदकमलसेविना
शिव्यमहोपाध्याय श्रीहेमहंसगणिना आद्वराभ्यर्धनपा कृतो(s)यं पडावश्य-
कबालाधि(व)धोध आचंद्रावर्कं नंघात् सं० १५०१ व ॥ ॥ संबत्
१७६६ भा वर्षे मासोत्तममाघमासे शुक्लपक्षे वृत्तियातियौ रविवासरे ।
ललितं 'मोड'ज्ञातीय ॥

Reference.— For description of a Ms. having Śaḍāvaśyakasūtra and
Merusundara's bālāvabodha see B. B. R. A. S. vols. III-IV,
p. 400. Herein we find a description of another Ms. having
Śaḍāvaśyakasūtra and an anonymous bālāvabodha composed
earlier than that of Merusundara.

श्री(श्रे)वासि श्रीमहावीर सिद्धीमपत्य पञ्चताद
यस्याज्ञा कल्पवल्लीव मनोवाञ्छितदायिनी ?
श्रीचन्द्रमानजिनशासनराज्यनेद (?)

विश्वप्रयाज्जुते चरित्रयुगप्रधान
श्रीसोमसुन्दरयुक्तं च वत्सी (?)
धृयादेमेयमाहिमा मम सुप्रसन्न २
तत्पट्टनायका श्रीमुनिसुन्दरयो जयत्यधुना ।

जयचन्द्रधरि-जिनकीर्त्तिधरिपरिकरिता ॥ ३ ॥
स्वान्वयोरुपकाराय लिख्यते मया ।

पढावश्यकसूत्राणा व्याख्या बाला(व)बोधिनी ॥ ४ ॥

पहिल सकल्य भागलेखु मूल श्रीजिनशासनतु सार इग्यार इग चऊद पूर्वतु
उद्धार सदेव शाश्वतु श्रीपञ्चपरमेष्टि मङ्गामत्र etc

Ends — (text) fol 70^b देसावगासिय उवभोगपरिभोग पञ्चकस्वामि । अन्तस्थणा
भोगेण सहसागारेण महत्तरागारेण सबसमाह्वित्तिआगारेण योसिरामि^१

„ — (balāo) fol 71^a जेह भणी सूचा धर्मस्तु उवम जीव हुइ मोक्षफल
दाईज कह ॥ इति मत्पारयानबालावि(व)बोध चउथउ अधिहार सपूर्ण
हुइ ॥ श्रीपढावश्यकबालावि(व)बोध सपूर्ण हुइ । पह माहि कपारि
अधिकार पहिलइ अधिकारि देववदनी १ बीजइ गुरुवदनी २ बीजइ पाडे
कमणु ३ चउथइ पञ्चवखण ४ इति श्री'तपा'गच्छनापकसफलसुविहित
उरदरश्रीसोमसुन्दरधरिश्रीमुनिसुन्दरधरिभीजयचन्द्रधरिपदकमलसेविता
शिष्यमहोपाध्याय श्रीहेमद्वस्तगणिना श्राद्धवराभ्यर्चनया कृतो(ऽ)य पढावश्य-
कबालावि(व)बोध आचक्राफर्क नयाद स० १५०१ व ॥ ॥ सबद
१७६६ ना वर्षे मासोत्तममासमासे शुक्लपक्षे तृतीयातिथौ रविवासरे ।
लिखित 'मोह'ज्ञातीय ॥

Reference — For description of a Ms having Sadavaśyakaśūtra and
Merusundara's balāvabodha see B B R A S vols III-IV,
p 400 Herein we find a description of another Ms having
Sadavaśyakaśūtra and an anonymous balāvabodha composed
earlier than that of Merusundara

सामायक विधि लीघं विधि पायुं जि कांइं अविधि हूड हुडं ते सधि हुं मनें
 घचनें कायाइं करी तस्स मिच्छा मि हुक्कडं ड करेमि भंते पोसहं आहार-
 पोसहं देसओ सव्वओ सरीरसक्कारपोसहं सव्वओ बंभचैरपोसहं सव्वओ
 अब्बाधारपोसहं सव्वओ चउत्तविदे पोसहे ठामि etc.

— (text) fol. 20^a

अइ मे हुज्ज पमाओ
 इमस्स देहस्स इमाइ रयणीए
 आहारसुखेहिदेहं
 सव्वं तिथिहेण बोत्तिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपण्णत्तो
 धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू
 लोगुत्तमा केवलपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-
 हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसरं केवलपण्णत्तं धम्मं सरणं
 पवज्जामि ७ पाणाइवाप १ मल्लिअं २ चोरिककं ३ मेदुणं ४ दधिणसुच्छं ५
 कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21^a

अरिहंतो मह देवो जावज्जीवं सुसाहुणो सुसुणो
 जिणपण्णत्तं तत्तं इअ सम्मत्तं मए गहिअं १४
 इति श्रीसंथारापोरिंसीसूत्रं

Ends.— fol. 23^a सव्वसमाहिवत्तिआगारेणं ८ पाणरस लेवेण वा १ अलेवेण वा
 २ अच्छेण वा ३ बहुलेण वा ४ तेसित्थेण वा ५ अत्तिथेण वा ६ बोत्तिरामि
 इति आंवि(दि)लपसक्काण संपूर्णं संपूर्णं पढावस्यकं संवत् १८७३ वषे
 'कृष्णगढम्' नगरेण लिपि

Sthandilapratilekhanāsūtrā¹ - known as 24 मांडला are
 given under in two columns on the last foll. which is
 not numbered :—

1 This sūtra is printed in "पद्मानन्दकसूत्राणि" (p. 5). It is practically printed in
 'पञ्चप्रतिक्रमणादिसूत्राणि" (p. 538) published by 'Śrī Jaina Śreysakara Māṇḍala Mhesana
 in Śaṁvat 1917.' It is also printed in "श्रीप्रतिक्रमणसूत्र" (pp. 383-384) published by
 Śrāvaka Bhīmasūbha Māṇaka in A. D. 1888.

सामायक विधि लीष्टुं विधि पायुं जि कांइं अविधि हउ इउं ते सवि हं मनें
वचनें कायाइं करी तस्त मिच्छा मि दुस्कदं छ करोमि भंते पोसहं आहार-
पोसहं देसओ सन्वओ सरীরसककारपोसहं सन्नओ धंभचेरपोसहं सन्वओ
अन्वाचारपोसहं सन्नओ चडास्विहे पोसहे ठामि etc.

— (text) fol. 20^a

जइ मे इज्ज पमाओ

इमरस देहस्स इमाइ रपणीए

आहारसुवहिदेहं

सत्वं तिग्हेण वोस्तिरिअं ४

चत्तारि मंगल अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपण्णत्तो
धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू
लोगुत्तमा केवलपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-
हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसर^० केवलपण्णत्तं धम्मं सरणं
पवज्जामि ७ पाणाइवाय १ मलिअं २ चोरिअकं ३ मेहुणं ४ दधिणहच्छं ५
कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21^a

अरिहंतो मह देवो जावज्जीवं ससाहुणो गुरुणो

जिणपण्णत्तं तत्तं इअं सम्मत्तं मए गहिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23^a सत्त्वसमाहिवत्तिआगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा
२ अच्चेण वा ३ बहुलेण वा ४ सत्तिथेण वा ५ अत्तिथेण वा ६ वोस्तिरामि
इति आंवि(वि)लपच्छकराथ संपूर्णं संपूर्णं पढावइयक संवद १८७३ वर्षे
'छण्णगहम्' नगरेण लिपि

Sihandilapratilekhanāsūtra¹ - known¹ as 24 मांडला are
given as under in two columns on the last foll. which is
not numbered :—

1 This sūtra is printed in " वडावइयकसूत्राणि" (p. 5). It is practically printed in
'पञ्चमविक्रमणाविसंज्ञाणि" (p. 538) published by Sri Jaina Śreyskara Maṇḍala Mhesana
in Samvat 1917. It is also printed in " श्रीमतिक्रमणसत्र " (pp. 383-384) published by
Śrāvaka Bhīmasīmha Māpala in A. D. 1888.

सामायक विधिं लीष्टुं विधिं पार्थुं जि कांइं अविधिं हूड हूडं ते सधिं हूं मनें
 वचनें फायाइं करी तस्स मिच्छा मि हुक्कडं छ करेमि भंते पोसहं आहार-
 पोसहं देसओ सव्वओ सरिरसक्कारपोसहं सव्वओ धंमचेरपोसहं सव्वओ
 अन्वावारपोसहं सव्वओ चठाविहे पोसहे ठामि etc.

— (text) fol. 20*

जह मे हुज्ज पमाओ
 इमस्स देहस्स इमाइ रपणीए
 आहारसुवेहिदेहं
 सव्वं तिविहेण बोसिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं कैवल्यपण्णसो
 धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू
 लोगुत्तमा कैवल्यपण्णसो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-
 हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसरं केवल्यपणत्तं धम्मं सरणं
 पवज्जामि ७ पाणाइवय १ मलिअं २ चोरिककं ३ मेहुणं ४ दपिणमुच्छं ५
 कोहं ६ नाणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21*

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो
 जिणपण्णत्तं तत्तं इअं सम्मत्तं मए गहिअं १४
 इति श्रीसंधारपोरिसीसूत्रं

Ends.— fol. 23* सव्वसमांहिवत्तिआंगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा
 २ अच्छेण वा ३ बहुलेण वा ४ सत्तियेण वा ५ असत्तियेण वा ६ बोसिरामि
 इति अंवि(वि)लपववत्ताण संपूर्णं संपूर्णं-वड्ढावड्ढकं संबद १८७३ वडे
 'कृष्णागट्ठ' नगरेण लिपि

Sthandilapratilekhanāsūtra¹ known as 24 मांदला are given as under in two columns on the last foll. which is not numbered :—

1 This sūtra is printed in "पञ्चवदवकसुत्राणि" (p. 5). It is practically printed in 'पञ्चमतिःक्रमणादिसंज्ञाणि' (p. 538) published by 'Six Jaina Śreyskara Māṇḍala Mhesana in Samvat 1917. It is also printed in "श्रीप्रतिक्रमणसत्र" (pp. 383-384) published by Śrāvaka Bhīmasīmha Māpaka in A. D. 1888.

सामायक विधि लीष्टुं विधिं पार्युं जि काहं अविधिं हृड हृडं ते सधिं हं मने
 वचने कायाहं करी तस्स मिच्छा मि हृडकडं छ फरेमि भंते पोसहं आहार-
 पोसहं देसओ सन्वओ सरिरसक्कारपोसहं सक्कओ जभचेरपोसहं सध्वओ
 अन्वावारपोसहं सक्कओ चउत्तरेहे पोसहे ठामि etc.

— (text) fol. 20^a

जइ मे हृज्ज पमाओ
 इमरत्त देहरत्त इमाह रथणीए
 आहारसुवहिदेहं
 सत्त्वं तिविहेण वोसिरिअं ४

चत्तारि मंगल अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपण्णतो
 धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू
 लोगुत्तमा केवलपण्णतो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि आरि-
 हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसर^० केवलपण्णतं धम्मं सरणं
 पवज्जामि ७ पाणाइवाय १ मलिअं २ चोरिककं ३ मेहुणं ४ दधिणसुच्छं ५
 कोहं ६ माणं ७ मावा ८ लोभं ९ etc.

— (text) fol. 21^a

अरिहंतो मह देशो जावज्जीवं सुसाहुणो गुरुणो
 जिणपण्णतं तत्तं इअ सम्मत्तं मए महिअं १४
 इति श्रीसंधारापोरिसीसूत्रं

Ends.— fol. 23^a सत्त्वसमाहिवसिआगारेणं' ८ पाणस्त लेवेण वा १ अलेवेण वा
 २ अच्छेण वा ३ बहुलेण वा ४ ससिथेण वा ५ असिथेण वा ६ वोसिरामि
 इति ओधिं (वि) लपच्चक्खानं संपूर्णं संपूर्णं पडावइयकं संवत् १८७३ वर्षे
 'छप्पगढग्' नगरेण लिपि

Sthandilapratulekhanāsūtra¹ - known¹ as 24 मांडला are
 given as under in two columns on the last foll. which is
 not numbered :—

1 This sūtra is printed in "पडावइयकसुत्राणि" (p. 5) It is practically printed in
 'पञ्चमतिप्रमणादिसुत्राणि" (p. 538) published by Sri Jaina Śreyskara Maṇḍala Mhesana
 in Samvat 1917. It is also printed in "श्रीमतिक्रमणसत्र" (pp. 383-384) published by
 Srāvaka Bhīmasīmbha Māpaka in A. D. 1888.

सामायक विधिं लीष्टं विधिं पार्युं जि कादं अविधिं हूड हुडं ते सविं हूं मंने
 वचने कायाइं करी तस्स मिच्छा मि हुवकडं छ करेमि भंते पोसहं आहार-
 पोसहं देसओ सव्वओ सरीरसककारपोसहं सव्वओ वंमचेरपोसहं सव्वओ
 अत्वावारपोसहं सव्वओ चउत्तिहे पोसहे ठामि etc.

— (text) fol. 20^a

जइ मे हुज्ज पमाओ

इमस्स देहस्स इमाइ रयणीए

आहारसुवेहिदेहं

सव्वं तिविहेण घोसिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपण्णतो
 धम्मो मंगलं ५ चत्तारि लोशुत्तमा अरिहंता लोशुत्तमा सिद्धा लोशुत्तमा साहू
 लोशुत्तमा केवलपण्णतो धम्मो लोशुत्तमो ६ चत्तारि सरणं पवज्जामि आरि-
 हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसरं केवलपण्णत्तं धम्मं सरणं
 पवज्जामि ७ पाणाइवाय १ मल्लिअं २ चोरिककं ३ मेहुणं ४. दविणसुच्छं ५
 कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21^a

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो

अजिणपण्णत्तं तत्तं इअ सम्भत्तं मए महिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23^a सव्वसमाहिबसिआगारेणं ८ पाणरस लेवेण वा १ अलेवेण वा
 २ अच्छेण वा ३ बह्लेण वा ४ सेसित्थेण वा ५ असित्थेण वा ६ घोसिरामि
 इति आवि(वि)लपच्चक्त्वाण संपूर्णे संपूर्णे पढावइयकं संबद १८७३ वर्षे
 'दृष्णगदम्' नगरेण लिपि

Sthandilapratilekhanāsūtra¹ - known as 24 मंडला are given as under in two columns on the last foll. which is not numbered :—

1 This sūtra is printed in "पडावइयकसूत्राणि" (p. 5). It is practically printed in 'पञ्चमतिक्रमणादिसंज्ञाणि' (p. 538) 'published by Śaī Jaina Śreyskara Māṇḍala Mhesana in Saṃvā: 1917. It is also printed in "श्रीशतक्रमणसत्र" (pp. 383-384) published by Śrāvaka Bhīmasīkha Māpaka in A. D. 1888.

सामायक विधि लीपुं विधि पार्थुं जि कांइं अविधि हुउ हुउं ते सवि हुं मनें
 वचनें कायाइं करी तस्स मिच्छा मि दुक्कडं छ करेमि भंते पोसहं आहार-
 पोसहं देसओ सव्वओ सरीरसक्कारपोसहं सव्वओ बंभचेरपोसहं सव्वओ
 अन्नावारपोसहं सव्वओ चउअविहे पोसहे ठामि etc.

— (text) fol. 20^a

जइ मे हुज्ज पमाओ
 इमस्स देहस्स इमाइ रपणीए
 आहारसुवेदिवेहं
 सव्वं तिथिहेण बोसिरिअं ४

चत्तारि मंगल अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपण्णत्तो
 धम्मो मंगलं ५ चत्तारि लोशुत्तमा अरिहंता लोशुत्तमा सिद्धा लोशुत्तमा साहू
 लोशुत्तमा केवलपण्णत्तो धम्मो लोशुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-
 हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसर० केवलपणत्तं धम्मं सरणं
 पवज्जामि ७ पाणाइवाय १ मल्लिअं २ चोरिक्कं ३ मेहुणं ४ दधिणहच्छं ५
 कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21^a

अरिहंतो मह वेवो जावज्जीअं उसाहूणो गुणणो
 जिणपण्णत्तं तत्तं इअ सम्मत्तं मए गहिअं १४
 इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23^a सव्वसमाहिबत्तिआगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा
 २ अच्चेण वा ३ बहुलेण वा ४ सेसियेण वा ५ असियेण वा ६ बोसिरामि
 इति आंवि(दि)लपव्वरताव संपूर्णं संपूर्णं पढावस्यक संवत् १८७३ वर्षे
 'रुष्णगढम्' नगरेण लिपि

Sthāṅḍilapratīlekhanāsūtra¹ - known as 24 मांडला are
 given as under in two columns on the last foll. which is
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1 This sūtra is printed in "पदावद्वकसुवाणि" (p. 5). It is practically printed in
 'पञ्चप्रतिष्ठापणवृत्तशास्त्रं' (p. 538) published by Śrī Jaina Śreyskara Maṅḍala Mhesana
 in Sarnāt 1917. It is also printed in "श्रीप्रतिष्ठापणसत्र" (pp. 383-384) published by
 Śrīvaka Bhīmasūkhā Maṅḍala in A. D. 1888.

सामायक विधिं लीष्टुं विधिं पार्थुं जि काहं अविधिं हृउ हृउं ते सवि हं मने
यचने कायाहं करी तस्त मिच्छा मि हृउकडं छ करोमि भंते पोसहं आहार-
पोसहं देसओ सत्वओ सरीरसककारपोसहं सत्वओ धंमचेरपोसहं सत्वओ
अध्यायारपोसहं सत्वओ चउत्विहे पोसहे टामि etc.

— (text) fol. 20^a

जह मे हृउज पमाओ

इमस्त वेहस्त इमाह रपणीए

आहारमुवहिदेहं

सत्वं तियिहेण वोसिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवल्लिपणत्तो
धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू
लोगुत्तमा केवल्लिपणत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-
हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसरं केवल्लिपणत्तं धम्मं सरणं
पवज्जामि ७ पाणाहवाय १ मलिअं २ चोरिककं ३ मेहुणं ४ दधिणमुच्छं ५
कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21^a

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो

जिणपणत्तं तत्तं इअं सम्भत्तं मए गहिअं १४

इति श्रीसंधारापोरिसीसूत्रं

Ends.— fol. 23^a सत्वसमाहिवन्तिआगारेणं ८ पाणस्त लेवेण वा १ अलेवेण वा
२ अष्टेण वा ३ बहुलेण वा ४ सेसित्थेण वा ५ अंसित्थेण वा ६ वोसिरामि
इति ओधि(वि)लपञ्चक्खान संपूर्णं संपूर्णं यत्थावश्यकं संवत् १८७३ वषे
'छण्णगहम्'नगरेत्तं लिपि

Sthandilapratilekhanāsūtra¹ known as 24 मांडला are given as under in two columns on the last fol. which is not numbered :—

1 This sūtra is printed in "पद्मपद्मकसुवोधि" (p. 5). It is practically printed in "पद्मपद्मकसुवोधि" (p. 538) published by Six Jaina Srēṣṭhaka Māṇḍala Mhesana in Sāhvāt 1917. It is also printed in "श्रीपतिक्रमणसत्र" (pp. 383-384) published by Srāvaka Bhīmasīmha Māpaka in A. D. 1888.

सामायक विधि लीपुं विधि पार्युं जि कांडं अविधि हुउ हुई ते सधि हुं मनें
वचनें कायाहं करी तस्त मिच्छा मि दुक्कडं छ करेमि भंते पोसहं आहार-
पोसहं देसओ सव्वओ सररीरसक्कारपोसहं सव्वओ चंभचेरपोसहं सव्वओ
अन्वावारपोसहं सव्वओ च्चउच्चिहे पोसहे ठामि etc.

— (text) fol. 20^a

जइ मे हुज्ज पमाओ

इमस्त देहस्त इमाह रयणीए

आहारसुबेहिदेहं

सव्वं तिचिहेण बोसिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपण्णत्तो
धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू
लोगुत्तमा केवलपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-
हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसर० केवलपणत्तं धम्मं सरणं
पवज्जामि ७ पाणाइघाय १ मलिअं २ चोरिक्कं ३ मेहुणं ४ दधिणमुच्छं ५
कोहं ६ माणं ७ मावा ८ लोभं ९ etc.

— (text) fol. 21^a

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो

जिणपणत्तं तत्तं इअ सम्मत्तं मए गहिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23^a सव्वसमाइवत्तिआगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा
२ अच्छेण वा ३ बहुलेण वा ४ सेसित्थेण वा ५ अत्थित्थेण वा ६ बोसिरामि
इति आंवि(वि)लपचक्खण संपूर्णं संपूर्णं पडाचस्यकं संबद १८७३ ववें
'कृष्णमटम्'नगरेण लिपि

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in Samvat 1917. It is also printed in "श्रीप्रतिक्रमणसत्र" (pp. 383-384) published by
Śrīraka Bhīmasimha Māṇaka in A. D. 1888.

सामायक विधिं लीष्टं विधिं पार्युं जि कांइं अविधिं हुउ हुइं ते सविं हुं मनें
 धचनें कायाइं करी तस्त मिच्छा मि हुक्कडं छ करेमि भंते पोसहं आहार-
 पोसहं देसओ सव्वओ सरिरसक्कारपोसहं सव्वओ चंभचरपोसहं सव्वओ
 अन्वावारपोसहं सव्वओ चठादिहे पोसहे ठामि etc.

— (text) fol. 20^a

जइ मे हुज्ज पमाओ

इमस्त देहस्त इमाइ रपणीए

आहारसुवेहिदेहं

सत्त्वं तिविहेण घोसिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपण्णत्तो
 धम्मो मंगलं ५ चत्तारि लोघुत्तमा अरिहंता लोघुत्तमा सिद्धा लोघुत्तमा साहू
 लोघुत्तमा केवलपण्णत्तो धम्मो लोघुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-
 हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसरं केवलपण्णत्तं धम्मं सरणं
 पवज्जामि ७ पाणाहवाय १ मलिअं २ चोरिककं ३ मेहुणं ४ दविणसुच्छं ५
 कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21^a

अरिहंतो मह देवो आवज्जीवं सुसाहुणो अुरुणो

जिणपण्णत्तं तत्तं इअं सम्भत्तं मए महिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23^a सव्वसमाहिवत्तिआगेरेणं ८ पाणस्स लेवेण वा १ अलेवेण वा
 २ अच्चेण वा ३ बहूलेण वा ४ सेसित्थेण वा ५ असित्थेण वा ६ घोसिरामि
 इति आवि(वि)लपववसराण संपूर्णं संपूर्णं यद्वावइयकं संवत् १८७३ वरें
 'छव्णगट्ठ' नगरेन लिपि

Sthaṇḍilapratilekhanāsūtra¹ - known¹ as 24 मंडला are
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 'पञ्चप्रतिक्रमणादिसुत्राणि' (p. 338) published by Śrī Jaina Śreyskara Māṇḍala Mhesana
 in Samvat 1917. It is also printed in "श्रीप्रतिक्रमणसत्र" (pp. 383-384) published by
 Śrīvaka Bhūmasimha Māpaka in A. D. 1888.

सामायक विधिं लीष्टुं विधिं पार्श्वे जि काहं अविधि हृउ हुउं ते सवि हं मने
 वचने कायाहं करी तस्त मिच्छा मि दुक्कडं छ करोमि भंते पोसहं आहार-
 पोसहं वेसओ सव्वओ सरोरसक्कारपोसहं सदरओ वंभचेरपोसहं सव्वओ
 अस्वावारपोसहं सव्वओ चउअरिहे पोसहे ठामि etc.

— (text) fol. 20^a

जइ मे हुज्ज पमाओ

इमस्त वेहस्त इमाह रयणीए

आहारसुवहिदेहं

सव्वं तिचिहेण बोत्तिरिअं ४

चत्तारि मंगल अरिहंता मंगलं सिद्धा मंगलं साद् मंगलं केवलपण्णत्तो
 धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहु
 लोगुत्तमा केवलपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-
 हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साद्सर^० केवलपणत्तं धम्मं सरणं
 पवज्जामि ७ पाणाइवाय १ मल्लिअं २ चोरिक्कं ३ मेहुणं ४ वणिणसुच्छं ५
 कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21^a

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो

जिणपणत्तं तत्तं इअ सम्मत्तं मए गहिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23^a सव्वसमाहिवत्तिआगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा
 २ अच्छेण वा ३ बहुलेण वा ४ सत्तियेण वा ५ असत्तियेण वा ६ बोत्तिरामि
 इति आंवि(वि)लपच्चक्खाण संपूर्णं संपूर्णं पढावइयक्क संबद १८७३ धरं
 'कृष्णगढम्' नगरेण लिपि

Sthandilapratilekhanāsūtra¹ known as 24 मांडला are
 given as under in two columns on the last foll. which is
 not numbered :—

1 This sūtra is printed in "पडावइयक्कसूत्राणि" (p 5). It is practically printed in
 'पञ्चप्रतिक्रमणादिसूत्राणि" (p. 538) published by Sir Jaina Śreyaskara Maṇḍala Mhesana
 in Samvat 1917. It is also printed in "श्रीपतिक्रमणसत्र" (pp. 383-384) published by
 Sravaka Bhīmasūtra Māpaka in A. D. 1888.

नेति सधारनइ समीपइ ॥	॥ आगाढे मज्झे पासवण(णे) अण अहि
त्थ सधारनइ समीपइ	आसे २ etc
(? डे) आसन्ने उच्चारे	॥ उपाश्रयद्वारविहिर
ं(णं) अणअहिआसे ?	अणागाढे आसन्ने उच्चारे
॥ आसन्ने पासवण(? णे) अण	अणागाढे मज्झे पासवणे अहियासे २
हेयासे ?	पासवण(? ण) अणअहि पासे ? etc
डे मज्झ उच्चारे पासवणे	॥ अणागाढे मज्झे उच्चारे पासवणे
णअहियासे २ etc	अहियासे ३
	अणागाढे दूरे पासवणं अहियासे ३

These are the the mandalas made for attending natural calls. These calls may be attended to (1) near the bed, (2) inside the upāsraya near its entrance (3) outside the upāsraya but near its entrance and (4) at a distance of about 100 hastas from the upāsraya

यकसूत्र (?)

बोधसहित

399

Śadāvasyaśāstra

with balāvabodha

246(a)

1871-72

— (text) 39 - 2 = 37 folios, 3 lines to a page 32 letters to a line

— (balā°) 37 folios, 7 lines to a page, 42 letters to a line

upon — Country paper tough and whitish, Devanāgarī characters, this Ms contains the text as well as its balāva-
bodha, the former written in a very big hand, legible and good hand writing, borders ruled in two lines and edges in one, in red ink foll numbered in the right hand margin only, white paste used, edges of the last fol slightly worn out, condition on the whole good both the text and the balāvabodha incomplete since the first two foll. are missing, this Ms contains an additional work viz, सयारापोरिसीसुत्त which begins on fol 36^b and ends on

(bālā°) fol 36^b

श्रीगौतमादि महामोटा रुपास्वरनइ नमस्कार इउ पढवा गुरुसायइ पढई
त्रिणि नोसुकार ळइइ

(text) fol 39^b

अरिहतो महदेवो । जावजीव सुसादणो गुरुणो ।

जिणपन्न तत । इअ सम्मत मए महिअ ॥ १४ ॥

इति श्रीसथारापोरिसिसूत्र सपूर्ण ॥ उ ॥ शुभ भवतु ॥ फल्याण-

मस्तु ॥ उ श्री Then follow some three verses.

(bālā°) fol 39^b इति श्रीसथाराविधि सपूर्ण

Age — Not modern

Author of the bālāvabodha — Not mentioned

Subject.— This work consists of a number of sutras together with their explanation in Gujarati

Begins — (text) fol 3^a वीयळमणे । हरियळमणे । etc

„ -- (bālā°) fol 3^a वीयका मोहु प्रमुप बीजनइ चापवइ करीनइ etc

Ends — (bālā°) fol 36^b योसहविधि लीपो । विधि पायों विधि करता आविधि
आशातना हई । ते सवि हु । मन वचन कायाइ करी सिच्छा मि हुळइ ॥ उ ॥
इति श्रीखडावइयकसूत्र सपूर्ण ॥ उ ॥

पडावइयकसूत्र-
वृत्ति (?)

Sadavasyakasūtra-
vr̥tti (?)

No 1000

43
1880-81.

Size — 12 $\frac{1}{4}$ in by 2 $\frac{1}{8}$ in

Extent — 32 leaves, 4 to 7 lines to a page, 55 to 60 letters to a line

Description — Palm leaf thin, durable and greyish, Devanagari characters with *vṛhamañjās*, small, legible and good hand-writing, this Ms presents an appearance of the work having

been divided into two separate columns but really speaking lines of the first column are continued to the second borders of each of the columns ruled in two lines in black ink, red chalk used at times, the left-hand margins have been worn out in good many cases this Ms starts with the first leaf numbered as 146, leaves numbered in both the margins in the right-hand margin as 146, 147 etc, in the left-hand one by letters e g 174th is numbered as सु

सु
पु
के

several leaves more or less worm eaten condition unsatisfactory, there is a hole in every leaf in the space between the two columns there are two fragmentary blank leaves at the end they are extra leaf 146^a blank, complete so far as it goes, this Ms contains the प्रतीक of the text, for instance करेमि भते इत्यादि on leaf 148^b

According to Buhler's Report for 1880 81, p 25, this Ms is a continuation of the preceding one i e that of 42 of 1880-81 dated Samvat 1179

Age — Old

Author — Not mentioned, that is what appears

Subject — A Sanskrit commentary explaining certain sutras probably pertaining to the six *avasāhas*

Begins — leaf 146^b

सर्वज्ञाय ॥

द्वेद्वेद्वचचरणान् प्रणम्य भक्ष वा जैर्नेत्रनाम
किञ्चिन्मात्र वक्ष्ये प्रतिचरणाया गृहस्थाना ॥
गुरुभक्त्या यदवाप्त तावन्मात्रमपि भवति पुष्टिकर ।
मत्तो(s)पि जडवि ॥ यो(s)न्यो य तेषा सदुपकारिवात् etc

Ends — leaf 171^b

जयति जगति क्लेशावेशप्रपचाहिमाशुमान् ।
तिहताविषमैकातघ्वातप्रमाणनयाशुमान्
यतिपतिरजो यस्या दृष्यान्मताशुनिर्निपान्
धमतमतपस्तीर्थानानापरे समुपास ॥
नाथकपते ज्ञतानि भाष्यैगतगतानि
विज्ञस्याविकान्ये

षडावश्यकसूत्र-
वालावबोध

Saḍāvasyakasūtra
balavabodha

No 1001

1309
1891-95,

Size — 10³/₈ in by 4³/₈ in

Extent — 60 - 6 = 54 folios, 14 lines to a page, 62 letters to a line

Description — Country paper rough, thin and white, Devanāgarī characters with occasional पृष्ठमात्रा, big, clear and good hand-writing, borders mostly ruled in two lines in black ink, red chalk used, foli numbered in the right-hand margin only, this Ms contains the प्रतीक of the text, fol 60^b blank, strips of paper pasted to fol 60^b, corners of the first few fol slightly worn out, condition tolerably good, fol 1-6 missing, otherwise complete

Age — Samvat 1611

Author — Not mentioned

Subject — Explanation of Saḍāvasyakasūtra in Gujarati

Begins -- fol 7^a मोक्ष लहसि ॥ ६ कथा ॥ श्रीनुकारवालावबोध ॥ etc

Ends -- fol 60^b एवहा परवाणनि विपइ ववेकीरणघव करवा । जेइ भणी सूधा धर्मतु उयम जीव हई मोक्षफलदाईउ थाइ । प्रत्याख्यानवालाविबोधः । नउछु अधिकार सपूर्ण हुउ । श्रीषडावश्यकवालाविबोध सपूर्ण हुउ ॥ एह माहि च्यारि अधिकार । पहिलि अधिकारि देववदन । १ बीजइ गुरुवदन ३ । त्रीजइ पहिकमणो ४ चुचइ पचपाण । एतलइ च्यारि अधिकार समाप्त ॥ सवत १६११ वर्षे भाद्रपदादि १नुमि गुरुदिने ॥ 'उनत'दुग्गे 'भाट'जाती । ठाकुरश्रीश्रीश्रीश्रीवलराज । सतसत्त्वादास लिपिति ॥ शुभ भवतु । छ ॥ पादश दोषो न दीयते ॥ १ ॥ छ ॥ श्रीश्री आचार्यधर्मरत्नसूरीगुरुभ्यो नम ॥ छ ॥ श्रीरस्तु ॥ छ ॥

आवश्यकसूत्रनिर्युक्ति
(आवस्सयसुत्तनिज्जुत्ति)

Avasyakasūtrāniryukti
(Avassayasuttamjuttī)

No 1002

629

1892 95

Size.— 10 $\frac{3}{8}$ in by 4 $\frac{3}{8}$ in.

Extent — 35 folios , 24 lines to a page , 60 letters to a line

Description — Country paper very thin and greyish , Devanagari characters with वृहन्मात्राः , very small, clear and fair handwriting , borders ruled in two pairs of lines in black ink , the space between these pairs coloured red , numbers for some of the foll entered twice in one and the same margin , bits of paper pasted to fol 1^a, edges of the first two and those of the last two slightly worn out , unnumbered sides decorated with a small disc in the centre , the numbered, with two more, one in each of the two margins, complete , red chalk used , condition fair.

Age.— Samvat 1483 (?)

Author.— Bhadrabahusvamin For his other works etc see No 709
For a discussion in German see “Ubersicht uber die
Āvasyaka-Literatur” (pp 23-27)

Subject -- About 50 verses which occur in the beginning of this Ms and form the Sthaviravali are also found in the beginning of Nandisutra But they are not found in the edition containing Avasyakasutra, its niryukti and Haribhadra Suri's commentary (D L J P F. Series) They do not occur even in the edition containing niryukti and Malayagiri Suri's pika (Agamodaya Samiti Series). Furthermore, they are not commented upon by Jinabhadra Ksamāsrmana, Haribhadra Suri, Malayagiri Suri or any other commentator of the Avasyakasūtrāniryukti, but they occur in various Mss This may be due to the fact that some scribe wrote them perhaps as mangalacāraṇa and others followed in his foot-steps So if we were to neglect them for a moment, the Āvasyakasūtrāniryukti, which is a metrical composi-

tion in Prakrit can be said to be explaining the six adhyayanas of the Āvasyakasūtra

The niryukti of the 1st (Sāmayika) adhyayana can be divided into two groups : (1) Uvagghayanījuttī (Upodghatāniryukti) and (2) Namokkāranījuttī (Namaskarāniryukti) Out of them Upodghata-niryukti is sub-divided into several sections known as under —

(1) Peḍḍhiya (Pithika), (2) Padhamavaravariya (Prathamavaravarika), (3) Buiyavaravariya (Dvitiyavaravarika), (4) Uvasagga (Upasarga), (5) Samosarana (Samavasarana), (6) Gaṇaharavaya¹ (Ganadhharavada), (7) Samayari (Samacāri)², (8) Nihnavavattavva (Nihnavavaktavya) and (9) Sesavagghayanījuttī (Śesopodghātāniryukti)

The niryukti of the second (Caturvimsatistava) adhyayana has no such sub divisions The same is the case with the niryukti of the third (Vandana) adhyayana

Under the niryukti of the fourth (pratikramana) adhyayana, we find (1) Jhānasaya (Dhyanasataha), (2) Paristhāvanīyānījuttī (Paristhāpanikaniryukti), (3) Paḍikkamasamgahanī (Pratikramanasamgrahanī)³, (4) Joga-samgahanījuttī (Yogasamgrahanīniryukti) and (5) Asajjhayanījuttī (Asvadhyañāniryukti).

Neither the niryukti of the fifth (Kayotsarga) adhyayana nor that of the sixth (Pratyakhyana) adhyayana, has any subdivisions as we find in the case of the niryukti of the first adhyayana

In the the case of a few Ms containing Avasyakasutra

-
- 1 This is also styled as Gaṇahara
 2 This is of ten types
 3 This division is at times neglected
 4 This is not the composition of Bhadrabahuśvaṃsin though found here, but it is rather the work of Jimilhadra Gaṇi Kāmsaramana
 5 This is also known as Samgrahanī

niryukti, its component parts have been treated by me separately as desired, and they have been accordingly given separate serial numbers

Ernst Leumann believes that there have been four redactions of the *Avasyakasutraniryukti* (1) Bhadrabahu's redaction, (2) Siddhasena's redaction, (3) Jinbhata's redaction and (4) the Vulgata redaction¹ After entering into a learned discussion pertaining to these redactions he has recapitulated the results in a tabular form² which I may here represent as under --

Āvasyaka	Āvasyaka-niryukti			
	1st Redac	2nd Redac	3rd Redac	4th Redac.
	II-VIII (Uvagghayanijjuttu)	I (Peḍhiya)		Theravali
Pancanamaskara	IX			
I (Sāmayika)	X			
II (Caturvimsati-stava)	XI			
III (Vandana)	XII			
IV (Pratilamāna)	XIII			
	XV (Parithavaṇṇiya-nijjuttu)	XVI (Samgahaṇi)	XIV (Jhānasaṃyāsa)	
	XVII (Jogasamgaha)			
	XVIII (Asajjhayanijjuttu)			
V (Kāyotsarga)	XIX			
VI (Pratyakhyāna)	XX			

In this connection I may add that the seventh section of *Mulāyāra*³ (*Mulacāra*) of *Vaṭṭakerasvāmin* is known by the name of *Āvassayanijjuttu*. This *Dīgambāra* work resembles *Āvasyakasūtraniryukti* in several respects such as six divisions etc

1 See Übers über die Avasyaka-Literatur (p. 1)

2 Ibid, p. 31

3 For a pertinent portion of this see the above mentioned work pp. 16-19

For a detailed information about "subject" in Sanskrit see pp 135-139 of 'नन्यादिगाथायकारादियुतो विषयासुक्रम" (Agamodaya Samiti Series No 55)

In the printed edition in verses 450, 457 and 458, there is a reference to garbhapaharana pertaining to Lord Mahavira This is in agreement with the passage occurring in Bhavanadhyayana of Acarangasutra and the passage in Kalpasutra Moreover, it is supported by a Jaina antiquity found at Mathura

Begins -- fol 1^a

जयह जगजीवजोषी । विआणओ जगगुरु जभाणदो ।
जगनाहो जगवधो जयह जगपिओ महाभयव ॥ १ ॥

-- fol 1^a

आभिणिषोहियनाण । सुवनाण चव ओहिनाण च ।
तह मणपज्जवनाण । केवलनाण च पचमय ॥ १ ॥

Ends,— fol 35^b

सधेसिं पि नयाण यदुविहवत्तय तिसामित्ता ।
त सध्वनयविह्वत्ता (च) ज चरणगुणट्टिओ साहू ॥ १४ ॥
पचचक्खणनिज्जुत्ती समत्ता ॥ छ ॥ समाह श्रीमवाचश्यक ॥ छ ।
स० १४८३[८] वर्षे का० व० ५।सो०

Reference — Published along with *Āvaśyakasūtra* and *Haribhadra Suri's* commentary *Śisyahita* in the *Agamodaya Samiti Series*, Nos 1-4, and also in the same *Series* as Nos 56 and 60 and in *D L J P F series* as No 85 where *Malaya¹ giri Sūri's* commentary is given in 3 parts so far as available

See Weber II, p 379fn and 742ff, as well as *Indian Antiquary* vol XXI, p 329 ff

For additional Mss see B III R A S vols III IV, p 400⁸ and G O Series vol XXI, pp 13 and 23

1 This passage is quoted by Darsanav jaya in his article 'मगुराव कपारी दीना अन भगवान महावीरना जावनना च विशिष्ट प्रसंगे' published in *Śri Jaina Satya Prakāśa* (vol II Nos 4 5, p 180)

2 Here the work is styled as *वृद्धावहयकनिगुक्ति* of Bhadrabāhu

For the origin of the *Boṭikas* according to this *Niryukti* and Haribhadra's commentary see Z D M G vol X L p 92ff and for *Āvasyaka-sūtraniryukti* (IX) see W Z K. M vol V (?VI)

For a learned discussion in German see "Übersicht über die *Āvasyaka-Literatur*" (pp 22-31)

In *Jaina Sahitya Samsodhaka* (vol II, No I, pp 81-91), July 1923 we have an article in Gujarāṭī entitled as પ્રો હ્યુમન અને આચર્યકચ્છુર Herein it is said that Prof. Leumann had commenced publishing in *Abhandlungen für die Kunde des Morgenlandes*, his work *Die Āvashyaka Erzählungen*, but he let it go after about 50 pages were printed as he could not get the necessary Mss of *bhasya*, *curni*, *tika*, etc In 1894 he prepared a paper on *Āvasyaka* and its literature to be read at the International Oriental Congress This paper he has published in 50 pages Herein he has first of all pointed out the place assigned to *Āvasyaka* by the *Śvetambaras* and the *Dīgambaras* This is followed by the summary of the *nijjuttī*, some of the special features of the *curni* and those of Haribhadra Suri's *tika* on *Āvassaya-sutta*, an exposition of *Visesavassayabhasa*, etc In the end he has given photo prints of some of the worn out leaves of *Sīlāṅka Suri's* commentary on it Some of the proofs of this publication seem to have been sent by the late Prof Leumann to the late Dr Bhandarkar They are to be found in his collection at B O R I

After these remarks, Jinavijaya and K P Modi, the writers of this article have given from the above-mentioned publication the names of the 11 *Ganadhara*s and mentioned their doubts and have reproduced quotations from the non *Jaina* sources like the *Upaniṣad* etc with their original sources where possible—a very praiseworthy attempt on the part of the late Prof Leumann

For certain important statements in Gujarāṭī see *Siddhacakra* (vol IV, No 12, pp 284 288)

1 For this see *Übersicht über die Āvasyaka Literatur* (pp 37 38)

They are as under —

- (1) Out of the 10 niryuktis, Avasyakasūtraniryukti is composed first
- (2) It is more exhaustive than the rest, and that its Upodghātaniryukti is recommended not only for the study of the remaining five adhyāyanas of Avasyakasūtra but even while studying the niryukti of other works
- (3) Some of its gāthas occur in some of the āgamas. For instance 1½ gāthas are in Anuyogadvarasūtra, and some gāthas in Sthānaṅga and Nandisūtra, too
- (4) The discussion about avadhījñāna given in the Nandisūtra reminds one of a corresponding topic dealt with in the Avasyakasūtraniryukti.
- (5) It is the Avasyakasūtraniryukti on which we have a number of commentaries, such as mulabhāṣya, the Viśeṣavasyakabhāṣya, curni and various other commentaries¹
- (6) Avasyakasūtra and its Upodghātaniryukti are unique in the sense that a separate treatise viz. Anuyogadvara is composed for explaining them
- (7) There is a discussion as to why there are two maṅgalas in the Avasyakasūtraniryukti, one by way of the gātha beginning with *आभिनियोदियनाण* and one by way of the gātha commencing with *तित्यपरे भगवते* (*Upodghātaniryukti*).

A. M. Ghatage has made certain observations regarding the Niryuktis. He places the Avasyakasūtraniryukti along with the Dasavaikālikaniryukti in the second group out of the three² in which he divides the collection of Niryukti

1 Cf. what is given on p. 15 of "Übersicht über die Avāśyaka Literatur"

2 The first and the third groups are as under —

The niryuktis on the first two āngas come under the first group which contains "Niryuktis the text of which is preserved to us in a form which we can reasonably take to represent their original one free from later additions" (p. 270). "In the third group come the Niryuktis which are now called by the names of the Bhāṣyas and Bṛhad Bhāṣyas like those on Nisātha and others where it is not now possible to separate the original Niryukti and the latter commentary on it (pp. 270-71)

works He defines the second group as under —

“The second group consists of those Niryuktis where verses of the so-called Mūla-Bhāṣya are added to the original Niryukti either to explain it or to supplement it ”

— Vide his article “The Sutrakṛtanga-niryukti ’ (p 270) published in “The Indian Historical Quarterly ’ vol XII, No 2 (June 1936)

In the end, I may mention that it is rather difficult to say for certain as to which sūtras constitute the original Āvaśyakasūtra This Āvaśyakasūtraniryukti can throw at least some light in this connection For, herein we have sūtrasparsikaniryukti which explains every word of the sūtra or good many words of it As such sūtras, mention may be made of the following sūtras —

(1) Navakāra, (2) Karami bhante, (3) Logassa, (4) Suguruvandanasūtra, (5) Tassa uttari, (6) Annattha and (7) the various Pratyakhyānasūtras

The meaning of some of the gāthās of the Āvaśyaka-sūtraniryukti seems to tally with the meaning of some of the sūtras These sūtras may be a part and parcel of the Āvaśyakasūtra As a specimen mention may be made of Cattārimāṅgalam For further discussion, the reader may refer to pp 135-137

भावश्यकसूत्रनिर्युक्ति

Āvaśyakasūtraniryukti

No. 1003

63
1872-73.

Size.— 10½ in by 4¾ in

Extent.— 44 folios, 15 lines to a page, 63 letters to a line

Description — Country paper thin, tough and whitish, Devanāgarī characters with वृत्तमार्ग, small, legible and good hand-writing, borders ruled in four lines in black ink; red chalk used especially to mark the numbers for verses,

yellow pigment rarely used ; edges of the first two foll. slightly damaged ; condition on the whole very good ; complete ; extent 2572 ślokas ; the contents may be roughly indicated as under.—

धेराबलिया + वेदिया	foll. 1 ^a -3 ^a	खडवीसत्थयानिज्जुत्ति	fol. 26 ^b -27 ^b
पद्मवाचरवरिया	„ 3 ^a -6 ^a	वंदणानिज्जुत्ति	„ 27 ^b -31 ^a
विद्वलाचरवरिया	„ 6 ^a -12 ^b	पडिक्कमणनिज्जुत्ति	„ 31 ^a -32 ^a
उवसग्ग	„ 12 ^b -14 ^a	झाणसय	„ 32 ^a -34 ^a
समोत्तरण	„ 14 ^a -15 ^b	पारिटुवणियनिज्जुत्ति(?)	„ 34 ^a -36 ^b
गण्हइ	„ 15 ^b -16 ^b	असज्जापनिज्जुत्ति	„ 36 ^b -38 ^b
सामापारी	„ 16 ^b 17 ^b	टाडस्सग्गनिज्जुत्ति	„ 38 ^b -41 ^b
ममोक्खारनिज्जुत्ति	„ 17 ^b -26 ^b	पक्कप्सवाणानिज्जुत्ति	„ 41 ^b -44 ^b

Age.— Not modern.

Begins.— fol. 1^a

अपह जगजीवो etc.

Ends.— fol. 44^b

सत्त्वेसि पि etc., up to संमत्ता as in No. 1002. This is followed by the line as under :—

छ ॥ इति भीआवश्यकश्रुतस्कंधः समाप्तः ॥ छ ॥ ग्रंथसं० २५७२ ॥ छ ॥

N. B.— For additional information see No. 1002.

आवश्यकसूत्रनिर्णयिके

Āvasyākasūtranirṇyūktī

No. 1004

1180.

1886-92.

Size.— 12½ in. by 4¾ in.

Extent.— 43 folios ; 17 lines to a page ; 64 letters to a line.

Description.— Country paper thin, brittle and greyish ; Devanāgarī characters with occasional वृत्तमात्रसः ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; white and yellow pigment, too ; foll. more or less worm-eaten ; strips of paper pasted to some of the foll. in the beginning ; some foll. torn almost in the middle ;

condition fair ; marginal notes written at times ; complete ;
extent 3550 ślokas.

Age.— Old.

Begins.— fol. 1^a

जयइ जगजीव etc.

Ends.— fol. 43^b

सव्वेसिं पि etc., up to पञ्चकस्ताणनिज्जुत्ती सम्मत्ता ॥

६ This is followed by the lines as under :—

एत्थं पुण चउमंगो अहृद्धो उ ॥ १

सो गुण गहणिज्जो सीसपसिस्ताण होउ जराणिज्जो
साहण ...रे भोज्जो निच्चं च आचार हराणिज्जा ॥ २

अक्खरमत्ता ०

लिहिज्जण पगरणमिणं जं पसं पुन्न साहण धम्म ।

तेण धम्मेण पुणो सव्वो वि जणो लहउ मोक्खं ॥ ४ ।

इति आवस्सयं सम्मत्तं । छ । छ । ग्रंथाग्रं ३५५० सर्वसंख्या । ह्रमं etc.

N. B.— For further particulars see No. 1002.

आवश्यकसूत्रनिर्युक्ति

Āvaśyakasūtraniryukti

No. 1005

257.

1883-84.

Size.— 10 in. by 4½ in.

Extent.— 173 folios ; 9 lines to a page ; 25 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृथमात्रासु ; big, bold, legible and elegant handwriting ; borders ruled in two pairs of lines in black ink ; the space between the pairs coloured yellow ; numbers for foll. entered only once ; a square-like design in the centre on unnumbered sides and two more in the margins in the case of the numbered ones ; fol. 1^a decorated with a design ; otherwise blank ; edges of the first fol. badly worn out ; edges of the 2nd fol. slightly damaged ; some of the foll. worm-eaten ; condition tolerably good ; this Ms. contains थेरावली, वेदिया etc. ; yellow pigment used ; complete.

Age.—Sarnvat 1553.

Begins.—fol. 1^b

जयइ जगजीव etc.

Ends.—fol. 173^a

सत्वेसि पि etc. up to पञ्चवस्त्राणानिज्जुत्ती as in No. 1002.
This is followed by the lines as under:—

समाप्ता इति भीआवश्यकश्रुतस्कंधः समाप्त ॥ छ ॥ संवत् १५५३
वर्षे वैशाखशुद्धि १ सोमे 'पत्तने' लिखापितं ॥ छ ॥ भी'उरुवंश'ज्ञातीय-
भणसाली ॥ छ ॥ देवचंद्रभार्ग ठकुरप्रभणसा ५ (?) मंडलिकभार्गो-
भनाईछता ॥ छ ॥ चकार्पठनार्थ ॥ छ ॥ शुभं etc.

N. B.— For other details see No. 1002.

आवश्यकसूत्रनिर्युक्ति

Avaśyakasūtraniryukti

No. 1006

240.
A. 1882-83.

Size.—10½ in. by 4¾ in.

Extent.—34 folios; 20 lines to a page; 73 letters to a line.

Description.—Country paper; very thin, smooth and greyish; Deva-
nāgarī characters with वृहन्मात्रा; small, quite clear and
beautiful hand-writing; borders ruled in three lines; out of
them two are in blank ink and one in red ink; a corner of
the first fol. slightly worn out; condition very good; red
chalk used; fol. 34^b blank; complete.

Age.—Seems to be old.

Begins.—fol. 1^a

जयइ जगजीवजोषी etc. as in No. 1002.

Ends.—fol 34^a

सत्वेसि पि etc. up to समाप्ता as in No. 1002. This is
followed by छ ॥ शुभं भवतु ॥ मिति भं

N. B.— For other details see No. 1002.

आवश्यकसूत्रनिर्युक्ति

Avaśyakasūtraniryukti

No. 1007

208
1871-72.

Size.— 10½ in. by 4¾ in.

Extent.— 63 folios; 15 lines to a page; 50 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with पृष्ठमात्राः; small, legible, uniform and beautiful hand-writing; borders ruled in three lines in red ink; foll. numbered in the right-hand margin; the last fol. wrongly numbered as 64; it is really 63rd; notes occasionally written in the margins; complete; extent 3100 ślokas; condition very good; yellow pigment used; fol. 63^b blank.

Age.— Old.

Begins.— fol. 1^a ५ पं० ॥ ५

जयइ जगजीवजोणीवियो(या)णउ जगयक जमाणंदो ।
जगनाहो जगबंध । जयइ जगपियामहो भयवं । २

Ends.— fol 63^a

सब्वेसिं पि नयाणं बहुविद्वत्तव्यं निसामित्ता ।
तं सब्वनयाविह्वदं जं चरणयुणद्धिभो सादू ॥ ७१ ॥

इति पञ्चकस्त्राणनिज्जुत्ती सम्मत्ता ॥ ६ ॥ समाप्ता ॥ पइविधावइयकानिर्युक्ति
॥ छ ॥ इति ग्रंथाग्रं श्लोक ३१०० ॥ छ ॥
यादृशं etc. up 10 दोषो न दीयते १

N. B.— For other details see No. 1002.

आवश्यकसूत्रनिर्युक्ति

Avaśyakasūtraniryukti

No. 1008

771.
1895-1902.

Size.— 11½ in. by 4½ in.

Extent.— 44 - 2 = 42 folios; 17 lines to a page; 75 letters to a line.

Description.—Country paper thin and white; Devanāgarī characters with पृष्ठमात्रा; sufficiently big, bold, clear and good hand-writing; borders ruled in four lines in black ink; red chalk used, several foll. more or less worm-eaten; foll. 1 and 2 lacking; otherwise complete, edges of the foll. 3 to 6 slightly worn out; condition on the whole good; 2700 gāthas; extent 3375 slokas.

Age.—Sathvat 1488.

Begins — fol 3^a वा वासुदेवा य ॥ ७१ *

सोलस रायसहरसा । सच्चलेणं तु संकलणिचञ्चं ।

अच्छंति वासुदेवं । अगहत्तहंमी ठियं संतं ॥ ७२ ॥ etc.

Ends — fol 44^b सव्वेसिं वि etc; up to साहू as in No 1007. This is followed by the lines as under —

॥ ७१ एवं १५८ ॥ छ इति पञ्चकखारणं नाम छट्टुं अञ्जयणं सम्मत्तं ॥ इति पञ्चकखारणनिज्जुत्ती सम्मत्ता ॥ आवस्सगनिज्जुत्ती सम्मत्ता ॥ गाथायं २७०० श्लोकसंख्या ३३७५ ॥ छ ॥

॥ संवत् १४८८ वर्षे मार्गशीर्षे वदि ११ एकादश्यां गुरो ॥ श्री'बीसल'-नगरे पं० गुणसमुद्रगणिना लिखापितं श्रीभावश्यक संपूर्णं ॥ छ ॥ छानं भवतु etc.

N. B.— For further particulars see No. 1002.

आवश्यकसूत्रनिर्युक्ति

Avaśyakasūtraniryukti

No. 1009

157.

1871-72.

Size.— 11⁷/₈ in. by 4³/₄ in.

Extent.— 46 - 1 - 9 = 36 folios; 17 lines to a page; 60 letters to a line.

Description.—Country paper thin, rough and greyish; Devanāgarī characters with पृष्ठमात्रा; small, legible and very fair hand-writing; borders indifferently ruled in red ink; red

* 1 This portion occurs as a part of the 70th verse on p. 78a in the edition containing Malayaguri Suri's commentary on Avaśyakasūtra.

chalk and yellow pigment used; numbers for foll. entered once only; unnumbered sides have a small disc in red colour in the centre, whereas the numbered, in each of the two margins, too, marginal notes seem to be added at times; the first fol. as well foll. 37 to 45 lacking, otherwise practically complete; edges of several foll. slightly worn out; foll. 36 and 46 damaged probably on account of their having been exposed to fire; condition fair, this Ms. commences practically with the 29th gāthā of स्थविरावली.

Age.— Samvat 1532.

Begins — fol 2^a

गुणाणं ।

वंदामि अज्जमंगुं सु(सु)पसागरपारग धीर ॥ २९

वंदामि अज्जधम्म वंदे ततो य सद्दगुत्त च ।

ततो य अज्जवइर तवनिपमगुणेहिं वइरसमं ॥ ३० ॥ etc.

Ends. — fol 46^a.

सत्वेसि पि etc., up to संमत्ता as in No. 1002. This is followed by the lines as under :—

उ ॥ श्रीआवश्यकसूत्रं समाप्तं ॥ प्रथायं २५५० अठ्ठुपरं प्रथातमानं
३१५० । शुभं भवतु ॥ उ ॥ संवत् १५३२ वर्षे ज्येष्ठमासे चतुर्दशीदिने
गुरुवासरे भाविष्णुरूपाई भाविष्णु वानुं भाविष्णु पूरी श्रीआवश्यकसूत्र
लिपापिता । प्रवर्तिनीराजलक्ष्मीउपदेशेन ॥

ii. N. B.— For additional information see No. 1002.

(ii. n. ii.)

आवश्यकसूत्रनिर्युक्ति

Avas'yakasūtraniryukti

No. 1010

85,
1872-73.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 71 - 1 = 70 folios; 13 lines to a page; 44 letters to a line.

Description.— Country paper thin and white, Devanāgarī characters with पृष्ठमात्रा; big, legible and elegant hand-writing; borders ruled in two pairs of lines in black ink, the space

between the pairs coloured red, unnumbered sides have a square-like design in the the centre whereas the numbered, in each of the two margins, too, in yellow colour, a strip of paper pasted to fol 2^a, foll 6 and 65 to 71 slightly torn, condition on the whole good, white pigment used, red chalk at times only, the 1st fol. lacking, this Ms contains वेदिका etc up to जोगसमूह and आक्षय्या complete plus some portion, thus it begins and ends abruptly.

Age.— Pretty old

Begins — fol 2^a

(परतिगिथय) गहपहनासगस्त तवतेयदित्तलेसस्त ।

नाष्टजोयस्त जप भद्र दमसचक्षरस्त ॥ १० ॥

This is the 10th gatha of थेरावलि्या which is followed by वेदिका

Ends — fol 71^b

आवासप तु काठ जिणोवहट्टं गुरुवपसेण ।

तिन्नि धुई पडिलेहा फालस विही इमा तथ ॥ ५६ ॥

इविहो य होइ कालो वाघायम एयो य नायन्वा ।

वाघाइ घणसालाइ घटुणं सट्टकहण वा ॥ १

The Ms. ends thus abruptly

N B — For further particulars see No 1002

स्थविरावली
(थेरावली)

Sthavirāvali
(Therāvahī)

No. 1011

273(a)

A. 1882-83.

Size.— 10½ in. by 4½ in.

Extent.— 46 folios, 17 lines to a page, 58 letters to a line.

Description — Country paper very thin and greyish, Devanāgarī characters, small, legible and good hand-writing, borders thickly ruled singly in red ink, red chalk used, unnumbered sides have a small disc in red colour in the

1 This is 1369th gāthā of the Āvāśakasūtraniryūkū according to the edition containing Hanbhadra Suri's commentary.

centre ; the numbered have two more, one in each of the two margins ; complete; some of the foll. somewhat worm-eaten; condition unsatisfactory; this work is followed by the following constituents which practically make up Āvaśyaka-sūtraniryukti.

- (1) पीठिका (पेठिया) foll. 1^b to 3^a.
 (2) प्रथमावरवरिका (वदमावरवरिया) foll. 3^a to 6^a.
 (3) द्वितीयावरवरिका (बिद्वयावरवरिया) foll. 6^a to 12^a.
 (4) 'उपसर्ग (उवसर्ग) foll. 12^a to 13^a.
 (5) गणघर (गणहर) foll. 13^a to 16^a.
 (6) सामाचारी (सामाचारी) foll. 16^a to 17^b.
 (7) उपोद्घातनिर्युक्ति (उवग्घापनिज्जुत्ति) foll. 17^b to 21^b.
 (8) नमस्कारनिर्युक्ति (नमस्कारनिज्जुत्ति) foll. 21^b to 24^a.
 (9) सामायिकनिर्युक्ति (सामाद्वयनिज्जुत्ति) foll. 24^a to 26^a.
 (10) चतुर्विंशतिस्तवनिर्युक्ति (चउवीसत्थपनिज्जुत्ति) foll. 26^a to 27^a.
 (11) वन्दननिर्युक्ति (वंदणनिज्जुत्ति) foll. 27^a to 30^b.
 (12) प्रतिक्रमणनिर्युक्ति (पदिक्रमणनिज्जुत्ति) foll. 30^b to 31^b.
 (13) ध्यानशत (ज्ञाणसथ) foll. 31^b to 33^b.
 (14) पारिष्ठापनिकानिर्युक्ति (पारिष्ठापणियानिज्जुत्ति) foll. 33^b to 36^a.
 (15) प्रतिक्रमणसद्वृत्तहणी (पदिक्रमणासंगहणी) foll. 36^a to 37^b.
 (16) योगसंग्रह (जोगसंगह) foll. 37^b to 38^b.
 (17) आज्ञातना (आसापणा) foll. 38^b to 39^a.
 (18) अस्वाध्यायनिर्युक्ति (असग्घापनिज्जुत्ति) foll. 39^a to 41^a.
 (19) फायोत्सर्गनिर्युक्ति (फउत्सर्गनिज्जुत्ति) foll. 41^a to 44^a.
 foll. 44^a to 44^b.
 foll. 44^b to 45^a.
 () प्रत्याख्याननिर्युक्ति (पथ्थक्खाणानिज्जुत्ति) foll. 45^a to 46^b.

Age.— Pretty old.

Author.— Perhaps Devavācaka.

Subject.— Some of the verses in Prākṛit mentioning the names of several Sthāviras.

1 In the printed Catalogue we have Samavasarāna between Upasarga and Gaḍadhara.

Begins.— fol. 1^a

ॐ नमो श्रीजिनागमाय ।

जयह जगजीवजोणीवियाणओ जगसूरु जगणंदो ।

जगनाहो जगचधू जयह जगधियामहो भयवं ॥ १ ॥ etc.

— fol. 1^b

वदामि अज्जरक्खित्तयत्तमणे रक्खित्तयत्तत्तपरसे ।

एणरुद्धगधुओ अणओगो रक्खित्तओ जेहिं ॥ ३२ ॥

नाणमि दसणमि य त्थ विणए निच्चफालसुज्जुत्तं ।

अज्जा(ज्ज)नीवल्लसमण सिरसा वदे पत्तमणं ॥ ३३ ॥

वहुड 'पायग'वंसो etc. This verse is not numbered as 34 but it is numbered as 10 and the succeeding ones are accordingly numbered as 11, 12 etc.

Ends.— fol. 1^b

जे अने भगवते etc. up to वुच्छं

आभिणियोहिपनाणं सुवनाणं चेष ओहिनाणं च ।

तह मणपज्जवनाणं केवलताणं च पंचमणं ॥ २७ ॥²

येरावलिया समत्ता

Reference.— Published. See No. 1002.

पीठिका

Pīṭhikā

(पेढिया)¹

(Pedhiyā)

No. 1012

273 (b).

A. 1882-83.

Extent.— fol. 1^b to fol. 3^a.

Description.— Complete. For other details see Sthaviraṅgali No. 1011.

Subject.— 81 verses in Prakrit.

¹ This is the 29th verse of Sthaviraṅgali given in the beginning of Nandisūtra.

² This forms the very 1st verse of the Āvaśyakasūtrāniryūkti commented upon by Malayagiri Suri

Begins.— fol. 1^b.

ओम्गह ईहावाओ अ धारणा एव ह्यति चत्तारि ।

आभिणिचोद्वियनाणस्त भेयवत्यु समासेणं ॥ १ ॥ ¹ etc.

Ends.— fol. 3^a

इत्थं पुण इहगारो सुयनाणेणं जओ सुपणं तु ।

सेसाणमप्यणा वि य अणुओग पईवदिट्ठो ॥ ८१ ॥ ²

पोढया संमत्ता ॥

Réference.— Published. See No. 1002.

पीठिकां

Piṭhikā

No. 1013

1207.

1887-91.

Size.— 10½ in. by 4½ in.

Extent.— 3 folios; 14 lines to a page; 44 letters to a line.

Description.—Country paper thin, brittle and greyish; Devanagari characters; sufficiently big, clear and good hand-writing; borders ruled in four lines in black ink; the space between the pairs coloured red; foll. numbered in both the margins; unnumbered sides have a small disc in red colour, in the centre only whereas the numbered in the margins, too; complete; edges of all the foll. slightly worn out; condition tolerably good; this Ms. contains 79 verses in all.

Age.— Pretty old.

Begins.— fol. 1^a

उँ नमो धीतरामाय ॥

आभिणिचोद्वियनाणं सुपनाणं चेष ओढेनाणं च ।

तह मणपत्तयनाणं केवलनाणं च पंचमयं ॥

उग्गहो ईह अवाओ etc. as in No. 1012.

1-2 These two verses form 2nd and 79th verses of the *Xiāy Malasatrasūyūti* above referred to (see p. 386).

Ends.— fol. 3^b

एत्थं पुण अदिगारो etc. up to दिट्ठो as in No. 1012.
This is followed by ॥ ७९ पीठिया सम्भत्ता

N. B.— For other details see No. 1012.

पीठिकावालावबोध

Piṭhikābālavabodha

No. 1014

1347 (b).
1895-98.

Extent.— fol. 4^a to fol. 13^a.

Description.— Complete ; composed in Sarnvat 1564. For other details see Sthavirāvaliṣṭi with bālavabodha No. 631, where this work is styled as आवश्यकपीठिकाविवरण- (वालावबोध).

Author.— Sarnvegadeva Gaṇi, pupil of Somasundara Suri of Tapā gaccha.

Subject.— Sanskrit and Gujarāṭi explanations of the Piṭhikā of Āvaśyakasūtraniryukti.

Begins.— fol. 4^a

भीवद्धमानजिननायक एव सत्यं ।

प्राभातिकः किल सहस्र(स)करो विभाति ॥

यहेशितीर्थकिरणप्रसरैः प्रकाशः ।

संजायते सकलरूपस्तुविकाशदक्षः ॥ १ ॥

भीसोमसुन्दरयस्त्रु भक्त्या । श्रीरत्नशेखरयस्त्रुश्च ॥

भीमत्तपामणेश्वरान् । नत्वा श्रुतदेवतांश्चैव ॥ २ ॥

भीमत्तदावश्यकस्यादौ । पीठिकां विवृणोम्यहं ॥

वालावबोधरूपेण । बह्वार्थमल्पसूत्रिकां ॥ ३ ॥

भीमद्रवाहुस्वामि । आवश्यकनह धुनि मंगलीक भणी । पंच ज्ञान विस्तारणह

उह ॥

आमणिबोधिनाथं । सुयनाथं चैव ओदिनाथं च ।

सह मणपञ्चवनाथं केवलनाथं च पंचमयं ॥ १ ॥

आ ॥ प्रथम मातेज्ञान । श्रुतज्ञान २-etc.

Ends.— fol. 13^a इवइ ईहां सिद्धांतनइ अवसरि । श्रुतज्ञाननु अधिकार जाणिवुं ।
 जेह भणी श्रुतज्ञानइ करी । अनेरा सवि हुं ज्ञानना अनुयोग अर्थ जणाइ ।
 जेह भणी श्रुतज्ञान आपणुंइ स्वरूप प्रकाशइ । अनइ अनेरा ज्ञानतुं स्वरूप
 प्रकाशइ । जिम दीवउ आपणु(?) प्रकाशइ । अनइ अनेराइ पदार्थ
 प्रकाश करइ । इह प्रदीपनु दृष्टांत जाणिवुं । जेह भणी श्रुतज्ञान आपणुंइ
 स्वरूप प्रकाशइ । अनइ अनेरा ज्ञानतुं स्वरूप प्रकाशइ । जिम दीवउ आप-
 णुं प्रकाशइ । अनइ अनेराइ पदार्थ प्रकाश करइ । इह प्रदीपनु दृष्टांत
 जाणिवु । तिम श्रुतज्ञान जाणिवुं । छ ।

भीसोमसुंदरयुगोत्तमस्वरिशिष्यः ।

संघेगदेवगणिरिव्रतिर्धिः] १५१२(६)४ प्रमे(५)वे ॥

आवश्यकस्य धुरि संस्थितपीठिकाया ।

शालाबोधमत्तनोन(व) स्वपदार्थसिद्धये । १ ।

भीआवश्यकस्य प्रथमपीठिकावालावबोधः समर्थितः । शुभं
 भवतु ॥

पीठिकावालावबोध

Pithikābālavabodha

No. 1015

1232.
 1891-95.

Size.— 10 $\frac{1}{2}$ in. by 5 in.

Extent.— 13 folios ; 11 to 24 lines to page; 30 to 58 letters to a line.

Description.— Country paper thick, rough and white ; Devanāgarī characters ; bold, small, clear and fair hand-writing ; borders ruled in two lines in red ink ; red chalk used ; foll 6^a and 12^a written in a very big hand ; fol. 6^a numbered as 1 also ; a yellow piece of paper of the same size as the fol. pasted to fol. 13^b ; similar is the case with fol. 1^a ; corners of the first two foll. slightly worn out ; condition good ; fol. 10^a contains tabulated results ; complete.

Age.— Śamvat 1872.

Begins -- fol 1^b श्रीशातिनाथाय नम ॥

भीवद्धंमाना(1न)जिननारक एष सत्य
 प्र(प्रा)भातिः किल सद्वस्त्रो ति(?) रि)मति
 पदेवीता(?) र्यांकिरण प्रसारे प्रसाश
 स जायते सकलरत्नबी(रि)काशदत्त ?
 भीसोमसुदरगुरुन भक्त्या भीरत्नसे(शे)प(र)रगुरुभ
 भीमत्तपा गणैद्रान् नन्वा श्रुतदेवता चैव २
 भीमदावश्यकस्यादा(दौ) पीठि(ठि)का(का) विदुणोम्यहा(ह)
 बालारवोपरूपेण यद्वार्यामल्पस्यत्रिहा ३ etc

भीमद्रवाहुस्थामी श्रीआवश्यकने पुरे पहेतु मगलीक भजी पांच
 ज्ञान यपाणे छे आभिणी(जि)मोही(हि)पनाण० आभिनीचोधीक ज्ञान
 कहीह etc

— fol 6^a श्रीशातिनाथाय नम

भक्त्यानामुपदेता(शा)प मार्गं वचनज्ञ कथयते तत्र प्रथम जीव
 अनादि कालो मिथ्यायी इतो ते हने काटलविध वामीने प्रणय फण करे छे
 etc

Ends.— fol 13^a तीम श्रुतज्ञान आपणु ए अर्थ प्रमत्तं अने अनेरा ए ज्ञाननोऽर्थ
 प्रमत्तं हंसू जाणू ८०

इति भासोमसुदरक(पु)मोत्तमपरीर्यांरसुवेगदेवगणीना प्रथिता ग्रथ
 चेष भीआवश्यकपीठिकावा गवबोध मयूजे सयत् १८७२ ना वने भावण
 छद् ७ एरो दिने लीषित ए(०)न्यायसामरगणीना स्वामाये 'महांज'
 ग्रामे भीसातिनायवसादात् भद्र भयतु भेष स्वामाये(ऽ)रि

N B — For other details see No 1014

Subject.— 178 verses in Prākṛit forming a part of the Avāśyaka-sutraniryukti.

Begins.— fol. 3^a

तित्थयरे भगवंते अणुत्तरपरक्कमे अभिअनाणी ।
तिन्नेस गइगइगए सिद्धिपहपएसए वंदे ॥ १ ॥ etc.¹

Ends.— fol. 6^a

तिन्नेव ए कोट्टिसपा अट्टासीयं च हुंति कोडीओ ।
असियं च सयसहससा एयं संबच्छरे दिंने ॥ १७८ ॥²
पढमावरवारिया संमत्ता ।

Reference.— Published. See No. 1002.

प्रथमावरवारिका-
वालावबोध

Prathamāvaravarikā-
bālāvabodha

No. 1017

1347 (c).
1891-95.

Extent.— fol. 13^a to fol. 22^a.

Description.— Complete. For other details see No. 631.

Subject.— Prathamāvaravarikā here styled as Laghuvaravarikā is explained in Sanskrit and at times in Gujarātī.

Begins.— fol. 13^a तित्थयरे० । अहं तीर्थकरान् सदा वंदे । किंविशिष्टान् तीर्थ-
करान् । भगवतः पूज्यान् । पुनः किं तीर्थे० । अनुत्तरपराक्रमान् । पुनः किं
ती० । अमितज्ञानिनः । पुनः किं ती० । तीर्थान् । पुनः किं तीर्थे० ।
सुगतिगतितान् । पुनः किं तीर्थे० । सिद्धिप्रदेशकान् । १ । etc.

Ends.— fol. 22^a तिन्नेव ए० । श्रीणि कोट्टिशतानि । अट्टाशीतिशतसद्वन्नाः लक्षाः ।
एतसंबत्सरे दत्तं । त्रिणिसदं कोट्टि । अट्टियासी कोट्टि । अट्टासी लक्ष ।
एतलउं सुवर्णदान । परमेश्वरिदं वरसदिवसिदं दीयउं ॥ ८२ ॥ इति
लघुवरवारिका संपूर्णा ॥ श्रीब्रह्मवादिश्रीमहावीराय नमः । श्रीरस्त
र(अ)स्माकं ॥

¹ Malayagiri Suri before commenting upon this verse says :—

“ तत्रोपोद्धानस्याद्विपरुगलमाह । ”

² This is 242th verse in the edition containing Malayagiri Suri's commentary.

द्वितीयावरवरिका
(विद्यावरवरिया)

Dvitiyāvaravarikā
(Buyāvaiavariyā)

No. 1018

273 (d)
A. 1882-83

Extent.— fol. 6^a to fol. 12^a.

Description — Complete. For other details see No. 1011.

Subject.— This work also known as Vṛddhavaravarika consists of 348 verses in Prakrit and forms a part of the *Āvasyakasūtra-niryukti*

Begins.— fol 6^a

वीरं आरिद्रुनेमि पासं मल्लिं च वासुपुज्जं च ।
एयं सृष्ट्वा जिणे अ^१. सेसा आसि रावाणो ॥ १ ॥ etc.

Ends.— fol. 12^a

बहियापनापसहे आपुच्छित्ताण नापय सुब्बो ।
दिवसे सृष्ट्तसेसे कुमारगामे समणुपत्तो ॥ ३४८ ॥
वरवरिया विद्या समत्ता ।

Reference.— Published. See No. 1002.

द्वितीयावरवरिका

Dvitiyāvaravarikā

No. 1019

306 (a)
A. 1882-83.

Size.— 10½ in. by 4¾ in.

Extent.— 48-6=42 folios, 17 lines to a page; 60 letters to a line.

Description — Country paper thin, rough and greyish; Devanāgarī characters with पृष्ठमात्राs, small, legible, uniform and good hand-writing; borders indifferently ruled in red ink; red chalk used, foll. numbered in the right-hand margin;

1 This is also styled as Vṛddhavaravarikā. See p 394

2 The letter व is gone as the corresponding portion is worn out.

this Ms. starts with the 7th fol.; fol. 48^b blank; *Dvitiya-varavarika* ends on fol. 13^b; condition good; this Ms. contains the following 19 works in addition.—

(1) उपसर्ग	70 verses	fol. 13 ^b -14 ^b
(2) समवसरण	69 „	„ 14 ^b -16 ^a
(3) यणधरावली	80(?) „	„ 16 ^a -17 ^a 3/4
(4) सामाचारी	64 „	„ 17 ^a -18 ^b
(5) उपोदातानिर्युक्ति	210 „	„ 18 ^b -22 ^b
(6) नमस्कारनिर्युक्ति	139 „	„ 22 ^b -25 ^a
(7) सामापिकानिर्युक्ति	100 „	„ 25 ^a -26 ^b
(8) चतुर्विंशतिस्तथानिर्युक्ति	62 „	„ 26 ^b -28 ^a
(9) वन्दनानिर्युक्ति	189 „	„ 28 ^a -31 ^b
(10) प्रतिक्रमणनिर्युक्ति	51 „	„ 31 ^b -32 ^b
(11) आर्तध्यान	18 „	fol. 32 ^b
(12) ध्यानशतक	106 „	fol. 32 ^b -34 ^b
(13) पारिषापनिकानिर्युक्ति	153 „	„ 34 ^b -37 ^b
(14) प्रतिक्रमणनिर्युक्ति	80 „	„ 37 ^b -39 ^a
(15) योमसङ्ग्रह	60 „	„ 39 ^b -40 ^a
(16) आशातना	4 „	fol. 40 ^a
(17) अस्वाध्यायनिर्युक्ति	111 „	fol. 40 ^a -42 ^a
(18) कायोऽसर्गानिर्युक्ति	172 „	„ 42 ^a -45 ^b
(19) प्रत्याख्याननिर्युक्ति	21 verses plus a prose passage plus 90 verses	„ 45 ^b -48 ^a

Age.— Old.

Begins.— fol. 1^a

वीरं अरिद्धनेमिं पासं etc.

Ends.— fol. 13^a

वह्निषा य नापसंभे etc., up to समकृपतो as in No. 1018.

This is followed by ॥ ४८ विहया चरचरिया संनचा ॥ छ ॥

N. B.— For additional information see No. 1018.

द्वितीयावरवारिका-
दीपिका

Dvitiyāvaravarikā-
dīpikā

No. 1020

1947 (d)
1891-95.

Extent.— fol. 22^a to fol. 32^a.

Description.— Complete. For other details see No. 631.

Author.— Not mentioned.

Subject.— A Sanskrit explanation of Dvitiyāvaravarikā.

Begins.— fol. 22^a वीर अरिदुर्नेमि० ॥ वीरं श्रीवर्द्धमानं १ अरिदुर्नेमि २
पार्श्वे ३ मर्दि ४ चान्यद्वासुपूज्यं ५ । एतान् जिनान् । मुक्त्वा । अविशेषा
जिनाः राजानः आसन् ॥ १ । रायकुले छविजाया० एते पंचापि जिनवराः ।
राजकुलेष्वपि जाताः । परं कुमारवत्से (५)पि प्रव्रजिताः । किंविशिष्टेऽपि राज-
कुलेऽपि । विश्वद्वंद्वेऽपि । etc.

„ — fol 31^a इति भगवतोक्ते । त्वया मारणांतिकोपसर्गो रक्षणीयः । इत्युक्तिपूर्वै
सिद्धार्थं व्यंतरं । भगवत्पार्श्वे मुक्त्वा । शक्रो जगाम प्रातः कोह्लागसंनि-
वेशे । पृष्ठपारणके । बह्वलधिमेण । पायसं क्षीरात्तं दत्तं । तत्र देवैर्बहुधारा कृता
स्रवर्णधारा । पंच दिव्यानि जातानि । ६० । इति श्रीबृहद्भारवरीकायाः
दीपिका संपूर्णं । श्रीरस्तु ।

अस्या अवरवारिकायां क्षेपकगाथा १४ वृत्त्यादिष्वपि न ध्यास्याता । सा
च । आउह वरसा० । व्यास्या । भरतश्रवणी प्राच्यां मागधं १ etc.

Ends.— fol. 32^a त्रिशलाकुक्षिः २७ शेषा अस्पृष्टतपोक्ता भवाः अंतर्गण्या न ।
संसारशब्देन धर्केत्रियः विकर्षेद्रियत्वात्तिरेव शेषाः । न च धार्यं । वैवान्दी-
कुक्षिरियतिः कथं भवन्नेन गण्यते । समवायाग्रे उक्तत्वात् । ७४ । इति वृद्ध-
वरवारिकायाः सारोद्धारो लिखितोऽस्ति ॥ छं ॥

उपसर्ग
(उवसर्ग)

Upasarga
(Uvasagga)

No. 1021

373 (e).
A. 1882-83.

Extent.— fol. 12^a to fol. 13^b.

Description.— Complete. For other details see No. 1011.

Subject.— 70 verses in Prakrit forming a part of the *Āvaśyakaśūtra-niryukti* throw light on terrible hardships undergone by Lord Mahāvira.

Begins.— fol. 12^a

गोवनिमित्तं सुकस्त आगमो वामरेइ देविंदो
कृत्वागवदुल उदुस्त पारणे पयसवदुहा¹ ॥ १ ॥ etc.

Ends.— fol. 13^b

जंभिय चहि उज्जुवालिपतीरविपाथ(?) च सामसाल अहे ।
उदुणुयकदुयसस ओउप्पनं केयलं नृपां ॥ ७० ॥²
उपसर्गा समप्ता ॥ छ ॥

Reference.— Published. See No. 1002.

उपसर्ग

Upasarga

No. 1022

306 (b).
A. 1882-83.

Extent.— fol. 13^b to fol. 14^a.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 13^b

गोवनिमित्तं सुकस्त etc.

Ends.— fol. 14^a

जंभिय चहि etc. up to केयलं नृपां ॥ ७० ॥ as in No. 1021.

This is followed by उपसर्गाः समाप्ताः ॥

N. B.— For further particulars see No. 1021.

1 One letter is gone, as the corresponding portion is worm-eaten.

2 This verse occurs as 515th on p. 293b in the edition containing Malvi's commentary on *Āvaśyakaśūtra*.

उपसर्गव्याख्या

Upasargavyākhyā

No. 1023

1347 (e).
1891-95.Extent.— fol. 32^a to fol. 36^b.

Description.— Complete. For other details see No. 631.

Subject.— Explanation in Sanskrit of Upasarga.

Begins.—fol. 32^a श्रीवीरेण दीक्षा गृहीता । वैरुपसर्गैः सोदैः । केवलज्ञानसुत्पन्नं ।
स विचारो लिख्यते । बहिया ॥० । १ । स भगवान् 'क्षत्रियकुंड' ग्रामाद् बहिः
ज्ञातसंख्येने । सर्वाश्च ज्ञातकाश्च आष्टुष्टय सुकलाप्य । मुदूर्तशेषे । दिवसे
सति 'कुमारग्राम' मनुप्राप्तः । १ । etc.

Ends.—fol. 36^b 'जुंभिका' ग्रामाद् बहिः 'कजुवालिका' नदीतीरे । वेयावचं । चैत्यत्वाद्
व्यावृत्तं पतितचैत्यमित्यर्थः । तस्यासन्ने श्यामाकण्डपतिक्षेत्रे । सालतरोरधः
पठतपसोत्कटिकास्थस्यः केवलसुत्पेदे । ६९ इति श्रीआवश्यकदीपिका-
सुसारेण । श्रीवीरोपसर्गविचारोऽष्टेति । ७ ॥

गणधरावली
गणहारावली

Gaṇadharaṅgāvalī

(Gaṇaharaṅgāvalī)

No. 1024

273 (f).
A. 1882-83.Extent.— fol. 13^b to fol. 16^a.

Description.— Complete. For other details see No. 1011.

Subject.— These 158 verses in Prakrit form a part of Avāśyaka-
sūtraniryukti and deal with episodes pertaining to the
Gaṇadhara of Lord Mahāvira.

Begins.— fol. 13^b

ओ य तवो अणुचिन्हो वीरवरेणं महाणुभावेणं ।

उउमत्थकालियाप अहक्कमं कित्तइस्सामि ॥ १ ॥ * etc.

— fol. 15^b

द्विनंमि संसयंमी जिणेण जरमरणावेप्पसुस्केण ।
 सो समणो पच्चइओ सह संडियसएहिं ॥ १३३ ॥¹
 गणधरा संमत्ता ।

Ends.— fol. 16^a

अरिहते वंदिता चउदसपुञ्जी तहेउ दसपुञ्जी ।
 इस्कारसंगसुत्तएधारए सच्चसाइ य । १५८

इत्थ एए ओ(घ)निज्जुत्ती यत्तव्वा ॥ गणधरवक्कव्यत्ता समात्ता ।

Reference.— Published. See No. 1002.

गणधरावली

Ganadharaṅgāli

No. 1025

306 (d).
A. 1882-83.Extent.— fol. 16^a to fol. 17^a.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 16^a

तं दिब्बदेयपोसं etc.

Ends.— fol. 17^a

अरहंते वंदिता चउदसपुञ्जी तहेउ दसपुञ्जी ।

इस्कारसंगसुत्तएधारए सच्चसाइ य ॥ ५९ ॥

इत्थंतरे ओघनिज्जुत्ती भणियव्वा ॥ उ ॥ ५ ॥

N. B.—For further Details see No. 1024.

गणधरावह्यवचूरि

Ganadharaṅgāvachūrī

No. 1026

1347 (g) 7
1891-95.Extent.— fol. 40^a to fol. 42^b.

Description.— This Ms. contains mostly the प्रतीक of Gaṇadhara-
vali. For other details see No. 631.

Subject.— Gaṇadhara explained in Sanskrit in short.

Begins— fol. 40^a

तं दिव्यदेवघोसं । सौडणं माहणा तर्हि तुट्टा ।

अहो भद्रिण जटुं । देवा किर आगया इदं ॥ १ ॥

तत्र मध्यमापायायां । मानुषा दिव्यं प्रधानं । तं देवानां व्रजतामा-
गच्छतां च घोषं शब्दं श्रुत्वा । तुटा इटा । एकमबोच्चत् । अहो इति आश्रयं ।
याज्ञिकेन जुष्टं याग प्रारब्धः etc.

Ends.— fol. 42^b दशधा सामाचारी इच्छामिच्छेत्यादि कथयिष्यते । पदविभाग-
सामाचारी नवमपूर्वे ॥ २४ ॥ गणहरा समन्ता ॥ अरिहंते वादिता° । एषा
गाथा ओघनिर्युक्तिरादिमा । अत्रोघनिर्युक्तिर्वक्तव्या । इति गणधराव-
त्याऽवचूर्तिः ७ ॥

समवसरण
(समोसरण)

Samaṣaraṇa
(Samosaraṇa)

No. 1027

306 (a).
A. 1882-83.

Extent.— fol. 14^b to fol. 16^a.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 14^b

जो उ तपो अणुचिन्नो etc.

Ends.— fol. 16^a

संसार्हप वि भवे साहइ जं या इरो प शुष्टिज्जा ।

न उषं अणाइसरी विपाणइ पस उउमव्यो ॥ ६९ ॥¹

समवसरणं संमत्तं ॥ ७ ॥

Reference.— Published. See No. 1002.

¹ Ibid, p. 311b, v. 392.

² Ibid., p. 311a, v. 390.

समवसरण
अवचूरिसहित

Samavasaraṅga
with avacūri

No. 1028

1347 (f).
1891-95,

Extent.— fol. 36^b to fol. 40^a.

Description.— Both the text and the commentary complete. For other details see No. 631.

Subject.— Samavasaraṅga together with its explanation in Sanskrit,

Begins.— (text) fol. 36^b

जो अ तवो अणुचिञ्चो । वीरवरेणं महाणुभावेणं ।

छउमत्थकालियाए । अहङ्कमं कित्तइस्सामि । १ ।¹

„ — (com.) fol. 36^b वीरवरेण ब्रह्मस्थलकाले । यत्तपोऽमुचीर्णं आसेषितं ।
किलक्षणेन वीरवरेण । महानुभावेन । महाप्रभावस्तु(दु)केन । तत्तपो यथाक्रमं
कीर्त्तयिष्यामि । १ । etc.

Ends.— (text) fol. 40^a

संताहंए वि मये साहइ जं वा परो उ उच्छिञ्जता ।

न यणं अणाइसेसरी वियाणइ एस छउमत्थो ॥ (६९) ॥

„ — (com.) fol. 40^a वा अथवा परोऽन्यो यद् वृच्छति । तत्सर्वं कथयति ।
अनतिशयी अवध्यायतिशयरहितः साधुः एनं गणधारिणं एष उद्गस्थ इति न
विजानाति । ६९ । इति समवसरणस्यावचूरिः ॥



सामाचारी
(सामायारी)

Sāmācārī
(Sāmāyārī)

No. 1029

273 (2).
A. 1882-83.

Extent.— fol. 16^a to fol. 17^b.

Description.— Complete. For other details see No. 1011.

Subject.—These 64 verses in Prakrit form a part of Avasyakasutra-niryukti.

Begins.—fol. 16^a इच्छा मिच्छात हकारो आशसिषया य निसीहिया ।
आपुच्छणा य पदिपुच्छा छदणा य निमतणा ॥ १ ॥

Ends.—fol. 17^b एय सामायारिं जुजता चरणकरणमाउत्ता ।
साहू खवति कम्म अणेगभवसच्चियमणत ॥ ६४ ॥
सामायारी समत्ता ।

Reference — Published. See No. 1002.

सामाचारी

Sāmācārī

No. 1030

306 (e).
A. 1882-83

Extent.—fol 17^a to fol 18^b.

Description.—Complete. For other details see No. 1019.

Begins.—fol. 17^a

इच्छा मिच्छा तहकारो etc

Ends.—fol. 18^b

एयं सामायारिं etc. up to सच्चियमणत ॥ ६४ ॥
सामायारी समत्ता ॥ ६४ ॥

N. B.—For further particulars see No. 1029.

सामाचारी
दीपिकासहित

Sāmācārī
with Dīpikā

No 1031

1347 (b)
1891-95

Extent.— fol. 42^b to fol. 45^b.

Description.— Both the text and the commentary complete. For other details see No. 631.

Subject.— Sāmācārī along with its explanation in Sanskrit.

Begins.— (text) fol. 42^b

इच्छा १ मिच्छा २ तदकारो ३ आशस्तिआ ष ४ निसीदिया ५ ।
आपुच्छणा ष पहिपुच्छा ७ । छदणा ष ८ । निमन्न(त)णा णे । १ ।^१
उवसपदा १० ष काले १० सामाचारी भवे दसविहा उ । etc.

„ — (com.) fol. 42^b अथ दशधा सामाचारीमाह ।

(com.) fol 42^b इच्छाकार(ः) १ मिथ्याकार २ तथाकार etc. साधुषु
एवं सामाचारी । दशविधैव स्यात् । एतेषां पदानां प्रत्येकं प्ररूपणां बक्ष्ये । २
etc.

Ends.— (text) fol. 45^b

एवं सामाचारि । जुहुता चरणकरणमाउत्ता ।
साद् स्वर्षति कर्म । अणैगभवसांचिमणतं । ३

„ — (com.) fol. 45^b साधव एनां मामाचारिं जुहुतानां समाचरंतो अनेरु-
भवसचितं कर्म क्षिपयंति । ऋिव० कर्म । अनत अनंतभवो-
पार्जित । ऋिवि० साधवः । चरणकरणोयुक्ताः । चरणमसत्यां ।
करणसप्तत्या उयुक्ता उयमवत । ६४ । इति सामाचारी-
दीपिका समाप्ताः ॥

1 This is 667th gāthā of the nirvukta according to the edition containing Malayagiri Suri's commentary.

2 Ibid, gāthā 723.

11 [J. L. P.]

उपोद्घातनिर्युक्ति
(उवग्घायनिज्जुत्ति)

Upodghātaniryukti
(Uvagghāyanijjutti)

No 1032

273 (h)
A. 1882-83.

Extent.— fol. 17^b to fol. 21^b.

Description.—Complete; the verses 78 and 79 numbered on fol. 19^a as 48 and 89 through oversight. For other details see No. 1011.

Subject.— These 216 verses in Prakrit form a part of Āvaśyakasūtra-niryukti.

Begins. — fol. 17^b

अज्झवसाण निमित्ते आहारे वेयणा पराघाए ।
फात्ते आणापाए सत्तविडं झिज्झए आउं ॥ १ ॥ ¹

Ends.— fol. 21^b

पच्चक्खे (इव) वट्टुणं जीवाजीवे य पुत्तपासं च ।
पच्चक्खाया जोगां सावज्जा तेअलिहएणं ॥ १६^a (२१६) ॥

उपोद्घातनिर्युक्तिः समाप्ता ।

Reference.— Published. See No. 1002.

उपोद्घातनिर्युक्ति

Upodghātaniryukti

No. 1033

306 (f).
A. 1882-83.

Extent.— fol. 18^b to fol. 22^b.

Description.— Complete. For other details see No. 1019.

Begins. — fol. 18^b

अज्झवसाण निमित्ते etc.

1 This is 724th gāthā of the niryukti according to the edition containing *Malayagiri Sūtra's commentary*.

2 *Ibid.*, gāthā 873.

Ends — fol 22^b

पञ्चमसे (इव) ददुण etc up to सावज्जा तेयलिसूएण ॥
 as in No 1032 This is followed by the line as under—
 २१० उपोद्घातनिर्युक्तिः ॥ छ ॥

N B — For further particulars see No 1032

उपोद्घातनिर्युक्ति

Upodghataniryukti

No. 1034

615 (a)
1884-86

Size — 10 $\frac{7}{8}$ in by 3 $\frac{3}{4}$ in

Extent — 20 folios, 14 lines to a page, 48 letters to a line.

Description — Country paper thin, rough and white, Devanagari characters with पृष्ठमात्रा, small, uniform, quite legible and elegant hand writing borders ruled in four lines in black ink, red chalk used, foll 1 to 25 missing, foll numbered twice in the right hand margin only once as 26, 27 etc, and once as 74, 75 etc, fol 29th torn, edges of some of the foll slightly worn out, condition tolerably good, उपोद्घातनिर्युक्ति ends on fol. 29^b, then we have the following works in addition —

- | | | |
|---------------------------|---------|--|
| (1) नमाकारनिज्जुत्ति | No 1038 | fol 29 ^b to 33 ^b |
| (2) सामाइपनिज्जुत्ति | „ 1042 | „ 33 ^b „ 37 ^a |
| (3) चदव्वासत्थयनिज्जुत्ति | „ 1046 | „ 37 ^b „ 40 ^{a1} |
| (4) वदणनिज्जुत्ति | „ 1050 | „ 40 ^a „ 44 ^b |
| (5) पढिकमणनिज्जुत्ति | „ 1054 | „ 44 ^b „ 45 ^b |
| (6) ज्ञानसयण | „ 1057 | „ 45 ^b |

This last work ends abruptly

Age — Pretty old

1 Foll 38^b and 39^a do not seem to be interconnected

Begins — (abruptly) fol 26^b लक्ष्म्या नयगी मित्तसिरी ऊरपिउडाई ॥२९ ॥^१

चोहा(इस) दो वासमया तइया मिद्धि गयस वीरसम ।

अय(त्व)तगाण दिट्ठी सेयविषाण समुप्पन्ना ॥ ३० ॥ etc

Ends — fol 29^b

पच्चस्वे दइदुण etc up to तेयलिमुण as in No 1032

This is followed by ७७ ॥ छ ॥ २७७ उपाद्घातनियुक्तिः
समाप्ता ॥ छ ॥

N B — For additional information see No 10,2

उपोद्घातनिर्युक्ति

Upodghatanirvukti

व्याख्यासहित

with vyakhya

No 1035

1347(1)

1891-95

Extent — fol 45^b to fol 61^a

Description — Both the text and the commentary complete For
other details see No 6,1

Author of the vyakhya — Kṣamaratna Suri

Subject — Upodghatanirvukti with vyakhya in Sanskrit

Begins — (text) fol 45^b

अज्झवसाण १ निमित्त २ आहार वेयणा पराचाए ।

कासे आणाणए सन्नविह इज्झए आउ ॥ १॥ etc

“ — (com) fol 45^b गणधरायस्या । द्वे अद्द अहाऊय । अस्या गाथाया
द्रध्यकाल १ । अद्दाकाल २ । यथायधकाल ३ । एतत् द्वारत्रय स्यारयात् ।
तथोपक्रमकालद्वारे । दुविहोवेक्कमकालो । अस्या गाथाया । चतुर्थोपक्रम
कालद्वार । सामाचायुपक्रमकालावविधा(5)पि न्यास्यात् । etc

Ends — (text) fol 60^b

पच्चक्खे इव दट्टु जीवाजीवे य पुण्णपावे य ।

पच्चक्खया जाया सायजा तेतलिमुण ॥ (२१३ ?)

1 See page 406^a of the edition referred to on p 401

Ends. — (com.) fol. 61^a इति तेतलिपुत्रकथा समाप्ताः ॥ अथ गाथार्थः ।
 तेतलिपुत्रेण मंत्रिणा जीवानजीवान् । पुण्यं पापं च प्रमुखाणि नव तत्त्वानि ।
 पूर्वभवश्रुतज्ञानेन एतान् पदार्थान् ग्रन्थक्षान् दृष्ट्वा सायथा योगा सावय-
 व्यापारा- प्रत्याख्याताः त्यक्ताः ॥ २१४ । उद्देशे निद्देशे० गाथाद्वयद्वाराणि
 व्याख्यातानि । उपोद्घातनिर्युक्ति' समुच्चा व्याख्यानमादिता लिखिता ॥ श्रीरस्तु ।
 श्रीक्षमारत्नसूरीभिः कृता ॥

नमस्कारनिर्युक्ति
 (नमोक्कारनिज्जुत्ति)

Namaskāraniryukti
 (Namokkāranijjutti)

No. 1036

273 (i).
 A. 1882-83.

Extent.— fol. 21^b to fol. 24^a.

Description.— Complete. For other details see No. 1011.

Subject.— These 144 verses in Prakrit form a part of Avaśyaka-
 sūtraniryukti.

Begins.— fol. 21^b

उपपत्ती निक्खेवो पयं पयाथो परूवणा वग्गु ।

अक्खेव पसिन्दि कमो पओयण फलं नमुकारो ॥ १ ॥¹

Ends.— fol. 24^a

इहलोगंमि तिदंडी सादिव्वं माउल्लिमवणमेव ।

परलोहच्चंडापिगल हुंडी जम्हो य दिट्ठंता ॥ १४४ ॥²

Reference.— Published. See No. 1002.

नमस्कारनिर्युक्ति

Namaskāraniryukti

No. 1037

306 (g).
 A. 1882-83.

Extent.— fol. 22^b to fol. 25^a.

Description.— Complete. For other details see No. 1019.

¹ This is 887th gāthā according to the edition containing Malayagiri Suri's commentary.

² Ibid.; gāthā 1025.

Begins.— fol. 22^b

उपपत्ती निरूपणो etc.

Ends.— fol. 25^a

इदलोगमि तिवंढी etc. up to दिदुता 25 in No. 1036. This is followed by ॥ ३९ (१३९) नमस्कारनिर्युक्तिः ॥ छ ॥

N. B.— For further particulars see No. 1036.

नमस्कारनिर्युक्ति

Namaskāraniryukti

No. 1038

615 (b).

1884-86.

Extent.— fol. 29^b to fol. 33^b.

Description.— Complete. For other details see No. 1034.

Begins.— fol. 29^b

उपपत्ती निरूपणो etc.

Ends.— fol. 33^b

इदलोगमि etc. up to दिदुता ॥ 25 in No. 1036. This is followed by ४५ ॥ छ ॥ नमोकारनिज्जुत्ती सम्मत्ता ॥ छ ॥

N. B.— For other details see No. 1036.

नमस्कारनिर्युक्तिव्याख्या

Namaskāraniryuktivvyākhyā

No. 1039

1347 (j).

1891-95.

Extent.— fol. 61^a to fol. 70^a.

Description.— This Ms. contains the प्रतिसिद्धि of Namaskāraniryukti. Complete. For other details see No. 631.

Subject.— Namaskāraniryukti explained in Sanskrit.

Begins.— fol. 61^a उपपत्ती^० । नमस्कारस्थोत्पत्तिर्वाच्या १ । निरूपणो नामादि-
विचारः २ पदं पदार्थः ४ प्ररूपणा ५ वस्तु ६ आक्षेपः शिष्यप्रश्नः ७ प्रशि-

(सि)द्विरुत्तरं ८ क्रमः ९ प्रयोजनं १० फलं ११ । एतैरेकादशभिर्द्वारैर्नमस्कारो
व्याख्येयः ॥ १ ॥ etc.

Ends.— fol. 70^a चौरो सूतः । नमस्कारप्रभावात् यक्षो देवविशेषोऽजनि । आ-
रक्षकैस्त्वं चौर्यकारक इति चौरिकाय । श्लिकाया उक्षिप्य । जिनदासे
क्षिप्यमाणे । देवीभूतह्रुंडकेन । पुरोपारि शिलां विकुर्य १ राजानं भाषयित्वा ।
जिनदासो मोक्षितः । गजमारोप्य राज्ञा पुरे । प्रावेशितो महेन । नमस्कार,
प्रभाचोपारि । एते पंच दृष्टान्तः ५ ॥ इति दृष्टान्तः ॥ श्रीरस्तु ॥

सामायिकनिर्युक्ति
(सामाहयनिज्जुत्ति)

Sāmāyikaniryukti
(Sāmāyanijjutti)

No. 1040

273 (j).
A. 1882-83.

Extent.— fol. 24^a to fol. 26^a.

Description.— Complete. For other details see No. 1011.

Subject.—These 111 verses in Prakṛit form a part of Avaśyakaśutra-
niryukti.

Begins.— fol. 24^a

नंदिअ(मि)सुभोगदारं विद्विबहुवग्पाइयं च नाऊणं ।
काऊण पंचमंगलमारंभो होइ सुत्तस्स ॥ १ ॥^१

Ends.— fol. 26^a

सत्त्वेसि पि नयाणं बहुविद्वत्तत्त्वयं निसामित्त ।
तं सत्त्वमयविसुत्तं चरणणत्तिभो साहु ॥ ११(१११) ॥^२
सामाहयनिज्जुत्ती समाहा ।

Reference.— Published. See No. 1002.

1 This is 1026 gatha according to the edition referred to on p. 405.

2 Ibid., gathā 1067.

सामायिकनिर्युक्ति

Samayikaniryukti

No 1041

306 (h)
A. 1882-83Extent — fol 25^a to fol 26^b

Description — Complete . For further details see No 1019

Begins — fol 25^a

नदिमण्डुभोगदार etc

Ends — fol 26^b

सत्रसिं पि नपाण etc up to साहू ॥ as in No 1040 This is followed by १०० सामाइयनिजुत्ती ॥ छ ॥

N B — For other particulars see No 1040

सामायिकनिर्युक्ति

Samayikaniryukti

No 1042

615 (o),
1884-86Extent — fol 33^b to fol 37^a

Description — Complete 146 + 3 = 149 verses . For further details see No 1034

Begins — fol 33^b

नदिमण्डुभोगदार etc

Ends — fol 37^a

विज्जाचरणनएह सेससमोपारण तु ऋयत्व ।
 सामाइयनिजुत्ती सुभासियत्या परिसमत्ता ॥ १४६ ॥ छ ॥
 नायमि गिण्हिअन्व अगिण्हियत्थामि चेव अत्थमि ।
 अइयचमेव इइ जो उवएसो सो नजो नाम ॥ १ ॥
 सत्वेसिं पि नपाण etc up to साहू ॥ २ ॥

Then we have —

एसा चत्तालमएण समत्ता सुनफ्फामियनिजुत्ती ।
 याहाण परिसमत्त त्थेव सामाइयज्जएण ॥
 छ ॥

N. B — For additional information see No 1030

सामायिकनिर्युक्त्यवचूरि

Sāmāyikaniryuktiyacūri

No. 1043

1347 (k).

1891-95.

Extent.— fol. 70^a to fol. 75^b.

Description.— This Ms. contains प्रतीक of Sāmāyikaniryukti; complete. For other details see No. 631.

Subject.— Sāmāyikaniryukti explained in Sanskrit.

Begins.— fol. 70^a नंदिमणुओगदारं० । नंदिं अद्रुयोगदारं । विधिबहुपोद्घातिकं च ज्ञान्वा । पंचमंगलं च कृत्वा । सूत्रस्य आरंभो भवति ॥ १ ॥ अथवा कय-पंच० । कृतपंचनमस्कारः सामायिकं करोति । etc.Ends.— fol. 75^b नायमि० । गृहीतव्ये अर्थे ज्ञाते एव । अगृहीतव्ये अर्थे ज्ञाते एव । यतितव्यं भवति । इति यः उपदेशः । नाम इति कोमलामंत्रणे । स ज्ञान-नयो भवति । गृहीतव्ये अर्थे ज्ञाते सति । अगृहीतव्ये अर्थे ज्ञाते सति । यतितव्यमेव । इति यः उपदेशः नाम इति कोमलामंत्रणे । स चारिधनयो भवति । १०० सव्वेसि० । सव्वेषामपि नयानां । बहुविधवक्तव्यतां निशम्य । तत्सर्व्वनयाविद्युद्धं भवति । तत्किं । यच्चरणगुणस्थितः साधुः । तत्सर्व्वं नयवि-द्युद्धं ॥ १०१ ॥ इति सामायिकनिर्युक्तेरवचूरिः ॥चतुर्विंशतिरतवानिर्युक्ति
(चउवीसत्थयनिज्जुत्ति)

Caturviṅśatistavaniryukti

(Cāvīsattḥayanijjuttī)

No. 1044

273 (k).

A.1882-83.

Extent.— fol. 26^a to fol. 27^a.

Description.— Complete. For other details see No. 1011.

Subject.— These 61 verses in Prakrit form a part of the Āvaśyaka-sūtraniryukti.

Begins.— fol. 26^a

चउवीसगत्थयस्स उ निक्खेवो होइ नामनिष्फंत्तो ।

चउवीसगत्थयस्स उक्को थयस्स (उ) चउत्तओ होइ ॥ १ ॥^a etc.

1 This is 1068th pāṭhā according to the edition containing Malayagiri Suri's commentary.

Ends.— fol. 27^a

चंदाइचगहाणं पभा पयासेइ परिमिवं खिलं ।
केवलिय(माण)लंभो लोमालोमं पयासेइ ॥ ६१ ॥^१
अउवीसत्थयनिज्जुत्ती ।

Reference.— Published. See No. 1002.

चतुर्विंशतिस्तवनिर्युक्ति

Caturvimsatistavaniryukti

No. 1045

306 (i).
A. 1882-83.

Extent.— fol. 26^b to fol. 28^a.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 26^b

अउवीसगत्यपसस etc. as in No. 1044.

Ends.— fol. 28^a

चंदाइचगहाणं etc., up to पयासेइ ॥ as in No. 1041. This is followed by the line as under :—

६२ अउवीसत्थयनिज्जुत्ती ॥ छ ॥

N. B.— For further particulars see No. 1044.

चतुर्विंशतिस्तवनिर्युक्ति

Caturvimsatistavaniryukti

No. 1046

615 (d).
1884-85.

Extent.— fol. 37^b to fol. 40^a.

Description.— Complete. For further details see No. 1034.

Begins.— fol. 37^b

अउवीसगत्यपसस etc. as in No. 1044.

1 This is 1102th gatha according to the edition of Āvaśyakasūtra containing Haribhadra Sūri's commentary.

Ends.— fol. 40^a

चंदाइच्चगहाणं etc., up to एपासेइ ॥ as in No. 1044.
This is followed by ६९ and the lines as under :—

चउवीसत्यगयस्त उ वि(वि)तियज्झपस्त एस निज्जुत्ती ।
गाहग्गेण समत्ता पुंजाए पंचसट्ठीए ॥ ७०
चउवीसत्ययज्झयणं सम्मत्तं ॥ छ ॥

N. B.— For additional details see No. 1044.

चतुर्विंशतिस्तवनिर्मुक्ति-

Caturvimśatistavaniryukti-

दीपिका

dipikā

No. 1047

1347 (1).
1891-95.

Extent.— fol. 75^b to fol. 78^b.

Description.— This Ms. contains प्रतीक of Caturvimśatistavaniryukti. Complete. For other details see No. 63 r.

Subject.— Caturvimśatistavaniryukti explained in Sanskrit.

Begins.— fol. 75^b चउवीसगयस्य० । चतुर्विंशतेः च अन्यत् । तस्य द्वयोः पदयोः नामनिष्पन्नो निक्षेपो भवति । इाभ्या(भ्यां) पदाभ्यांश्चतुर्विंशतिस्तव इति नामनिष्पन्नं स्यादित्यर्थः । चतुर्विंशतेः पदको पदप्रकारो निक्षेपो भवति । तस्य चतुर्विंशत्प्रकारो निक्षेपः स्यात् । १ । etc.

Ends.— fol. 78^b अरिमल्लानुपूर्वापाठे चतुर्विंशतिस्तवेन । सम्यक्त्वशुद्धिरभिहिता । सा च सम्यक्त्वशुद्धिरणवतां साधनां प्रतिपत्त्या लभ्यते । ततो गुणवत्साधु-प्रतिपत्त्यर्थं धंदनकं क्रियते । अनेन संबन्धेनापातं चंदनकं तृतीयाध्ययनं । तस्य निर्मुक्तिः क्रियते । इति चतुर्विंशतिस्तवस्य दीपिकाः । समाप्ताः ॥ छः ॥ श्रीः

वन्दननिर्युक्ति
(वदणनिज्जुत्ति)

Vandanāniryukti
(Vandananijjutti)

No 1048

273 (1)
A 1882-83.

Extent — fol 27^a to fol 30^b

Description — Complete though this work seems to start with the latter portion of the second verse. For other details see No 1011

Subject — These verses in Prakrit form a part of *Avāśyakasūtrāniryukti*. Cf the 1st verse of *Sāmāyari*

Begins — fol 27^a

वदणचिह्नकिहकम पूआकम च विणयकम च ॥ १ २ etc

Ends.— fol 30^b

एय किहकम्मविहिं जुजता चरणकरणमाउत्ता ।

साइ सवति कम अणेमभवसच्चियमणत ॥ ३९० । १

वदणनिज्जुत्ती । गा ३६५९ ३

Reference.— Published See No 1002

वन्दननिर्युक्ति

Vandanāniryukti

No 1049

306 (1)
A 1882-83

Extent — fol 28^a to fol 31^b

Description — Complete. For further details see No 1019

Begins.— fol 28^a

वदणचिह्नकिहकम्म etc

Ends.— fol 31^b

एय किहकम्मविहिं etc, up to सच्चियमणत ॥ as in No 1048

This is followed by the line as under —

८९ (१८९) वदणनिज्जुत्ती समत्ता ॥ छ ॥

N B.— For additional information see No 1048

1 Ibid., gāthā 1103

2 Ibid., gāthā 1230

3 This seems to be the extent up to this work and not that of this work only

वन्दननिर्युक्ति

Vandananiiryukti

No 1050

615 (e)
1884 86Extent — fol 40^a to fol 44^b

Description — Complete For further details see No 1034

Begins — fol 40^a

वदणाच्चिद्विदिक्मम etc

Ends — fol 44^b

एष कइरुम्मविहिं etc, up to सच्चियमणत । १६ ।

वदणानिञ्जुत्ती सम्मत्ता ॥ छ ॥

N B — For additional particulars, see No 1048

वन्दननिर्युक्तिदीपिका

Vandananiiryuktīdīpikā

No 1051

1347 (in)
1891-95Extent — fol 78^b to fol 85^b

Description — Herein we find प्रतीक of Vandananiryukti Complete For other details see No 631

Subject — Vandananiryukti explained in Sanskrit

Begins — fol 78^b अथ वदनाध्ययनस्य दीपिका लिख्यते । वदणगाथा । १ ।
कइगाथा । २ । वदनरुम्म १ चितिरुम्म २ कृतिरुम्म ३ पूजारुम्म ४ विाय
रुम्म ५ । एतानि पच नामानि वदनरुम्म भवति । etcEnds — fol 85^b गुरुवाह । जह० । हे शिष्य यथा दूतो । राजानं तत्रा । कार्यं
निवेद्य । पश्चाद्विसर्जितोऽपि वदते । साधुरपि एवमेव । प्रथमवदनक । क्षामण
निवेद्य । पश्चात्क्षामननिवदनरूप । निगमनवचन भाषिंवा मरुडति ७४ । एष
गाथा । साधव एन कृतिरुम्मविधि (चिं) युजाना कुर्वन् चरणरुम्मयोगयुक्ता
साधयाना । अनेरुम्मवसचितमनतं रुम्म क्षिपयति । ७५ । इति वदनक-
निर्युक्तिदीपिका समाप्ता ॥ छ ॥ श्री ॥

Then we have a part of Pratikramananiiryuktivyākhyā but as the yellow pigment is applied, it cannot be properly deciphered

प्रतिक्रमणनिर्युक्ति Pratikramananiryukti
(पडिक्रमणनिज्जुत्ति) (Padikkamananijjutti)

No. 1052

273 (m)
A 1882-83

Extent — fol 30^b to fol 31^b

Description — Complete (?) For other details see No 1011

Subject — These verses in Prakrit form a part of Avasyaka
sutraniryukti

Begins — fol 30^b

पडिक्रमण पडिक्रमओ । पडिक्रमियञ्च च आणुपुवीए ।
तीए पच्चुप्पञ्च अणागए चेष कालमि ॥ १ १ etc

Ends — fol 31^b गमो नामनिक्खेवो अत्रातरे सूत्र वाच्य ।
पडिसिद्धाण करणे किञ्चाणमकरणे य० ॥ ५२ ॥
पडिक्रमणनिज्जुत्ती ॥

Reference — Published See No 1002.

प्रतिक्रमणनिर्युक्ति Pratikramananiryukti

No. 1053

306 (k)
A 1882-83

Extent — fol 31^b to fol 32^b

Description — Complete For further details see No 1019

Begins — fol 31^b

पडिक्रमण पडिक्रमओ etc

Ends— fol 32^b

स०१ पाणाइवाय पच्चकस्ताए त्ति अलिपववण च ।
सव्वमदिक्खादाण अबरभ परिग्गह स्वाहा ॥ ५१ ॥ १

पडिक्रमणनिज्जुत्ती समत्ता ॥ छ ॥

N B — For additional information see No 1052

1 This is gāthā 1231 according to the edition of Avasyakasūtra containing its
niryukti and Haribhadra Suri's commentary

2 Ibid, gāthā 1270

प्रतिक्रमणनिर्युक्ति

Pratikramaṇaniryukti

No. 1054

615 (f).
1884-86.Extent.— fol. 44^b to fol. 45^b.

Description.— Complete. For further details see No. 1034.

Begins.— fol. 44^b

पढिक्रमणं पढिक्रमओ etc.

Ends.— fol. 45^b

सर्वं पाणारंभं पञ्चकसाह अल्पवयणं च ।

सर्वं च अदत्तादाणं अयं परिगहं स्वाहा ॥ ५३

पढिक्रमणनिज्जुत्ती सम्मत्ता ॥ छ ॥ उ ॥

N. B.— For other particulars see No. 1052.

ध्यानशतक
(ज्ञानसयग)Dhyānaśataka
(Jhāṇasayaga)

No. 1055

273 (n).
A.1882-83Extent.— fol. 31^b to fol. 33^b.

Description.— Ārtadhyāna goes up to the 18th verse ; thereafter the numbering of verses is continuous ; complete ; in all 106 verses. For other details see No. 1011.

Subject.— These verses in Prakrit are looked upon as forming a part of Āvaśyakasūtraniryukti though its author is Jinabhadra Gaṇi Kṣamaśramaṇa.

Begins.— fol. 31^b.

चीरं सक्रज्ज्ञानगिगद्वृंमिपणं पणमिऊणं ।

जोगीसरं सरखं ज्ञानज्ज्ञयणं पवक्सामि ॥ १^२ etc.

— fol. 31^b

तद्विरयदेसविरया पमायपरसजयाणुगं ज्ञाण ।
सत्त्वपमायभृत् बल्ले(°)पव्व जइजणण ॥ १८ ॥ १

— fol. 31^b

सत्तवह [चिच] वषणहणणरुणं घरे(°मार)णाइपणिहाणं ।
अइकोइग्गइयत्थ निग्गियणमणतोऽहमविवाग ॥ १९ ॥ १

Ends.— fol. 33^b

पंचुत्तरेण याहात्तएण ज्ञाणस्तं पं समस्सपं ।
जिणभइत्तमात्तमणेहिं ऋवित्ताहीरु जइणो ॥ १०६ ॥ १
ज्ञाणसयं समत्तं ।

Reference — Published. See No. 1003.

ध्यानशतक

Dhyanaśataka

No. 1056

306 (1).
A. 1882-83.

Extent.— fol. 32^b to fol. 34^b.

Description.— Complete. : For further details see No. 1019. Here, through oversight Artadhyaṇa is separately counted.

Begins.— fol. 32^b

वीरं ऋग्ग्याणह etc.

— fol. 32^b.

तपविरयदेस etc. up to जइजणण ॥ १८ as in No. 1055.

This is followed by अट्टं ज्ञाणं संमत्तं ॥ ८ ॥

— fol. 32^b

सत्तवहवेहचंपण etc.

Ends.— fol. 34^b

पंचुत्तरेण याहा etc. up to जइणो ॥ १०६

ज्ञाणसयं संमत्तं ॥ ८ ॥

N. B.— For additional information see No. 1055.

ध्यानशतक

Dhyānāśataka

No. 1057

615 (g).
1884-86.Extent.— fol. 45^b.

Description.— Incomplete. For other details see No. 1034.

Begins.— fol. 45^b

वीरं सुकज्ज्ञानमिग etc.

Ends.— fol. 45^b

अमपुत्राणं सहाद्विसपवत्पूण दोसमइलस्त ।
धणियं विओगच्छितणमसंपओगापुसरणं च ॥ ६ ॥
तइ सुलसीसरोगादिवेपणाए विउगपणिहाणं ।
तपसंपओगच्छितण तथ. This ends thus.

N. B.— For further particulars see No. 1055.

पारिष्ठापनिकानिर्युक्ति
(पारिट्ठावणियाविर्युक्ति)

Pāriṣṭhāpanilāniryukti
(Pāriṭṭhāvāṇiyāviriyutti)

No. 1058

273 (o)
A. 1882-83.Extent.— fol. 33^b to fol. 36^a.

Description.— Complete. For other details see No. 1011.

Subject.— It is doubtful how far these 4 verses in Prakrit form a part of Pratikramanāniryukti, a section of Āvaśyakasūtrāniryukti, though so suggested on p. 372.

Begins.— fol. 33^b

पारिष्ठावणियविहिं सु(इ)च्छामी धीरपुरिसपंनत्तं ।
जं नाऊण सुविहिया पवणसारं उचलहंति ॥ १ ॥^a etc.

1 In the edition noted on p. 410, we have 83 verses and they are commented upon by Hanbhadra Sūri. The editor of this edition has not included them as a part of Āvaśyakasūtrāniryukti but has numbered them separately.

2 This is the 1st gāthā according to the edition of Āvaśyakasūtra containing Hanbhadra Sūri's commentary. It occurs on p. 619^a.

Ends.— fol. 36^a

• गुरुमूले वि वसन्ता अष्टकूला जे न हृति ह्य गुरुणं ।
एषसि तु पयाण दूरदूरेण ते हृति ॥ ५३ (१५३) ॥ १
पारिज्ज(1ट्ट)वण्णियनिज्जुत्ती समत्ता ।

Reference.— Published. See No. 1002

पारिष्ठापनिकानिर्युक्ति

Pāriṣṭhāpanikāniryukti

No. 1059

306 (m),
A 1882-83.

Extent.— fol. 34^b to fol. 37^b.

Description.— Complete. For further details see Nos. 1019
and 1056.

Begins.— fol. 34^b

पारिष्ठापणियविहिं etc.

Ends.— fol. 37^b

गुरुमूले etc. up to ते हृति ॥ as in No. 1058. This is
followed by १५३ पारिष्ठापणीयानिज्जुत्ती संमत्ता ॥ छ ॥

N. B.— For additional information see No. 1058.

प्रतिक्रमणसङ्ग्रहणी
(पडिक्रमणसंग्रहणी)

Pratikramanasamgrahani
(Paḍikkramanasamgrahani)

No. 1060

273 (p).
A. 1882-83.

Extent.— fol. 36^a to fol. 37^b.

Description — Complete. For other details see No. 1011.

Subject.— These 80 verses in Prakrit appear to form a part of
Pratikramaniryukti, a section of Āvaśyakasūtraniryukti,
but it is not so according to the edition noted on p. 410.

Begins.— fol. 36^a

जहं जंबुपायवेगो सुपकफलभारनमियसाहगो ।

त्रिटो छर्दि पुग्मेर्दि ते चित्तं जंबुभस्त्रेसो ॥ १^१ etc.

Ends.— fol. 37^b

भह^२ मे नव द्रिसणंमि चत्तारि आउप पंच ।

आरमे अंते सेसे दो दो भेषा रीणभिलाषेण इगतीसं ॥ ८० ॥^३

पटिक्रमणासंगहणी

Reference.— Published. See No. 1002.

प्रतिक्रमणसङ्ग्रहणी

Pratikramanaṅgrahaṇī

No. 1061

306 (a).

A. 1882-83.

Extent.— fol. 37^b to fol. 39^a.

Description.— Complete. For further details see Nos. 1019 and 1056. In No. 1019, through oversight, the title of this work is wrongly stated as प्रतिक्रमणनिर्घुक्ति.

Begins.— fol. 37^b

जहं जंबुपायवेगो etc.

Ends — fol. 39^b

भह(वा) कंमे नव द्रिसणंमि etc. up to इगतीसं ॥ ८० ॥ as in No. 1060. This is followed by पटिक्रमणसंघयणी संमत्ता ॥

N. B.— For additional particulars see No. 1060.

योगसङ्ग्रह
(जोगसंग्रह)

Yogasāṅgraha
(*Jogasāṅgraha*)

No. 1062

273 (q).

A. 1882-83.

Extent.— fol. 37^b to fol. 38^b.

Description.— Complete. For other details see No. 1011.

1 Cf 652A 1. Vide p. 645^a.

2 Letters वा and कं are gone, have the corresponding letters in a form-cited.

3 This verse is numbered as 1 07 p. 603^b.

Subject — These 60 verses in Prākṛit form a part of Pratikramana niryukti, a section of Avasyakasutraniryukti. See p 372

Begins — fol 37^b

आलोयण निरगलावे आवईछ ददधम्मया ।

अणिस्सिभोषद्वारेण य सिक्खा न(णि)प(ण्)डिकमया ॥ १ ॥ etc ¹

Ends,— fol 38^b

पायच्छित्तपरूवण आहरण तत्थ हति धणमुत्ता ।

आराइणाइ मरुदेवा ओसप्पिणिप पढम सिद्धो ॥ ६० ॥²

समत्ता जोगसगहा ।

Reference.— Published See No 1002

योगसङ्ग्रह

Yogasamgraha

No 1063

306 (o)
A 1882-83

Extent.— fol 39^a to fol 40^a

Description — Complete ; For further details see Nos 1019 and 1056

Begins.— fol 39^a

आलोयण etc.

Fnds — fol 40^a

पायच्छित्तपरूवण etc up to पढम सिद्धो ॥ ६० as in No 1062 This is followed by जोगसगहा ॥

N B — For additional information see No 1062

¹ Tl 5 15 1274th g1th1 (p 663^b) according to the edition noted on p 410

² Ibid 1320th g3th1½ (p 724^a)

आशातना
(आसायणा)

Āśātanā
(Āsāyanā)

No. 1064

273 (r).
A. 1882-83.

Extent.— fol. 38^b to fol. 39^a.

Description.— Complete. For other details see No. 1011.

Subject.— These verses in Prakrit do not form a part of Prati-
kramananiryukti, a section of Avasyakasutraniryukti accord-
ing to the edition noted on p. 410—the edition—wherein
they are attributed to a samgrahanikṛta by Haribhadra Sūri.

Begins.— fol. 38^b

परओ पक्खासने गंता चिदुण[ण]निसिअणापमणा ।
आलोगण पडिसुणणे सुखालवणे अ आलोए ॥ १ ' etc.

Ends.— fol. 39^a

अहवा अरिहंताणं आसायणाइ सज्जाय किंचि नाहीय ।
कंठसम्वहिदु तिचीतासायणा ए(या) ॥ ५ ।
आसायणा सम्मत्ता ।

Reference.— Published. See No. 1002.

आशातना

Āśātanā

No. 1065

306 (p).
A. 1882-83.

Extent.— fol. 40^a.

Description.—Verses 61 to 64. For further details see Nos. 1019
and 1056.

1 Ibid., 1st gāthā (p. 725r)

2 There is a lacuna viz जी in the Ms. itself.

3 In the edition noted on p. 410, this is the 1st gāthā (p. 727h). After
this verse we have in the printed edition : " प्रतिहमयसंप्रहणी समप्रा ".

Begins — fol 10^a

'पुरओ पक्तासन्ने etc

Ends — fol. 40^a

अहवा जरिहताण etc up to तिस्तीसासायणा as in No. 1064.
This is followed by ए उ ६४ आसायणा समत्ता

N B.— For additional information see No 1064

अस्वाध्यायनिर्युक्ति
(असज्झायनिज्जुत्ति)

Asvadhyaṇaniryukti
(Asajjhayanijjutta)

No 1066

273 (8)
A 1882-89.

Extent — fol 39^a to 41^a.

Description — Complete For other details see No 1011

Subject — These 111 verses in Prakrit form a part of Pratikramana-
niryukti, a section of Āvasyakasūtraniryukti See p 372.

Begins — fol 39^a

असज्झाइयनिज्जुत्ति वृद्धि)च्छामी धीरपुरिसपनत्त ।
ज नाऊण मुविहिवा पवयणसार उवलहति ॥ १ ॥^१

Ends — fol. 41^a

असज्झाइयनिज्जुत्ति जुजता चरणकरणमाउत्ता ।
साद् सवति कम अणेगभवसाचियमणत्त ॥ १११ ॥^२
सज्झाइयनिज्जुत्ती ।

Reference — Published See No 1002

1 In the Ms this is not numbered as 1 but is given in continuation with योगसप्रह and hence numbered as 61

2 This is gāthā 1371 according to the edition (p 731^b) containing Āvasyaka sūtra its niryukti and Haribhadra Śūnī's commentary It may be compared with the 1st verse of No 1058

3 Ibid, gāthā 1417 (p 759^b) Cf the last verses of Nos 1029 and 1048

अस्वाध्यायनिर्युक्ति

Asvādhyāyaniryukti

No 1067

306 (q)
A 1882-83Extent.— fol. 40^a to fol 42^a.Description.— Complete. For further details see Nos 1019
and 1056.Begins.— fol. 40^a

असज्ज्ञादयानिज्जुत्ति etc.

Ends — fol. 42^a

असज्ज्ञादयानिज्जुत्ति etc. up to सन्धियमणंत as in No. 1066.

This is followed by ११ असज्ज्ञादयानिज्जुत्ती समता छ ॥

N. B — For additional information see No. 1066.

कायोत्सर्गनिर्युक्ति
(काउस्सगनिज्जुत्ति)Kāyotsarganiryukti
(Kāussagganijjutti)

No 1068

273 (t)
A. 1882-83Extent.— fol. 41^a to fol 44^a.

Description.— Complete. For other details see No 1011

Subject.— These 172 verses in Prakrit form a part of Avasyaka-
sūtraniryukti. See p 372Begins — fol. 41^a

आलोयण षडिक्रमणे मीस विवेगे तथा विउस्सग्गे ।

तयच्छेय मूल अणवदुया य पारचिए खेव ॥ १ ॥^१ etc.Ends.— fol. 44^a

तम्हा उ निममेण सुणिणा उवलद्धस(स)तसारेणं ।

माउस्सग्गो उग्गो कमप्पयदुयाय द्वापलो ॥ १७२ ॥^२

काउस्सगनिज्जुत्ती मा० २३९८ ॥ छ ॥

Reference — Published See No 1002

1 Ibid, gāthā 1418 (p 764).

2 Ibid, gāthā 1554 (p. 801b).

कायोत्सर्गनिर्युक्ति

Kayotsarganiryukti

No 1069

306(r)
A 1882-83

Extent — fol 42^a to fol 45^b

Description — Complete : For further details see Nos 1019 and 1056

Begins.— fol 42^a

आलोचन पडिकमणे etc

Ends — fol 45^b

तम्हा उ निम्मणेण etc. up to रायणे ॥ १७२ as in No 1068

This is followed by काउत्सर्गानिज्जुत्ती समाप्ता ॥ छ ॥

N B — For additional information see No 1068

प्रत्याख्याननिर्युक्ति
(पच्चक्खणानिज्जुत्ति)Pratyākhyānaniryukti
(Paccakkhaṇaniryukti)

No 1070

273 (u)
A 1882-83

Extent — fol 44^a to fol 46^bDescription — Complete : For other details see No 1011¹

Subject — The first few verses are followed by a passage mostly in prose : This passage is a part of Āvasyakasūtra. Then the verses commence with 24th and go up to 94. They form a part of Āvasyakasūtraniryukti.

Begins — fol 44^a

ए(प)च्चक्खण पच्चक्खाओ पच्चक्खेअ च आणुपुञ्जीए ।

परिसा कहणीविही या फल च आइय छम्मेया ॥ १^२ etc

1 Herein there is a misprint प्रत्यख्याननिर्युक्ति begins from fol 14^a and goes up to fol 46^b. The entries viz fol 44^a to 44^b and fol 44^b to 45^a should face प्रत्याख्याननिर्युक्ति. Furthermore, there should be a number 20 inside the brackets facing this work.

2 This is gāthā 1555 (p 803^a) of the edition referred to on p 410.

— fol. 44^b तत्थ समणोवासओ पुज्जामेव मिच्छत्ताओ पडिकमइ । सम्मत्तं उवसंपउज्जइ नो से कप्पइ अज्जप्पमिहं ।¹ अंनउत्थिए वा अन्नउत्थिअ-
देवयाणि वा । अंनउत्थियपरिग्गाहियाणि वा । अरिहंतचेइयाणि वंदित्तए
वा ।² etc. पसमसंवेगाइलिंभे सुभे आयपरिणामे पनत्ते । सम्मत्तरस
समा(? म)णोवासएणं इमे पंचइयारा जाणियन्वा³ etc.

— fol. 45^a

सामाइयंमि उ कए समणो [इ कए समणो] इव सावभो हवइ जग्हा ।
एएण कारणेणं बहुसो सामायियं कुज्जा ॥ १२ ॥⁴

सत्वं ति भाणिकुणं विरहं खल्ल जस्स सत्त्विया नत्थि ।

सो स(त्त्व)विरइवाइ । चुक्कइ देसं च सत्वं च ॥ १३ ॥⁵

सामाइयस्स समणोवाम(? स)एणं इमे पंच⁶ ॥ मणहुप्पाणिहाणे ।
वपहुप्पाणिहाणे कायहुप्पाणिहाणे । सामायियस्स सहअकरणया ।⁶ etc.

— fol. 45^b जं(? तं) त(ज ?)हा इहलोआसंसपओगे । जीविआसंसप-
ओगे । मरणासंसपओगे । कामभोगासंसपओगे ॥ छ ॥⁷

(Pratyā⁸) पञ्चवस्त्राणं उत्तरगुणेसु । समणाइयं । अणेगविहं

तेण थ इहयं । पगयं । तं पि य इणमो व्सादिहं तु ॥ २४ ॥⁸

Ends.— fol. 46^b

सत्त्वेसि पि नयाणं बहुविहवत्तत्त्वयं निसामित्ता ।

तं सत्त्वनयविस्सुदं जं चरणगुणट्टिओ साहू ॥ १४ ॥⁹

पञ्चवस्त्राणनिज्जुत्ती संमत्ता ।

Reference.— Published. See No. 1002. See Bühler's Report for 1872-73 where there is given a photo-print of a page of the *Āvaśyakasūtra*. A facsimile of the last page of a Ms. of the *Āvaśyakasūtra* dated Saṃvat 1189 is given in Rajendra-lal Mitra's "Notices of Sanskrit Mss. vol. III, facing p. 67."¹⁰

1-2 Ibid., p. 811^a.

3 Ibid., p. 811^a. There this portion along with those marked 25 1 and 2 form a part of *Āvaśyakasūtra*.

4-6 Ibid., p. 831^b. There these portions form a part of *Āvaśyakasūtra*.

7 See p. 839a where this passage occurs as a part of *Āvaśyakasūtra*.

8 *Gāthā* 1563 (p. 840^b). 9 *Gāthā* 1623 (p. 864^b).

10 Similarly a facsimile of the last page of a Ms. of *Kalpasūtra* supposed to be about 350 years old is given in the same volume on a page facing 66.

प्रत्याख्याननिर्युक्ति

Pratyākhyānaniryukti

No. 1071

306 (S).
A. 1882-83.

Extent.— fol. 45^b to fol. 48^a.

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 45^b

पञ्चस्त्राणं पञ्चस्त्राओ etc. as in No. 1070.

Ends.— fol. 48^a

सखेति वि न्याणं etc. up to साह ॥ as in No. 1070. Then we have: ९० पञ्चस्त्राणनिज्जुत्ती संमत्ता ॥ छ ॥ भीमवायश्यकसूत्रं ॥ छ ॥ छुभं भवतु ॥ छ ॥ etc.

N. B.— For additional information see No. 1070.

प्रत्याख्याननिर्युक्ति

Pratyākhyānaniryukti

No. 1072

1220 (1).
1884-87.

Size.— 9 $\frac{3}{4}$ in. by 3 $\frac{1}{2}$ in.

Extent.— 38 - 14 + 64 - 15 = 73 folios; 14 lines to a page; 46 to 54 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional वृद्धमात्रा; small, legible, uniform and good hand-writing; borders ruled in four lines in black ink; red chalk used; foll. numbered in the right hand margin; condition very good; this Ms. seems to be a combination of two different Mss.; the 1st of them goes from fol. 105^a to 142^b and has both the beginning and the end abrupt; the second runs from fol. 189^a to fol. 252^b; the latter is written in a slightly thinner, smaller and better hand. Ms. begins abruptly 205 to 219 missi. tional works:—

(1) लघुक्षेत्रसमाप्त		fol. 105 ^b to 108 ^b .
(2) पिण्डविशुद्धि	No. 413	" 108 ^b " 111 ^c .
(3) भावकवक्तव्यता		" 111 ^b " 114 ^t .
(4) पञ्चलिङ्गीप्रकरण		" 114 ^b " 117 ^c .
(5) शीलोपदेशमाला		" 117 ^b " 138 ^b .
(6) वीतरागस्तोत्र		" 138 ^b " 142 ^b .
(7) प्रणिपातसूत्र	" 884	fol. 189 ^a
(8) ईर्ष्यापथिकीसूत्र	" 790	" "
(9) उन्नरीकरणसूत्र	" 796	" "
(10) कायोत्सर्गसूत्र	" 800	" "
(11) नामस्तव	" 814	" "
(12) चैत्यस्तवप्रतीक	" 826	" "
(13) प्रबोधचैत्यवन्दन	" 746	" 189 ^a " 189 ^b †
(14) 'दर्शन देवादि'स्तव		" 189 ^b .
(15) वरफनकसूत्र		" "
(16) तीर्थवन्दनसूत्र	" 749	" "
(17) शक्रस्तव	" 753	" "
(18) चैत्यस्तव	" 821	" "
(19) कायोत्सर्गसूत्रप्रतीक	" 813	" "
(20) श्रुतस्तव	" 833	fol. 189 ^b " 190 ^a
(21) श्रुतस्य भगवतः	" 905	fol. 190 ^a
(22) सिद्धस्तव	" 835	" "
(23) वैयावृष्यकरसूत्र	" 906	" "
(24) कायोत्सर्गसूत्रप्रतीक	" 807	" "
(25) संसारदावानलस्तुति	" 849	" "
(26) जावति चेइयाई	" 759	" "
(27) जावत के वि साहू	" 763	" "
(28) नमोऽहंत्	" 897	" "
(29) उपसर्गहरस्तोत्र	" 769	" "
(30) प्रार्थनासूत्र	" 786	" "
(31) वन्दनसूत्र	" 853	" 190 ^b .
(32) दैवसिकालोचनासूत्र	" 859	" "
(33) सव्वस्स वि	" 911	" "
(34) उरुक्षामणासूत्र	" 867	" "
(35) एकाशनादिप्रत्याख्यान	" 937	fol. 190 ^b " 191 ^a .
(36) आचाम्लप्रत्याख्यान	" 950	fol. 191 ^a .
(37) त्रिविधाहारोपवासप्रत्याख्यान	" 934	" " "

- (38) दिवसचरिमप्रत्याख्यान No. 941 fol. 191^a
 . (39) सामायिकसूत्र „ 871 „ „
 . (40) सामायिकपौषधधारणगाथा „ 883 „ 191^b
 . (41) जय महायस „ 875 „ „
 . (42) भ्रमणोपासकप्रतिक्रमणसूत्र „ 917 foll „ to 192^b
 . (43) आचार्य उवण्ड्याय „ 877 fol. 192^b
 (44) सिरिचंभणवपासनाहधुइ „ 880 „ 193^a
 (45) अतिचार „ „
 (46) श्रुतदेवतास्तुति „ „
 (47) धुवनवासिनीदेवीस्तुति „ „
 (48) क्षेत्रदेवतास्तुति „ „
 (49) जय तिहुयणस्तोत्र foll. „ „ 194^b.
 . (50) अजितशान्तिस्तव „ 194^b „ 196^a.
 (51) उद्गासिकस्तोत्र (अजितशान्तिस्तोत्र)fol. 196^a „ 196^b.
 (52) नमिऊण foll. 196^b „ 197^a.
 (53) तं जयउ „ 197^a „ 198^a.
 (54) मयरहिणं (स्मरण) fol. 198^a „ 198^b.
 (55) सिग्धमवहरउ foll. 198^b „ 199^a.
 (56) भावकविधि fol. 199^a „ 199^b.
 (57) दानविधि foll 199^b „ 200^a.
 (58) नमस्कारफल „ 200^a „ 201^a.
 (59) चतु-शरण fol. 201^a „ 201^b.
 (60) संयममज्जरी foll. 201^b „ 202^a.
 (61) अज्ञातनामधेय „ 202^a „ 204^b.
 (incomplete)
 (62) चतुःशरण „ 220^a „ 221^a.
 (incomplete)
 (63) सूक्ष्मार्थविचार „ 221^a „ 225^b.
 (64) कर्मविपाक „ 225^b „ 229^b.
 (65) आगमिकवस्तुविचार „ 229^b „ 232^a.
 (66) कर्मस्तव „ 232^a „ 233^b.
 (67) कर्मस्तवभाष्य „ 233^b „ 234^a.
 (68) शतक „ 234^a „ 236^b.
 (69) सम्तिका „ 236^b „ 239^a.
 (70) बन्धस्वामित्व „ 239^a „ 240^a.
 (71) सद्ग्यइणी „ 240^a „ 252^a.

On fol. 252^b, a list of works mentioned here is given.

Age.—Samvat 1492.

Begins.—abruptly fol. 105^a

.....तेयं विद्वेष नवप ॥ ४६
 दो चैव नमुक्कारो आगारा उच्च पोरितीय उ ।
 सत्तेव य पुरिमद्वे । एमासणममि अद्वेव ॥ ४७
 सत्तेगद्वानस्त उ । अद्वेवायंबिलमि आगारा ।
 पंचेव अभत्तद्वे । उप्पाणे चरिमि चत्तारि ॥ ४८ etc.

Ends.—fol. 105^b

नायमि गान्धियत्वे । अनिण्डियत्वंमि चैव अर्थमि ।
 जइयत्त्वमेव इय जो । उचपसो सो नओ नाम ॥ ७०
 सत्वेसि पि नयाणं । बह्नुविद्वत्तवयं निसामित्ता ।
 तं सत्वनयविसुद्धं । जं चरणगुणाद्विओ साह्व ॥ ७१

पञ्चखाणनिज्जुत्ती समत्ता ॥

यादृशं पुस्तके दृष्टं तादृशं लिखितं मया ।

यदि छुद्धमसुद्धं वा । मन दोषो न दीयते ॥ छ ॥ २ ॥

छ ॥ श्री

N. B.—For other particulars see No. 1070.

भावश्यकसूत्रनिर्युक्ति
 शिष्यहितासहित

Avāśyakasūtraniryukti
 with Sisyabitā

No. 1073

1091.
 1887-91.

Size— 10³/₈ in by 4¹/₂ in.

Extent.— 351 - 1 = 350 folios; 17 lines to a page; 48 letters to a line.

Description.—Country paper thin and greyish; Devanagari characters with पृष्ठमात्रा; small, legible and elegant handwriting, borders ruled in four lines in red ink; red chalk and yellow pigment used; numbers for foll. entered only once in a corner of the right-hand margin; noṣ

1, 2, etc. also written at times between the lines perhaps indicating the nos. of foll. copied out in a single day; fol. 35^b practically blank; fol. 168 lacking; several foll. slightly worm-eaten; edges of the last fol. slightly damaged; fol. 250 somewhat smutty; condition on the whole satisfactory.

Age.— Fairly old.

Author of the commentary.— Haribhadra Sūri. For his works see pt. II, p. 300 and this pt. III, pp. 105, 224 and 234.

Subject.— The text together with its explanation in Sanskrit. The latter is styled as Śiṣyahita.

Begins.— (text) fol. 2^b

आभिनियोदियनाणं etc. as in No. 1081.

„ — (com.) fol. ^a नमः सर्वज्ञाय ।

प्रणिपत्य जिनवन्दनं etc. as in No. 1076.

Ends.— (text) fol. 351^a

सश्वेसि पि नयाणं etc.

„ — (com.) „ „ श्रित्यतिपक्षमृषवर्षपज्ञाह etc. up to गार्धार्यः practically as in No. 1076. This is followed by the lines as under :—

शिष्यहितायां प्रत्याख्यानविवरणं समाप्तं । उ ।

इत्याख्येयोऽध्ययनमिदं यद्व्याप्तमिह ह्युभं मया पुण्यं ।

एतद् प्रत्याख्यानं लभतां भज्यो (द्यो?) जनस्तेन ।

समाप्ता चेयं शिष्यहिता नाम आचक्ष्यकटीका कृतिः सिताचाराचार्य

जिनमद्रनिमदाष्टसारिणा । 'विद्यापर' कुलतिलकाचार्यजिनदत्तशिष्यस्य

धर्म्यते (तो) जोङ्गणीमहत्तरासुनोरल्पमातराचार्यहरिभद्रस्य ॥ उ ।

यदिहोत्सृज्यमज्ञानाद्व्याख्यातं तद् बहुश्रुतेः ।

क्षांतव्यं कस्य संमोहाच्छ्रद्दशस्य न जायते

यदा(द)र्वि(र्जि)तं विरचयता सुबोध्यां

पुण्यं मयाऽऽचक्ष्यकज्ञास्रटीकाय ।

भवे भवे तेन ममैव मेवं

भूपाज्जिनोकी तु मते प्रयासः ॥

जन्यच्च संत्यज्य समस्तसत्त्वा

ज्ञान्तर्यदुःखं मयवीजपुतं

सुखान्नकं सुक्तिपदावहं च

सर्वत्र माध्यममवाप्नुवतु ॥

उ ॥ समाप्ता चेपमावश्यकटीका ॥ उ ॥

द्वारिंशत्सहस्राणि प्रत्येकाक्षरगणनया

अनुद्वन्द्वसा मानमस्या उदेशतः कृतं ॥

अङ्कतो(ऽ)पि २२००० शुभं भवतु श्री'तया'गुरु'स्य ।

This is followed by the following line in a different hand:—

संहितभीविजयचंद्रगणितशिष्यपं०विवेकचंद्रग०कल्याणचंद्रेण प्रति
भं(भां)डागारे मुक्ता ॥

Reference.—Published. See No. 1002.

आयस्यकसूत्रनिर्युक्ति
शिष्यहितासहित

Araśyakaśūtraniryukti
with Śiṣyahitā

No. 1074

1181.

1886-92.

Size.— 10 in. by 4½ in.

Extent.—(text) 380 - 1 - 1 = 378 folios; 1 to 11 lines to a page; 45 letters to a line.

" —(com.) 378 folios; 13 to 17 lines to a page; 55 letters to a line.

Description.—Country paper thin, rough and white; Devanāgarī characters with occasional *vṛṇā* characters; this Ms. contains the *niryukti* (text) and the commentary as well; it is a *śivāṛī* Ms; space for the text is reserved; the text written in a bigger hand; legible and good hand-writing; borders ruled in four lines in black ink; nos. for foll. entered twice as usual; fol. 1^a blank; fol. 222 also numbered as 223; the subsequent ones as 224 etc; similarly fol. 287 also numbered as 288; life-periods and heights of the 24 *Tiṣṭhāntaras* tabulated on foll. 72^b and 73^a; explanation by means of a *d'garam* on fol. 323^b; tabulated results

on fol. 330^a; yellow pigment used; red chalk, too, at times; margins of some of the foll. worm-eaten, edges of the first fol. slightly worn out; the last fol. some-what damaged; foll. 118 to 121 slightly damaged in the body; condition on the whole good; both the text and the commentary complete; extent 22500 ślokas.

Begins.— (text) fol. 3^b

आभिनिबोद्धिपनाणं etc. as in No. 1073.

„ — (com.) fol. 1^b ॐ नमो क्षीतरागाय नमः नमः सर्वज्ञाय
प्रणिपत्य जिनवर्षेन्द्रं वीरं etc. as in No. 1073.

Ends.— (text) fol. 380^b

सखेसि पि etc.

„ — (com.) fol. 380^b स्थितपक्षं etc. up to उद्देशतः कृतं as in No. 1073. This is followed by ॐ श्रुधार्म(ग्रं) २२५००.

N. B.— For other details see No. 1073.

शिष्यहिता
[आवाक्यकसूत्र-
निर्युक्तिविवृति]

No. 1075

Size.— 10¼ in. by 4½ in.

Extent.— 545 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters; sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment¹ used; a piece of paper of the size of a fol. pasted to fol. 1^a; same is the case with fol. 545^b; foll. 1^a and 545^b blank; a strip of paper pasted to fol. 343^b condition very good; complete.

Age.— Pretty old.

Author.— Haribhadra Suri. For his works see No. 1073.

Sisyahitā

[Avasyakaśūtra-
niryuktivivṛti]

131.

1873-74.

Subject.— This work named as *Śiṣyāhitā* elucidates the *Āvaśyaka-sūtraniryukti*. There was a bigger commentary than this composed by Haribhadra Sūri as suggested by himself (see p. 434; “Begins” v. 2).

Begins.— fol. 1^o नमः सर्वज्ञाय ।
यद्विषयं त्रिनवोद्रे वीरं etc. as in No. 1076.

Ends.— fol. 546^o स्थितिपक्ष etc. practically up to उद्देशतः कृतं as in No. 1073. This is followed by the line as below :—
ग्रंथायं २२००० ॥ ३ ॥ etc.

Reference.— Published. See No. 1002.

शिष्यहिता

Śiṣyāhitā

No. 1076

366.

1880-81.

Size.— 12½ in. by 4 in.

Extent.— 213 folios; 15 lines to a page; 72 letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī characters with वृद्धमात्रा; small, legible and good handwriting; borders ruled in four lines in black ink; the intermediate portion coloured red; all the foll. have at least one disc in the centre; and each verso has two additional ones in the margins; only a few foll. are numbered twice; foll. 1^o and 213^o blank; red chalk and yellow pigment used; marginal notes added at times; a piece of paper of the same size as a fol. is pasted to fol. 1^o and to fol. 213^o as well; strips of paper are pasted to some foll.; condition unsatisfactory; complete so far as सामादिकाध्ययन is concerned; extent 22383 slokas.

Age.— Old.

Begins.— fol. 1^o नमः श्रीगर्वज्ञाय ।
यद्विषयं त्रिनवोद्रे योदं द्धुनरेवतां गुस्त्य मायुव ।
आयुष्यकृत्य विदुति यच्चदेसादं ववे ॥ १ ॥

यद्यपि मया तथा(ऽ)न्यैः कृता(ऽ)स्य विवृतिस्तथापि संक्षेपात् ।
तद्विचिसत्त्वानुग्रहहेतोः क्रियते प्रयासोऽयं ॥ २ ॥

Ends.— fol. 213^a स्थितपक्षमुपदर्शयन्नाह सर्वेसि पि गाहा ॥ व्या० सर्वेषा etc.

उभयमेव वाऽनपेक्षामित्यादिरूपां अथवा नामादीनां नयानां कः कं
साधुमिच्छतीत्यादिरूपे निशम्य श्रुत्वा तत्सर्वनयविशुद्धं सर्वनपसमतं वचनं
पञ्चरणयुगस्थितः साधुर्यस्मात्सर्वनया एव भावनिक्षेपमिच्छंतीति माधार्थः
॥ छ ॥ आचार्यहरिभद्रकृतौ शिष्यहितायामावश्यकटीकायां सामायि-
काध्ययनं समाप्तं ॥ छ ॥

सामायिकस्य विवृतिं कृत्वा यद्वाप्तमिह मया कुशलं ।

तेन खलु सर्वलोको लभतां सामायिकं परमं ।

यस्माज्जगद् भगवान् सामायिकमेव निरुपमोपायं

शासीरमानसानेकदुःखनाशस्य मोक्षस्य ॥ २ ॥

ग्रंथाग्रं १२३८३ ॥ छ ॥ etc.

N. B.—For other particulars see No. 1075.

शिष्यहिता

Sisyahlā

No. 1077

134.

1873-74.

Size.— 10½ in. by 4½ in.

Extent.— 248 - 13 - 11 = 224 folios; 15 lines to a page; 56 letters to a line.

Description.— Country paper thin and greyish; Devanagari characters with वृहमात्रास; small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk used; yellow pigment, too; nos. for foll. entered in a small hand between or near the lines in the right-hand margin; edges of the first and the last few foll. worn out; corners of several foll. damaged; foll. 139th and the following are more or less worm-eaten; condition fair; marginal notes written here and there; foll. 50 to 62 and 194 to 214 lacking; extent 12383 ślokas.

Age.— Sāhvat 1511.

Begins.— fol. 1^a अहं ॥ सांप्रत सामायिकाध्ययनांतं चतुर्विंशतिसुव्याध्ययन-
मारभ्यते । इह चाध्ययनोद्देशे सुव्यारंभेऽु etc.

(निर्पुक्ति) fol 1^a

चतुशीसगच्छयस्स उ निवरेयो होह नामनिष्पन्नो ।

चतुशीसगस्स छक्का चयस्स उक्कमो हाइ ॥

Ends — स्थितपक्ष etc up to मोक्षस्य ॥ २ ॥ practically as in No 1076.
This is followed by the lines as under —

ग्रथाग्र १२३८३ ॥ छ ॥ श्री ॥ मयवात्तालिखित ॥ छ ॥ श्री ॥
सवह १५११ वसे माघमासे शुक्लपक्षे १३ दिने श्री'सस्तर गच्छे श्रीसागर'
चन्द्रसूरिणा उनाचार्यभीमहिमराजगणिभि रयशिव्यव^०व्यासागरगणि-
पाचनार्थमनेसि ' भीपत्तन पुरे । ' भीमाल'शातीपस^०स्वादाभार्यया स^०
गुणराजपुत्री स^०द्वालीसुभाविख्या श्री'महपगडस्थितया लेखिता था^०-
व्यासागरगणिवराणां ॥

N D — For further details see No 1075

शिव्यहिताऽन्तर्गतकुमार-
नन्दिकथा

Sisyahutāntargata Kumāra-
nandikathā

No. 1078

1130
1884 87

यद्यपि मया तथा(ऽ)न्यै कृता(ऽ)स्य विवृतिस्तथापि सक्षेपात् ।
तद्भुवि सत्त्वानुग्रहहेतोः क्रियते प्रयासोऽय ॥ २ ॥

Ends — fol. 213^a स्थितपक्षस्यपदर्शयन्नाह सन्वेसिं पि गाहा ॥ व्या० सर्वेषा etc
उभयमेव वाऽनपेक्ष्यमित्यादिरूपा अथवा नामादीना नयाना क क
साधुमिच्छतीत्यादिरूप निशम्य श्रुत्वा तत्सर्वनयविशुद्ध सर्वनपसमत वचन
यच्चरणगुणस्थित साधुर्यमात्सर्वनया एव भावनिक्षेपमिच्छतीति गाथार्थ
॥ छ ॥ आचार्यहरिभद्रकृतौ शिष्यहितायामावश्यकटीकाया सामायि-
काध्ययन समाप्त ॥ छ ॥

सामायिकस्य विवृतिं कृत्वा यद्वाप्तमिह मया कुशलं ।

तेन खलु सर्वलोको लभता सामायिक परम ।

यस्माज्जगाद् भगवान् सामायिकमेव निरुपमोपाय

शारीरमानसानेकहु खनाशस्य मोक्षस्य ॥ २ ॥

ग्रंथाय १२३८३ ॥ छ ॥ etc.

N. B — For other particulars see No 1075

शिष्यहिता

Sisyahitā

No. 1077

134

1873-74

Size.— 10½ in. by 4½ in.

Extent.— 248 - 13 - 11 = 224 folios, 15 lines to a page, 56 letters to a line.

Description — Country paper thin and greyish; Devanāgarī characters with वृहन्नात्र; small, legible and good hand-writing, borders ruled in four lines in black ink; red chalk used, yellow pigment, too, nos. for foll entered in a small hand between or near the lines in the right-hand margin, edges of the first and the last few foll. worn out, corners of several foll damaged, foll. 139th and the following are more or less worm-eaten; condition fair; marginal notes written here and there, foll. 50 to 62 and 194 to 214 lacking, extent 12383 ślokas.

Age.— Samvat 1511

Begins — fol 1^a अहं ॥ साप्रत सामायिकाध्ययनानंतर चतुर्विंशतिसुजाध्ययन-
मारभ्यते । इह चाध्ययनोद्देशे सुत्रारभेषु etc.

(निपुंक्ति) fol 1^a

चउशीसमस्तपस्त उ निम्नेयो होइ नामनिपुंक्तो ।
चउपीसमस्त उक्ता यपस्त उक्ताओ होइ ॥

Ends.— स्थितपक्ष etc. up to मोक्षस्य ॥ २ ॥ practically as in No 1076.
This is followed by the lines as under —

ग्रंथात् १२३८३ ॥ छ ॥ श्री ॥ मपवाउल्लिखित ॥ छ ॥ श्री ॥
सवत् १५११ बर्षे भाषमासे शुक्रपक्षे १३ दिने श्रीसरस्वत गण्डे श्रीसागर-
चन्द्रमुरियाचताचार्यश्रीमहिमराजगणभि स्वास्तिष्वद्वयासागरगणि-
याचनार्थमनेरि 'श्रीपत्तन दुरे । 'श्रीमाल'ज्ञातीयन'र्वाद्वाभाषया स०-
गुणराजपुत्री स०टालीसभायिष्या श्रीमद्वपगढ रियतया लेखिता वा०-
द्वयासागरगणिवराणां ॥

N. B — For further details see No 1075.

शिष्यहिताऽन्तर्गतकुमार-
नन्दिकथा

Śiṣyahuṅtargata Kumāra-
nandikathā

No. 1078

1130
1884-87.

Size.— 10½ in. by 4½ in.

Begins.—fol. 1^a तेणं कालेण तेणे समएणं 'चंपा'ए नयरीए कुमारनंदी छवण्णमारो इण्णिलोलो परिवसइ सो जत्य सुखं दारियं पासइ सुणेइ वा । तच्छ(त्य) पंच सुवण्णसपाणि दाऊण तं परिणेइ । एवं तेणं पंच सया पिडिया । ताहे सो ईसालुओ एगखंभपसायं करिआ ताहिं समं ललइ । तस्त ए मित्तो नाइलो नाम समणोवाइ । अणवा 'पंचसेलग'दीववन्थाउ वाणमंतरीउ सुवइनिउएण 'णंदीस्तर'दीवं जत्ताए पत्थियाउ । ताणं च विज्जुमाली नाम 'पंचसेला'पियई सो खुओ ताओ चित्तितं । किंचि दुग्गाहेमो । जो अहं भत्ता भविजइ । नवरं वचंतीहिं 'चंपा'ए कुमारनंदी पंचमाहिलासपपरिधारो उवललयंतो दिट्ठो ताहे चित्तियं एस इण्णिलोलो एतं दुग्गाहेमो ताहे ताहिं उज्जाणमयस्स अप्पा इंसिउ ताहे सोभइ ॥ etc.

Ends—fol 3^a जं च राए जिमेइ । तं च पज्जोअस्स वि दिज्जइ । नवरं पज्जोसवणाए सुएण सुच्छिओ । किं अज्ज जिमेसि सो चित्तेइ । अमु मरिज्जामि ताहे पुच्छामि सो भणइ अज्ज पज्जोसवणा रा उववासिउ सो भणइ । अहं पि उववासिउ । मम किं मापापियाणे सावयाणि । ण यापियं । मया जहा । अज्ज पज्जोसवणं ति रत्तो कहियं । राया भणइ । जाणामि जहा सा धुता किं पुण मम एयंमि धद्धिहुए पज्जोसवणो येव न सग्गइ ताहे सुखो मि वत्तामिउ ए । पट्ठो ए सोवणो । ताणस्सराण्णथायणनिमित्तं बद्धो । सो वि सुदिज्जो । तप्पभिं पडयद्धरायाणे जाया । पुअं मउडबद्धा आसि वत्ते वात्तारल्लगतो राया । तथ जो वणियधग्गो आगउ सो तहिं '—विउ । ताहे 'दसपुरं' जायं छ

Reference.—Published in *Śiṣyahita* (pp. 296^b–300^a) and also in *Malayagiri Suri's com.* (pp. 391^b–394^a).

आघश्यकसूत्र-
बृहद्भृत्तिटिप्पणकगत-
शय्यातरस्वरूप

Avaśyakasūtra-
brhadbr̥ttitippaṇakagata-
śayyātarasvarūpa

No. 1079

302 (b).

A. 1882-83.

Extent.—fol. 9^a to fol. 9^b.

Description.—Complete so far as it goes. For other details see *Paṇḍaviśuddhi* No. 119.

Begins.—fol. 9^a श्रीआचश्यकवृहद्वृत्तिटिप्पनकगतं शय्यातरस्वरूपं लिख्यते। शय्यासाधुसमर्पितवृहद्वृत्तिटिप्पनकगतं शय्यातरस्तस्य विंशः शय्यातर-विंशः । अथ को(ऽ)पं शय्यातरः ? कदा च शय्यातरो भवति २ कतिविधस्त-विंशः ३ कदा चाऽशय्यातरः स्यात् ४ केषां च संबन्धसौ वर्जनीयः ५ के च तत्पिढग्रहणे दोषाः ६ कदा च तत्पिढो गृह्यते ७ क शय्यातरो भवती ८ स्यष्टौ द्वाराणि ॥

Ends.—fol. 9^b अष्टमद्वारे ॥ स्वस्थाने वसनशय्यातरो भवति देशांतरे तु गतो न भव-त्यपि केवलं भद्रकप्रान्तदोषात् तत्पिढस्तत्रापि वर्जनीयः । भद्रको हि मम तावत् स्वग्रहावस्थितस्यामी न किञ्चिद् गृह्णाति । यदि तावदिह गृह्णाति तथापि शोभन-मिति विचिंत्यऽनेषणीयमऽपि कृत्वा द्यात् प्रान्तस्तु मम स्वग्रहावस्थितस्यामी न किञ्चिद् गृह्णात्यऽत्र तु गृह्णाति तत्किमिदानीमन्यः संजातो(ऽ)हं तस्मान्माया-यिन एवेति विचिंत्य वसत्कच्छो(?) कुर्यात् एवं शय्यातरसंबन्धिना भ्रातृमातुल-कादीनां सर्वेषां(?)यस्या प्रभूषामपि संबन्धी पिढो वर्जनीयो भद्रकप्रान्तादि-दोषात् । इत्यलं विस्तरेण तदर्थिना तु प्रकल्पवृत्तीयोद्देशकोऽन्वेष्यः ॥ शय्या-तरविंशस्वरूपं ॥ छ ॥ श्री ॥

आचश्यकसूत्रनिर्युक्ति
विवृत्तिसहित

Avaśyakasūtraniryukti
with vivṛti

No. 1080

1168.
1884-87.

Size.—10½ in. by 4 in.

Extent.—270 + 368 = 638 folios; 13 lines to a page; 44 letters to a line.

Description.—Country paper rough and greyish; Devanāgarī characters with वृष्टमात्रस; sufficiently big, legible and good hand-writing; borders ruled in three lines in red ink; nos. for foll. entered only once; fol. 1^a blank; white paste used; this Ms goes up to the end of the 2nd khaṇḍa; the first khaṇḍa gets completed on fol. 270^b and the commencement of the second is not numbered in succession but it is marked afresh; fol. 271^a i. e. to say the new folio 1^a is blank; a piece of paper of the size of a fol. pasted to fol. 1^a; edges of the first two foll. and the last as well slightly damaged; condition on the whole good.

Age.— Prety old.

Author of the commentary— Malayagiri Sūri. For his other works see Nos. 194, 201, 220, 235, 254 and 619.

Subject.— Āvaśyahasutraniryukti together with its explanation in Sanskrit.

Begins.— (निर्युक्ति) fol. 14^a

आभिणिचोदियनाणं etc.

„ — (com.) fol. 1^b

पांतु नः पाश्वेनाथस्य पादपद्मनखांशवः

अशेषविघ्नसंघाततमोभेद् रुहेतवः १

जयति जगदेकदीपः प्रकाटितनिःशेषभावसद्भावः ।

कुमतयतंगविनाशी श्रीचीरजिनेश्वरो भगवान् (२)

नत्वा गुरुपदकमलं प्रभावतस्तस्य मंदशक्तिरपि

आघड्यकनिर्युक्तिं विवृणोमि यथागमं स्पष्टं (३)

यद्यपि च विद्वत्सोऽस्याः संति विचित्रास्तथापि विषमास्ताः

संप्रति च जनो जडधीर्घृणानिति विद्वृत्तिसंरथः (४) etc.

(com.) fol. 270^b of the first part

कानि पुनर्विंशतिकारणानि वैस्तीर्थकरनामगोत्रं कर्म तेनोपबन्ध-
मित्यत आह अरहंता गाहा वंसणगाहा अपुत्रवगाहा नियमगाहा एता ऋषभ-
देवाधिकारव्याख्यातत्वाच्च विप्रियते माहणयाहा अस्या व्याख्या पुष्पोत्तग-
व्युतो 'ब्राह्मणकुंडग्रामे' नगरे कोट्टालसगोत्रब्राह्मणः सोमिलाभिधानोऽस्ति
तस्य गृहे उत्पन्नः देवानंदायाः कुक्षाविति गाथार्थः छ etc.

— (com.) fol. 368^b of the 2nd part इदानीं शान्तिः शान्त्यात्मकात्वात्

शान्तिः तत्र सर्वे एव तीर्थरुत एवंप्रका अतो विशेषमाह छ , जातो अस्तिवो-

षसमो गम्भगते तेणं संतिजिणो पूर्वं मइदसिधमासीत् भगवति तु गम्भगते

जातो असिचोपशमस्तेन कारणेन शान्तिजिनः संप्रति कुंथुः कुः पृथिवी

तस्यां स्थितवान् कुंथुः पृथोदरादित्वादिदृष्टरूपनिष्पत्तिः तत्र सर्वे(ऽ)पि भगवंत

एवंविधास्ततो विशेषमाह छ शुभं रयणविचित्रं कुंथुं समिणोमि तेण कुंथुजननी-

स्वप्ने कुं स्थं मनोहरे अद्भुतते जिणो महाप्रदेशे स्तूपं रत्नविचित्रं दृष्ट्वा

प्रतिपुन्द्ववती तेन कारणेन भगवान् नामतः कुंथुजिन- सांप्रतमुरः छ ॥

इति श्रीमलयगिरिचरिविरचितायामावश्यकटीकायां द्वितीयखंडं

समाप्तमिति छ etc.

Reference.— Published. See No. 1002, p. 374.

आवश्यकसूत्रनिर्युक्ति
लघुवृत्तिसहित

Avaśyakasūtraniryukti
with laghuvṛtti

No 1081

1089
1887 91

Size.— 10½ in by 4¾ in

Extent — 210 - 2 - 15 - 2 - 10 - 34 - 1 - 4 - 9 - 16 = 117 folios,
17 lines to a page, 60 letters to a line

Description — Country paper tough and greyish, Devanāgarī characters with पृथमाक्षर, small, clear and good hand-writing, borders ruled in four lines in black ink, fol 1^a blank, red chalk and yellow pigment used, foll 4, 5, 9 to 23, 61, 66, 69 to 78, 86 to 119, 126, 130 to 133, 136 to 144, and 165 to 180 lacking, this Ms contains the niryukti and its commentary as well, both complete, edges of the first fol partly worn out, condition good fol 210^b gives a sort of a long list of the contents

Age — Old

Author of the text — Bhadrabāhusvamin.

„ „ „ com — Śrītulaka Suri

Subject — The text along with a commentary in Sanskrit

Begins — (text) fol 1^b

आभिषिद्योहियनाण सुयनाण चेष उहिनाण च ।

तद् मणपञ्जयनाण केवलनाण च पचमय । १ ॥ etc

„ — (com) fol 1^b प ६०॥ ॐ नम श्रीपचपरमेष्टिभ्य ॥

दव श्रीनाभिस्तुर्जनयतु स शिवान्यशदेशे पदीये ।

सेलती कुतलाली विलसदलिकुशप्रोज्ज्वला शालते स्म ।

सजाते समयश्रीपरिणयनविधौ मागालिक्ये त्रिलोकी-

लक्ष्म्या दूर्वाकुराणा ततिरिष पतितो दस्तदस्तद्वयाग्राद् । १ ॥ etc

तथाप्यल्पपीहेतोरल्पपीरप्यह पुन ।

रचपिष्याम्यष्ट वृत्तिस्तानार्थे लघीयर्त्तो ॥ १२ ॥ etc

Age.— Prety old.

Author of the commentary— Malayagiri Sūri. For his other works see Nos. 194, 201, 220, 235, 254 and 619.

Subject.— Āvaśyaśāstraniryukti together with its explanation in Sanskrit.

Begins.— (निर्गुक्ति) fol. 14^a

आभिषिद्योद्विषनाणं etc.

„ — (com.) fol. 1^b

पांतु नः पाभ्यर्थायस्य पादपद्मनखांशवः

अशेषविघ्नसंपाततमोभेदरुहेतवः १

जयति जगदेकदीपः प्रफाटितनिःशेषभावसद्भावः ।

कुमतपतंगविनाशी भीष्मीरजिनेश्वरो भगवान् (२)

नत्वा गुरुपदकमलं प्रभावतस्तस्य मंदशक्तिरपि

आवश्यकनिर्गुक्तिं विद्वणोमि यथागमं स्पष्टं (३)

एवपि च विद्वत्तवोऽस्याः संति विचित्रास्तथापि विषमास्ताः

संप्रति च जनो जडधीर्धूयानिति विद्वतिसंरंभः (४) etc.

(com.) fol. 270^b of the first part

कानि पुनर्विंशतिऋणानि वैस्तीर्थकरनामगोत्रं कर्म तेनोपपन्न-
मित्यत आह अरुहंता गाहा दंसणगाहा अपुत्रगाहा नियमागाहा एता ऋषय-
देवाधिकारस्वाख्यातत्वान्न विविच्यते माहणगाहा अस्या व्याख्या दुष्पोषण-
व्युत्तो 'ब्राह्मणकुडग्रामे' नगरे कोट्टालसगोत्रब्राह्मणः सोमिल्लिभिधानोऽस्ति
तस्य गृहे उत्पन्नः देवानंदायाः कुशाविति गाथार्थः उ etc.

— (com.) fol. 563^b of the 2nd part इदानीं ज्ञांतिः शांत्यात्मकत्वाद्

ज्ञांतिः तत्र सर्वं एव तीर्थरुत एवंप्रकारं अतो विशेषमाह उ जातो असिबो-

वसमो गम्भगते तेणं संतिजिणो पूर्वं महदसिबमासीद् भगवति तु गम्भगते

जातो असिबोपशमस्तेन कारणेन ज्ञांतिजिनः संप्रति कुंथुः कुं पृथिवी

तस्यां शिवतवान् कुंथुः पृथोदरादित्वादिदृष्टरूपनिष्पत्तिः तत्र सर्वेऽपि भगवंत

एवंविधास्ततो विशेषमाह उ शुभं रयणविचिंतं कुंथुं समिणंमि तेण कुंथुजननी-

स्वप्ने कुं रथं मनोहरे अद्भुतते जिणो महाप्रदेशे स्तूपं रत्नविचित्रं दृष्ट्वा

प्रतिपुद्भवती तेन कारणेन भगवान् नामतः कुंथुजिनः सांप्रतमुरः उ ॥

इति भीमलयागिरिसरिचितायामावश्यकटीकायां द्वितीयसंज्ञं

समाप्तमिति उ etc.

Reference.— Published. See No. 1002, p. 374.

आवश्यकसूत्रनिर्युक्ति
लघुवृत्तिसहित

Avaśyakasūtraniryukti
with laghubvrtti

No. 1081

1089
1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 210 - 2 - 15 - 2 - 10 - 34 - 1 - 4 - 9 - 16 = 117 folios ;
17 lines to a page ; 60 letters to a line.

Description.— Country paper tough and greyish ; Devanāgarī characters with पृष्ठमात्रासु ; small, clear and good hand-writing ; borders ruled in four lines in black ink ; fol. 1^a blank ; red chalk and yellow pigment used ; foll. 4, 5, 9 to 23, 61, 66, 69 to 76, 86 to 119, 126, 130 to 133, 136 to 144, and 165 to 180 lacking ; this Ms. contains the niryukti and its commentary as well ; both complete ; edges of the first fol. partly worn out ; condition good. fol. 210^b gives a sort of a long list of the contents. -

Age.— Old.

Author of the text.—Bhadrabāhusvāmin.

„ „ „ com.— Śrītulakā Suri.

Subject.— The text along with a commentary in Sanskrit.

Begins.— (text) fol. 1^b

आभिषिचोद्दिपनाणं सुवनाणं चैव उद्दिनाणं च ।
तह मणपञ्जवनानां केवलनाणं च वंचमयं । १ ॥ etc.

„ — (com.) fol. 1^b ए ५० ॥ ॐ नमः श्रीपञ्चपरमेष्ठिभ्यः ॥

देवः श्रीनाभिमुखजर्जनपतु स शिवान्यंशदेशे यदीये ।

खेलंती कुंतलाली बिलसदलिकुशप्रोज्ज्वला जालते स्म ।

संजाते संयमश्रीपरिष्यनविधौ मांगलिक्ये त्रिलोकी-

लक्ष्म्या दूर्वाकुराणां ततिरिष पतितो दस्तहस्तद्वयायाद् । १ ॥ etc.

तथाभ्यत्यल्पधीहेतोरल्पधीरप्यहं पुनः ।

रचापिप्याम्यं वृत्तिसुतानार्थं लघीयसी ॥ १२ ॥ etc.

Ends.— (text) fol. 210^a

सन्वेसिं पि नयाणं बहुविहवन्तञ्चयं निसामित्ता ।

तं सन्वनपविसुन्दं जं चरणयणट्ठिओ साहू ॥ ७४ ॥

„ — (com.) fol. 210^a पूर्वान्दं स्पष्टं ॥ तत्सर्वनपविशुद्धं यच्चरणगुणस्थितः
साधुः यतो यथाख्यातचारित्रिण एव महोदयपदावाप्तिरिति ॥ ७४ ॥

इति श्रीश्रीतिलकाचार्यविरचितायाम्मावश्यकलघुवृत्तौ प्रत्याख्या-
नाध्ययने समाप्तं ॥ छ ॥ अत्र ग्रं. ६९८ ॥ तत्समाप्तौ समाप्ता(त्ते)पमावश्यक-
लघुवृत्तिः ॥ ग्रं. १२३५५ ॥ यादृशं पुरतकं etc. ॥ श्रीरस्तु ॥

Reference.— For additional Mss. etc. see G. O. Series vol. XXI
pp. 20, 9 and 40. See also Peterson's Report for 1882-83,
p. 58 (?)

आवश्यकसूत्रनिर्युक्ति
लघुवृत्तिसहित

Avaśyakasūtraniryukti
with laghuvṛtti

No. 1082

1169.
1884-87:

Size.—10½ in. by 4¾ in.

Extent — 297 - 1 - 1 - 78 = 217 folios; 13 lines to a page; 56
letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī
characters with वृहमात्रा; bold, big, beautiful and legible
hand-writing; borders ruled in four lines in black ink;
red chalk and yellow pigment used; foll. 2, 97 and 181
to 258 lacking; edges of the 3rd fol. slightly gone; the
first fol. very badly damaged; about a quarter of it worn
out; condition tolerably good.

Age.— Śaṃvat 1535.

Begins.— (com.) fol. 1^b एदं ॥ नमः श्रीपंचपरमेष्ठिभ्यः ॥

देवः श्रीनाभिसुतः etc. as in No. 1081.

Ends.— (text) fol. 296^b

सन्वेसिं पि नयाणं etc. as in No. 1081.

Ends.—(com.) fol. 297^a पूर्वाद्धं स्वष्टं ॥ etc. up to ग्रं. as in No. 1081.
Then we have: १०३२५. This is followed by the verses
as under :

तीर्थे वीरविभोः सुधर्मगणभृत्संतानलब्धोन्नति-

श्वारित्रोज्ज्वल'चंद्र'गच्छजलधिप्रोह्लाससीतद्युतिः ।

साहित्यागमतर्कलक्षणमहाविद्यापगासागरः ।

श्रीचंद्रप्रभस्वरिरद्भुतमतिर्वादीभसिंहो(ऽ)भवत् ॥ १.

तत्पट्टलक्ष्मीभवणावर्तसाः

श्रीधर्मघोषप्रभवो बभूवुः ।

यत्यादपद्मे कलहंसलीलां

दधौ रूपः भीजयसिंहदेवः ॥ २ ॥

तत्पट्टोदयशैलशृंगमभजत्तेजाम्बि(स्त्रि)चूडामणिः ।

श्रीचक्रेश्वरस्वरिरित्यभिषया को(ऽ)प्यत्र भानुर्नवः ।

संप्राप्ताभ्युदयः सदैव तमसा नो जातु विच्छादितः ।

नेवोद्यंढकचिः कदाचिदपि न प्राप्ता(ता?)परामस्ततः ॥ ३ ॥

विललाम स्वैरं तत्पट्टप्रासादचंद्रशालायां ।

श्रीमान् शिष्यप्र(भ)गुरुः संयमकमलाकृतासक्तिः ॥ ४ ॥

श्रीश(शि)ष्यप्रभसूरीणां तेषां शिष्यो(ऽ)स्मि मंदघीः ।

नाभ्रा श्रीतिलकाचार्यः श्रुताराधनयुद्धिभाऊ ॥ ५ ॥

एतां वृत्तिं लघुमाधिपमां सो(ऽ)हमाचक्ष्यकीर्यां ।

तत्यादाब्जस्मरणमहसा सुग्धधीरप्यकार्षे ।

तयत्किंचिद्भ्रमसवशतो दृष्टमस्यामशुद्धं ।

तत्संशोध्यं मायि दृत्तलुपैः स्वरिभिस्तत्त्वविद्धिः ॥ ६ ॥

वृत्तिं रचयता चैतां सुठतं पद्मपा(ऽ)जितं ।

भवे भवे(ऽ)हं तेन स्यां श्रुताराधनतत्परः ॥ ७ ॥

शश(श?)द्वादशके(ऽ)न्दानां गति(ति?) चिक्रमप्युजः ।

संघत्सरे षण्णवते वृत्तिरेषा विनिर्ममे ॥ ८ ॥

शिष्या नः शशचारित्राः सर्वशास्त्राब्धिपारमाः ।

अस्यां साहायकं चक्रुः श्रीपद्मप्रभस्वरयः ॥ ९ ॥

शिष्यो(ऽ)स्माकमिमां वृत्तिमहिबलः शास्त्रतत्त्वविठ ।

जरिर(लि)ल(स्त्र)प्रथमादर्शो यशस्तिलकपंडितः ॥ १० ॥

सप्तपादात्रिंशत्परयां श्लोकरूपदत्तद्विभ्रा ।

प्रत्यक्षरेण संख्यानादिति निश्चितवानहं ॥ ११ ॥

यावद्विजयते तीर्थं श्रीमद्वीरजिनेशित्तु ।
तावदेवा मरालीव खेलताःकृतिमानसे ॥ १२ ॥

स १५३^५ वर्षे चैत्रशुदि १५ भौमे । अयेह श्री'पत्तन'मध्ये । श्री
'परतर'गच्छे गच्छाधिपे पट्टे श्रीजिनहर्षसरिराज्ये । पुवतणीसण्णयलक्ष्मी
श्री । तस्य शिष्यआणदश्रीगणि स्वय पठनार्थं श्रीआवश्यकलघुटीका
लिखापित । श्री'पत्तन वास्तव्ये 'उदीष्य'ज्ञातीयपतिश्रीशघासतवङ्गआकेन
लिपित शुभ etc

N. B — For further particulars see No 1081

आवश्यकसूत्रनिर्युक्ति
लघुवृत्तिसहित

Avasyakasūtranniryukti
with laghuvṛtti

No 1083

1182
1886-9

Size.— 10½ in by 4½ in.

Extent — 297 - 1 - 15 = 281 folios, 17 lines to a page, 40
letters to a line

Description — Country paper thin and greyish, Devanagari cha-
racters with occasional वृद्धमात्राs, legible and good hand
writing, borders ruled in four lines in black ink, space
between the pairs coloured red, three discs two in the
margins and one in the centre, nos for foll entered twice
as usual, yellow pigment and red chalk used, marginal
notes written at times fol 1 and foll 56 to 70 lacking,
corners of foll 1 to 15 and 273 to 282 slightly worn out
foll 72 to 77 more or less smutty, but, all the same they
are readable, edges of foll 177 to 200 somewhat gone,
condition tolerably good, fol 297^b practically blank

Age.— Pretty old

Begins — (text) fol 2^a

आभिविद्योद्दिपनाय सुपनाय चैव ओदिनाय च etc as in No 1081.

Begins — (com) fol 2^a

प्य प(त्य)ल्यधीहेतोरल्पघोरप्य^६ पुन ।

स्त्रियिष्याम्यमू रत्तिहृत्तानार्थो लघीयसी ॥ १२ ॥

Ends — (text) fol. 297^a

सन्वेसि पि नयाण etc as in No 1081

„ — (com) fol 297^a पूर्वार्द्धे स्पष्ट etc up to सेलतान्कृतिमानसे as in

No 1082 This is followed by शिवमस्तु सर्वजगत ॥ ॐ ॥ etc

N B — For other details see No 1081

आवश्यकसूत्रनिर्युक्ति
लघुवृत्तिसहित

Avasyakasūtraniryukti
with laghuvṛtti

No 1084

630
1892-95.

Size — 14½ in by 11 in

Extent — 189 folios, 28 lines to a page, 40 letters to a line

Description — Country paper thick, tough and white, Devanāgarī characters, big, legible, uniform and good hand writing, borders unruled, foll cloth-bound, red chalk and yellow pigment used, nos for foll 1 to 126 and those for 169 to 189 entered twice as usual but foll 127 to 168 not numbered even once, a very thick and black paper preceding fol 1^a, two such papers following fol 189, fol 189^a half blank and fol 189^b completely blank this Ms contains the text and the commentary as well, both complete, extent 12325 slokas, condition excellent

Age — Modern

Begins — (text) fol 1^a

आभिणिजोहियनाण etc as in No 1081

„ — (com) fol 1^a नम एत्परमेहिभ्य ।

देव श्रीनाभिसल्ल etc as in No 1081

Ends — (text) fol 189^a

सन्वेसि पि नयाण etc up to साह as in No 1081.

Ends — (com) fol 189^a पूर्वार्धे स्पष्ट etc up to वृत्ति as in No 1081

This is followed by ग्रन्थाय १२३२५।

ऋद्धतमपराध क्षतुमहंति सन्त ।

श्री etc

N B — For further particulars see No 1081

आवश्यकसूत्रनिर्युक्ति
लघुवृत्तिसहित

Avasyakasutraniryukti
with laghuvrtta

No 1085

219
1902-1907

Size — 10 $\frac{3}{4}$ in by 4 $\frac{1}{4}$ in.

Extent — 352 + 3 = 355 folios 13 lines to a page, 47 letters to a line

Description — Country paper thin and white Devanāgarī characters with वृद्धमात्रा, bold, big legible and good hand writing, borders ruled in three lines in red ink red chalk and yellow pigment used, numbers for foli entered twice as usual out of the 81 foli, the unnumbered sides decorated in the centre with a circular disc whereas the numbered, in the margins 100 fol 1^a blank, fol 83, 110 and 111 repeated the 295th fol wrongly numbered as 296 in the right hand margin, condition very good except that the last fol slightly damaged extent 14000 slokas, complete

Age — Appears to be somewhat old

Begins — (text) fol 2^a

आभिनिबोहियनाण etc as in No 1081

„ — (com) fol 1^b एर्द० ॥ ॐ नम श्रीपरमोष्ठिभ्य ।

देव श्रीनाभिधनुर्जनपतु etc as in No 1081

Ends — (text) fol 351^b सत्वसि वि नपाण etc as in No 1081

-- (com) fol 351^b पूर्वार्धे स्पष्ट । etc

up to समाप्तेपमावश्यकलघुवृत्ती(त्ति) । as in

No 1081 This is followed by the lines as under —

(ती)ये वीरविभो सुधर्मगणम् सतानलब्धोन्नति ॥
 श्री ॥ अ १४००० सरा(स्या) ।

N B — For further particulars see No 1081

आवश्यकसूत्रनिर्युक्ति
 लघुवृत्तिसहित

Avasyākasūtraniryukti
 with laghuvṛtta

No. 1086

241
 A 1882-83

Extent — 282 folios, 17 lines to a page 40 letters to a line

Description — Country paper tough and greyish, Devanāgarī characters with वृत्तमात्रा, small, clear and tolerably good hand writing borders ruled in four lines in black ink red chalk used nbs for foll entered once in a corner of the right hand margin, remarks illustrated at times with figures (vide fol 103^b), foll 281 and 282 repeat what s already written on the preceding foll, they seem to be added later on, though they bear an earlier date the work becomes complete on fol 280^b edges of the first fol slightly damaged some of the foll slightly worm-eaten, condition good, fol 1^a blank except that a few lines about the contents are written on it

Age — Samvat 1488 (?)

Be_gins — (text) fol 2^a

आभिषिचोद्दिह्यनाण etc as in No 1081

„ — (com) fol 1^b नमः श्रीपञ्चपरमदिभ्यः ।

देव श्रीनामिसुवर्जनयत्तु etc as in No 1081

Ends — (text) fol 280^a

सम्प्रेक्षि वि नयाण etc as in No 1081

„ — (com) fol 280^a पूर्वार्द्धं स्पष्ट etc up to सततताम्बुतिमानस ॥१२॥
 as in No 1081 This is followed by the lines as under —

छ etc 'आशापल्ली' वास्तव्य 'प्राग्व्याट' ज्ञातीय गी. आकाशार्पाणाणिकवे-
पुत्र्या 'पत्तन' वास्तव्य चांपाभायां चमकूपुत्रशिवराजपत्न्या श्री० धारू-
नाम्न्या श्रीसोमसुंदरसुराणाहपदेजेन संबत् १४८८ वर्षे श्रीआवश्यकलघु-
वृत्तिलेखिता ॥ छ etc

आशापल्ली etc up to the end seem to be written in a
different hand.

Begins.— (com.) fol. 281^a तुर्जग्या प्रथमो भग ॥ शुद्ध. । द्वयोरप्यजानतो
रग्योऽशुद्धः । मध्यमपोर्विभाषा etc.

— (निर्युक्ति) fol. 282^a

सत्त्वेसि वि नपाण etc.

— (com.) fol. 282^a पुरार्धे स्पष्ट etc. up to खेलात् छतिमानसे
as in No. 1082. This is followed by the lines as under —

छ etc. संबत् १४५८ वर्षे फा(ल)यण शुदि ६ बुधे 'संभतीये' लिखितं । छः॥

N. B.— For further details see No. 1081.

आवश्यकसूत्रनिर्युक्ति
टीकासहित

Avāśyakasūtraniryukti
with ṭīka

No. 1087

133

1873-74.

Size— 10¼ in by 4¼ in.

Extent.— (text) 124 folios, 7 to 15 lines to a page, 35 letters to a line

„ — (com.) „ „ „ 27 „ 29 „ „ „ „ „ 56 „ „ „ „

Description.— Country paper thin and greyish, Devanāgarī cha-
racters with पृष्ठमात्रास. this is a पञ्चपदी Ms., the hand-
writing for the text bigger than that for the commentary ;
both legible and good, each of the columns has its borders
ruled in four lines in black ink, with the intermediate
portion coloured red, unnumbered sides have a disc in the
centre in red colour whereas the numbered ones, in the
margins, too ; a blank fol. is affixed to fol. 1^a, same is
the case with fol. 124^b, fol 1^a blank ; red chalk used ;
some of the foll. present a very nice appearance. e. g. foll.
19^b, 24^b etc.; illustrative tables pertaining to the Jinas and

Calravations given on fol 43^b corners of some of the foll slightly damaged, condition good, this Ms contains niryukti as well as its commentary both complete

Age — Old

Author of the commentary -- Not mentioned

Subject— The niryukti along with its explanation in Sanskrit

Begins — fol 1^b ए ॐ नम श्रीवीतरागाय नम ॥

ॐ नम श्रीसरस्वत्यै नम ॥ etc ॐ नम श्रीमणेशाय नम ॥ ॐ
etc

— fol 2^a श्रीवीतरागाय नम ।

नमो अरिहताय etc

— (text) fol 2^b जयह जगजीवजोणी etc

„ -- (com) fol 1^b ए ॐ नम वीतरागाय ।

प्रक्षाबता प्ररुत्पथंमादौ प्रयोजनादिऋष्युपन्यस्यनीय etc

Ends — (text) fol 124^b

सत्वेसिं पि नयाण etc up to साहू ९० ॥

इति पद्यकखाणानिज्जुन्ती समत्ता । समाप्तव श्रीआवश्यक ।

„ — (com) fol 124^b सर्वविरतिसामायिकदयमेवेच्छति ननु किमत्र तम् (?)

उच्यते ॥ ७४ ॥ स-३० तत् सर्वनयवि सर्वनयसमत वचन वचरणगुणरिचत

साधु । परमात् सर्वनया भायनोक्ता ए च्छति ७५ (?)

आवश्यकसूत्रानिर्याक्ति

Avasyakasūtraniryukti

अवचूरिसहित

with avacūri

No. 1088

631

1892-95

Size — 10¹/₂ in by 4¹/₂ in

Extent — (text) 96-1 + 1 = 96 folios 20 lines to a page 45 letters
to a line

„ — (com) 96 folios, 20 lines to a page, 66 letters to a line.

Description — Country paper rough and white, Devanagari characters with occasional वृहन्मात्रा, it is a त्रिपाटी Ms, the text written in the middle in a bigger hand, legible and good hand-writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, the first fol. lacking, the second repeated, fol. 2^a commencing with the 4th gāthā of स्वविराजली, about a half of the second fol. worn out, strips of paper pasted to several fol., some of the foll. more or less worm-eaten, condition very fair, heights and life-periods of the 24 Tirthankaras and 12 Cakravartins tabulated on fol. 58^b, diagrams on fol. 82^b; both the text and the commentary ending abruptly; complete up to the नमुद्धारनिश्चय and its commentary.

Age.— Pretty old.

Author of the avacur.—Not known.

Subject — The Nirvṛty along with its explanation in Sanskrit.

Begins.— (text) fol. 2^a

गुणभवनगहण सुअरवणपरिय वंसणविमुद्धरणाया ।

संघनगर भद्रं ते अस्वंहं चरित्तपागारा ॥ ४ ॥ etc.

„ — (com.) fol. 2^a

षड्भिः अभिगम्या वि अ उत्तरयणा मे विजाणाहे(हि) ॥ ३ ॥

गुणा एव भावना.....दर्शनं सम्पत्त्वं तदेवासाति मिथ्यात्वादि-
कचचरहिता विमुद्धटया मार्गोप. नुसारेण दीर्घत्ववचना दीर्घ-
निर्देशो यथा गीयमा । हे संघनगर० भद्रं ते etc.

Ends.—fol. 96^b (text)

अ वसणाहसूवो कालो द्वाषाण चेष पञ्जाओ ।

तेषु तरसु तंमि निविरुद्धं सत्त्वहा करणं ॥ ३२ ॥

अहचेह कालकरणं वचाह जोडसिअमालकरणेणं ।

सत्तविहं तस्य चिर चओ िर. This ends thus abruptly.

„ — (com.) fol. 96^b चदु० उक्त कालकरण । मावकरणमुच्यते etc.

उच्यते इह भाषाधिकारात् पर्यायप्राधान्यं श्रुतस्य जीवभावात् । श्रुतमावकरणं नोश्रुतकरणं. This ends thus abruptly.

आवश्यकसूत्र-
निर्युक्तिचूर्ण

Āvaśyakasūtra-
niryuktīcūrṇi

No. 1089

1167.
1884-87.

Size.— 10½ in. by 4½ in.

Extent.— 511 + 1 = 512 folios; 13 lines to a page; 46 letters in a line.

Description.— Country paper thin and greyish; Devanāgarī characters with occasional वृहन्नात्राः; sufficiently big, legible and good hand-writing; borders neatly ruled in three lines in red ink; foll. numbered in the right-hand margin; fol. 1^a blank; edges of the first and the last foll. slightly worn out; foll. 100 to 178, 247 to 261 and 389 to 395 have their margins more or less worm-eaten; a small hole on the last fol.; so two letters are gone; condition tolerably good; lacunae on fol. 16^b; red chalk used; information about the 24 Tirthamkaras tabulated on foll. 119^b and 120^a; fol. 353 repeated; white paste used; of course, rarely; complete.

Age.— Sahrjāt 1620.

Subject.— A commentary in mixed languages viz., Sanskrit and Prakrit elucidating the niryukti on Āvaśyakasūtra.

Begins.— fol. 1^b नमो अरिहंतायं etc. up to सव्यसाहूयं as in No. 731.

This is followed by the lines as under:—

काठय अमोकारं तित्यकरायं तिलोऽमहितायं ।

आपरियतवद्भाषायं णमिऊय य सव्यसाहूयं ॥ १ ॥

कोति सीसो आपरियकुव(ल)ला(वा?)सी । जातिक्कलरूपसू(स)यापारसत्त-
यिणयसंपण्णा(?)णो ॥ दुग्धओ etc.

Ends.— fol. 512^b

एषमादि परलोए । अणुगमो संमभो । इयाण्णि नया ते य जहापुणं ।
ताय दुये नया । ते य जहापुणं । इत्य -- तथा । अज्जयणमतो य (करणमतो य) ।
अज्जयणमतो । यावम्मि गिण्हयस्वे माथा । करणमतो य । सव्येसि पि

णयाणं । गाहा । आवस्सगनिज्जुत्तियुष्णी संमत्ता । उ । संवत् १६२०-
 वषे आसो षड्दि ८ बुधे 'भीमाली'शते साहाशंघवत्तत्तत्तसाहाकाहाना-
 लिप्यापितं ॥ श्रीम(उ)वाच्या(प)भीमजसुरपटनार्थं etc.

Reference.— This work is published in two parts by Ṛṣabhdevaji
 Kesarimalji Śvetāmbara saṁsthā, Rutlam, in A. D. 1928
 and 1929 respectively. ;

आवश्यकसूत्र-
 निर्युक्तिचूर्ण

Avāśyakaśūtra-
 niryuktichūrṇi

No. 1090

129.
 1873-74.

Size.— 10½ in. by 4½ in. ;

Extent.— 351^a - 1 = 350 folios ; 15 lines to a page ; 60 letters to
 a line.

Description.— Country paper thin and greyish ; Devanāgarī cha-
 racters with occasional वृत्तमात्रसः ; sufficiently big, legible
 and very good hand-writing ; borders ruled in three lines
 in red ink ; nos. of most of the foll. written twice as
 usual ; red chalk used ; foll. 1^a and 351^b blank ; the heights
 and the life-periods of the 24 Tīrthamkaras tabulated on
 foll. 81^b and 82^a ; fol. 197 wrongly numbered as 198 ;
 for, there is a continuity of matter so far as foll. 196^b and
 198^a are concerned ; fol. 279 wrongly numbered in both
 the margins = 179 ; some lacunae on foll. 237^b and 282^b ;
 foll. 341 etc. numbered only once and that too, as it seems
 in a different hand ; complete ; a piece of paper of the same
 size as the fol. pasted to fol. 1^a ; same is the case with
 fol. 351^b ; condition excellent.

Age.— Not later than Sāmvat 1774.

Begins.—fol. 1^b भमो धीतरामायः । युरुभ्यो नमः ॥

नमो अरिहंतायं etc. up to सन्वसाहृषं as in No. 1089. This is
 followed by काऊण नमोकारं तिल्यकरायं etc. as in No. 1089.

Ends,—fol. 351^a एवमादि परलोए etc. practically up to सम्मत्ता as in No. 1089. This is followed by the line ■ under:—

उ ॥ शुभं भवतु etc. ग्रं. १९ (?) इन्द्रः (?) ॥ etc. Then in a different hand we have:—

संवत् १७७४ व. पं-दीपविजयगणिना आवकचरण पत्र ३५१ पं-भीन्यायसामरगणिना प्रदत्ता etc.

N. B.— For further particulars see No. 1089.

आवश्यकसूत्र-

निर्युक्तिचूर्ण

No. 1091

Avāśyakaśūtra-

niryuktīcūrṇi

367.

1880-81.

Size.— 11 $\frac{3}{4}$ in. by 5 in.

Extent.— 372 - 6 - 7 - 1 - 3 - 6 + 1 = 350 folios; 17 lines to a page; 46 letters to a line.

Description.— Country paper rough and white; Devanāgarī characters with बृहमन्त्राः; sufficiently big, legible and very good hand-writing; borders ruled in four lines in black ink; nos. for foll. entered twice as usual; foll. 1^a and 372^b blank; edges and corners of the first few foll. slightly worn out; some of the foll. more or less damaged owing to their being worm-eaten; fol. 112 partly torn; several foll. have their upper portion somewhat gone; condition fair; names of the Tirthankaras and the Cakravartins along with their heights etc. tabulated on fol. 87^b; fol. 258 repeated; foll. 5, 6, 25, 51, 97, 118, 144-150, 168, 205-207 and 341-346 lacking; hence incomplete.

Age.— Śamvat 1661.

Begins.—fol. 1^b. उ नमः सर्वज्ञाय ।

नमो अरहंतानं etc. as in No. 1089.

Ends.—fol. 372^a एषमादि परलोए etc. up to समाप्ता as in No. 1090.

This is followed by the lines as under —

उ । शुभं भवतु । संवत् १६६१ कान्यकुब्जशुद्धि ५ बुधवासरे ओझारुद्र-
लिखित ॥ ग्रंथाग्र १८००० प्रमाणा वाच्यमाना धिरं न(नं)पादाचक्राके ।
श्रेयो(ऽ)स्तु श्रीचातुर्वर्ण्यममणसंपत्स्य ॥ उ ॥

N. B.— For other details see No. 1089.

आवश्यकसूत्र-
निर्युक्तयवचुरि

Avāśyakaśūtra-
niryuktyavacūri

No. 1092

1092
1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 116 folios, 17 lines to a page; 54 letters to a line.

Description — Country paper thin and greyish; Devanāgarī characters with occasional वृहमाक्षर, small, clear and good hand-writing, borders ruled in four lines in black ink; the space between the pairs coloured red, nos for foll. entered only 'once; unnumbered sides have mostly a small disc in red colour in the centre whereas the numbered, in the margins, too; red chalk and yellow pigment used, edges of the first fol. slightly worn out, condition very good, complete, composed in Samvat 1440.

Age.— Not modern.

Author.— Jñanasāgara, pupil of Devasundara of the Tapa gaccha.

Subject.— A small commentary to the niryukti having for its basis a bigger commentary (No. 1075) by Haribhadra Sūri.

Begins.— fol 1^a जयति इन्द्रियाविषयरूपावघाति कर्मपरीषद्वोपसर्गादिज्ञानगुण-
पराजयात् स वनिष्यति श्रेते यश्च सर्वातिशायी स चावदप्य प्रणामाह (१६) इति
तं प्रति प्रणतो(ऽ)स्मीति मन्वते । etc

Ends.—fol. 116^b सत्त्वे ॥ तत्सर्वं etc. up to निक्षेपमिच्छन्ति practically as in No. 1093. This is followed by the lines at under —

॥ ७१ आचार्यं श्रीहरिमङ्गलतृत्पनुसारेण श्रीआवश्यकवचूरीः
समाप्ता ॥ छ ॥ कूटलिखने द्रु छत मिथ्याऽस्तु ॥ छ ॥
श्रीमत्तपागणनर्भोगणभास्वराम—
श्रीदेवसुन्दरशुभोत्तमपाहुर्नार्ना ।
शिष्यैजि(र्जि)भागमसुधावाधिलीनाचिसैः
श्रीज्ञानसागरगुरु(रु)त्तमनामधेयैः ॥ १ ॥
साऽन्धिपुर्णेहामिते(ऽ)च्चे १४४०ऽवचूरिरावश्यकस्य जयनीयं ।
विदधे बृहद्विवरणात् श्रुतभक्त्या स्वपराहेतदेतो() ॥ २ ॥

छ ॥ etc. ग्रंथाग्रं १००५. Then we have in a different hand : —

श्रीजीवराजशिवराजकोविदाभ्यासमसौ प्रतिर्मुहूर्त्वे चिःकोशे इण्पाथे
पंडितनीकार्पिशिव्याभ्यां

आवश्यकसूत्र-
निर्युक्त्यवचूर्णि

Avaśyakaśūtra-
niryuktyavacūrṇi

No. 1093

577.
1884-86.

Size.— 10½ in. by 4⅔ in.

Extent.— 83 folios ; 20 lines to a page ; 64 letters to a line

Description.— Country paper thin, rough and grey ; Devanāgarī characters with बृहमात्राः ; small, clear and good hand-writing, borders mostly ruled in three lines in red ink ; red chalk used ; foll. numbered in the right-hand margin ; edges of the first fol. and those of the last too, slightly worn out, the first three foll. worm-eaten ; condition on the whole very good ; complete.

Age.— Pretty old

Begins.— fol. 1* नमः सर्वज्ञाय ।

प्राणिपत्य जिनवरेत्रं वीरं श्रुतदेवतां मुसून् साधून्
आवश्यकस्य वृत्तिं गुरूपदेशादहं वक्ष्ये ॥ १

यद्यपि मया तथा(ऽ)न्यैः कृता(ऽ)स्य (ऽ)स्ति विद्यतेस्तथापि संक्षेपात्
तद्वृत्तिसत्त्वानुग्रहहेतोः क्रियते प्रयासो(ऽ)यं ॥ २

इहावश्यकप्रारंभप्रयासोऽयुक्तः प्रयोजनाद्विरहितत्वात् कंटकशास्त्रामहान-
बदित्येवमाद्याहंकापनोदाय प्रयोजनादिपूर्वं प्रदर्शित इत्युक्तं च etc.

Ends.— fol. 83^b सन्ने० । तत् सर्वनयाविशुद्धं सर्वनयसंमतं वचनं यच्चरणगुण-
स्थितः साधुः । यस्मात्सर्वनया भावनिक्षेपमिच्छन्ति ॥ ७६ ॥ ॥

इति प्रत्याख्याननिर्युक्तचऽवचूर्णिः ॥ ॥ श्रीआवश्यकनिर्युक्तचव-
चूर्णिः आचार्यश्रीहरिमद्गूरुरिच्छतचरणशारेण । भट्टारकप्रभुश्रीज्ञानसागर-
द्वारिविरचिता समाप्ता ॥ छ ॥ ॥ छ ॥ भद्रं ॥

N. B.—For other details see No. 1092.

आवश्यकसूत्र-
निर्युक्तचवचूर्णि

Avaśyakasūtra-
niryuktyavacūrṇi

No. 1094

1183.
1886-92.

Size.— 10 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 118 - 1 + 4 = 121 folios; 18 lines to a page; 66 letters to a line.

Description.—Country paper thin and grey; Devanāgarī characters with पृष्ठमात्रा; small but clear and good hand-writing; borders ruled in four lines in red ink; edges of the first and the last foll. slightly worn out; foll. 5, 15, 64 and 116 repeated; the 64th foll. has an illustrative diagram; lacunae on fol. 108^b; the foll. following the repeated fol. 116 is numbered as 118; complete; condition very good.

Age.— Śaṁvat 1516.

Author.— Anonymous.

Subject.— A small commentary to Avaśyakasūtraniryukti.

Begins.— fol. 1^a ॐ नमः श्रीप्रवचनाय ॥

प्रेक्षावतां प्रवृत्त्यर्थे ॥ आदौ प्रयोजनादिकमुपन्यसनीयमन्यथा न
पुक्तोऽप्यभावश्यकभारंभप्रयासो निःप्रयोजनत्वाद् etc.

Ends.— fol. 117^a सव्वे० ॥ तत् सर्वनयविशुद्धं सर्वनयसंमतं वचनं ॥ यच्चरण-
गुणस्थितः साधुः ॥ यस्मान्सर्वनया भावनिक्षेपमिच्छति ॥ ७५ ॥

इति प्रत्यास्यानि(नि)र्युक्तचवचूर्णैः सा(स)माप्ता चेयं श्रीआव-
श्यकश्रुतस्कन्धनिर्युक्तचवचूर्णैः ॥ छ ॥ ॥ छ ॥ सं० १५१६वर्षे
चैत्रहृदि ७ ॥ ॥ शुभं भवतु ॥ छ ॥ मंगलमस्तु ॥ छ ॥ १ ॥ १ ॥

आवश्यकसूत्रनिर्युक्ति-
बालावबोध

Avaśyakasūtraniryukti-
bālāvabodha

No. 1095

1090.

1887-91.

Size.— 11½ in. by 4½ in.

Extent.— 311 + 1 = 312 folios; 11 lines to a page; 48 letters
to a line.

Description.— Country paper thin and greyish; Devanāgarī cha-
racters; big, legible and good hand-writing; borders ruled
in four lines in black ink; the portions between the pairs
of lines coloured red; nos. for foll. entered twice as usual;
complete; there is at least a disc in the centre of each fol.
in red colour; red chalk and yellow pigment, used; fol. 1^a
blank; fol. 102 repeated; the gāthās of the niryukti are
written in the margins; edges and corners of the first and
last few foll. worn out; condition fair.

Age.— Śaivvat 16100 (1610?).

Subject.— A commentary on Avaśyakasūtraniryukti partly in
Sanskrit and partly in Gujarātī, the latter being practically
the translation of the former.

Begins.— fol. 1^b ॐ नमो श्रीगणेशाय ।

जगद् जग० । म(म)वान् जगति । भगवंत परमेश्वर जगदंत वरुण ।
किंविदिष्टो भगवान् जगन्नीच्योनिविज्ञायकः । जग विश्व तथा जीव तेहनी
योनि उत्पत्तिरघानकः [वि]विशेषिह का जाण्ये हृद् etc.

Ends.— fol. 311^a यत् चरणगुणस्थितसाधुर्मवतीति कथ्यते । यत् जे वचन चरण चारित्र्य तण्ण गुणनइं विपइ स्थितः भण्णइ रंदिइ सावधान साधुं र्भवति महात्मा हुइ । इति रसितं कथयते कहीइ । एतलइं गुरे इम फडितं । सघलाइ न्याय जूजुं बोलइ । ज्ञानवादी ज्ञान थापइ । क्रियावादी क्रिया थापइ । पणि सघलां न्याय तणु तत्त्व ए । जं शुद्धचरित्रवंत महात्मा बखानीइ । जेइ कारण सूधउं चारित्र्य तेइइ जिनइं हुइ । जे ज्ञानवंत हुइ । एह कारण ज्ञानवंत शुद्धचारित्र्यां सर्वोत्कृष्ट जाणिडु । ए सर्वं न्याय तणुं तत्त्व जाणिडुं । इति श्री-आवश्यकसूत्रस्य बालावि(व)बोध समाप्त । श्रीरस्तु etc. संबद् १६१०[०] वरें वैशाखबदि ३ शुक्ले म० भोवालिखितं श्री साधु-पुर्णिमा पक्षे सुप्त(स्य)मट्टारकश्रीउदयचंद्रसरि तस्यद्वे ३(५)ज्याराज्य- (ध्य)श्रीमुनिचंद्रसरि तस्यद्वे गच्छाधिराजगच्छभारपुरिधरश्रीश्री-विद्याचंद्र(स्त्र)रिदि एया शुस्तिका लिखापिता ॥ सर्वेषां शब्दानां वाच- नार्थे etc.

आवश्यकसूत्रनिर्युक्ति-
दीपिका

'Avāśyakaśūtri, anirya-
kṭi-dīpikā

No. 1096

373. 11
1879-80.

Size.—10½ in. by 4½ in.

Extent.—423 folios; 11 lines to a page; 42 letters to a line.

Description.—Country paper thin and greyish; Devanāgarī characters with वृहन्मत्राः; big, legible and good handwriting; borders ruled in four lines in black ink; nos. for foll. entered only once; foll. 1^a and 423^b blank; diagrams on fol. 13^b; foll. 65 and 66 damaged in the margin; condition very good; complete.

Age.—Śaṃvat 1633.

Author.—Maṅikyāśekhara Śūri, pupil of Merutuṅga Śūri of the Vidhīpakṣa. For his other works see "Ends" (p. 457).

Subject.—Avāśyakaśūtraniryukti explained in Sanskrit.

Begins.— fol. 1^b नमः श्रीवर्धमानाय । श्रीमद्ब्रह्मेशमेरुतुगसरिगुरुभ्यो नमः ॥

श्रीआवश्यकसूत्रनिर्युक्तिविषय- प्रायो दुर्गपदार्थं । कथामात्रं निर्युक्त्यु-
दाहृतं च लिख्यते । इह श्रीदेववाचकेत्यपरनामा देवर्द्धिगणिर्ज्ञानपंचककल्पं
नि(नं)दिष्टं च वस्तुकामो मंगलार्थं पूर्वमावलिता अभिपत्सुः सामान्य-
तोऽर्हस्तुतिमाह । जयइ । स्तुतिर्दिधा etc.

Ends.— fol. 422^a अथ प्रमाणमाह । सन्ने^० सर्वेषामपि नयानां नैगमसंग्रहादीनां
।। ज्ञानद्वयसंग्रहीतानां बहुविधां वक्तव्यतां निश्चय्य तत्सर्वनपविशुद्ध सर्वनय
संतं ज्ञेयं । यत्साधुश्रवणमुण्यवस्थितश्चारित्र्यक्रियाज्ञानस्थित स्यात्
यत्पूर्वं ज्ञाते गृहीतव्ये चार्थे यतितन्यमेव । पश्चात्क्रियायत्नं कार्य एव
तत्तश्चारित्र्यं यतः सर्वनया भावनिक्षेपमिच्छति । भावश्च रत्नत्रया-
राधनपरः साधुः । ७० ।

इति प्रत्याख्याननिर्युक्तिः समाप्तः ॥ ७

ते श्री'अचल'गच्छमंडनमाणिश्रीमन्महद्गुप्रभ-

श्रीमूर्तिश्वरपट्टपंकजसहस्रासोत्सन्नानवः ।

तर्कव्याकरणादिशास्त्रपटनामहापमाणाश्वि(श्वि)रं

श्रीपूज्यप्रभुमेरुतुंगुरवो जीयासुरानंददा ॥ १ ॥

ततिशय्य एव खलु सूरिरश्मीकरत् श्री-

माणिक्यशेखर इति प्रथिताभिधानः ।

श्वचद्विचारचयचेतनचारुमेनां

सद्दीपिकां सुविदितव्रतिनां दिताय ॥ २

एषा श्रीआवश्यकनिर्युक्तेदी(दीं)पिका चिरं जयतात् ।

मुनिनिचयवाच्यमाना तमोहरा दीपिका

पिडनिर्युक्तेरोघ्निर्युक्तिदीपिका ।

दशवैकालिकस्याप्युत्तराध्ययनदीपिके ॥ ३ ॥

आचारदीपिका नवतत्त्वविचारणं तथा [ष्य]

एककर्तृकतया ग्रंथा अमी अस्याः सहोदराः ॥ ४ ॥

इति 'विधिषय्य'मुख्याभिधानं श्रीम'दचल'गच्छाधिराजसुगुरुसुविदित-
चक्रवर्तिश्रीमन्मेरुतुंगुरींद्रकमकमलमरालशिष्यश्रीमाणिक्यशेखरसूरिवि-
चिता श्रीआवश्यकनिर्युक्तिदीपिका समाप्ता ॥ शुभं भवतु etc.

संवत् १६३३ वर्षे भाद्रवा वदि १३ दिने लपितं ॥

यादृशं पुस्तकं etc.

आवश्यकसूत्रनिर्युक्ति-
लघुवृत्ति

Āvaśyakasūtraniryukti-
laghuvṛtti

No. 1097

167.
1866-68.

Size.— 10½ in. by 4½ in.

Extent.— 152 folios; 17 lines to a page; 54 letters to a line.

Description.— Country paper tough and grey; Devanāgarī characters with occasional पृष्ठमात्रा; small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; nos. for foll. entered only once, and that, too, just in the right-hand corner, at the end of the fol.; almost all foll. more or less worm-eaten; condition poor; cloth-bound; two foll. preceding the 1st and two following the last blank; they bear the stamp of the Elphinstone College Library; fol. 152^b blank; complete; extent 13000 ślokas.

Age.— Fairly old.

Author.— Not known.

Subject.— A commentary in Sanskrit to the niryukti on Āvaśyaka-sūtra.

Begins.— fol. 1^a प्रेक्षावतां प्रदृश्यर्थे आदौ प्रयोजनादिकद्वयसनीपमन्वथा न युक्तोऽमावश्यकप्रारंभप्रयासो निःप्रयोजनत्वात् फंटकशाखाप्रद्वनवद् निरभिधेयत्वात् काकदंतपरीक्षावद् असंबद्धत्वाद् वश इतिमानि इत्यादि वाक्यवद् etc.

Ends.— fol. 152^a सन्ने० । तत्सर्वनयविशुद्धं सर्वनयसंमतं पचनं यच्चरण्यपरिथतः साधुः यस्मात् सर्वनया भावनिक्षेपमिच्छन्ति ॥ ७५

इति श्रीआवश्यकसूत्रनिर्युक्तिः । छः । etc. ग्रंथाद्यं १३००० छ etc.

आवश्यकसूत्रनिर्युक्त्यवचूर्णि

Avaśyakasūtraniryuktyavacūrṇi

No. 1098

256.
1883-84.

Size.— 10¼ in. by 4¾ in.

Extent.— 83-2=81 folios ; 21 lines to a page ; 70 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters ; small, legible and very good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; numbers for foll. entered only once ; foll. 1 and 2 lacking ; this Ms. ends abruptly ; it is however complete up to the commentary of the 65th gāthā of प्रत्याख्याननिर्युक्ति ; foll. 25 to 34 and 38 to 82 more or less worm-eaten ; edges of the 2nd and 83rd foll. worn out ; condition fair.

Age.— Old.

Author.— Not known.

Subject.— A small commentary in Sanskrit elucidating the niryukti of *Āvaśyakasūtra*.

Begins.—fol. 3^a प्राग् । ओषध्नुतं तद् समाचरंतीति श्रुतसमाचारकाद् ॥ ४० ॥
गोविं० ततो० एतद्वाचाद्वयं वृत्तौ नास्ति । ततो गोविंदाचार्येभ्यो नमोऽस्तु ।
अनुयोगेऽर्धकथने etc. देववाचको वक्ष्ये ॥ ५० ॥ इति स्थविराचल्यव-
चूर्णिः

Ends.— fol. 83^b तृष्णा विपर्येच्छा ॥६४ ॥...वच्छेदेन अतलोपशमो मध्यस्थमाद्यः ।
मनुष्यार्णा ... ॥ ६५ ॥ ततो० तत- प्रत्याख्यानाद् शुद्ध ... स्फुरिते । ततः
कर्मविवेकः कर्मनिर्जरा । ततः क्रमेण पूर्वकरणमपूर्वश्रुताध्यवसाय । ततः
This ends thus abruptly.

Reference.— See R. G. Bhandarkar's Report for 1883-84.

आवश्यकसूत्रवृत्ति-
प्रदेशव्याख्याटिप्पनक

Avaśyakasūtravṛtti-
pradeśavyākhyāṭippanaka

No 1099¹

130.
1873-74

Size — 11½ in. by 1½ in

Extent.— 62 folios, 17 lines to a page, 75 letters to a line

Description — Country paper thin and brittle, Devanāgarī characters with वृष्टमात्रा small, legible and good handwriting, borders ruled in four lines in black ink, yellow pigment and red chalk, 100, used, nos. for foli entered twice is usual, edges of several foll. worn out, small bits of paper pasted to fol 26^b, last few foll. much damaged, strips of paper pasted to foll. 59 and 60, condition on the whole poor, complete, extent 4600(?) ślokas.

Age — Not later than the 17th century.

Author.— Hemacandra Śūri, disciple of Abhayadeva Śūri. For his life and works see Anandasāgara Śūri's introduction (pp 9-10) of Jīvasamāsa. There this Śūri has quoted a few lines from the Viśeśavaśyakavṛtti. From this we can see that this Hemacandra has composed the following works —

(1) आवश्यकाटिप्पनिर्ण², (2) शतकविवरण, (3) अनुयोगद्वार-
वृत्ति³, (4) उपदेशमाला, (5) उपदेशमालावृत्ति, (6) जीवसमास-
विवरण, (7) भवभावना, (8) भवभावनाविवरण, (9) नन्दिटिप्पनक⁴
and (10) विशेषावश्यकविवरण (Samvat 1175).

1 Really speaking, this and the following work No 1100 ought to have been assigned a place after No 1078

2 This is the same work as described here

3 See Nos. 635-641.

4 This work seems to be lost. It is alluded to in *Anuyogadōṭṭravṛtti* (p. 2^b). The pertinent line is as under—

“ नन्दादिषु विस्तरेणोक्तत्वात् ”

Subject.— A gloss on the commentary to *Avasyākasūtravṛtti* composed by Haribhadra Suri.

Begins.— fol. 1^a ॐ नमो वीतरागाय ॥

जगत्त्रयमतिक्रम्य स्थिता यस्य पदत्रयी ।

विष्णोरिव तमानम्य श्रीमदायजिनेश्वरं ॥ १ ॥

शेषानापि नमस्कृत्य जिनानजितपूर्वकान् ।

श्रीमतो वर्धमानानां तान् मुक्तिशर्मविधायिनः ॥ २ ॥

समुपासितयुरुजनतः समाधिगतं किञ्चिदात्मसंस्कृतये ।

संक्षेपादावश्यकविषयं टिप्पणमहं वक्ति ॥ ३ ॥ etc.

Ends.— fol. 62^b सांप्रतं कुत्मापानाश्रित्याचाम्लं प्रायोग्यं च दिदर्शयिषुराह ॥
कुत्मासा पुण पुत्वमिषादि । सक्तुनाश्रित्याह । सक्तुमा जवाणमित्यादि
सुबोधं नवरं गोधूमयंब्रू(?)जिका धाणिकाः शेषं प्रायः सुगमं । पावत्प्रत्या-
ख्याननिर्वुक्तिः समाप्तेति ॥ छ ॥ तत्समाप्तौ च श्रीमद्भयवेवक्षरिचरणांशुज-
चंचरीरुभीहेमचंद्ररिविरचित आवश्यकवृत्तिप्रवेशव्याख्याटिप्पणकं
समाप्तमिति ॥ छ ॥

इति गुरुजनमूलादर्थजातं स्वबुद्ध्या

यद्वगतमिहात्मसंस्कृत्युपादानहेतोः ।

तदुपचरितमेतद्यत्र किञ्चित्सदोषं

मयि कृतगुरुतोपेस्तु शोष्यं मुनेन्द्रि ॥

छग्रस्थस्य हि मोहः कस्य न भवतीहि मोहवशगस्यं ।

सद्बुद्धिविरहितानां विशेषतो मत्विधासुमतं ॥

इति । छ । अं. ४६...?

This is followed by the lines in a different hand as under.—

संधिग्नेनालिपदा 'तप'गणपतिविजयसेनधरीणां ।

श्रीरामाविजयकृतिना चित्कोशे प्रतिरिपं मुक्त ॥ १ ॥

Reference.—Published in D. L. J. P. F. Series as No. 53 in
A. D. 1920.

आवश्यकसूत्रवृत्ति-
प्रदेशव्याख्यादिप्पनक

Avaśyakasūtravṛtti-
pradesavyākhyātippanaka

No. 1100

140
1881-82.

Size.— 10½ in. by 4¼ in.

Extent.— 97 + 1 = 98 folios, 15 lines to a page, 52 letters to a line.

Description — Country paper thin and white, Devanāgarī characters with occasional पुहमात्रा, small, legible and very good hand-writing, borders neatly ruled in three lines in red ink, nos. for foll. entered twice as usual; foll. 1^a and 97^b blank, fol. 73 repeated, edges of the first and the last foll. slightly worn out, condition very good, complete; extent 564 śloka.

Age.— Not modern.

Begins.— fol. 1^b *ॐ नमो धीतरागाय ।*

जगत्त्रयमतिक्रम्य etc. as in No. 1099.

Ends — fol. 97^a *साप्रतं कुस्माच्च* etc. up to *सुमतां इति* as in No. 1099.

This is followed by *ग्रथाद्य ५६४ । सुभ भवतु* etc

N. B — For further particulars see No. 1099.

आवश्यकसूत्रवृत्ति-
विषमपदपर्याय

Avaśyakasūtravṛtti-
viṣamapadaparyāya

No 1101

736 (18)
1875-76

Extent.— fol. 17^a to fol. 23^b.

Description — Complete For other details see Pañcavastukaparyāya No. $\frac{736 (1)}{1875-76}$.

Author.— Anonymous.

Subject.— Difficult words etc. occurring in *Āvaśyakasūtravṛtti* explained in Sanskrit.

Begins — fol. 17^a ॐ जिनेत्यादि जिना क्षीणोपशातमोहनीयकर्माणश्छद्मस्थ-
बीतरामा । केवलिन अष्टमहाप्रातिहासार्दीन्द्र तत्कारणत्वात् श्रवणकारण-
त्वात् तदवाप्ते ज्ञानक्रियाव्याप्ते । etc

Ends.— fol. 23^b इति हृदफळ देशसुलगुण इति आषकव्रतानि । वौधगोविंद इति
एकविंशतिवारान् । प्रव्रजित इत्याम्नायो द्रष्टव्य ।

इत्यावश्यकवृत्तिविषमपदपर्यायाः समाप्ता ॥

आवश्यकसूत्रवृत्ति-
विषमपदपर्याय

*Avasyakasūtravrtti-
viṣamapadaparyāya*

No. 1102

789 (18)
1895-1902

Extent — fol. 26^b to fol. 38^a

Description — Complete For other details see *Pañcavastuka-
paryāya* No. $\frac{789 (1)}{1895-1902}$

Begins — fol. 26^b ॐ जिनेत्यादि जिना । क्षीणोपशात etc as in No 1101
— fol 34^a कथं मासेत्यादि । विहाणातीति भेदा । आण सि आज्ञा काय-
न्विया इति कर्त्तव्या ॥ पूर्वं द्रष्टव्यमिति भाव ॥ छ ॥ आवश्यकवृत्तेर्विषमपद-
पर्यायाः समर्थिता ॥ छ ॥
— fol 34^a मग्यते अनेनेति मग धर्मे । सहायत इति सदेहो द्विधा अर्थ-
सदेहोऽनर्थसदेहश्च । सूत्रोपादिष्टमिति सूत्रं । नदी । etc.
— fol 35^a अत्रिवेति पूर्वविषयं पूर्वं । एवमिति वक्त्राणाविही । दाराविही ।
विरुभइ इति लग्गइ विधान इति भेदत । लेहवणमिति आवश्यकवृत्तिपणक
छ ॥

Ends.— fol 38^a इति हृदफळ । देशसुलगुण etc

N. B.—For other details see No. 1101.

विशेषावश्यकभाष्य
(विसेसावस्सयभास)

Visesavasyakabhāṣya
(Visesāvassayabhasa)

No 1103

1256
1887-91

Size — 9 $\frac{3}{4}$ in by 4 $\frac{3}{8}$ in

Extent — 122 + 2 = 124 folios, 15 lines to a page, 45 letters to a line

Description — Country paper thin and greyish, Devanāgarī characters with वृत्तमात्रs, small, bold, clear and good handwriting, borders ruled in four lines in black ink red chalk used yellow pigment, too, though very rarely, fol numbered in the right-hand margin, fol 1^a blank, marginal notes on fol 1^a, fol 30 repeated, the last but one line of the last fol thrice scratched with black ink, edges of the last three fol and those of the first fol partly worn out, condition very fair, complete.

Age — Samvat 1458

Author — Jinabhadra Gaṇi Ksamasramana He is said to have died in Vira Samvat 1115 He is the author of the following works —

(1) Sanskrit commentary of Viśeṣāvasyakabhāṣya, (11) Brhatsaṅgrahani, (111) Ksetrasamasa, (1v) Viśeṣanavati, (v) Dhyānasataka, (vi) Jitakalpa and (vii) Nisithabhāṣya

The authorship of the last work is somewhat doubtful
See p 468

Subject — This important work is a metrical commentary in Prakṛit elucidating Bhadrabāhusvamin's niryukti on Samāyikā dhyayana a part of Āvasyakasūtra Vasavadattā and Tarangavati are alluded to in this work That is what strikes me at present

Begins — fol 1^b नम श्रुतदेवतापै ॥

कपवचयणप्पणामो धोच्छ चर(ण)गुणसगह सयल ।

जानस्सयाणुओग गुरुवपसाणुसारेण ॥ १ etc.

Ends — fol. 122^a

इय परिसमापितमिदं सामाहयमि(म)न्व्यञ्जो समासेण ।

वित्थरञ्जो केवलिणो पुन्ववित् (? ओ) वा पमासति ॥

सन्वाणुओमणुल भास सामाहय(स्त) सोऊण ।

होइ परिकम्मियमई ओग्गो सेसाणुओमस्त ॥ ४३१४

इति विशेषावश्यकसूत्र समाप्त ॥ छ ॥ सबदं १४५८ वर्षे मार्गशर-
 शुदि ७ शनी अषेह श्रीम'ह(इ)ण्डलउरे' नगरे वाचनाचार्यजयकीर्त्तिमिधा-
 वाचनाथे 'प्राग्वाट'शास्त्रीयमहरामाकेन प्रुक्तिमा लिखिता । लेखक-
 पाठकयो ॥ शिवमस्तु ॥ छ ॥ छ ॥ छ ॥ प्रथाग्र ५००० माजनह ॥

Reference — Published in the Yaśovijaya Jaina Granthamālā Publi-
 shed along with Maladharin Hemacandra Sūri's commen-
 tary in the same series in 7 parts in Vira-Samvats 2437,
 2438, 2438, 2438, 2439, 2439 and 2440 (?) respectively
 Also published with Koṭyācārya's commentary by Rṣabh
 devji, Keśarimalji, Śvetāmbarī-Samsthā, Rutlam, in two
 parts in A D 1936 and 1937 respectively Its Gujarātī
 translation based upon Hemacandra's commentary has
 been published in two parts by the Āgamodaya Samiti
 in A D 1924 and 1927 respectively This Samiti has
 also published an alphabetical index of the gāthās of this
 bhāṣya in A D 1923 For additional Mss see B II R
 A S vols III IV, p 396 and G. O Series vol XXI, pp 9
 and 13.

विशेषावश्यकभाष्य

Viśeṣāvaśyakahāṣya

No. 1104

1336.

1886-92.

Size — 10 in. by 4½ in.

Extent — 84 folios, 15 lines to a page, 56 letters to a line

Description — Country paper thin and grey, Devanāgarī charac-
 ters with वृहमात्रा, neither too big nor too small, legible
 and good hand-writing, borders ruled in four lines in
 black ink, fol. 1^a blank, yellow pigment used, numbers

for foll entered twice as usual the 84th (last) fol slightly torn, its edges worn out, condition on the whole good, complete

Age — Seems to be old

Begins — fol 1^b ॐ नम श्रीजिनभद्रगणिक्रमाभ्रमणेभ्य ॥

कयपवयणप्यनामो etc as in No 1103

Ends — fol 84^a ३६०० ॥

इय परिसमापियमिय etc up to सेस्ताणुभोगस्त ३३ ॥

No 1103 This is followed by the lines as under —

इति समाप्त श्रीविशेषावश्यकसूत्र । ग्रथाग्र गाढा ३६७२ ध्रुतसलिलपाथो
धये कुत्राप्यप्रतिहतबुद्धये जगज्जतुसततिर्विहिते (?) कार्तिकायतिक (?)
समाधाय । भाष्यरत्नरोहणाय लसद्गुणाय भगवते श्रीजिनभद्रगणिक्रमा-
भ्रमणाय नम ॥ छ ॥ ॥ श्री ॥ शुभ भवतु ॥ कन्याणमस्तु ॥ छ ॥ ॥ श्री ॥
लेखपाठकयो ॥ छ ॥ ॥

N B — For other details see No 1103

विशेषावश्यकभाष्य

Vīśeṣāvasyakabhāṣya

No 1105

56

1880-81.

Size — 25 in by 2 in

Extent — 131 (?) leaves, 4 to 6 lines to a leaf, 124 letters to a line

Description — Palm leaf thin and greyish, Devanagari characters with वृष्टमात्रास small, legible and very good hand-writing, this Ms presents an appearance of the work having been written in three separate columns, but really it is not so since the lines are continuous, borders not ruled, there are two holes in each leaf in the interspaces between the columns, red chalk used leaves numbered in both the margins as usual the first leaf seems to be missing or misplaced, since the leaves are in a poor condition, with edges worn out in several places, it is not advisable

to make a search for it; otherwise the work complete; two wooden boards encompass the Ms., 4336 verses.

Age.— Fairly old.

Begins.— leaf 2^a

(नल्यि) विससत्यंतरभावाओ सो खणुष्कं व ॥
जं जेयमरवहारा लोपञ्चवहारतप्परा सो प ।
पाएण विसेसमउ(ओ) तो ते तग्गाहिणो दो वि ॥

Ends.— leaf 131^b(?)

होइ पारेकम्मियमती जोगो(ग्गो) सेसाणुपोगस्त ॥ ४३३६
विशोपावश्यकभाष्यं समाप्तं मंगलं महा

N. B.— For further particulars see No. 1103.

विशोपावश्यकभाष्य
व्याख्यानसहित

Viśeṣāvaśyakabhāṣya
with vyākhyāna

No. 1106

57.
1880-81.

Size.— 25½ in. by 2 in.

Extent.— 332 leaves; 5 to 7 lines to a leaf; 120 to 140 letters to a line.

Description.— Palm-leaf brittle and greyish; Devanāgarī characters with पृष्ठमात्रा; big, legible and good hand-writing; this Ms. presents an appearance of the work having been written into three separate columns; but really it is not so; borders not ruled; this Ms. contains probably both the text and the commentary; some of the leaves broken; some damaged; condition on the whole poor; leaves numbered in both the margins: in the right-hand one as 1, 2 etc. and in the left-hand one as ८६ for 4 etc.; red chalk used; complete; extent 13700 śloka.

1 This is the latter half of the 36th verse of the printed edition.

Age — Samvat 1138

Author of the commentary — *Koṭyācārya* Some identify him with *Silānka Suri*, the commentator of the 1st two angas probably because it is so suggested in *Prabhāvakāraṅga*. But *Ānandasagara Suri* refutes this in his Sanskrit introduction (p 3) to *Viśeṣavasyakabhāṣya* edited by him along with *Koṭyācārya*'s commentary on it

Subject — *Viśeṣavasyakabhāṣya* explained in Sanskrit. In this *Koṭyācārya*'s commentary on the 234th gāthā¹ of *Viśeṣavasyakabhāṣya* we come across the words “ निशीथे वक्ष्याम ” Since neither any tradition nor any other evidence seems to suggest that *Koṭyācārya* had composed a bhāṣya on *Nisītha* sūtra, it may be that this ulekhā belongs to the svopajna commentary of *Viśeṣavasyakabhāṣya*. If so, *Jinabhadra Gaṇi* may be looked upon as the author of the bhāṣya on *Nisīthasūtra*²

Koṭyācārya's remark “ भाष्यान्तुयापि पाठान्तरमिदं अग्रतः, एवमेतेनैव हृदिक्रमेण पादेरवाङ्मनचेद भूयसीदु प्रतिदु हृदयते made by him while commenting upon the 637th gāthā of *Viśeṣavasyakabhāṣya* on p 224 leads us to believe that *Koṭyācārya* cannot be a direct pupil of *Jinabhadra*, and thus it goes against what is suggested in the paṭṭāvalis of the *Kharatara gaccha* noted in *Indian Antiquary* (vol XI, pp 243-249)

For some of quotations which directly or indirectly mention *Jinabhaṭa* and *Jinabhadra* see *Jinavijaya*'s introduction (p 15) to his edition of *Jitakalpasūtra*

Begins — (com) fol 1^b कौषशान्तस्य मंगलार्थमभिधेयप्रदर्शनार्थं
चा भेषासि बहुविघ्नानि भवति दाविदसुकवत । रूपवचण
प्पणामो इत्यादि । etc

—(com) fol 325^b चतुर्थेन व्याख्यायत इति प्रथमोत्थानं ज्ञात्वा बुचोदयि-
दुराह । किं पुणरुक्तमिदं जोग्गतिविहति । तृतीयस्थाने करणस्य व्याख्यान

1 This gāthā begins with “ वेभान्मोयवदते ” and it is 235th according to the printed edition (Āgamaśāstra Samiti Series)

2 See the Gujarātī introduction (p 9) to *Jinavijaya*'s edition of *Jitakalpasūtra*

कृतं न तु यथोद्देशं निर्देश इति । न्यायादे(दि)वमस्तु तिविहेण न करेमि न कारवेमि करेत etc. कर्मण इति भावार्थ । तथाहि वे(दे)शि(सि)तमित्यादि ॥ एव व्यत्यास कुर्वता सूत्रकारेण दर्शित यद्वत् स योम । करणवशान्त्रियतमप्रधान इति । किं कारणमित्याह । तदभावे करण(भा)वे भावायोगस्य तदभावे चाप्य भावात्करण कर्तुरनर्थान्तरमिति । कृत्वा तथा तस्सेत्यादि । तस्य योगस्य तदाधारत्वात् करणाधारत्वादसौ प्रधान इति तानि कारणमस्येति । तद्व्यत्य- स्तरमात्रं करणपरिणतेष्व योमस्य प्राधान्यं तथा परिणतुरनर्थान्तरभावा- त्करणानां करणमेवासौ योम आह यथेवमुद्देशो(ऽ)प्येव कस्मान्न कृत उच्यते । योगस्य प्रत्यारपेयत्वेन प्राधान्यरथापनार्थं यत एव च एव तस्य तदा- धारता(ऽ)तो सर्वा गाथा पठित्वा एतो विथ इत्यादि । अत एतस्यापि तन्मपता करणाभकता गम्यते । कुत इत्याह ॥ करणयोगपरिणतिरूपवात्सा(ऽ)वगम्यते । ह(न)ता(या)तरात्कदाचित्कथञ्चित्समये यतो(ऽ)भिहित । आया इत्यादि । इहात्मैव परमार्थतो(ऽ)र्हिता न बाह्या शुभमनोयोगपरिणामादनन्यत्वाद्द्विपर्यये विपर्ययतस्तथा च जो इत्यादि एतं कर्त्ता कर्म करणमिति को(ऽ)पममीषा विभाग उच्यते । भाणितमसकृदेतत्तथाहि ॥ तस्यैव पर्याया'

Ends — (com) fol 332^b भाष्य सामायिकस्य श्रुत्वा सामायिकस्येमा वृत्तिं श्रुत्वा किंविशिष्टामिमामित्याह सर्वानुयोगशुद्ध सर्वानुयोगस्य कारणं स्मृत आह भवति सुवचते क योग्यो भव कुत इत्याह परकर्मितमतीति एतत्परिकर्मित मतिन्वादेतत्प्रबोधितमुद्धित्वात् । कस्य योग्यो भवतीत्यत आह । शेषानुयोगस्य दशवैकालिकाचारायनुयोगस्यति । समाप्तमिदं विशेषावश्यकम् ॥ छ ॥ छतिर्जिनभद्रगणिकक्षमाभ्रमणपूज्यपादाना ॥ छ ॥

भाष्य सामायिकस्य स्फुटविकृतपदार्थोपगूढ यदेत-

च्छ्रीमन्पूज्यैरकारि क्षतकलुषधिषा श्रुतिसरकारकारि ।

तस्य व्याख्यानमात्रं किमपि विदधता यन्मया पुण्यमात्रं

श्रेत्याह श्रमलभेष परमपरिमिता श्रीतिमत्रैश्च तेन ॥ ॥

लिरित पुस्तक चेद नेमिकुमारसत्तिना ।

'प्राम्याट' कुलजातेन शुद्धाक्षराविलेखिता ॥

वि स ११३८ पौष यदि ७ ॥ कोट्याचार्यकृता टीका समाप्तेति ॥

प्रथायमस्या त्रयोदश सहस्राणि सप्तशताधिकानि ॥ १३७०० । पुस्तकं चेदं

विष्णु(शु)तभीजिनेश्वरस्वरीशिष्यस्य जिनवल्लभमणेरिति ॥

Reference — Both the text and the commentary published See p 465.

विशेषावश्यकभाष्य
वृत्तिसहित

Viśeṣāvaśyakahāṣya
with vṛtti

No. 1108

1228.
1884-87.

Size.— 11 $\frac{3}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 440 folios; 18 lines to a page; 59 letters to a line.

Description.— Country paper thin, brittle and grey; Devanāgarī characters with पृथमाक्षर; bold, big, legible and elegant hand-writing; borders ruled in two pairs of lines in black ink; the space between the pairs coloured red; unnumbered sides have a small circular disc in red colour in the centre, whereas the numbered, in the two margins, also; several foll. horribly damaged; a piece of paper of the same size as the fol. pasted to fol. 1^a; the second fol. badly torn in three pieces; the third half torn; fol. 4, 122, 439 and 440 torn in two pieces; foll. 5-110, 333 and 357-359 very badly damaged; so they should be handled very carefully; strips of paper pasted to foll. 40^b, 42^a, 46^a, 46^b, 47^a, 48^a, 49^a, 50^a, 51^a, 56^a, 59^a, 61^a, 64^b, 65^b, 76^a, 80^a, 81^a, 82^a, 93^b, 97^b, 101^b, and several other foll.; fol. 174 partly torn; at times nos. for foll. worn out e. g. those of 201, 202 etc.; condition poor; foll. 365-367 also numbered as 1, 2 and 3 in the same margin.

Age.— Pretty old.

Begins.—(text) fol. 1^b

Begins.—(com.) fol. 1^b ॐ नमो भगवते श्रीमहावीराय ।

श्रीसिद्धार्थनरेन्द्रविश्रुतकुलव्योमप्रवृत्तोदयः ।

सद्वोधांशुनिरस्तद्वृत्तरमहामोहांधकारस्थितिः

दृष्टाशेषकृवादि कौशिककुलप्रीतिप्रणोदक्षमो

जीयादस्त्रलितप्रतापतराणिः श्रीवर्द्धमानो जिनः etc.

Ends.—(text) fol. 405^b

इय परिसमापियमिदं etc. up to सेसाणुओगस्त III in No. 1103.

— (com.) fol. 406^a क्षमो भवतीति चत्वारिंशद्गाथार्थः ७९९ पूर्वं चाध्यवसानेह गणितानीत्येषा शिष्याहिता[न]पर्यंतव्याप्यातमाथानां २८८(१०)३ उभयं व्याप्यातभाष्यगाथानां ३६८२ शेषाणि तु चतुर्दशाधिकसप्तशतानि आतिदेशेनैव गतानि न तु व्याप्यातानि अतो नेह गणितानीत्येषा शिष्याहिता नाम विशेषावश्यकवृत्तिः समाप्ताः ॥ छ ॥ etc.

— (com.) fol. 407^a

क श्रीजिनभद्रगणेः पूज्याः सैतानि भाष्यवचनानि ।

तर्कव्यतिकरदुर्गाण्यतिगंभीराणि ललितानि ॥ १

विद्वृतानि स्वयमेव हि का ग्राह्याऽऽचार्यैश्च क्षुधजनप्रवरैः

संगच्छते क पुनरपि ममापि वृत्तेः प्रयासोऽत्र ॥ २

रुजुभणित्तिच्छतामिह तथापि मत्तोऽपि मंदबुद्धीनां

उपकारः केपांचित्समीक्ष्यते शिष्टलोकानां ॥ ३ ॥

तेनाऽभपरोपकृतिं संभाव्य मयाऽपि भाष्यवृत्तिरियं

विहिता श्रुतेति भक्तिं च (शु)भविनोदं च चिंतयता ॥ ४

यत्नेह किमपि वितथं लिखितमनाभोगतः क्लृयोधाद्वा ।

तत्सर्वं मध्यस्थैर्मन्यन्तुकंपापरैः शोध्यं ॥ ५

कृत्वा च विधरणमिदं यत्तु उपयुग्यपार्जितं किंचित् ॥

तेनाभवक्षयादस्तु जिनमते प्रीत्याविच्छेदः ॥ ६ ॥

ग्रंथाग्रं प्रत्यक्षरगणनया सहस्र २८००० ॥ छ ॥ This is followed by the lines in a different hand as under:—

श्रीमत्तपगणगगनांगणगगनभणिप्रभैः स्वपुण्यार्थे ।

विजयाणंदुर्गात्रैश्चत्कोशेऽसौ प्रातेर्मुसने ॥ १ ॥

Reference.—Published. See No. 1103.

विशेषावश्यकभाष्य

Vīśeṣavasyakabhāṣya

वृत्तिसहित

with vṛtti

No 1107

1255

1887-91

Size — 12 $\frac{3}{4}$ in by 4 $\frac{3}{4}$ in

Extent — 407 + 2 - 1 - 2 = 406 folios , 17 lines to a page , 64 letters to a line

Description — Country paper thin and grey , Devanāgarī characters with वृद्धमात्रा , big, bold, beautiful and legible hand-writing , borders ruled in two pairs of lines in black ink , space between the two pairs coloured red , red chalk used , a piece of paper of the same size as the fol pasted to fol 1^a , same is the case with the 407^b (last) fol , unnumbered sides have a small circular disc in red colour in the centre , whereas the numbered , in the two margins also , small strips of paper pasted to foll 2, 5, 56 and 100, edges of the foll 1-7, 19-20, 53, 115-120, 136, 147-150, 179, 203-211 and 391 more or less worn out , foll 4 and 188 partly torn , fol 245 badly burnt and foll 56, 74, 100, 188 and 264 slightly , condition tolerably good , foll 115 and 268 repeated , fol 228 is lacking , fol 278 etc up to 399 seem to be mistaken for 378, 379 etc up to 399 , these wrongly numbered foll 378, 379 etc and the rightly numbered foll 300 etc up to 403 also numbered in the same margin as 1, 2 etc , the 300th fol is rightly numbered , the preceding , of course , wrongly numbered as 399 , the fol 331 also numbered as 332 and 333, the subsequent ones hence numbered as 334, 335 etc

Age.— Seems to be fairly old

Author of the commentary—Maladhārin Hemacandra Sūri, pupil of Abhayadeva Sūri For his works etc see No 1099

Subject — The text along with its Sanskrit commentary

Begins — (text) fol 1^b

कथयवयन etc as in No 1103

Begins.—(com.) fol. 1^b ॐ नमो भगवते श्रीमहावीराय ।

श्रीसिद्धार्थनरेन्द्रविश्रुतकुलव्योमप्रवृत्तोदयः ।

सहोपांशुनिरस्तदुस्तरमहामोहांपकारस्थितिः

दृष्टाशेषकुवादिकौशिककुलप्रीतिप्रणोदक्षमां

जीयादस्त्रलितप्रतापतराणिः श्रीवर्द्धमानो जिनः etc.

Ends.—(text) fol. 405^b

इय परिसमापियमिदं etc. up to सेसाष्टाश्लोकस्य ॥ in No. 1103.

—(com.) fol. 406^a क्षमो भवतीति चत्वारिंशद्गाथार्थः ७९९ पूर्वं चाध्यवसानेह
गणितानीत्येषां शिष्यहिता[न]पर्यंतव्याप्यातमाथानां २८८(?)३ इभयं व्या-
ख्यातमाध्यगाथानां ३६८२ शेषाणि तु चतुर्दशाधिकसप्तशतानि अतिदेशेनैव
गतानि न तु व्याख्यातानि अतो नेह गणितानीत्येषां शिष्यहिता नाम
विशेषावश्यकवृत्तिः समाप्ताः ॥ छ ॥ etc.

—(com.) fol. 407^a

क श्रीजिनभद्रगणेः पूज्याः सैतानि भाष्यवचनानि ।

तर्कव्यतिकरदुर्गाण्यतिगंभीराणि ललितानि ॥ १

विवृतानि स्वयमेव हि का ग्राह्या(ऽऽ)चापेभ्य वृषजनप्रवरैः

संगच्छते क पुनरपि ममापि वृत्तेः प्रयासो(ऽ)त्र ॥ २

ऋजुमणितिमिच्छतामिह तथापि मत्तो(ऽ)पि संबुद्धीनां

उपकार(ः) केषांचित्समीक्ष्यते शिष्यलोकानां ॥ ३ ॥

तेनात्मपरोपकृतिं संभाव्य मया(ऽ)पि भाष्यवृत्तिरियं

विहिता श्रुतेति भक्तिं च (छ)मविनोदं च चितयता ॥ ४

यच्चेह किमपि वितथं लिखितप्रनाभोगतः कुयोपाहा ।

तत्सर्वं माध्यस्यैर्भग्यनुकपापरैः शोध्यं ॥ ५

छत्वा च विवरणमिदं यत् पुण्यमुपाजितं किंचित् ॥

तेनाभवक्षयादस्तु जिनमते प्रीत्यविच्छेदः ॥ ६ ॥

ग्रंथाग्रं प्रत्यक्षरगणनया सहस्र २८००० ॥ छ ॥ This is followed by
the lines in a different hand as under:—

श्रीमद्'तप'गणगणनां गणगणनमणिप्रभैः स्वपुण्यार्थे ।

विजयाणंदहर्नांद्रैश्चिच्छो(ऽ)सौ प्रातिहंसुत्रे ॥ १ ॥

Reference.—Published. See No. 1103.

विशेषावश्यकभाष्य
वृत्तिसहित

Vīśeṣāvaśyākbhāṣya
with vṛtti

No 1108

1228
1884-87

Size — 11 $\frac{3}{8}$ in by 4 $\frac{3}{8}$ in

Extent — 440 folios, 18 lines to a page, 59 letters to a line

Description — Country paper thin, brittle and grey, Devanagari characters with **बुद्धमात्र**s, bold, big legible and elegant hand-writing, borders ruled in two pairs of lines in black ink, the space between the pairs coloured red, unnumbered sides have a small circle or disc in red colour in the centre, whereas the numbered, in the two margins, also, several folios horribly damaged, a piece of paper of the same size as the folio pasted to folio 1^a, the second folio badly torn in three pieces, the third half torn, folios 4, 122, 439 and 440 torn in two pieces, folios 5-110, 333 and 357-359 very badly damaged so they should be handled very carefully, strips of paper pasted to folios 40^b, 42^a, 46^a, 46^b, 47^a, 48^a, 49^a, 50^a, 51^a, 56^a, 59^a, 61^a, 64^b, 65^b, 76^a, 80^a, 81^a, 82^a, 93^b, 97^b, 101^b, and several other folios, folio 174 partly torn, at times nos. for folios worn out e.g. those of 201, 202 etc, condition poor, folios 365 367 also numbered as 1, 2 and 3 in the same margin

Age — Pretty old

Begins — (text) folio 1^b

कथयन्वय्य etc as in No 1103.

„ — (com) folio 1^b ॐ नमो भगवते श्रीमहावीराय ॥

श्रीसिद्धार्थनेत्र etc as in No 1107

Ends — (text) folio 439^a इय परिसमापियमिद etc up to जोग्गो as in No 1107 Then the portion is worn out

„ — (com) folio 440^b क्व श्रीजिनमद्र etc up to प्रीत्यविच्छेद ॥ ३ as in No 1107 This is followed by the line as under —

ग्रन्थाग्र प्रत्यक्षरगणनया सहस्र २८००० छ । छ ॥

N. B — For further particulars see No 1107

विंशोवाचश्यकभाष्य
वृत्तिसहित

*Vīṣaśvaśyaka*bhāṣya
with *vr̥tta*

No 1109

625
1895-98

Size — 10½ in by 4 in

Extent — 673 - 98 - 94 - 2 = 179 folios, 15 lines to a page,
44 letters to a line.

Description — Country paper thin and greyish, Devanāgarī characters with occasional *vṛttas*, neither too big nor too small, clear and fair hand-writing, red chalk used, borders ruled in four lines in black ink, foll 1 to 98, 161 to 254, 429 and 624 lacking, so incomplete, edges of foll 99 to 101 slightly worn out, condition fair, the last two foll stained with blue ink to a certain extent, extent 28976 slokas

Age — Samvat 1673

Begins — (text) fol 99^a

इह सज्जमोग्गदार्ढ्यं ससपाहस्रं तद् वि नाम ।
अभ्युद्यत् त्व भण्णइ नाम विय ससपाई य ॥

„ — (com) fol 99^a abruptly सिसयमित्यत्र पद्मनिस्तुत सुक्त तदपि गवादिक्-
(क)मन्वादिस्त्रेण etc.

Ends — (text) fol 671^b

इय परिसमापियामिद etc up to नेसाष्टभोगस्त as in No 1103.

„ — (com) fol 673^b इव श्रीजिन(अद्भु) etc. up to पयामोऽय २
as in No 1408. Then we have

इति श्रीविशेषावश्यकवृत्तिः ॥ २८९७६ ॥ सं० १६७३ माह स.

N. B.— For further particulars see No. 1108.

विशेषावश्यकभाष्य
वृत्तिसहित

Viseṣāvaśyākabhāṣya

with vṛtti

No. 1110

1254

1887-91.

Size.— 10½ in. by 4½ in.

Extent.— 355 folios; 17 lines to a page; 43 letters to a line.

Description.— Country paper thick, smooth and greyish; Deva-nāgarī characters with occasional वृद्धमात्रस; bold, big, clear, and good hand-writing; borders ruled in four red lines; foll. numbered in the right-hand margin; foll. 273 to 291 also numbered in Gujarāṭī as 1, 2 etc.; fol. 297 wrongly numbered as 197; foll. 1^a and 355^b blank; edges of the first fol. slightly worn out; some of the foll. seem to be exposed to rain; condition tolerably good; red chalk used; white paste used as a pigment; incomplete, though the last fol. is blank.

Age.— Pretty old.

Begins.— (text) fol. 1^b

कथयवचनण्येणाओ etc., as in No. 1103.

— (com.) fol. 1^b ॐ नमः श्रीसर्वज्ञाय ॥

श्रीसिद्धार्थनरेन्द्र etc. as in No. 1107.

„ — (text) fol. 354^a

अहवा जर्मिदियाण etc.

Ends.— (text) fol. 355^a

नहि पञ्चवस्वधम्मतरेण तद्धम्ममेतगहणाओ ।

कथयत्तउवसिदी कुंभाणिच्चमेत्तस्त ॥

Ends — (com) fol 355^a सर्वधैतन्न लक्ष्यत इति २७००० अथवा अप यक्षामिन्द्रि-
यज्ञ ज्ञान पूर्वे प्रतिपादितव्युत्पत्त्याऽक्षस्य जीवस्य सू(श्व)-पतिरिक्तानिमित्त
विशेषाज्जायमानाद् घृमादाग्निज्ञानवच्च व्यतिरिक्तानि च निमित्तान्यक्षस्य
जीवस्य करणानीन्द्रियाणि मत्त यानि यच्च प्रत्यक्ष न तज्जीवस्य निमित्ता-
तराद् ज्ञायते किंतु जीवस्तत्र साक्षादेव ज्ञप पश्यति यथाऽरधिमन पर्याप-
केवलज्ञानेऽपि This Ms ends here abruptly

N B — 1 or further particulars see No 1107

विशेषावश्यकभाष्य

Visesāvasyālabhasya

वृत्तिसहित

with vrtti

No 1111

768
1875-76

Size — 10½ in by 4¾ in.

Extent — 94 + 38 + 1 + 110 + 3 - 2 + 470 + 7 - 5 + 29 + 77 + 226 - 3
+ 4 + 201 + 2 = 1252 folios, 9 lines to a page, 42 letters
to a line

ing foll up to 68 only numbered as 40, 41 etc in the right-hand corner, then commence the fifth set, the ein foll numbered as 1 2 etc up to 77, then we have the 6th set wherein the foll are again numbered as 1, 2 etc up to 226, in this 6th set foll 33, 87 and 143 missing foll 92, 120, 216 and 226 repeated, then follows the seventh set, herein foll numbered as 1, 2 etc up to 201, the foll 26 and 143 repeated, condition very good, complete

Age.— Appears to be modern

Begins — (text) fol 2^b

कथपद्वयण etc as in No 1103

„ — (com) fol 1^b श्रीगणेशाय नम । ॐ नमो भगवते महावीराय ।

श्रीसिद्धार्थनरेंद्र etc as in No 1107

Ends — (text) fol 196^a

इय परिसामापियमिद etc up to सेसाष्टद(ओ)नस्त as in No 1103

„ — (com) fol 200^b

ॐ श्रीजिनभद्र etc. up to प्रीत्वविच्छेद ६ as in No 1107

This is followed by the line as under —

इति श्रीविशेषावश्यक समाप्त ॥

N B — For further particulars see No 1107

शिष्यहिता

[विशयावश्यकभाष्यवृत्ति]

Sisyahtā

[Visesavasyakabhasyavrtti]

No 1112

58

1280-81

Size — 27 $\frac{1}{4}$ in by 2 in.

Extent — 345 - 1 = 344 leaves, 5 to 7 lines to a leaf, 110 to 120 letters to a line

Description — Palm-leaf thin and greyish, Devanāgarī characters with वृद्धमात्रास, sufficiently big, legible and very good hand-writing, leaves 22 to 11¹ are mostly written in a smaller hand, this Ms presents an appearance of the work having been written in three separate columns, but really it is not so, since the lines are continuous, borders of each of the columns neatly ruled in two pairs of lines in black ink, the space between these pairs coloured red, red chalk used, there are two holes in each leaf in the interspaces between the columns, leaves numbered in both the margins in the right-hand margin as usual, in the left-hand one श्री, दे, ष्ठ etc, the 1st leaf missing, almost every leaf has २
its edges slightly worn out, leaves 1 to 21 are in a fragmentary condition, the following few leaves worm eaten, condition poor, the Ms placed between two wooden boards, one extra blank leaf in the beginning, colophon composed by Asaditya

Age — Fairly old

Author — Maladharn Hemacandra Suri For details see p 460

Subject — A Sanskrit commentary elucidating Viśeṣāvasyākabhāṣya It is styled as Śiṣyāhitā and Brhadvṛtti as well

Begins — leaf 2^a टादिवस्तुयदिति । एव प्रस्तुतनामस्थापनाश्रयापुद्गेणानामपि¹ न्यादि भेदाद्भेदो यो etc अथ समासोद्देश विबहुराह । सत्वेना इत्यादि etc

Fnds — leaf 345 भवतीति चत्वारिंशद्वाथार्थं ॥ उ ॥ ७९९ पूर्व आद्यवसानपर्यंत व्याख्याताना गाथाना २८२३ उभय भाष्यगाथाना ३६२२ शेषाणि चतुर्दशानि पिरुसप्तशतानि अतिदेशेनैव गतानि न तु व्याख्यातानि अतो नेह गणितानि ॥ उ ॥ इत्येवा शिक्ष्याहिता नाम विशेषावश्यकवृत्ति परिममाता ॥ उ ॥

यस्याय प्रणक्षत्र(?)नेत्य शेषा

व्यानादपीहान्यभवेऽपि जात ।

स्वेगिबच्छतभर प्रतापात्

भव प्रदेपाह्वयभो जिन श ॥ ३ ॥

धोदु निद्रुक्तोऽखिलकार्यभार-

धूर हृषीरेय इव स्वपित्रा ।

दस्योऽपि यस्तां वहति स्म धीमान्

विश्वन्धन्वेता परकार्यहेतो ॥ १० ॥

जिनमानरतो नित्य द्वितीयो धवलाभिष

सद्गुणाकरचक्षुष्यस्तृतीयो जेसलाद्वय ॥ ११ ॥

यशोमतिज्येष्ठता वरेण्या

तथा पराश्रीरिति चारुपुत्री ।

हशीलयुक्ताऽथ च रुक्मिणीति

राजीमती तुर्प्यता यभूव ॥ १२ ॥

ततश्च ॥

श्री'वर्तमाना'टपपुर वरिष्ठे

सतिष्ठमानामदधाऽ-यदा(ऽ)थ ।

श्रीदेवभद्राख्यसर्वाद्रसूले

शुभाव लक्ष्मीर्वरदानधर्म ॥ १३

तपथा ।

विज्ञाय प्रबलप्रभजनचलहीपाङ्कुरालीसम

लोके जीवितपौषनार्धविषया मापशेष सदा ।

धीमद्भिर्भुञ्जन्वसग्रहकृते कर्मक्षयेकार्थिभि

कर्तव्यं हुनपार्जितात्मविभवे सहानधर्मोपम ॥

ज्ञानोपष्टमाभयविभेदतस्त्रिविधमुक्तमिह दान ।

जिनमतजलघायाय गृहिणा तत्रापि बहुफलद ॥ १ ॥

यत ॥

मोहाधकारावृतचित्तदृष्टे-

ज्ञानप्रदीपो वृषवर्मवृक्षा ।

मषार्णवाज्ज्ञानजले निमज्जन्-

नृणा भवज्ज्ञानमिहाऽपपोत ॥ १५ ॥

ज्ञान मुक्तिपुरीप्रतोलीपरिषप्रध्वसनानेरूपो

ज्ञान नाक्राभिरात्ररस्यागिस्तरप्रारोहमोषानर ।

ज्ञान दुर्मतिदुर्गारूपपततामालजन वेदिनां

ज्ञान सहायपादपोकाषिपिनोष्टेदे कुठार पद ॥ १७ ॥

अस्तीह सदन्निवासापेण्य-

सुकप्रपचारतश्चमिपीठ ।

श्रीमाननेकाविमणाश्रयश्च

सर्माह वश सरिदीशतुल्य ॥ २

तस्मिन्वशे प्रसृतस्यश पूरिताशाचतुःको

दक्षत्वापैर्वरगुणगणैरनित भावकोऽभूत् ।

सम्यक्त्वाद्दो वरगुणगिरा(ऽ)पास्तमिध्यात्वमोह

शात्याहानो जिनपातिपदाभोजयुग्माद्दरेफ ॥ ३ ॥

शीलालङ्घतकाया दानदयोऽुक्तमानसा सतत ।

जिनपूजारात्ताचित्ता यशोमतिस्तस्य वरपत्नी ॥ ४ ॥

ताभ्यामादिजिनेन्द्रपूजनाविधायासक्तचित्तोऽनिश

सुतु सर्वजनोपकारकरणप्रह्व रूपामादिर ।

नि ष सद्व्यतिवर्गदाननिरतो मानादिदोषोऽिह्यतो

गाभीर्यादिगुणौषलभ्यमहिमा प्रद्युम्नसज्ञाऽजनि ॥ ५ ॥

इतश्च ॥

इहेषवशे जिनपादभक्त

सुभावको वोसुकसज्ञकोऽभूत् ।

रुधर्मकर्मोपतमानसा च

तस्याग्रधभार्याऽजनि सेसिकाश्रया ॥ ६ ॥

तस्या साहस्रसज्ञक सचरित सुतुर्महात्मा(ऽ) भव

चन्द्रा चाकचरित्रलक्षणवती पुत्री च लक्ष्मीरिता ।

या लक्ष्मीरिव केशवस्य दयिता प्रद्युम्ननाम्नो सुहे

विद्यातात्मगुणोन्वरेण जन्ताचेतश्चक्रारिणा ॥ ७ ॥

अपत्यसप्तक तस्या चभुव गुणमादिरम् ।

सुताश्रयो महात्मानश्चतस्र पुत्रिकास्तथा ॥ ८ ॥

ज्येष्ठ सुतुफदारतादिभिरह प्राप्तप्रसिद्धिगुणै

राप्रचैरान्नयशो(ऽ)भिधो जिनसहव्यासगतज्ञिष्व(?)पी ।

एवञ्चद विचरन् वरेण्यकरवय कीर्त्तिम(भा ?)हते

सदानासवल्लिप्तयाऽर्थिमधुपत्राते सदा सेव्यत ॥ ९ ॥

बोद्धुं निश्चिक्तोऽखिलकार्यभार-

धूरं सुधौरेय इव स्वपित्रा ।

दस्योऽपि यस्तां बहति स्म धीमान्

विभ्रन्धचेताः परकार्यहेतोः ॥ १० ॥

जिनमानरतो नित्यं द्वितीयो धवलाभिषः

सद्गुणाकरचक्षुष्यस्तृतीयो जेसलाद्वयः ॥ ११ ॥

यशोमतिज्येष्ठसुता वरेण्या

तथा पराश्रीरिति चारुपुत्री ।

छशीलशुक्ताऽथ च रुक्मिणीति

राजीमती तुष्यसुता बभूव ॥ १२ ॥

ततश्च ॥

श्री'वर्द्धमाना'ख्यपुरे वरिष्ठे

संतिष्ठमानामवधाऽन्यदा(ऽ)थ ।

श्रीदेवभद्राख्यसुनीन्द्रसूले

शुभाब लक्ष्मीर्वरदानधर्म ॥ १३ ॥

तपथा ।

विज्ञाय प्रबलप्रभंजनचलद्दीपांकुरालीसम

लोके जीवितपौवनार्थविधवा-नापशेषं सदा ।

धीमद्भिर्भ्रुवपुण्यसंग्रहकृते कर्मस्यैकार्थिभिः

कर्तव्यः सुनपार्जितात्मविभवैः सहानधर्मोद्यमः ॥

ज्ञानोपष्टंभाभयविभेदतस्त्रिविधमुक्तमिदं दानं ।

जिनमतजलधावायं ग्राहिणां तत्रापि बहुफलदं ॥ १ ॥

यतः ॥

मोहाधकारादृतचित्तदृष्टे-

ज्ञानप्रदीपो दृष्यवर्मदर्शी ।

मथार्णवाज्ज्ञानजले निमज्जन्-

नृणां भवेज्ज्ञानमिहाद्यपोतः ॥ १६ ॥

ज्ञानं मुक्तिपुरीप्रतोलीपरिपप्रध्वंसनानेकपो

ज्ञानं नाकागिरिद्वारस्यशिखरप्रारोहसोपानकं ।

ज्ञानं दुर्गतिदुर्गंरूपपततामालंबनं देहिनां

ज्ञानं संशयपादपोकावीपिनोच्छेदे कुठारः पटुः ॥ १७ ॥

तस्यैवमाद्यैर्षतिपुंगवेदो-

श्र्वंचद्वचश्र्वाकमरीचिभिः सा ।

संजोषिता कैरविणीव पश्र्वाद-

दुज्जुंभमाणा(ऽऽ)स्यसरोरुहेद ॥ १८ ॥

लेत्वयित्वा(ऽऽ)त्मसारेण विशोपावश्यकस्य द्वि ।

दुत्तेरियं द्वितीयाये तस्मै सद्युरवे ददौ ॥ १९ ॥

अपनयति तमिभ्रं(झं) याषदकैदुबिंबं ।

दिनरजनिमिलीने तीव्रशीतांशुसंघैः ।

इह जगति हरिष्यं पुस्तकं तद्वदेत-

द्विदुषस्तानिजनौपैः पठद्यमानं प्रनथात् ॥ २० ॥

भीयिक्रमा.....वद्यहन्त्रसंख्य....

तस्यां समर्पितं प्रवरगुरुदिवसे । २१

तद्गतान्मा विलिख्येदमाशादित्याभिषो द्विजः ।

निजप्रज्ञानुसारेण प्रणस्तिमकरोदिमां ॥ २२ ॥

References:—Published. See No. 1103. For a Ms. see Limbdt
Catalogue No. 2355.

THE FOURTH MŪLASŪTRA

पिण्डनिर्युक्ति
(पिण्डनिज्जुत्ति)

Piṇḍaniryukti
(Pindanijjutti)

No. 1113

388—
1879 80.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{1}{8}$ in.

Extent.— 19 folios; 15 lines to a page; 48 letters to a line.

Description — Country paper thin and white; Devanāgarī characters with वृहन्मात्रा; sufficiently big, legible, uniform and elegant hand-writing; borders ruled in two pairs of lines in black ink; red chalk used; foll. numbered in the right-hand margin only; fol. 1^a blank; complete; condition very good.

Age.— Samvat 1560.

Author.— Bhadrabahusvāmin. For details see Nos. 709 and 1002.

Subject.— A Jaina agama dealing with rules and regulations pertaining to food etc. to be accepted by saints. The entire work is composed in 697 verses in Prakrit. Its main topics are as under :—

(1) पिण्डनिरूपण, (2) उद्वमदोष, (3) उन्वादनादोष, (4) एषणादोष and (5) ग्रसैषणादोष.

For detailed information the reader is referred to pp. 164-167 of “ श्रीनन्दी-अनुयोगद्वार-आवश्यक-ओषनिर्णय-दश-वैकालिक-पिण्डनिर्णय-उत्तराध्ययनानां सूत्रसूत्रगाथानिर्णयमूलभाष्यभाष्या-णामकारादिक्रमः अंकशुद्धिः लघुर्हंश्च विषयानुक्रम- (नन्वादिगाथायकारादिक्रमः अंकशुद्धिः लघुर्हंश्च विषयानुक्रम) ” published by the Agamodaya Samiti in A. D. 1928.

Begins.— fol. 1^b नमो वीतरागाय ॥

पिण्डे उग्गमउप्पायणेसणासंजोयणापमाणे य ।

इंगाल धम कारण अटुविहा पिण्डनिज्जुत्ती ॥ १ ॥

numbered in both the margins; in the right-hand one as १६७, १६८ etc., and in the left-hand one as शु शु etc.; thus

शु शु
श्री हा

this Ms. starts with the 167th leaf; leaves 167^a and 228^b blank; an extra blank leaf preceding the 167^a leaf; complete; condition on the whole good; there is a hole in the space between the columns of each leaf and a string passes through it; the Ms. is placed between two durable wooden boards; this Ms. is well-preserved as it is placed in a card-board box lined with oil-cloth.

Age.— Old.

Begins.— leaf 167^b ॐ॥ नमः सर्वैर्(र्ष)ज्ञा(ज्ञा)य ॥

पिंडे उगमरुप्यायनेसण

Ends.— leaf 228^a

एसो अहारविद्दी etc. up to अउग्रयविवेदिहजुत्तस ॥ as in No. 1113. This is followed by the line as under:—

ॐ ॥ पिंडनिज्जुत्ती सम्भत्ता ॥ वा ११

N. B.— For other details see No. 1113.

पिण्डनिर्युक्ति
शिष्यहिता
(वृत्ति)सहित

Pindaniryukti
with Śiṣyabitā
(vṛtti)

No. 1115

46.
1880-81.

Size.— 29½ in. by 2 in.

Extent.— 226 leaves; 4 lines to a leaf; 135 to 140 letters to a line.

Description.— Palm-leaf thin, durable and greyish; Jaina Devanāgarī characters with वृत्तमात्राः; small, quite legible and very good hand-writing; this Ms. presents an appearance of the work having been written in three different columns; but it is not really so; for, the lines of the first

column extend to the remaining ones, borders of each of the columns ruled in three lines in black ink, leaves numbered in both the margins, in the right-hand one as १, २, ३ etc, and in the left-hand one as १, २, ३, ४, ५ etc, leaves 149^b and 150^a not quite legible, ink having faded, the first leaf broken into two parts, several leaves somewhat worm-eaten, some have their edges worn out, condition on the whole tolerably fair, both the text and the commentary complete, extent 7671 slokas, one extra blank leaf preceding the first leaf as well as one following the last one, this Ms is placed between two wooden boards, there is a hole between every two columns and a string passes through it, the commentary styled as Śīsyāhita is composed in Samvat 1160 in Dadhipada (? Dadhipadra = Dahod) with the help of Mahendra Sūri, Parsvadeva Gaṇi and Devacandra Gaṇi, the disciples of Vira Gaṇi's guru Isvara Gaṇi, this was revised by Nemīcandra Sūri, Jinadatta Sūri and others in Anahillapaṭaka,

Age — Fairly old

Author of the commentary — Vira Gaṇi alias Samudraghosa Sūri, pupil of Isvara Gaṇi of the Saravala gaṇcha This author was named as Vasanta before he took dikṣa His father's name was Vardhamāna and that of his mother Śramitī(?). They belonged to the families Bhullavala and Dharkaṭa respectively

Subject — The text with a Sanskrit commentary From the latter (p 485) we learn that Haribhadra Sūri had commenced to compose a commentary on this text

Begins.— (text) fol 2^a

विदे उग्ममउष्पायणे etc as in No 1113.

, — (com) fol 1^b नम इवचनाय ।

नम्रामरेश्वरकिरीटनिचिष्टशोण-

रुनप्रभापटलपाटलिताहिवाठा ।

तीर्थेश्वरा शिषपुरीप्र(प)यमा(सा)र्षवाहा

नि शेषवस्तुपरमार्थविदो जयति ॥ १ ॥

लोकाग्रभागभवना भवती(भी?)तिमुक्ता

ज्ञानावलोकितसमस्तपदार्थसार्थाः ।

श्र्वा(स्वा)भाविकास्थिरविशिष्टस्रस्त्रैः समृद्धाः ,

सिद्धा विलीनघनकस्ममला जयन्ते ॥ २ ॥

आचारपंचकसमाचरणप्रवीणां(णाः)

सर्वज्ञज्ञासनभरे(रे) कधुरंपरा ये ।

ते स्व(ः)रयो दमितदुर्दमषादिवृंश

विश्रोपकारकरणप्रवणा जयन्ते ॥ ३ ॥

सुत्रयतं नतिपटुस्फुटयुक्तिपुक्तं

युक्तिप्रमाणनयभंगगमैर्गभीरं ।

ये पाठयन्ति वरसूरिपदस्य योग्य-

स्ते वाचकाश्चतुरचारुगिरो जयन्ति ॥ ४ ॥

सिद्धचंगनासमसमागमपट्टवाञ्छाः

संसारसागरसमुत्तरणेकचिन्ताः ।

ज्ञानादिभूषणविभूषितदेहभागा

रामादिपातरतयो यतयो जयन्ति ॥ ५ ॥

इति विहितपंचपरमेष्टिसंस्तवो युरु(रु)पदेशेन ।

वक्ष्ये शिष्याहिताख्यां वृत्तिमिमां पिडनिर्युक्तेः ॥ ६ ॥

पंचाशकादिशास्त्रव्यह्नप्रविधायका विद्वत्तिमत्याः ।

आरेभिरे विधातुं पूर्वं हरिभद्रचारिवराः ॥ etc.

Ends.-- (text) fol. 225^b

एसो आहारविधि etc.

„ — (com.) fol. 226^a इति थीरगणिविरचितार्थां शिष्यहितायां पिड-
निर्युक्तिवृत्तौ कारणाख्यमष्टमं द्वारं समाप्तमिति ॥ छ ॥ छ ॥ तत्समाप्तौ च
समाप्ता पिडनिर्युक्तिवृत्तिरिति ॥ छ ॥ छ ॥ सो भव्या इह हि जन्मजरा-
भरणनीरानिकरप्ररिते बहुप्रकारपरिभवपातालोत्त्रये मोहमहावर्त्तसंबर्त्तनदुक्तरे
कपापबडवानलज्वालाकरालो(ले) रामशोकदारिद्र्यप्रभृति etc. कथमपि महा-
उपपन्नाम्भारेण दृष्ट्वा मा विलंबध्वं किं तर्हि यथोक्तप्रव्रज्यापालनारोहणेन
रिगिततमाकृष्ट निर्वृत्तिपुरं गच्छत येन तत्रानंतज्ञानदर्शनसुखवीर्यसंपुक्ता
निराकुलाः सदैव तिष्ठथेति ॥:छ,॥ छ ॥

श्री'लाट'देशातिलकश्री'वटपद्रक'विशालपुरगतयो ।
 श्री'भिद्रवाल'-'परुट'पातिव्योमेंदुनिर्मलयो ॥ १
 भेदिवरवर्द्धमान श्रमित्योस्तीर्थनाथमुनिनमने ।
 रत्नपोर्यसतनात्रा जन्मोत्पत्ति समाश्रुत्य ॥ २
 प्रत्रज्याग्रहण पुनराश्रुत्य विशुद्धसाधुगणान्मा ।
 वसतिविहारिश्री'चन्द्र'गच्छमगनेंद्रुत्पाना ॥ ३
 सत्यापि तन्नाम्ना श्रीसमुद्गृहोपाभिधानसूरीणा ।
 वीर इति प्राप्तापरनाम्ना(ऽ)त्यत विमुग्धधिया ॥ ४
 वीक्षाया परिवालनशाश्वत्यतुसकलवसतितिलफना ।
 श्री'सरवालक'गच्छस्थयाचनाचार्यवर्षाणां ॥ ५
 अधिश्चरगणिनाम्ना सुतेन सपामचीरगणिनाम्ना ।
 एकादशशतोपरि पष्टिकसबःसरोदधि(के) ॥ ६
 'पट्ट'ग्रामे 'कर्मारोषिजे' पार्श्ववर्तिनि प्रवरे ।
 शोकाउसारतो(ऽ)फारि पिंडनियुंक्तिवृत्तिरिय ॥ ७
 तेषामेवा चेश्वरगणिना श्रीमम्हेंद्रसूरिवरा ।
 सरुलागमपारगता धर्मरुधाकथननिरताश्च ॥ ८
 अपरे(ऽ)पि पार्श्व(श्व)देव्याभिधानगणिन प्रधानमग्रजा ।
 उचित्तया अभ्यर्धितसूरा सग्रहपराश्च हृद ॥ ९
 अन्ये(ऽ)पि देवचन्द्राभिधास्या गणिन क्रियापरा सरला ।
 क्षात्यादिधमनिचया परहितरता या विनीताश्च ॥ १०
 एते त्रयो(ऽ)पि शिष्या सकलजनानददायिनो(ऽ)त्यर्थे ।
 देवानामपि वज्रान हतु श्चिरतना बलये ॥ ११
 येषा भक्तप्रदानसुख्योपट्टभ्रमसादेन ।
 नितरा निराकुलेनाकारि मयैषा स्फुटा वृत्ति ॥ १२
 श्रीनेमिचन्द्रसूरि-श्रीजिनदत्ताभिधानसूर्यायै ।
 श्रीम'त्यणहिल्लपाट'पुरे व्यशोधीयसुपशुक्ते ॥ १३
 पश्यति तथापि यदि को(ऽ)पि दृषण किंचिदल्पमितरदा ।
 तन्मयि कृतानुत्प स शुद्धधी() शोधपद्विबुध ॥ १४
 कस्य न उद्गम रयानाभोग स्यादतीव त्रिदुषो(ऽ)पि ।
 नितरा विमुग्धबुद्धे किं पुनररमाहृशजनस्य ॥ १५

यावच्चद्रो यावच्च भास्वरो यावद्भ्रमरगिरिसुख्याः ।
 तिष्ठति जगति तावन्नदत्त सुतरामिय वृत्ति ॥ १६
 इति व्यस्तिमिता कृत्वा यत्किञ्चिद्वर्जित मया पुण्य ।
 तेने तस्या () पाठे समुद्यतो भवतु साधुजन ॥ १७
 एव सप्त सहस्रा शतपट्टा (ट्टा) चैरुसप्ततिश्चास्या ॥
 द्वात्रिंशदक्षरमिते श्लोके सर्वं प्रमाणमिति ॥

छ ॥ ग्रथाग्र श्लोकमरुपाया ॥ ७६७१ ॥ छ ॥ छ ॥

इति वीरगणावरन्विताया शिष्यहिता नाम पिण्डनिर्युक्तिवृत्तिः
 समाप्तेति ॥ छ ॥ छ ॥ शिवमस्तु सर्वजनगत ॥ छ ॥ मंगल महाश्री ॥ छ ॥

पिण्डनिर्युक्ति
 विवेचनसहित

Pindaniryukti
 with vivecana

No 1116

389
 1879-80

Size — 10½ in by 4½ in

Extent — (text) 102 folios, 5 lines to a page, 27 letters in a line
 „ — (com) „ „ „ 10 „ „ „ „ „ 35 „ „ „ „

Description — Country paper rough and grey, Devanagari characters with वृद्धमात्रास, this is a वृद्धपादी Ms, containing the text and its commentary, the former written in a slightly bigger hand, clear and good hand-writing, borders ruled in three lines and edges in two, in red ink, full numbered in the right-hand margin only, fol 1^a blank, yellow pigment used, both the text and the commentary complete, condition very good

Age.— Pretty old

Author of the commentary.— Manikyasekhara Sūri, pupil of Merutunga Sūri of the Anala gaccha For a list of his works see p. 457.

Subject.— The text in Prākṛit together with its explanation in Sanskrit, based upon a commentary by Malayagiri Sūri.

Begins.— text (fol. 1^b)

विदे उगमउपायजेसणा etc. as in No. 1113.

- .. — com. (fol 1^b) श्रीआचारंगे द्वितीयश्रुतस्कंधे अथ दशवैकालिके पंचम विदेयणाध्ययनं । अस्य निर्युक्तिर्महार्थत्वात् श्रीभद्रवाहुणा पृथक्ता¹ सा पिंडनिर्युक्तिरिति प्रसिद्धाऽस्या अर्थमात्रं कथामात्रं [कथामात्रं] च लिख्यते । या विदेयणानिर्युक्तिर्वशवैकालिकपंचमाध्ययनस्यास्ति सा स्तोत्रार्था एवा तु विस्तृतार्था । विदेयणाया निर्युक्तिः पिंडनिर्युक्तिरिति मध्व-पक्षलोपिस्मात् । मंगलं ॥ “वंदितु मन्वसिद्धे” इत्यादिना आचारनिर्युक्तौ शस्त्र(स्त्र)परिज्ञाध्ययने एव श्रीभद्रवाहुणोक्तं विप्रज्ञात्ये । अथात्राधिरार-संग्रहभाषामाह ॥ विदे उ ० पिंडसंपाते । पिंडनं विदः etc.

Ends.— (text) fol. 102^a

एसो आहारविही etc. up to जुत्तस्त ॥ ३६ ॥ as in No. 1113.

- .. — (com.) fol. 102^a एसो आ० एव आहारविधिः पिंडविधिः^(१) पथा एतेन प्रकारेण भणितस्तीर्ष(र्ष)करादिभिस्तथा कालानुरूपस्वमतिविभवेन मया व्याख्याता ।

एवा पिंडनिर्युक्तिर्विदितस्या विनिर्मिता । ।

द्वादशांगविदे तस्मै नमः श्रीभद्रवाहवे ॥ १ ॥

विषमा पिंडनिर्युक्तिर्विहता येन चरिणा ।

तस्मै श्रीमलयगिरिचरवे प्रणमाम्यहं ॥ २ ॥

शिक्षया तस्य संक्षिप्य विषमार्थविवेचनं

चक्रे श्रीपिंडनिर्युक्तो(क्ते) चरिमाणिक्यशेपरः ॥ ३ ॥

श्री'अंबल'गच्छनाथा । श्रीमेरुतुंगाक्षरपः ॥

शिष्यस्तेषामिमां तेने संशयध्वांतदीपिका ॥ ४ ॥

इति श्रीपिंडनिर्युक्तिदीपिका ॥ छ ॥ संपूर्णं ॥ शुभं भवतु ॥ छ ॥ छ ॥

1 Cf. “आह—निर्युक्तयो न स्वतन्त्रशास्त्ररूपा किन्तु तत्सम्प्रदायान्ताः, तथा तदनुभवस्या-श्रयणात्, तथाहि—सूत्रोपात्ता अर्था स्वरूपेण सम्भद्धा अपि शिष्यान् प्रति निर्युक्त्यन्ते—निश्चितं सम्भद्धा उपदिश्य व्याख्यायन्ते यकामिला निर्युक्त्य भवताऽपि च प्रत्यज्ञापि, ‘पिण्डनिर्युक्तिमहं विवृणोमि’, तद्वेषा पिण्डनिर्युक्ति रस्य स्रजस्य मानिषद्वेषि ? उच्यते—इह दशाध्ययनपरिमाण-अतिक्रायुगलभूपितो दशवैकालिको नाम श्रुतस्कन्ध, तत्र च यज्ञममभ्यवन-पिण्डेयणात्पारु, दशवैकालिकस्य च निर्युक्तिश्रुतुर्वशपूर्वविदा भद्रवाहुत्वात्मानिा हेता, तत्र विषदेयणाभिधयञ्जना-ध्ययनेनिर्युक्तिरितिप्रभूतप्रन्वत्पृथक्शास्त्रान्तरमिन् ध्यवस्थापिता तस्याश्च पिण्डनिर्युक्तिरिति नाम कृत” —Malayagiri Sūri's commentary (p 1) on Piṇḍaniryukti.

पिण्डनिर्युक्त्यवचूरि

Pindaniryuktyavacūri

No. 1117

169.
1873-74Size.— 11 $\frac{7}{8}$ in. by 5 $\frac{5}{8}$ in.

Extent.— 85 folios, 15 lines to a page, 42 letters to a line.

Description.—Country paper tough and white; Devanāgarī characters, big, clear and good hand-writing, borders ruled in three lines in red ink, yellow pigment profusely used, foll. mostly numbered in the right-hand margin, fol. 1^a blank, condition very good, complete, this Ms. contains the *pratīkas* of the text.

Age.— Samvat 1931.

Author.— Ksamaratna, pupil of Jayakṛti Suri.

Subject.— A small commentary in Sanskrit based upon the *bṛhad-vṛtti* to Pindaniryukti.

Begins.—fol. 1^b श्रीगणेशाय नमः ॥

श्रीपिण्डनिर्युक्तिरवचूरिर्लिख्यते पूर्वमधिकारस्य माथा विंढे गाहापिंढे
आहारविषये उग्रम १ उत्पादना २ दण्डा ३ सयोजना ४ प्रमाण ५ इंगाल ६
रुम ७ कारण ८ भेदादद्विधा पिण्डनिर्युक्तिर्(भं)वति etc.

Ends —(fol 85^a का जगद्गाहा पतमानस्य सूत्रोक्तविधिपरिपालनपूर्णास्य अध्यात्म-
विशोधिद्युक्तस्य रामद्वेषाभ्या सहितत्वात् या भवेद्विराधना अपवादप्रत्यया सा
भवति निर्जराफला ७० ॥

श्रीगृहहृत्तिमालोक्य गंभारार्था(र्था) विनिश्चित
मया श्रीपिण्डनिर्युक्तिः प्रकटार्था विनिर्ममे ?

इति श्रीपिण्डनिर्युक्तिरवचूरिता ?

इति श्रीविधिपक्षगच्छगगनरविमदलश्रीगच्छेश्वरश्रीजयकीर्तिस्वर्-
शिष्यक्षमारत्नेन स्वपराबबोपाय श्रीपिण्डनिर्युक्तेरवि(व)चूरिरलेखि ॥ १ ॥

यत्किञ्चिन्मया दौर्बल्यादसगतमिहागतं

तच्छोषने विधातव्या कृपा सद्भिः सजुद्धिभिः ॥ ८ ॥

यावदिदुर्बली विश्वे प्रमोद कुरुतो भृशं ।

तावन्नदत्त साधना हितैषा(ऽ)व्यर्थसंतति ॥ २ ॥ १

1 In a different hand we have प्र १००१.

धीरस्तु etc संबत् १९३१ वर्षे मासोत्तममासे प्रथम आषाढमासे
 छ्दणपक्षे अष्टम्यां रविवारे लिखितमिदं व्यास गोपीदासात्मनेन मलाख्येन
 नाम्ना ॥ श्री ॥ etc.

पिण्डनिर्युक्तिविषम-
 पदपर्याय

Pindaniryuktivisama-
 padaparyāya

No. 1118

736 (21)
 1875-76.

Extent.— fol 25^b to fol 26^a

Description — Complete For other details see Pañcavastukapar-
 yāya No. 736 (1).
 1875-76.

Author — Not known

Subject.— Difficult words etc. occurring in Pindaniryukti explain-
 ed in Sanskrit.

Begins.— fol 25^b परिस्रियमिति स्वच्छं । पार्श्वेण इति प्राचीन । सरद्दु फल
 इति अयश्चास्थि । अमिला इति गङ्गुरिका । etc.

Ends.— fol. 26^a अथ बुद्धीति अवल्लहक । अदच्छा चि(रेत्यादि)उ इति नास्ति
 भेदिरुद्धा । पिण्डनिर्युक्तिविषमपदपर्याया ।

पिण्डनिर्युक्तिविषम-
 पदपर्याय

Pindaniryuktivisama-
 padaparyāya

No 1119

789 (21)
 1895-1902.

Extent.— fol. 41^a to fol. 41^b.

Description.— Complete. For other details see Pañcavastukapar-
 yaya No. 789 (1)
 1895-1902.

Begins.— fol. 41^a परिस्रियमिति etc. as in No 1118.

Ends.— fol 41^b अथ बुद्धीति अवल्लहक etc.

N. B.— For further particulars see No 1118

पिण्डनिर्युक्तिविषम-
पदपर्याय

Piṇḍaniryuktiviṣama
padaparyāya

No. 1120

332 (4).
A.1882-83.

Extent.— fol. 23^a to fol. 23^b.

Description.— Complete. For other details see Nandisutraviṣama-
padaparyāya No. 623.

Begins.— fol. 23^a परिसंख्यमिति etc. as in No. 1118.

Ends.— fol. 23^b अवभृतीति अवकः etc.

N. B.— For additional information see No. 1118.

पिण्डनिर्युक्तिविषमगाथा-
विवरण

Piṇḍaniryuktiviṣamagāthā-
vivarāṇa

No. 1121

736 (22).
1875-76.

Extent.— fol. 26^a to fol. 28^a.

Description.— Complete. For other details see Pañcavastukapar-
yāya No. $\frac{736 (1)}{1875-76}$.

Author.— Not known.

Subject.— Explanation in Sanskrit of difficult gāthās pertaining to
Piṇḍaniryukti.

Begins.— fol. 26^a दससतिहामा गाहा । इह साधर्मिऋत्वि(रिचि)तायां प्रवचनलिंग-
दर्शनज्ञानचरित्राभिग्रहभावनाक्षणेऽ सप्तपदेष्वेकविंशतिर्द्विसंयोगा भवन्ति
etc.

Ends.— fol. 28^a यानुग्रहत्रयमध्ये सा चिरस्थापिता केवलमसौ न परिहार्याः(ः)
चरितःवाज्जघन्यव्याहृतवादित्यर्थः ।

पिण्डनिर्युक्तिविषमगाथाविवरणं समाप्तम् ।

This is followed by the verse as under:—

यावत्त्रैलोक्यशालः कमलपतिरपुर्मूलजालपतिर्वा

नागैर्द्रस्फुंघ्रंघञ्छिदशपतिनदीपल्लयभ्रंद्रमुच्छ' ।

आज्ञाशास्त्राप्रशासः शिवसदनाशिलासःकलो विष्णुपुष्पो

तात्यामेवय(?)तावहालितरुले(लि)मल' पुस्तकः पठ्यमानः ॥

पिण्डनिर्मुक्तिविषमगाथा-
विवरण

Piṇḍaniryuktiviṣamagāthā
vivarāṇa

No. 1122

789 (22).
1895-1902.

Extent.— fol. 41^b to fol. 45^b.

Description.— Complete. For other details see Pañcavastukaparyāya No. 789 (1).
1895-1902.

Begins.— fol. 41^b दसससिहागा गाहा । etc. as in No. 1121.

Ends.— fol. 45^b यातुयहत्रयमध्ये etc. up to पुस्तकः पठ्यमानः as in No. 1121.

N. B.— For further particulars see No. 1121.

पिण्डनिर्मुक्तिविषमगाथा-
विवरण

Piṇḍaniryuktiviṣamagāthā-
vivarāṇa

No 1123

332 (5).
A. 1882-83.

Extent.— fol. 23^b to fol. 29^a.

Description.— Complete. For other details see Nandisūtraviṣama-
padaparyāya No. 623.

Begins.— fol. 23^b दसससिहागा गाहा ॥ etc. as in No. 1121.

Ends.— fol. 29^a यातुयहत्रयमध्ये etc.

N. B.— For additional information see No. 1121.

ओघनिर्युक्ति
(ओहनिज्जुत्ति)

Oghaniryukti
(Ohanijutti)

No. 1124

94.
1872-73.

Size—10½ in. by 4½ in.

Extent.— 20 folios; 17 lines to a page; 70 letters to a line.

Description.— Country paper thin and grey; Devanāgarī characters with occasional वृद्धमात्रा; bold, clear, small and good hand-writing; borders ruled in two lines in black ink; red chalk and yellow pigment used; complete; most of the foll. more or less worm-eaten; condition rather unsatisfactory.

Age.— Fairly old.

Author.— Bhadrabāhusvāmin. For details see Nos. 709, 1002 and 1113.

Subject.— This Āgama deals with rules and regulations prescribed for a Jaina saint and is an extract taken out of the 20th prābhṛta of Sāmācārī, the 3rd vastu of the ninth pūrva. This work mainly deals with the following topics :—

(1) प्रतिलेखनद्वार, (2) पिण्डद्वार, (3) उपधिनिरूपण, (4) अनापतनवर्जन, (5) प्रतिषेचनाद्वार, (6) आलोचनाद्वार and (7) विशुद्धिद्वार.

For additional particulars see “तन्त्र्यादिगाथायकारादिपुतो विषयानुक्रमः” (pp. 149-155) published in the Āgamodaya Samiti Series as No. 55 in A. D. 1928.

Begins.—fol. 1^a ॐ नमः धीसर्वज्ञाय

अरिहंसे वंदित्ता चउदसपुञ्जी तहेव दसपुञ्जी ।
इकारसंगसुत्तयधारण सच्चसाहू रे(य) ॥ १ etc.

Ends.— fol. 20^b

एसा अणुग्गहट्टा कुट्टविअट्टविअद्वंजणाइन्ना
इकारसहिं सपहिं सट्टीअहिंएहिं संगहिंया ॥ ११६४

श्रीओघनिर्युक्तिसूत्र ॥ नवमप्रत्याख्यानपूर्वोत्तर्व(र्व)तिहृतीय
सामाचारीवस्तुगतविंशतितमप्राप्तान्नि षंड श्रीभद्रबाहुस्वामिप्रणीत
समाप्त ॥ छ etc

मगलमस्तु लिखित लींवाकेन ॥

Reference — Published along with the commentary of Dronacarya in the Āgamodaya Samiti Series in A D 1919 For quotations etc see Weber II p 622 and p 816 For additional Mss see G O Series vol XXI, p 15 and Limbdi Catalogue Nos 402 and 404 For a portion of this work (gāthas 1160 to 1164, 1160 beginning abruptly) see p 108

ओघनिर्युक्ति

Oghaniryukti

No 1125

9
1880-81

Size — 12 $\frac{3}{4}$ in by 1 $\frac{5}{8}$ in

Extent — 110 leaves, 4 to 5 lines to a leaf 50 letters to a line

Description — Palm-leaf thick, durable and grey, Jaina Devanagari characters with frequent पृष्ठमात्रा, big, quite legible, uniform and very good hand writing, this Ms presents an appearance of the work having been written into two separate columns, but really it is not so, for, the lines of the first column are continued to the second, borders of each of the columns ruled in three lines in black ink, red chalk used, the central portion of the unnumbered sides and this portion as well as the middle portion of each of the margins of the numbered sides decorated with a red spot, there is a hole between the two columns in each leaf, leaves numbered in both the margins in the right hand margin with ordinary numerical figures beginning with 57 and the left-hand margin with letter-numerals such as

१ } ५ } ७ } ८ } ९ } १० } ११ } १२ }
२ } ३ } ४ } ५ } ६ } ७ } ८ } ९ }

for 61 to 69; ॐ for 99 etc., leaf 1^a blank; so is the leaf 166^b; a string passes through the holes; leaves are placed between two wooden boards; left-hand corners of several leaves gone; on leaf 59 even some letters are gone; condition on the whole good; the Ms is well-preserved as it is placed in a card-board box lined with oil cloth; complete; 1162 gāthās in all.

Age.—Fairly old.

Begins.—leaf 57^b १६॥ ॐ नमः सर्वज्ञे ॥

दुविहोवक्त्रमकालो सामापारी अहाडगं चेष ।

सामापारी तिविहा ओह(हे) दसहा पयविभागो ॥ १^a

णवमयपञ्चकखाणाभिहाणं पुत्रसस तद्वयवयुओ ।

धीसइमपाहुडाओ ततो इहानीणिया जइया ॥ २

सो उ ओक्त्रमकालो तपन्थणिविगयसिदक(.करव)णं र्थं च ।

आयकयं चिय पुणो मंगलमारंभये तं च ॥ ३

अरहंते वंदित्ता etc. as in No. 1124.

Ends.—leaf 166^a

पसा म(२अ)ष्टगहन्था etc. up to संगहिया ॥ as in No. 1124.

This is followed by the lines as under:—

ॐ ॥ ॥ ॐ ॥ गाथा ११६२ ॥ ॐ ॥ ॐ ॥ ६ ~

॥ ॐ ॥ ॐ ॥ ॐ ॥ ॐ ॥ ~

N. B.—For additional information see No. 1124.

Reference—This Ms. having some special symbols for decoration given on the last leaf has been described by F. Kielhorn in his Report for 1880-81 on p. 9. But the title is given there as "Ohasāmāyārī [ओहसामापारी]"

1 This is not the symbol in the Ms. It differs from this in some extent.

2 This verse is quoted by Drona suri in his commentary (p. 17) on Ogha-niryukti.

ओघनिर्युक्ति

Oghaniryukti

No. 1126

17.
1877-78

Size — 12 $\frac{3}{8}$ in. by 4 $\frac{5}{8}$ in.

Extent — 26 folios, 16 lines to a page, 52 letters to a line.

Description.— Country paper somewhat thick, rough and grey, Devanagari characters with पृष्ठमात्रास, bold, big, legible and good hand-writing, borders ruled in two pairs of lines, the space between these pairs coloured red, fol 1^a blank, unnumbered sides decorated with a disc in the centre, the numbered, with two more one in each of the two margins, red chalk used, complete, condition very good, the last gāthā numbered as 1154

Age — Pretty old

Begins — fol 1^b ॐ नम सर्वज्ञाय ॥

अरहते वदित्ता etc as in No 1124

Ends,—fol 26^b

एसा अष्टमहत्था etc up to समाहिया ॥ ११५४ as in No 1124

This is followed by the line १s under —

ॐ ॥ ओहनिर्युक्ती स(म्)ता ॥ ॐ ॥ श्री etc

N ॥ —For further particulars see No 1124

ओघनिर्युक्ति

Oghaniryukti

No 1127

1212
1886-92

Size — 9 $\frac{3}{4}$ in by 4 $\frac{7}{8}$ in

Extent — 47 folios, 13 lines to a page, 36 letters to a line

Description — Country paper thick and whitish, Devanagari characters with पृष्ठमात्रास, bold, big, uniform, legible and good hand-writing, borders ruled in two pairs of lines in black

ink, the space between these pairs coloured red, numbered sides decorated with three small discs, one in the centre and one, one in each of the two margins, complete, yellow pigment used, condition very good, the last gatha numbered as 1164

Age — Samvat 1720

Begins.— fol. 1^b ॐ

अरिहते वदित्ता etc 15 in No. 1124.

Ends.— fol. 47^a

एसा अणुगदत्था etc up to सगहिमा । ११६४ । a. in No. 1124 This is followed by the following lines —

इति श्रीउ(ओ)निर्युक्तिः ॥ समाप्त सपूर्णमिद् ॥

यादृश पुस्तके etc

Then run the lines as under —

संवत् १७२० वर्षे ज्येष्ठ(ष्ट)मासे शुक्रपक्षे पूर्णिमातिथौ रविवासरे श्री'स्थभ'तीर्थे ल(लि)पीकृत ॥ शुभ भवतु ॥ कल्याणमस्तु ॥ श्री ॥ सा । राघवलवापित परापकारण[] ॥

N. B.— For other details see No 1124

ओघनिर्युक्ति

Oghaniryukti

No 1128

652
1892-95.

Size.— 11 $\frac{3}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 32 folios, 14 lines in a page, 48 letters to a line.

Description.— Country paper thin, rough and greyish in colour, Devanagari characters, bold, clear and fair hand-writing, borders ruled in four lines in black ink, the edges of the first fol ruled in two lines, foll 1^a and 32^b blank, yellow pigment used, complete, condition very good, the last gatha numbered as 64 i. e 1164.

Age.—Samvat 1671.

Begins.—fol. 1^b ॐ ह्रीं (ह्रीं) नमः ॥ श्रीजिनाय नमः ॥

अरिहंते वंदित्ता etc. as in No. 1124.

Ends.—fol. 32^a

एसा अष्टगहस्था etc. up to संगहिया ॥ ६४ (६४) as in No. 1124. This is followed by the lines as under:—

इति श्रीओहनिज्जुत्ती संमत्ता । शुभं भवतु छ संबद १९७१-
वक्त्रे(पं) कार्तिकसुदि उजवाली ५ तिथौ श्रीवीर(?)घारे श्री'मूलचक्र'-
महानगरे श्री'वृहत्स्वरतर'गच्छे श्रीशुगप्रधानश्रीजिनचंद्रचरि तत्पट्टे श्रीशुग-
प्रधानश्रीश्रीजिनसिंहचरिविजइ(वि)राज्ये 'रीहठ'वंशशिरोमणि-
श्रीशुगप्रधानश्रीजिनचंद्रसूरिशाखायां तत्सि(चि)द्व्यप्रशस्तगुणविशिष्ट-
श्रेष्ट(ष्ट)प(पं)ठितात्मतिलककमलमूर्तनां तत्सि(चि)द्व्य(द्व्य)मुक्ष(स्य)प्रवर-
वाचनाचार्यश्रीपद्महेमगणियुगपरिष्टा(ष्टा)नाम् तत्सि(चि)द्व्य(द्व्य)पं-
नेमसुंदूरगणिना लिलेस्य(सि) स्ववाचनार्थं ॥ १ कल्याणं भवतु.

N. B.— For additional particulars see No. 1124.

ओघनिर्युक्ति
टीकासहित

No. 1129

Size.—12½ in. by 4¾ in.

Extent.—155 folios; 15 lines to a page; 60 letters to a line.

Description.—Country paper thin and grey; Devanāgarī characters with पृष्ठमात्रा; big, clear, uniform and good handwriting; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red rather indifferently; unnumbered sides decorated with a small disc in the centre; the numbered with two more, one in each of two margins; red chalk used; the yellow pigment, too, in some cases; the numbering of the foll. originally wrong, but corrected later on, e. g. in the case of foll. 112, 113

Oghaniryukti
with ṭikā

95.

1872-73.

etc , small strips of paper pasted to fol 1^a , the edges of the 155th (last) fol worn out , a piece of paper pasted to the fol 155^b , condition on the whole very fair , this Ms contains the text and the commentary as well , both complete , extent 7385 ślokas

Age — Pretty old

Author of the commentary — Drona Suri of Nivṛtti kula He had assisted Abhayadeva Suri, the navāṅgīvr̥ttikāra He had a pupil Surācārya whose life is narrated in Prabhāvākā-caritra (pp 245-261)

Subject — The Prakrit text along with the commentary in Sanskrit

Begins — (text) fol 2^a

अरहते वदित्ता etc as in No 1124

„ (com) fol 1^b नम सर्वज्ञाय ॥

नमो अरहताण । नमो सिद्धाण । नमो आपरियाण । नमो उवञ्छापाण ।
नमो लोप सत्वसाहूण । एतो पचनसुकारो सव्वपावप्पणासणो मगलाण च
सवेत्ति पठम इवइ मगल ॥ १ etc

अह(हं)ङ्गघसिधुवनराजपुजितेभ्य सिद्धेभ्य । सु(सु)तपनकर्मवपनेभ्य ।
आचार्यश्रुतधरत्त्वसयतेभ्य सिद्धयर्थे सततमह नमरकरोमि ॥ १ ६८

Ends — (text) fol 155^a

एसा अणुमहत्या etc

इकारसहि सपहि एगुणवन्नेहि सम्मत्ता ॥ छ ॥

„ -- (com) fol 155^b सगमा ओघनिर्पाकटीका समाप्ता ॥ छतिरिय द्रोणा-
चार्यस्तेति ॥ छ ॥ शुभ भवतु कल्याणमस्तु ॥ छ ॥ अथाय ७३८५ ॥ छ ॥
श्री श्री श्री ॥ छ ॥ छ ॥ छ ॥ छ ॥

‘नदुरवार निवासी भीमः सघाधिपोऽभवद् भविक ।

श्रीजिनधर्मधारस्तत्तनयो हुंगरसुछती ॥ १

तद्वैकविलासी ‘ प्राग्वाट ’ प्रकटजिनमताभ्यासी

श्रीगुणराजो गुणवान् पद्मे(? प्र)दि(? ति)हादिकारयिता ॥ २

श्रीशत्रुघ्न - रैवत - जीरापल्लव - (५) बुद्धा दिपात्राय (२५)
 वित्त ययसफलोच्छ्रज-मा तद्वचपलपमाइ (?) ॥ ३
 तनपस्तयो () शुभिनय काल्नामा छतानु छतमुछती ।
 तज्जाया जसमाई ललनादवी च वीराई ॥ ४
 श्रीजिनभवजिनार्चायु (?) म्मकसघादिके सदा क्षेत्रे ।
 वित्त ययस्य कर्ता दानार्थिजनानसमुद्धता ॥ ५ युग्म (४)
 श्रीमत्काल्नाम्ना निजश्रकमलार्जितेन वित्तेन ।
 चिन्के षे सिद्धाता सखवका वृत्तिसयुक्ता ॥ ६
 श्रीमहाचकनायकमह्नीसमुद्राभिधानमुखकमलात् ।
 ल-या (६३५) बरोपदेश नदत्तु च लेखितासु रि (?)
 महोपाध्यायश्री ० महीसमुद्रगणेशिव्यप ० कनकजयगणिलिखापिता ॥

Reference — Both the text and the commentary are published
 See No 1124 For additional Mss see Lambdi Catalogue
 No 404 and G O Series vol XXI (pp 15 and 16)
 There is a palm-leaf Ms of the commentary written in
 Samvat 1289 See G O Series vol XXI, p 41

ओघनिर्युक्ति
 टीकासहित

Oghaniryukti
 with tika

No 1130

1175

1884 87

Size — 11½ in by 4½ in

Extent — 121 folios 15 lines to a page 68 letters to a line

Description — Country ; paper thin, rough and greyish, Devanāgarī characters with गृहमात्रा, small, quite legible and good hand-writing, borders ruled in three lines in red ink, foll numbered in the right hand margin only, foll 1^a and 121^b blank, yellow pigment used, edges of the first fol slightly worn out some of the foll worm eaten, condition on the whole very fair, this Ms contains the text and the commentary as well, both complete

Age — Pretty old

Begins— (text) fol 1^b अरिहते वदित्ता etc as in No 1124

Begins— (com) fol 1^b नमो जिनाममाय ॥

नमो अरहताय etc up to षडम हृदय मंगल ॥ १ ॥ छ ॥

अर्हद्विभुवनराज etc

Ends — (text) fol 121^a

एसा अणुमहःवा etc up to सम्मत्ता as in No 1124

„ —(com.) fol 121^a समा[] ओघनिर्युक्तिटीका समाप्त (ता) ॥ छ ॥

छतिरिय धोणाचार्यस्येति ॥ छ ॥ १ ॥

N B — For further particulars see No 1124 For an additional Ms see Limbdi Catalogue No 404.

ओघनिर्युक्ति
टीकासहित

Oghaniryukti
with tikā

No 1131

1213
1886-92

Size — 10½ in by 4½ in

Extent — 162 folios, 14 lines to a page, 52 letters to a line

Description — Country paper thin and greyish, Devanāgarī characters with वृत्तमात्राः, bold, big, clear and good handwriting, borders ruled in two lines in black ink, the first two and the last few fol slightly worn out at the corner, condition very fair, fol numbered twice once as ४३३, ४३४ etc and once as १, २ etc, so this Ms seems to be a part of some other Ms, the first fol is numbered as 433 only, yellow pigment used, red chalk, too both the text and the commentary complete, extent 8185 ślohas

Age — Samvat 1436

Begins.— (text) fol 2^a

अरहत वादिता etc as in No 1124

„ —(com) fol 1^b

नमो सर्वज्ञायो

नमो अरहताय ॥ c. as in No 1130

अर्हद्विभुवनराज etc.

Ends — (text) fol. 162^b

एसा अणुगदहत्या etc as in No 1124

„ — (com) fol 162^b सममा ॥ ओघनिर्युक्तिटीका समाप्ता ॥ छ ॥

कृतिरिय द्रोणाचार्यस्येति ॥ छ ॥

श्रेटी(श्री) 'ग्राम्याट वशे(s)स्ति सोम सोम इव श्रिय ।

दृढसम्पकवसद्वज्रगुणग्रहणसाग्रह ॥ १ ॥

निजम्यायार्जित विस्र मत्वा सारतर इदि ।

सफलीकर्तुसद्युक्त सप्तशेखीनिवेशनात् ॥ २ ॥

तथा च आविकाचारप्रवणा विदुराशया ॥

करमीति नाम्ना धर्मकर्मठा(SS)सीद् विवेकिनी ॥ ३ ॥

गुरुणा भीजयानदधरीणा गुणशालिना

धर्मोपदेशमाकर्ण्य सादरो तौ जिनागमौ ॥ ४ ॥

उभाभ्या लेखित श्रीमदोघनिर्युक्तिस्तक ।

चतुर्दशशते पदत्रिंशद्वर्षे शुभ भुवि ॥ ५ ॥

छ ॥ शुभ भवतु ॥ श्रीसद्यस्य ॥ छ etc

ग्रथाग्र ८३८५ ॥ छ ॥ सप्तत्र ॥ छ ॥ छ ॥ छ ॥

Then in a different hand we have ओघनिर्युक्तिवृत्ति

N ॥ -- For additional particulars see No 1129

ओघनिर्युक्ति
टीकासहित

Oghaniryukti
with tika

No. 1132

417
1882-83

Size — 11 $\frac{3}{4}$ in by 4 $\frac{7}{8}$ in

Extent — 134 - 18 = 116 folios, 17 lines to a page, 48 letters to a line

Description — Country paper thin, rough and white, Devanāgarī characters with वृष्टमात्राs, clear, big and good hand writing, ink faded at times, borders ruled in four lines in black ink, red chalk used, most of the foli have their edges more or less worn out, so even the written portion gone

in some cases e. g. the beginning of the 19th fol.; numbers of some of the foll. worn out; so it is difficult to ascertain whether the matter is continuous or not; condition poor; fol. 1 to 18 seem to be missing; otherwise both the text and the commentary appear to be complete; total extent 8635 ślokas.

Age.—Fairly old.

Begins.—(text) (abruptly) fol. 19^a तस्य पाषाणजलं अन्नं(रेणुं)तमणक्काति
च न etc.

„ — (abruptly) (com.) fol. 19^b

अथतुर्वाजिलपोषणगाहा । 'पाषाणजलं मधुसूक्त्य(रेणु)जलबालुका-
कु(ज)लं कर्दमजलं चेति ते तत्र पाषाणजलं यत्पाषाणानामुपरि वहति etc.

अथ संपट्टादिजल(ल)क्षणप्रणिनीषया भाष्यकृदाह । उ । जंघे(घ)ट्टा-
(दा)गाहा जंघार्थमात्रप्रमाण(णं) जलं etc.

Ends.—(text) fol. 134^b

एता अणुग्गह etc. up to संगहिया ॥ ३३ in No. 1124.

This verse is numbered as 1148.

„ — (com.) fol. 134^b सुगमा । ओघनिर्युक्तिटीका सूत्रसहिता समाप्ता ।
टीकार्था अक्षरगणनया ग्रंथाग्रं ६०२५ तदा सूत्रगाथाप्रमाणेन
ग्रंथाग्रं १४६० उभयग्रंथाग्रं ८३८५ ॥ शुभं भवतु ॥ उ ॥

N. B.—For additional particulars see No. 1129.

ओघनिर्युक्तिटीका

Oghaniryuktīkā

No. 1133

1114.
1887-91

Size.—10½ in. by 4½ in.

Extent.—144 folios; 15 lines to a page; 46 letters to a line.

Description.—Country paper thin and grey; Devanāgarī characters with पृथमाक्षर; bold, clear, big, uniform and good

1 This occurs on page 32^a of the printed edition (Āgamodaya Samiti Series)

hand-writing ; borders neatly ruled in three lines in red ink ; numbers for foll. entered twice on one and the same side but in different margins , foll 1^a and 144^b blank , this Ms. contains the प्रतीक of the text ; yellow pigment used ; complete ; condition very good.

Age.— Saṃvat 1662.

Author.— Dronācārya. For details see p. 499.

Subject.— A Sanskrit commentary to Oghaniryukti.

Begins.— fol. 1^a श्रीसर्वज्ञाय नमः

नमो अरिहंतार्यं etc. as in No. 1129.

Ends.— fol. 134^a सुगमा ॥ पयं गाहा ॥ छ ॥ इति ओघानिर्युक्तिटीका समाप्ता
ग्रंथाग्रसंख्या ६५४५ वृत्तिसंख्या

यादृशं पुस्तकं दृष्टं etc. १

तेलाद्रक्षेत् etc. २

अद्र(द)ष्टिदोषा(ः)मतिविभ्रमेण । पदार्थहीनं लिखितं मयेभ्यः ।

ते(त)न्मार्जनयित्वा परशोधनीयं । कोपं न कुर्पात् सल्ल लेपकस्य ॥ १ ॥

भग्नपृष्टि(द्वि)कटिग्रीवा । बद्धहादिरधोमुखं ।

कटेन लिखितं शालं । यत्नेन परिपालयेत् ॥ २ ॥

संवत् १६६२. वर्षे द्वितीयचैत्र वदि १४ शुक्ले 'ईदल'पुरवास्तव्यपंच-
शयसी लिखितं ॥ छ ॥ छ ॥

Reference.— Published. See No. 1124. In "A Descriptive Catalogue of Manuscripts in the Jaina Bhandars at Patnan" (vol. I, pp. 215 and 323) published in the Gaekwad's Oriental Series as vol. LXXVI, two palm-leaf Mss. of the commentary are noted. Out of them, at least one noted on p. 215 is certainly composed by Drona Suri.

ओघनिर्युक्ति
अवचूर्णिसहित

Oghaniryukt
with avacūrṇ

No. 1134

147.
1881-82.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— (text) 43 folios; 12 to 15 lines to a page; 40 letters to a line.

„ — (com.) „ „ ; 28 „ „ „ „ ; 49 „ „
a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with पृष्ठमात्राः; this is a पञ्चपाटी Ms.; the text written in a much bigger hand than that for the commentary; quite legible and good hand-writing; borders ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin only; edges of the first and last few foll. slightly worn out; condition on the whole good; both the text and the commentary complete; this Ms. is lacking in the two verses of the colophon to be found in No. 1135.

Age.— Samvat 1527.

Author of the commentary— Jñānasāgara. For his another work see No. 688.

Subject.— The text along with a small commentary in Sanskrit.

Begins.—(text) fol. 1^a ए नमो(मः) सर्वज्ञाय ॥
आरिहते वदिता etc. as in No. 1124.

„ —(com.) fol. 1^a नम(ः) श्री प्रवचनाय ॥
प्रकान्तोऽयमावद्यक्रानुयोग etc. as in No. 1135.

Ends.—(text) fol. 43^b

एसा अण्णमहत्था up to संगहिया ६४ (११६४) as in No. 1124.

This is followed by the lines as under:—

इति श्रीओघनिर्युक्तिमहासिद्धात्मसूत्रं ॥ इति श्रीओघनिर्युक्तिमहा-

सिद्धात्मसूत्र समाप्तः ॥ संवत् १५२७ वर्षे कारणाश्वि ७ द्वये आश्विनदिने ।

Ends.—(com.) fol. 43^b आरा० ॥ उरुष्ट etc. practically up to समाप्त
as in No 1135.

Reference.— For a Ms. containing the text and an anonymous avacūri see Limbdī Catalogue, No 403. For palm-leaf Mss of the text see the Patan Catalogue Vol I (pp 40, 95, 98, 107, 112, 119, 161, 175, 177, 309, 378, 385, 390, 406 and 409)

ओघानिर्युक्तवचूर्णि

Oghaniryuktyavacūrṇi

No. 1135

1116
1887-91.

Size.— 10¼ in. by 4¾ in.

Extent.— 35 folios, 24 lines to a page, 64 letters to a line.

Description.— Country paper very thin and greyish, Devanāgarī characters with *दृष्टमात्रा*s, very small, quite legible and good hand-writing; borders ruled in three lines in red ink, fol. numbered in the right-hand margin only, the first 15 fol. more or less worm-eaten, condition on the whole good, complete, composed in Samvat 1439, fol. 35^b practically blank, for, the title is written on it, प्रतीक of the text given.

Age.— Samvat 1534.

Author.— Jñānasāgara Suri, pupil of Devasuṇḍara Suri

Subject.— A small commentary in Sanskrit to Oghaniryukti.

Begins.— fol. 1^a नम श्रुतपरेभ्य.

प्रकातोऽथमावश्यकानुषोणस्तत्र सामायिकाध्ययनमतवर्तते । तस्य
चत्वार्षंतु(योग)द्वाराणे उपक्रमो निक्षेपोऽनुगमो नेष ॥ ८१८ तदनेन सङ्घेन
पूर्वं नमस्कारमाह ॥ अरिहतेऽपदि ॥ ध्याम्या हा च छद्दिताभेदेन वन्निधा
भवति ८१८.

Ends.—fol. 35^b आरा० ॥ उच्छ्रयशब्दोऽत्रातिशयार्थं द्रष्टव्यो न तु भावानंगी-
कृत्य ॥ ११६२ एसोह० ॥ स्पष्टा० ॥ ६३ ए अंसा० ॥ स्पष्टा० ॥ ६४ एसा
अ० ॥ स्पष्टा० ॥ ११६५ ॥ इति श्रीद्रोणाचार्यनिर्मितवृत्पुस्तारेण एदंपुगीन-
सुविहितशिरोऽलंकरणमोटीरकरणभट्टारकप्रभुश्रीज्ञानसुंदरसीरपादविरचित
श्रीओघनिर्युक्त्यवचूर्णः समाप्ता ॥ छ ॥ श्री ॥ .

श्रीमत्तपांगणनभोगणभास्कराभाः

श्रीदेवसुंदरयुगोत्तमपादुकातां ।

शिष्येर्जिनामसुधांशुधिला(ली)नचित्तैः

श्रीज्ञानसागररुतमनामधेयैः ॥ १

निधिवर्द्धमनु१४३९मिति(ऽते)न्देऽवचूर्णरेखा(पा) कृतौघनिर्युक्तेः

स्वपरोपकृतिरुते तद्विरुतेरुपारि स्फुटा जयतात् ॥ २ ॥

प्रशस्ति ॥ छ ॥ छ ॥ सं० १५३४वर्षे आषणसुदि १२ मौमे ॥ श्री-

'रणपुर'नगरे देवाकेन लिखितमस्ति छ ॥ शुभं भवतु ॥ This is follow-
ed in a very big hand by the lines as under:—

ओघनिर्युक्त्यवचूर्णः कर्ता ज्ञानसागरनूरिः ।

Reference—See No. 1134.

ओघनिर्युक्त्यवचूर्णि

Oghaniryuktyavacūrni

No. 1136

1115.
1887-91.

Size.—10½ in. by 4¾ in.

Extent.—37 folios; 21 lines to a page; 68 letters to a line.

Description.—Country paper rough and white; Devanāgarī cha-
racters with occasional पृष्ठमात्रा; very small, quite legible
and good hand-writing; borders ruled in three lines in
red ink; red chalk used; foll. numbered in the right-hand
margin only; a भङ्गी presented as ५ ५ ५ ५ ५ । ५ ५ ५ ५ ५ etc.,
on the 4th fol. perhaps referring to the पाषाण; another भङ्गी
on fol. 18^b; complete; edges of some of the foll. slightly
damaged; condition on the whole very good; complete.

Age.—Fairly old.

Begins.—fol 1^a नम श्रीसर्वज्ञाय

प्रकांतोऽपमावश्यकानुयोगस्तत्र etc.

Ends —fol 37^b आरा० ॥ उत्कृष्ट etc practically up to जयतात् ॥ २ ॥
as in No 1135

This is followed by the line as under —

इत्योद्यनिर्युक्तवचूर्णप्रशस्तिरिय ॥ छ ॥ श्री ॥ etc

N B — For further particulars see No 1135

ओद्यनिर्युक्तवचूर्ण

Odyaniryuktyavacūrṇa

No 1137

18

1877-78

Size — 10½ in by 4¾ in

Extent — 43 folios, 19 lines to a page, 68 letters to a line

Description — Country paper thin, rough and white, Devanāgarī characters with पृष्ठमात्रा, small, quite legible and elegant hand-writing, borders ruled in four lines in black ink, red chalk used, this Ms contains the प्रतोरूप of the original text, fol numbered in the right-hand margin only, fol 43^b blank, complete, extent 3400 ślokas, almost every fol awfully worm-eaten, condition poor

Age.—Fairly old

Begins —fol 1^a नम श्रुतपरेभ्य ॥

प्रकांतोऽपमावश्यकाना(नु)योगस्तत्र etc

Ends — fol 43^a आरा० ॥ उत्कृष्टशब्दोऽजातिज्ञावार्थे etc up to प्रभुमी
ज्ञानसागरसारेणपरिचितान् श्रीओद्यनिर्युक्तवचूर्ण समाप्ता (ता) as
in No 1135 This is followed by प्र० ३५००

N B — for additional information see No 1135

ओघनिर्युक्तचवचूरि

Oghaniryuktyavacūrī

No. 1138

1214
1886-92.

Size.— 10½ in. by 4¾ in.

Extent.— 39 + 1 = 40 folios; 19 lines to a page, 64 letters to a line.

Description.— Country paper very thin and greyish; Devanagari characters with पृष्ठमात्रा, very small, legible and good hand-writing, borders ruled in four lines in black ink; red chalk and yellow pigment used, foll. numbered in the right-hand margin only, fol 28 repeated, fol 39^b blank; some of the last foll. slightly worm-eaten, condition good; complete, this Ms. contains the प्रतीक of the text.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit to Oghaniryukti.

Begins.—fol. 1^a प्रकातोऽयमावश्यकानुयोगस्तत्र सामायिकाध्ययनमनुवर्तते । तस्य चत्वार्यनुयोगद्वाराणि । etc

Ends.—fol. 39^b आरा० ॥ उच्छ्रितोऽतिशयने सम्यगाराधानं कृत्वा श्रीं भावान् गत्वा निर्वाणमवश्यं प्राप्नोति । उच्छ्रितोऽतिशयार्थे ब्रह्मव्यो न तु भव- मगीकृत्य ॥ २१ ॥ एसा० ॥ ११३० एअं ॥ ३१ एसा० ॥ ११३२ श्रीओघ- निर्युक्तचवचूरिः समाप्ता ॥ छ ॥ श्री ॥ etc.

ओघनिर्युक्तचवचूरि

Oghaniryuktyavacūrī

No. 1139

286.
A. 1883-84.

Size.— 10½ in. by 4½ in.

Extent.— 24 folios, 23 lines to a page, 62 letters to a line.

Description.—Country paper tough and white, Devanāgarī characters with occasional वृत्तमात्राः; small, legible and tolerably good hand-writing, borders ruled in four lines in black ink, red chalk used, a right-hand corner of almost every fol. partly worn out, condition very fair, this Ms. contains only the प्रतीक of Oghaniryukti, complete; fol. must have been numbered, but the portions containing numbers have perished, that is why we do not find them now; this is the only paper Ms. dated so early as Samvat 1333 that I have handled up till now. ¹

Age.—Samvat 1333.

Author.—Not known.

Subject.—A small commentary in Sanskrit elucidating Oghaniryukti.

Begins.—fol. 1^a अहं

प्रकांतोऽयमावश्यकानुयोगः ॥ तत्र सामायिकाध्ययने चत्वार्यनुयोग
द्वाराणि । etc.

भाचार्यो मंगलायर्षे गाथाइयमाह ॥ अरिहंते अशोकावष्टमहाप्रतिहार्यादि
रूपं पूजामहतीत्यर्हंतः etc.

Ends —fol. 24^b आयसंहननमाभिव्य त्रयस्तु डेवाटिकासंहनने ॥ ११ ॥ १० ॥
१११४ भीओधनिर्युक्तिवचूरि समाप्ता ॥ छ ॥ सबह १३३३
मार्गशिर शुद्ध १० गुरुदिने ॥ पुस्तक लिखिते पद्म. This Ms. ends thus

ओधनिर्युक्तिपर्याय

Oghaniryuktiparyā

No. 1140

736 (20).
1875-76.

Extent.—fol. 25^a to fol. 25^b.

Description.—Complete. For other details see Pañcavastukapat

ग्रंथ No. 736(1).
1875-76.

¹ For a discussion in this connection see my paper "The Jaina Manuscript (p. 106) published in "Journal of the University of Bombay" (vol. V pt. 2, September 1938).

Description.— Country paper tough and white; Devanāgarī characters with occasional *पुष्पाक्षर*s; small, legible and tolerably good hand-writing; borders ruled in four lines in black ink; red chalk used; a right-hand corner of almost

1875-76.

1 For a discussion in this connection see 11 (p. 106) published in "Journal of the I. pt. 2, September 1938".

Author.— Not known.

Subject — Difficult words etc. occurring in Oghaniryukti explained in Sanskrit.

Begins.—fol. 25^a प्रयोजनमिति नगरद्वारादिवत् । अनुयोगानां तत्कमे प्रयोजनम् ।
etc.

Ends.— fol. 25^b मूलकमेति गर्भादानार्थं (शाटनार्थं) वा यद्दान । बहुदेशकाल
इति प्रस्तावः । सिद्धेति श्रेष्ठः । ओघनिर्युक्तिपर्यायाः ।

ओघनिर्युक्तिपर्याय

Oghaniryuktīpariyāya

No. 1141

789 (20).
1895-1902.

Extent.—fol. 40^a to fol. 41^a.

Description.— Complete. For other details see Pañcavastubapar-
yāya No. 789 (1).
1895-1902.

Begins — fol. 40^a प्रयोजनमिति etc. as in No. 1140.

Ends.— fol. 41^a मूलकमेति etc.

N.B.— For additional information see No. 1140.

ओघनिर्युक्तिपर्याय

Oghaniryuktīpariyāya

No. 1142

332 (3).
A.1882-83.

Extent.— fol. 22^b to fol. 23^a.

Description.— Complete. For other details see Nandisūtravivama-
padāpariyāya No. 623.

Begins.—fol. 22^b प्रयोजनमिति etc. as in No. 1140.

Ends — fol. 24^a मूलकमेति etc.

N. B.— For further particulars see No. 1140.

Description.— Country paper tough and white; Devanāgarī characters with occasional वृद्धमात्रास; small, legible and tolerably good hand-writing; borders ruled in four lines in black ink; red chalk used; a right-hand corner of almost

~~Description.— Complete. For other details see Panchavastusapari-~~

yāya No. $\frac{736(1)}{1875-76}$.

¹ For a discussion in this connection see my paper "The Jaina Manuscripts" (p. 106) published in "Journal of the University of Bombay" (vol. VII, pt. 2, September 1938).

Author.— Not known.

Subject — Difficult words etc. occurring in Oghaniryukti explained in Sanskrit.

Begins.—fol. 25^a प्रयोजनमिति नगरद्वारादिवत् । अनुयोगाना तत्क्रमे प्रयोजनम् ।
etc.

Ends — fol 25^b मूलकमेति गर्भादानार्थं (ज्ञादनार्थं) वा यद्दान । बहुदेशकाल इति प्रस्तावः । सिंहेति च्छेदः । ओघनिर्युक्तिपर्यायाः ।

ओघनिर्युक्तिपर्याय

Oghaniryuktiparyaya

No 1141

789 (20)
1895-1902.

Extent.—fol. 40^a to fol. 41^a.

Description.— Complete. For other details see Pañcavastukaparyaya No. 789 (1).
1895-1902.

Begins —fol. 40^a प्रयोजनमिति etc. as in No. 1140

Ends — fol 41^a मूलकमेति etc.

N B.— For additional information see No 1140.

ओघनिर्युक्तिपर्याय

Oghaniryuktiparyaya

No. 1142

332 (3)
A 1882-83.

Extent.— fol. 22^b to fol. 23^a.

Description — Complete. For other details see Nandisūtravisamapadaparyaya No. 623.

Begins —fol. 22^b प्रयोजनमिति etc. as in No. 1140.

Ends —fol. 24^a मूलकमेति etc.

N. B.—For further particulars see No. 1140.

पाक्षिकसूत्र
(पाविलयसुत्त)

Paksikasūtra
(Pakkhiyasutta)

No. 1143

750 (n).
1892-95

Size — 10 in by 4½ in.

Extent — 11 folios, 13 lines to a page, 36 letters to a line

Description — Country paper thick, rough and whitish, Devanāgarī characters, bold, big, clear and good hand-writing, borders ruled in three lines in red ink, edges singly, fol. 1^a blank, red chalk used, numbers for foll entered twice once as usual and once as ५१, ५२, etc, edges and corners of the first fol. slightly damaged, condition tolerably good, complete, this Ms. contains पाक्षिकक्षामणासूत्र See No 953

Age — Samvat 1842

Author — Not mentioned

Subject — One of the sūtras to be recited by Sādhus at the time of the fortnightly pratikramana. It deals with mahāvratas and śrutakīrtana thus giving us a list of canonical treatises.

Prof Winternitz says on p 471 of pt II of 'A History of Indian Literature' as under —

"The Pakkhi or the Paksika-Sutra is a liturgy in verse for the Pakkhi-Padīkhamanam (Paksi-Pratikramana), i. e. the fourteen days confession. The confession of the "five great vows" (mahāvrata), with which the work begins, also includes the worship of the "patient ascetics" (khamasamana), who are accounted the authors of the "sacred scriptures which stand outside the Angas" (angabāhīram) and of the the twelve Angas, which gives rise to a solemn enumeration of the sacred writings (sutta-kīrtanam)

The following observation made by him in this very work (pt II, pp 429-430) may be here noted :—

"The third and fourth Mūla-Sūtras are also sometimes given in Ohañjuttī (Ogha-Niryuktī) and Pakkhi (Paksika-

Sutra) and sometimes the Pimdanijuttu and Ohanijuttu appear in the list of the Cheya Suttas " See Weber, Ind Stud XVII 85

Begins —fol 1^b श्रीजिनकुशलधरिणी सदा सहाय छै ।

तित्थरुरे अ ति ये अतित्थसिद्धे य तित्थसिद्धे य ।

सिद्धे य जिणे रिंसी महारिंसी य नाण च वदामि ॥ १ ॥ etc

—fol 10^a ॥ नमो तेसिं समासमणाज जेहिं इम वाइय अगवाहिरय कालिप
भगवत त जहा उत्तरज्झयणाइ वसाओ कप्पो व्यवहारो इसिभा
सियाइ निस्सीह महानिंसीह जवूदीवपन्नती सूरपन्नती चदपन्नती
दीवसागरपन्नती खुडियाविमाणपविभत्ती महलयाविमाणपविभत्ती
अगचूलिया वगचूलिया विवाहचूलिया अरुणोववाप वरुणोववाप
गरुणोववाप वेसमणोववाप वेलधरोववाप वेदिदोववाप उट्टाण-
सुण समुट्टाणसुण नागपरियावलियाओ निरयावलियाओ कप्पि-
याओ कप्पवडसियाओ पुप्फियाओ पुप्फचूलियाओ वण्हीवसाओ
आसीविसभावणाओ दिहीविसभावणाओ चारणसमणभावणाओ
महासुधिणभावणाओ तेअग्गिनिसग्गाण सब्बेहिं पि एपमि अग
वाहिरिए कालिए भगवते सत्तते सअत्थ सग्गथे सक्खिउत्तीए ससग्गहिणीए
etc

Ends —fol 11^a

सुयदवयाइ भगउई नाणावरणीयकम्मसंघाय ।

तेसिं खवओ सपय जेसिं सुयसापरे भत्ती १ ॥

इति श्रीपाक्षिकसूत्र । स० १८४२ रा श्रावणसुदि ९ दिने । 'वाली मध्ये ।
५० विवेककल्याणेन लिखित ।

Reference — Published along with Yaśodeva Suri's commentary in the D L J P F Series as No 4 in A D 1911 See Weber II, p 819 For additional Mss see B B R A S vols III-IV, p 394, G O Series vol XXI (p 25) and Limbdī Catalogue Nos 1544 1547 Nos 1545, 1546 and 1547 recorded in this Catalogue contain Kṣāmapāka, Yaśobhadra Sūri's vṛtti and ṭabbā respectively, over and above the text For description of a Ms having the bare text see Keith's Catalogue No 750‡ For palm-leaf Mss of the text see the Pattan Catalogue vol I (pp 24, 33, 58, 64, 107, 143, 150, 158, 300, 406, 409 and 411)

पाक्षिकसूत्र

Pākṣikasūtra

No. 1144

1269 (41)
1887-91.

Extent.--fol. 5^b to fol. 11^b.

Description.— Complete. For other details see Namaskāra-mantra No. 735.

Begins.-- fol. 5^b

तिस्थंकरे ष तित्ये ज etc. as in No. 1143.

Ends.-- fol. 11^b

सुयदेवया भगवई etc. up to भसी । ३ ॥

as in No. 1143.

N. B.— For further particulars see No. 1143.

पाक्षिकसूत्र

Pākṣikasūtra

No. 1145

1202 (a).
1887-91.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.—8-1=7 folios; 15 lines to a page; 42 letters to a line.

Description.— Country paper thick, tough and white; Devanāgarī characters; sufficiently big, broad, legible and good handwriting; borders ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin only; the 6th fol. lacking; otherwise complete; edges of the first fol. slightly damaged; condition on the whole very good; this Ms. contains in addition the following four works:—

- | | |
|----------------------------------|---|
| (1) प्राणिपातसूत्र (No. 886) | fol. 8 ^a |
| (2) पाक्षिकक्षामणसूत्र (No. 960) | „ 8 ^a to fol. 8 ^a |
| (3) वरुथापनासूत्र (पचिदिय) | „ 8 ^b |
| (4) चरणसप्ततिकरणसप्ततिगाथा | „ 8 ^b |

Age.-- Samvat 1864. See No. $\frac{1202 (c)}{1887-91}$.

Begins.—fol. 1^a

तित्यंकरे अ तित्ये etc. as in No. 1143.

Ends.—fol. 8^a

स्यदेवया भगवई etc. up to भत्ती १ as in No. 1143.

This is followed by the line as under :—

इति श्रीपाक्षिकसूत्रं सम्पन्नं छ.

पाक्षिकसूत्र

Pakṣikasūtra

No 1146

613 (a).

1884-86.

Size.—11½ in. by 4¾ in.

Extent.—53 folios; 15 to 16 lines to a page; 50 letters to a line.

Description.—Country paper thick and tough; Devanāgarī characters with वृहत्सात्रास; bold, big, legible and good handwriting; borders ruled in four lines in black ink; red chalk used; corners of some of the foll. worn out; condition tolerably good; this work ends on fol. 5^a; this Ms. contains over and above this, the following 12 works :—

- | | | |
|------|--------------------------|--|
| (1) | दशवैकालिकसूत्र (No. 705) | fol. 5 ^a to 21 ^a |
| (2) | पति(साधु)पतिक्रमणसूत्र | „ 21 ^a „ 22 ^b |
| (3) | उपदेशमाला | „ 22 ^b „ 36 ^b |
| (4) | शीलोपदेशमाला | „ 36 ^b „ 39 ^b |
| (5) | पिण्डविशुद्धि (No. 410) | „ 39 ^b „ 42 ^b |
| (6) | प्रश्नोत्तररत्नमालिका | „ 42 ^b „ 43 ^a |
| (7) | जीवविचार | „ 43 ^a „ 44 ^b |
| (8) | नवतत्त्व | „ 44 ^b „ 45 ^a |
| (9) | चतुशरण (No. 274) | („ 45 ^a „ 47 ^a |
| (10) | गौतमपृच्छा | „ 47 ^a „ 48 ^b |
| (11) | विवेकमञ्जरी | „ 48 ^b „ 52 ^a |
| (12) | पर्यन्ताराधना (No. 403) | „ 52 ^a „ 53 ^b |

Age.--Old.

Begins.--fol. 1^a

तित्थंकरे ष तित्थे अ etc. as in No. 1143.

Ends.--fol. 5^a.

सुपदेवया षगवइ etc. up to मत्ती as in No. 1143. This is followed by इति पाक्षिकसूत्रं समाप्तः.

N. B.— For additional information see No. 1143.

पाक्षिकसूत्र

Pākṣikasūtra

No. 1147

751 (a).
1892-95.

Size.-- 10½ in. by 4¾ in.

Extent.— 4 folios ; 15 lines to a page ; 46 letters to a line.

Description.— Country paper tolerably thick and greyish ; Devanagari characters ; bold, clear and good hand-writing ; borders ruled in three lines in red ink ; yellow pigment used ; unnumbered sides decorated with a small circular disc in the centre whereas the numbered, with two more, one in each of the two margins ; edges of the first fol. slightly torn ; a strip of paper pasted to fol. 1^b ; condition tolerably good ; complete so far as it goes ; this Ms. contains on fol. 4^b an additional work viz. Pākṣikakṣāmanasūtra which is already described in No. 956 (vide this very pt., pp. 318-319).

Age.— Śaśvat 1540(?) See No. 956.

Begins.--fol. 1^a ॐ

तित्थंकरे अ तित्थे etc. as in No. 1143.

Ends.— fol. 4^b दुवालसंमं गण्णिपिडमं भगवंतं संमं कायेण । फासंति पालंति
 पूरंति तीरंति किट्टंति संमं आणाए आराहंति । अहं च नाराहेमि । तस्स
 मिच्छा मि दुक्कहं ।

इति श्रीपाक्षिकसूत्रं समाप्तं ।

N. B.—For further particulars see No. 1143.

पाक्षिकसूत्र

Pāksikasūtra

No. 1148

1171 (b).
 1887-91.

Extent.— fol. 30^a to fol. 42^b.

Description.— Complete. For other details see No. 708.

Begins.—fol. 30^a

तिरथंकरे अ तिरथे etc. as in No. 1143.

Ends.— fol. 42^b संमं काएण etc. up to दुक्कहं as in No. 1147. This is
 followed by सुयदेवणाइ etc. up to भस्ती ॥ ३ ॥ as in No. 1143.
 Then we have :—

पाक्षिकसूत्रपडिकमणसुत्तं सम्मत्तं ॥

N. B.— For further particulars see No. 1143.

पाक्षिकसूत्र

Pāksikasūtra

No. 1149

434 (b).
 1882-83.

Extent.— fol. 14^b.

Description.— Incomplete as it ends abruptly. For further details
 see No. 706.

Begins.—fol. 14^b

तित्थंकरे यं तित्थे । अतित्थसिद्धे यं तित्थसिद्धे य
सिद्धे जेणे रिसी महारिसी नाणं च वंदामि ॥ १ ॥

Ends.—fol. 14^b तस्य सत्त्व(इ) पद्मे भुते मद्भवप पाणाहवायाओ वेरमणं । सत्त्वं
भंते पाणाहवायं पच्चफखामि । स(से) सुहमं वा चापरं वा । तस वा । थावरं ।
वा नेव सणं(पं) पाणे अइ. It ends thus abruptly.

N. B.—For further particulars see No. 1143.

पाक्षिकसूत्र
वृत्तिसहित

No. 1150

Pāṅśikasūtra

with vṛtti

45.

1880-81.

Size.—13 $\frac{7}{8}$ in. by 2 $\frac{1}{8}$ in.

Extent.—189 - 12 = 177 leaves ; 5 to 6 lines to a leaf ; 45 letters to a line.

Description.—Palm-leaf durable and greyish ; Devanāgarī characters with पृष्ठमात्रस्य ; sufficiently big, legible, uniform and good hand-writing ; this Ms. presents an appearance of the work having been divided into two columns ; but really it is not so ; for, every line of the first column extends to the second ; borders of each of the columns ruled in three lines in black ink ; leaves numbered in both the margins : in the right-hand one in numbers as 1, 2, etc and in the left-hand one as श्री, २, ३, वक्के, तुं etc. ; leaves 22^b and 23^a illegible, since the ink has faded ; leaf 189^b blank ; red chalk used ; last few leaves stuck together ; leaves 1 to 157 are followed by leaves 170 to 189 ; both the text

and the commentary incomplete, the 189th leaf ends abruptly, condition unsatisfactory, for, edges of almost every leaf partly worn out

Age.— Old

Author of the commentary — Yasodeva Suri, pupil of Srīcandra Suri, pupil of Vira Ganī

Subject.— The text together with its explanation in Sanskrit. The latter is composed in Vikrama Samvat 1180¹ See No. 1155¹

Begins.— (text) leaf 6^a

तित्यकरे य तित्ये etc as in No. 1147.

„ (com) „ 1^b नमो वीतरागाय ॥

शिवशम्भैकनिमित्त etc as in No 1151

Ends.— (text) leaf (?) This cannot be written, since this corresponding leaf has stuck together with another

„ — (com) leaf 188^b एव पदिक्रमणकाल etc up to मानत as in No. 1155 This is followed by the line as under —

छ ॥ ११ ॥ मगल महाश्री ॥ छ ॥ छ ॥ ह्रू भवतु लेखकपाठकयो ॥ छ ॥

Then on leaf 189^b we have —

योगनिवृत्ता विभागशो अष्टात्रयपापरथावविचर्जकानपि तथापि केचि-
दनाभोगासहसा करणात् मूलोत्तरगुणातिचारसूक्ष्मेतरविशुद्धयर्थ उभ
पस प्राकाले गुप्तसाक्षिके राजर्षिशुद्धभावप्रयुक्तालोचना उपर्युपरि विशुद्ध-
शुद्धतरचारिब्रथानरोहिण सवेगत आत्मनिदा गर्हा प्रयुक्ता । एव प्रत्यह
प्रतिक्रमणेन विशुद्धा अपि प्राप्ते पक्षाते विशेषप्रतिक्रमणेन प्रतिक्रमितुमि-
च्छत ॥ इमाणस्तिसपुरिसाण वदण करेति नाणाइसत्थभावरभाषण च ॥ छ ॥
तित्यकरे य गाहा ॥ श्लोयम आह ॥ चिट्टु ताव गाहायो । इम त वना-
उमिच्छामि पहादिणमालोह्य पडिक्रमण(?) कयपच्छित्तविद्यादिस्त । किं पस्त-
चरम्मा It ends thus.

Reference — Both the text and the commentary are published
See No 1143 For an additional Ms see No 1546 of
the Lambdi Catalogue.

पाक्षिकसूत्रवृत्ति

Pākṣikasūtravṛtti

No. 1151

1284.
1886-92.

Size.— 11 $\frac{3}{4}$ in. by 4 in.

Extent.— 63 folios; 14 lines to a page; 50 letters to a line.

Description.— Country paper thin and rough; Devanāgarī characters with पृष्ठमात्रास; bold, big, legible and good handwriting; borders ruled in four lines in black ink; red chalk and yellow pigment used; fol. 1^a blank; edges of the first fol. slightly damaged; condition on the whole good; foll. doubly numbered: once as 1, 2 etc. and once as 766, 767 etc, over and above this, fol. 3 and the following are also numbered as 79, 80 etc.; this work seems to be incomplete so far as the colophon is concerned.

Age.— Pretty old.

Author.— Yaśodeva Śūri, pupil of Śricandra Śūri, pupil of Vira Gaṇi.

Subject.— A Sanskrit commentary to Pākṣikasūtra.

Begins.— fol. 1^b ॐ नमः ॥

शिवशर्मकनिमित्तं विप्रौषविधातिनं जिनं नत्वा ।

षड्यामि ध्रुवविचोषां पाक्षिकसूत्रस्य वृत्तिमहं ॥ १ etc.

Ends.— fol. 63^a

एवं च पठिकमणकालं तुलि(लिं)ति जहा पठिकमंताणं ।

शुद्धअवसाणे चेव पठिलेहणवेला भवइ ति ॥

समाप्ता चेयं शास्त्रानुसारिणी पक्षप्रतिक्रमणवृत्तिरिति ॥ छ ॥

‘चंद्र’कुलांबरशाशिनो भन्यांभुजबोधनेकदिनपतयः ।

गुणगणरत्नसमुद्रा आसन् भीवीरमाणिमिथाः ॥ १ ॥

ये च

शुद्धध्यानजलापनीतकलिलाः सज्ज्ञानदीपालया

नि.संग्रतभारधारणरतास्तीत्रे तपस्युदता-

ग्रीष्मेष्वातपवेदन गुरुतरं जेतु सदोपरिथता ।

हेमतेषु च शार्वरं हिमभव(२) सोढु सदा निश्चला ॥ २ ॥

श्रीचन्द्रसूरिनामा तेषां शिष्यो बभूव गुणराशिः ।

आनन्दितभङ्गजनः शसितसशुद्धसिद्धातः ॥

'कलि'कालदुर्लभाना गुणरत्नानां निघाम(२)मनवय ।

समपावदातशुद्धिस्तथा परो द्वेषचन्द्रगणिः ।

'श्री[ः] २ चन्द्रनामसूरेः पादपंकजसेविना

दृग्धेष प्रस्तुता वृत्तिः श्रीयशोदेवसुरिणा ॥ ५

१ गभीत(२)मेतदाकर्षे निबोद्धशक्तिरास्ति मम दक्षा ॥

नापीह सप्रदायः सम्यग्बहयश्च पाठगभाः ॥ ६

शास्त्रानुसाराः सुखचोपपाठे(३)-

रानीयक्षक्या विदुत तथापि ।

एवेह किञ्चि. It ends thus abruptly.

Reference.— Published See No 1143. For additional Mss. see G. O. Series vol. XXI (pp. 8, 18 and 35) and Limbdi Catalogue No. 1546. For a palm-leaf Ms. of the commentary styled as “ पक्षप्रतिक्रमणवृत्तिः ” see the Pattana Catalogue (vol. I, p. 310).

पाक्षिकसूत्रवृत्ति

Paṅśikasūtravṛtti

No 1152

168.

1873-74.

Size.— 11³/₈ in by 4¹/₂ in

Extent.— 78¹/₂ folios, 13 lines to a page, 18 letters to a line.

Description.— Country paper thin, grey and brittle, Devanāgarī characters with पृष्ठमात्रास; bold, big, legible and very good

१ 'श्रीश्रीचन्द्र' इति ।

२ In the printed edition we have.—

“ गभीरमेतदाय न बोद्धेन शक्तिरस्ति मम दक्षा ”

hand-writing; borders ruled in four lines in black ink; red chalk used; foll. 26-35, 48, 49, 54-66 and 70-75 very grey; edges of some of the foll. somewhat damaged; corners of one and all the foll. badly worn out; a piece of paper of the same size as the fol. pasted to fol. 1^a; condition fair; complete.

Age.—Samvat 1519.

Begins.—fol. 1^b ॐ नमः सरस्वत्यै ॥

शिवज्ञानैकानिमित्तं etc. as in No. 1151.

Ends.—fol. 77^b

एवं च पठिकमणकालं तु etc. up to ३१०० as in No. 1155. This is followed by the lines as under:—

संवत् १५१९ वर्षे भावण शुद्धि च नमिबारे लिपितं । इति श्रीपाक्षी(क्षि)क-
सूत्रवृत्तिः समाप्ता ॥ मंत्रिकेलालिखावित । आंवालिखितं । This is followed by the following lines written in a different hand :

‘ प्राग्व्यादं मंत्रिठाकुरसिहस्रतः पुण्यकृज्जयति मंत्री ।

इत्यकूदरखनिरत्नं कर्मादेवलभः केतवः ॥ १ ॥

श्री (गिरिनारे) यद्दरदुर्गां तुंगत्रिदेवकुलिमानां ।

कारयिता चा(ऽ)हमवदं नगरोत्तमधर्मशालाया. । २ ॥

पंडितपद्मप्रतिष्ठादेवालपचकादिकारयिता ।

सकलविधुधवेवार्पणसाधर्मिकसमहभक्तिकर. । ३ ॥

श्री..’ श्रीश्वरोपदेशेन तेन सिद्धांतं ।

लेखयताऽलेखि प्रतिरेवा २सहाशितिशिमिते(ऽ)भ्ये । ४ ॥

This is followed in a still different hand by the verse as under:—

श्रीमद् ‘दृढनप’ नाथश्रीसूरसुंदरयरूपां ।

शिष्यो(ऽ)वाचयदेतां प्रतिमसमां समयमाणिक्वयः । ५ ॥

N. B.— For further particulars see No. 1151.

1 Letters are gone since the foll^o is worn out.

१ 1519.

पाक्षिकसूत्रवृत्ति

Pāksikasūtravṛttī

No. 1153

764.
1899-1915.

Size.— 12½ in. by 4½ in.

Extent.— 49 folios; 15 lines to a page; 64 letters to a line.

Description.— Country paper rough and greyish; Devanāgarī characters; bold, big, clear and good hand-writing; borders ruled in four lines in black ink; red chalk used; yellow pigment, too; edges of the first fol. slightly damaged; on fol. 1^a we have पत्र ३८ अंतोर्मध्यविचार ॥१, पत्र ४ पाक्षीविचार २ written; otherwise it is blank; condition tolerably good; complete; composed in Samvat 1180; extent 2700 ślokas.

Age.— Fairly old.

Begins.— fol. 1^b अहं नमः

शिवशर्मकनिमित्ता(त्तं) etc. as in No. 1151.

Ends.— fol. 49^b एवं पढिक्कमण etc. up to ग्रंथमानतः ॥ ११ ॥ as in No. 1155. This is followed by the lines as under;—

ग्रंथार्थं २७०० । आगामिकधीअमरसिंहसरिभिरलिख्यते ।

पञ्जुज्जसणे चउमासे पक्सि य पस्वट्टमीह नायस्वा ।

ताड तिहिठ जासि उइयड हुरो न अच्चाओ ॥ १ ॥

दशाश्रुतस्कंध भाष्यते । इति पाक्षिकसूत्रटिका संपूर्णा.

Then in a different hand we have:—

इत्याया सप्तमा वृत्तिः) ३१०० । श्रीयशोदेवहरिभिः कृता । संबद्ध ११८०;

यस्ये 'अणहल्लपाटके' नगरे वृत्ति कृता

N. B.— For further particulars see No. 1151.

Description.—Country paper thin and tough; Devanāgarī characters with occasional वृद्धमात्रस; bold, big, legible and elegant hand-writing; borders ruled in two thick red lines; the interlinear space coloured yellow; numbers for foll. entered twice as usual; the first fol. slightly torn; foll. 6 to 17 somewhat worm-eaten: so are the foll. 31 to 42; condition 'tolerably' fair; complete; unnumbered sides decorated with a small pattern in the centre, whereas the numbered, in the margins, too; extent: 3100 ślokas; composed in Sāvat 1180.

Age.—Pretty old.

Begins.—fol. 1^b ॐ नमः सरस्वत्यै ॥

शिवशर्मैकनिमित्तं etc. as in No. 1151.

Ends— fol. 57^a

॥ एवं च पठिक्रमण etc. up to चित्तं तथापि as in No. 1151.

This is followed by the lines as under:—

यद्येह किञ्चिद्विद्यं निरुद्धं तदास्तु मिथ्या मम दुःकृतं हि ॥ ७ ॥

'अणदिलपाटक'नगरे सौत्रिणिकुनेमिचंद्रसत्कार्या ।

परपीपयशालाला(यां) राज्ये जयसिंहस्यपस्य । ८ ।

विशारदैः क्षरिचरैर्विहारिभि-

र्विशोचिता यत्नपरापणैरियं

तथापि यत्नमुत्तापिकं पदं

तच्छोचिनीयं कुशलैः कृपापदैः ॥ ९ ॥

शुभाशयशायेह यन्मया कृतं कृतं

तेन श्रयान्ममाभ्यासः सर्वदेव जिनायमे ॥ १० ॥

परादशसत्ते(ते)रपिकैरसीत्या विक्रमाद्वतेः ।

शीणि श्लोकसद्व्याणि शतैकं ग्रंथमानतः ॥ ११ ॥

ग्रंथाग्रं ३१०० शुभं भवतु ॥ ८ ॥ ८ ॥

N. B.— For further particulars see No. 1151.

पाक्षिकसूत्रवृत्ति

Paksikasūtravṛtti

No. 1154

227.
1902-1907

Size.—10¼ in. by 4¼ in.

Extent.—63 folios, 15 lines to a page, 48 letters to a line.

Description.—Country paper whitish and tough, Devanagari characters with *वृद्धमात्रा*s, bold, big, legible and good handwriting, borders ruled in four lines in black ink, toll. numbered twice as usual, fol. 1^a blank, fol. 55 to 60 slightly worm-eaten, condition tolerably good, complete; extent 2700 slokas

Age.—Pretty old.

Begins.—fol. 1^b *सै नम. सरस्वत्यै ।**शिवशर्मैकनिमित्तं* etc. as in No. 1151.Ends.—fol. 63^b*एवं च पाठिकमण* etc. up to *विक्रमाकृतैः* as in No. 1155.

This is followed by the lines as under—

*द्वे सहस्रे शतैरधिकैः सप्तभिर्ग्रन्थमानत ॥**यावत्पुण्यं समुद्रो यावच्चन्द्रक्षत्रमंहितो 'मिस(रु) ।**यावच्चन्द्रादित्यौ तावदिवं पुस्तक जयतु ॥**श्री ॥ ग्रंथा २७०० छ ॥* etc.

N. B.—For further particulars see No. 1151.

पाक्षिकसूत्रवृत्ति

Paksikasūtravṛtti

No. 1155

1203
1887-91.

Size.—13½ in. by 5½ in.

Extent.—57 folios, 15 lines to a page; 56 letters to a line.

Description.—Country paper thin and tough; Devanāgarī characters with occasional वृत्तमात्रा; bold, big, legible and elegant hand-writing; borders ruled in two thick red lines; the interlinear space coloured yellow; numbers for foll. entered twice as usual; the first fol. slightly torn; foll. 6 to 17 somewhat worm-eaten; so are the foll. 31 to 42; condition 'tolerably' fair; complete; unnumbered sides decorated with a small pattern in the centre, whereas the numbered, in the margins, too; extent 3100 ślokas; composed in Sainvat 1180.

Age.—Pretty old.

Begins.—fol. 1^b ॐ नमः सरस्वत्यै ॥

शिवशम्भैकनिमित्तं etc. as in No. 1151.

Ends— fol. 57^a

एवं च षड्विक्रमण etc. up to विवृतं तथापि as in No. 1151.

This is followed by the lines as under:—

यद्येह ऋचिद्वितयं निबद्धं तत्रास्तु मिथ्या मम दुःकृतं हि ॥ ७ ॥

‘अणहिलपादक’नगरे सौवर्णिकनोमिचंद्रसत्कार्या ।

वरपौषधशालाला(यां) राज्ये जयसिंहस्यस्य । ८ ।

विशारदैः क्षरिवरैर्विहासिभि-

र्विदोषिता यत्नपरापणैरियं

तथापि यत्नस्यताधिकं पदं

तच्छोषिनीयं कुशलेः कृपापदैः ॥ ९ ॥

शुभाशयवशाद्येह यन्मया स्रुतं कृतं

तेन श्रूयाममाम्बासः सर्वदेव जिनाममे ॥ १० ॥

पञ्चादशशतै(ते)रधिकैरशीत्या विक्रमादत्रैः ।

त्रीणि श्लोकरुसहस्राणि शतैकं ग्रंथमानतः ॥ ११ ॥

ग्रंथाग्रं ३१०० शुभं भवतु ॥ ७ ॥ ७ ॥

N. B.— For further particulars see No. 1151.

पाक्षिकसूत्रवृत्ति

Pakṣikasūtravṛtti

No 1156

1283

1891-95

Size — 14½ in by 1½ in

Extent — 259-2≈257 leaves, 3 to 4 lines to a leaf, 44 letters to a line

Description — Palm-leaf durable and greyish, Jaina Devanagari characters with पृष्ठमात्रास big, legible, uniform and good hand-writing, this Ms presents an appearance of the work having been written in two separate columns, but, really speaking, it is not so, for, the lines of the first column extend to the second, borders of each of the columns ruled in four lines in black ink, red chalk used, leaves numbered in both the margins, in the right-hand one as ४, ५, ६ etc and in the left-hand one as षष्ठं, सप्तमं etc, the first two leaves missing, the leaf placed before the fourth is taken here to be the third, but since the marginal portions etc are worn out, it is difficult to ascertain its real number, almost half the part of several leaves worn out, condition unsatisfactory, leaf 259^b blank, leaves 27^b and 128^a illegible ink having faded, an extra blank leaf at the end, a hole almost in the centre of each leaf through which a red string passes, leaves are placed between two wooden boards

Age — Samvat 1275

Begins — leaf 3^b (?) यद्यस्ति रोमस्ततस्तमृषशमयति । अथ नास्ति तत प्रयुक्तानि प्राणिनो न दोष ना शुण कुर्वन्तीति राज्ञा श्लोकमेतैरपि etc

Ends. — leaf 258^a एव च षडङ्कमण etc up to विद्वत् तथापि as in No 1151 This is followed by the lines as under —

यच्चेह किञ्चिद्विद्वत्तय निबन्ध

तत्रास्तु मिथ्या मम दृ क्त हि ॥ ७ ॥

‘अणहिलपाटक नगरे सौवर्णिष्कनामिचन्द्रसत्काय(पा)

शरपोषणशालायां राज्ये जयसिद्धशयस्य ॥ ८ ॥

विशारदैः सारैरैः]वि(र्वि)हारिभि-
विशोचिता यत्र परायणैरियं

... .. शीलरूपापरैः ॥ ९ ॥

शुभाशयवशाद्धेह यन्मया सुकृतं कृतं
तेन श्रुयान्ममाभ्यासः सर्वदेव जिना...
एकादशशतैरपिचैरशीत्या विक्रमाश्रितैः ।
दे सहस्रे शतैरपिके सप्तभिर्ग्रन्थमानतः ॥

छ ॥ संवत् १२७५ वर्षे कार्तिकशुद्धि ५ एतौ अचेह भीम('s)दण्डिल-
पादके' पूज्यभीकुलप्रभसुरियोग्या ठक्कर आशापाल ढ० सूहृदेव्याः
सतया सुमलभाषिकया पाक्षिकसूत्रवृत्तिशक्तिका लेखिता' ॥ छ ॥
शिवाय भवतु ॥ छ ॥ etc.

N. B.— For further particulars see No. 1151.

पाक्षिकसूत्रावचूरी

Pākṣikasūtrāvachūri

No. 1157

214.
1871-72.

Size.— 10½ in. by 4¾ in.

Extent.— 6 folios; 23 lines to a page; 70 letters to a line.

Description.— Country paper very thin and greyish; Jaina Deva-
nāgarī characters with occasional वृहन्मात्रा; very small,
clear and good hand-writing; borders ruled in four lines
in black ink; edges of the 6th fol. slightly damaged; con-
dition on the whole good; red chalk used; complete.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary on the *Pākṣikasūtra* based upon
the bigger commentary by Yaśobhadrasūri.

Begins.— fol. 1^a तिन्यं चशब्दादतीतानागतादीन् । तीर्थे विभन्दिन्यव्यात् ।
पाठांतरतो वा तिन्यं ति । etc.

1 If this is to be taken as लिखित meaning 'written', then this is a Ms. written
by a female. For a Ms. of Malayaguri Sūri's com. on *Āyāsāya* written by a Śrā-
vikā named Rupade, see *Janaśūtrakalpalāraṇya* (Pūṇyavijaya's article, p. 53,
foot-note 70).

Ends.— fol. 1^b इह भगवन्मिति शेषः । सुरव० निन्द्यार० निस्तारका ससारसमुद्रा-
 न्निजप्रतिज्ञाया वा पारगा ससारसमुद्रतीरगामिनो भवत एवमित्याशीर्वचन
 ॥ छ ॥ इति श्रीपाक्षिकसूत्रावचूरिः ॥ श्रीचन्द्रस्वरिशिष्यश्रीयशोभद्र-
 स्वरिकृतवृत्तितो लिखिता ॥ छ ॥ अथाथ ६२१

Reference.— In the Lumbdi Catalogue there are two Mss of पाक्षिक-
 सूत्रावचूरि one of which is anonymous and the other by
 Balacandra. Their Nos. are 1548 and 1549 respectively

पाक्षिकसूत्र
 अवचूरिसहित

P'aksikasūtra
 with avacūri

No 1158

1282 (a)
 1891-95.

Size.— 10½ in. by 4½ in.

Extent.— 4 folios, 13 to 14 lines to a page, 36 letters to a line.

Description — Country paper very thin, rough and white, Jaina
 Devanagari characters with frequent वृहन्नावास, small,
 legible, uniform and good hand-writing, this is a पञ्चपाटी
 Ms., the commentary written in a very very small hand-
 writing, borders ruled in four lines in black ink, red
 chalk used, yellow pigment, too, foll. numbered in the
 right-hand margin only, condition very good; the text
 complete, but the avacuri ends abruptly, on fol 3^b, this
 Ms. contains an additional work viz. पाक्षिकक्षामणासूत्र which
 commences on fol. 4^b and ends on the same fol 4^b,
 it is described as No 958.

Age.— Fairly old.

Author of the avacuri.— Not mentioned.

Subject.— The text with a small commentary in Sanskrit.

Begins.— (text) fol. 1^a

तित्यकरे य तित्ये etc.

" — (com.) fol. 1^a अहंश्रवचनानुसारिसाधवः सावययोगनिवृत्ता अप्यना-
 भोगादिनोत्पन्नस्य मूलो.....स्यातिचारजातस्य विज्ञापनार्थं etc.

Ends — (text) fol 4^b इम वाइअ दुवालसग गणिपिडम भगवत सम काएण
कासति पालति पूरति तीरति क्रिडति सम आणाए आराहति अह व
नाराहामि तस्स मिच्छा मि दुक्खड ॥ छ ॥ इति पाक्षिक ॥

„ — (com) fol 3^b एव नञ्जणेण भवियञ्च ति ॥ ८ ॥

पृथियध्तेजोवाधुवन धिचतु पञ्चद्वियभेदात् ॥

नवव नववह This ends thus abruptly

Reference — For description of a Ms having the text and an
anonymous avacūri see Keith's Catalogue No 7505 See
also G O Series, vol XXI, p 35, No 275 (4)

पाक्षिकसूत्रावचूर्णि

Paksikasutravacūni

No. 1159

1182 (b)

1884-87

Extent — fol 14^b to fol 22^a

Description — Complete For other details see No 728

Age — Pretty old

Author — Not mentioned

Subject — A small commentary in Sanskrit on Paksikasutra

Begins — fol 14^b उँ नवोम धीसुधर्मस्वामिने ।

तिल्यक० चशब्दोऽतीतानापतादितीर्थछद्मेदसग्रहार्यं etc

Ends — fol 22^a श्रुतदेवतास्तुतिमाह । सञ्च० श्रुताधिष्ठात्री देवता श्रुतदेवता भवति
च श्रुताधिष्ठात्री ॥ यदुक्त कल्पभाष्ये

सह च लक्ष्मणोवेय समहिदुति देवया ।

सुत तु लक्ष्मणोवेय तेण सवञ्चभासिअ ॥ १ ॥

पाक्षिकसूत्रावचूर्णि() समाप्ता ॥

Reference — See Nos 1157-1158

पाक्षिकसूत्राचचूरि

Paksikasutravacūri

No 1160

1285
1886-92

Size -- 10½ in by 4¼ in

Extent — 10 folios, 19 lines to a page, 64 letters to a line

Description — Country paper thin and greyish, Devanagari characters with occasional पृष्ठमात्रास, bold, small, clear and good hand-writing, borders ruled in three lines in red ink, red chalk used, edges of foll 9 and 10 partly torn, condition tolerably good, complete, extent 1000 ślokas

Age — Pretty old

Author — Not mentioned

Subject — A small commentary on the Paksikasutra

Begins — fol 1^a तिथिकरे० तीर्थेकराश्वदादतीतानामतावितीर्थान् । तीर्थे जिन-
प्रपञ्चन तदाधारन्याचतुर्वर्णसपञ्च । etcEnds — fol 10^b इहाचार्यवचन नित्यारगपारमा होह । निस्तारका ससारसमुद्राद्
प्राणाना पारमा ससारसमुद्रतीरमामिनो भवतु पूयमित्याशीर्वचनमिति ॥ ४ ॥
इति पाक्षिकसूत्रस्याचचूरि समाप्त । ७ । etc. अथोऽत्र श्रीभ्रमण
संघस्य ।

याहृश etc.

लेपकडाहालिपित । 'सेनापूर'वास्तव्य । लेपक etc Then in a
different hand we have —

ग्रथाक १००० ॥

Reference — See No 1157-1158